

Alabama

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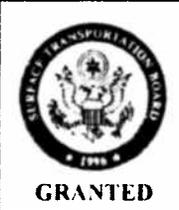
TRAILS COMMISSION

Post Office Box 5690 | Montgomery, Alabama 36103-5690

ENTERED
Office of Proceedings
March 8, 2016
Part of
Public Record

March 8, 2016

Surface Transportation Board
Rachel D. Campbell, Director,
Office of Proceedings
Surface Transportation Board
395 "E" Street, N.W.
Washington, D.C. 20423

 GRANTED Office of Proceedings	DECISION ID NO.: <u>45096</u>
	DECIDED DATE: <u>3/10/16</u>
	SERVICE DATE: <u>3-11-16</u>
	APPROVED: <u>Rachel D Campbell</u> Director
	<input checked="" type="checkbox"/> <u>extended to 10/14/16</u>

Dear Members of the Board,

Re: Request for 6 month NITU Extension for Negotiations
*Alabama and Florida Railway Co., Inc - CSX - Abandonment Exemption - In Geneva,
Coffee and Covington Counties, Al.: STB Docket Number AB (Sub-No. 1073X)*

This request is filed by the Alabama Trails Commission, a public entity, hereinafter referred to as the "proponent." The proponent remains engaged in discussions with CSX Railway and Alabama - Florida Railway toward the desired outcome for all parties, which is an agreement regarding acquisition and trail use of the rail line and any interconnecting lines owned by CSX.

The STB has granted the proponent's request in the past to impose interim trail use/rail banking to allow for negotiating the acquisition of the line for trail use. We are actively engaged in an appraisal process with a funding agency and will need time to finish this process. We hope that the Board will continue to grant the NITU. CSX and A-F Railway is amenable to this extension and continued negotiations. We would like a 6 month extension to give us more time with the funding agency.

By my signature below, I certify service of a copy of this statement upon the STB by E file, CSX by E-file and to Alabama - Florida Railway by E-file.

FILING FEE WAIVED

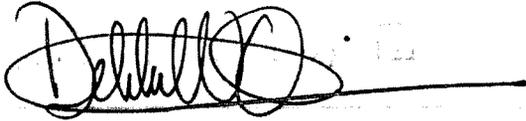
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ALABAMA & FLORIDA RAILWAY CO., INC.
c/o Dan LaKemper
1318 S. JOHANSON ROAD
PEORIA, ILLINOIS 61607

CSX
c/o Matt Coffing
500 Water Street
Jacksonville, Florida 32202

A handwritten signature in black ink, appearing to read "Debbie W. Quinn", is written over a horizontal line. The signature is enclosed within a dashed rectangular border.

Respectfully submitted,
Debbie W. Quinn, Chairman
Alabama Trails Commission