

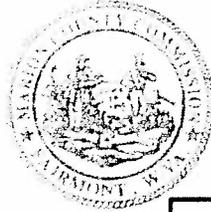
Marion County Commission

235104
ENTERED
Office of Proceedings
November 21, 2013
Part of the Public Record

RANDY J. ELLIOTT
President

BURLEY "BUTCH" TENNANT, JR.
Commissioner

ERNIE J. VANGILDER
Commissioner



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November 21, 2013

Via Electronic Mail

Honorable Anne K Quinlan, Esq.
Surface Transportation Board
395 East Street, SW
Washington, DC 20423

Re: STB Docket No. AB-55 (Sub-No. 656X)- CSX Transportation Inc. – Abandonment Exemption
in Marion County, West Virginia

Dear Ms. Quinlan,

The Marion County Commission (County) requested a notice of interim trail use/rail banking for approximately 17.51-mile rail line on its Southern Region, Huntington Division East, Fairmont Subdivision, between Barrackville, milepost BS-306.32, and Mannington, milepost BS-319.48, including the Dents Run Spur between milepost BSB 0.00 and milepost BSB 4.35, in Marion County, West Virginia in the above-captioned proceeding. The last extension of the negotiating period expires on November 25th, 2013.

A lot has transpired since the date of the last extension request. The County and CSXT have entered into an agreement for the corridor and an environmental assessment has been completed. We have received the results and have forwarded them to CSXT. We hope to confer with them regarding these results and move forward with the acquisition of this property as soon as possible.

Therefore, the County respectfully requests that the Board grant this extension request so that the County and CSXT can continue to work toward this goal. CSXT has acknowledged its consent to this extension request and has informed the County that it will file a letter with the Board regarding this matter and its consent.

In addition, the County respectfully requests a waiver of the Board's filing fees in accordance with 49 CFR 1 002.2(e)(1). The County is efilng this letter.

 GRANTED Office of Proceedings	DECISION ID NO.: <u>43484</u>
	DECIDED DATE: <u>11/25/13</u>
	SERVICE DATE: <u>11/25/13</u>
	APPROVED: <u>Richard Ametony</u> <i>Acting Director</i>
<input checked="" type="checkbox"/> <u>Extended to 5/24/14</u>	

FILING FEE WAIVED

Thank you for your assistance.

Sincerely Yours,

Kris Cinalli

Kris Cinalli, County Administrator

CC: Parties of Record