

UNION PACIFIC RAILROAD
101 North Wacker Drive, Room 1920
Chicago, Illinois 60606-1718

P 312.777.2055
F 877.213.4433
mackshumate@up.com

Mack H. Shumate, Jr.
Senior General Attorney, Law Department

232880
232881

August 28, 2012

ENTERED
Office of Proceedings
August 28, 2012
Part of
Public Record

E-FILE

The Honorable Cynthia T. Brown
Chief, Section of Administration
Surface Transportation Board
395 E. Street, S.W., Room #100
Washington, DC 20423-0001

RE: Brownsville and Matamoras Bridge Company (B&M Bridge) and Union Pacific Railroad (UP) proposed joint notice of exemption for B&M Bridge to abandon its 0.8 mile of rail line north of the international border at Brownsville, TX, and for UP to discontinue its operation of the B&M Bridge line and to discontinue service on and to abandon its Brownsville Subdivision from milepost 7.4 near Olmito Junction to milepost 0.22 at Brownsville, TX; B&M Bridge Docket AB-1091X and UP Docket AB-33 (Sub-No. 306X).

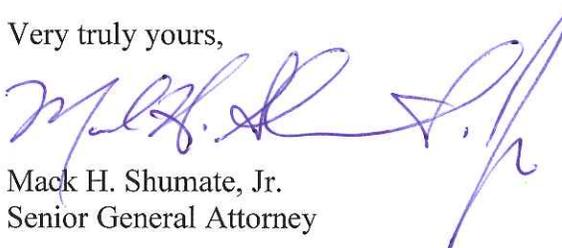
Dear Ms. Brown:

Attached for filing in the above-referenced docket is a corrected version of the Certificate of Service for the Combined Environmental and Historic Report (the "CEHR") that was filed on August 21, 2012. This corrected Certificate includes an additional address for the U.S. Army Corps of Engineers (Regulatory Field Office).

This letter is to confirm that a copy of the filed Combined Environmental and Historic Report was sent to the additional address on August 22, 2012.

If you have any questions or concerns regarding the attached Certificate, please contact me at (312) 777-2055.

Very truly yours,



Mack H. Shumate, Jr.
Senior General Attorney

MHS:mml
Attachment
cc: Service List

2012_08_28 Brownsville - Brown - Ltr - COS - CEHR



CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Combined Environmental and Historic Report in Docket No. AB-33 (Sub-No. 306X), the Brownsville Subdivision in Cameron County, Texas was served by First Class U.S. Mail, postage prepaid, on the 21st day of August, 2012, on the following parties:

State Clearinghouse (or alternate)

Denise S. Francis
Director, State Grants Team
Governor's Office of Budget and
Planning
P.O. Box 12428
Austin, Texas 78711

**Environmental Protection Agency
(Regional Office):**

U.S. Environmental Protection Agency
Region 6
1445 Ross Avenue, Suite 1200
Dallas, Texas 75202

Texas State Historical Association

1155 Union Circle #311580
Denton, TX 76203-5017

U.S. Fish and Wildlife

500 East McCarty Lane
San Marcos, Texas 78666-1024

Cameron County Administrator

Pete Sepulveda, Jr.
1100 E. Monroe St.-Dancy Building
Second Floor
Brownsville, TX 78520

**U.S. Army Corps of Engineers
Fort Worth District**

P.O. Box 17300
Fort Worth, TX 76102

**U.S. Army Corps of Engineers
Regulatory Field Office**

5151 Flynn Parkway, Suite 306
Corpus Christi, TX 78411-4318

**National Park Service
(Regional Office)**

Planning and Compliance Office
Texas Division of Economic
Development
1011 San Jacinto
Austin, TX 78701

**US National Resources Conservation
Services**

2315 W. Hwy 33, Rm 103
San Benito, TX 78586-4666

**Communications and Outreach
Branch, NOAA, N/NGS12**

National Geodetic Survey,
SSMC3 #9202
1315 East-West Highway
Silver Spring, MD 20910-3282

Dated this 21st day of August, 2012.



Mack H. Shumate, Jr.