



TOWN OF FRAMINGHAM

230929

Memorial Building, 150 Concord Street, Room 121, Framingham, MA 01702
508-532-5400 | 508-532-5409 (fax) | selectmen@framinghamma.gov | www.framinghamma.gov

Town Manager
Julian M. Suso, ICMA-CM

Assistant Town Manager
David R. Williams

RECEIVED
SEP 7
MANAGEMENT
STB

Board of Selectmen
Jason A. Smith, Chair
Charles J. Sisitsky, Vice Chair
Laurie Lee, Clerk
A. Ginger Esty
Dennis L. Giombetti

September 2, 2011

Cynthia T. Brown
Chief of the Section of Administration, Office of Proceedings
Surface Transportation Board
395 E Street, SW
Washington, DC 20423

ENTERED
Office of Proceedings
SEP 07 2011
Part of
Public Record

Re: **Docket No. AB-565 (Sub-No. 1X), New York Central Lines, LLC –
Abandonment
Exemption – in Middlesex County, MA; Docket No AB-55 (Sub-No. 593X),
CSX Transportation, Inc. – Discontinuance of Service Exemption – in
Middlesex County, MA**

Dear Ms. Brown:

I am writing on behalf of the Town of Framingham, Massachusetts (“Town”) to request a 180-day extension of the deadline for negotiations with CSX Transportation, Inc., as successor by merger to New York Central Lines, LLC (“CSX”), regarding the Notice of Interim Trail Use in the above-captioned proceeding with respect to the 3.40 mile portion of line that extends from railroad milepost QBS 0.00 at Framingham to railroad milepost QBS 3.40 at the Framingham town line. Pursuant to the May 31, 2011 decision of the Surface Transportation Board, the negotiating period will expire on October 30, 2011.

The Town is updating its appraisal and is continuing to negotiate the acquisition price with CSX regarding the NITU.

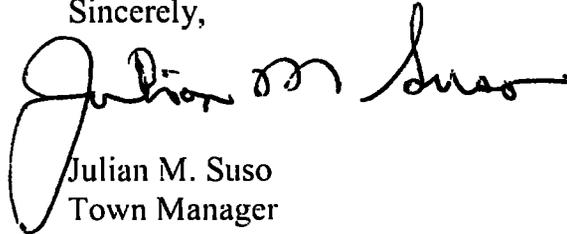
The Town respectfully requests an extension of the negotiating deadline to April 27, 2012 (i.e. 180 calendar days from the prior expiration date). CSX has acknowledged

that it concurs with this request and will file a letter of concurrence once it receives a copy of this letter.

In addition, the Town respectfully requests a waiver of the Board's filing fees in accordance with 49 CFR 1002.2(e)(1) as the Town is a local government entity.

The Town is e-filing this letter. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Julian M. Suso". The signature is fluid and cursive, with a large initial "J" and a long horizontal stroke at the end.

Julian M. Suso
Town Manager

- cc: Maurice O'Connell, CSX
David Geraci, CSX
Bruce McMahon, CSX
Board of Selectmen
David R. Williams, Assistant Town Manager
Christopher Petrini, Town Counsel
Heather Kingsbury, Petrini & Associates, P.C.
Alison Steinfeld, Director of Community & Economic Development

2011.09.02 Request for Negotiation Extension (600-242)