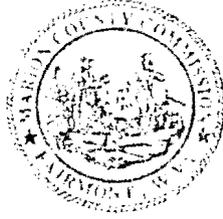


Marion County Commission

RANDY J. ELLIOTT
President

BURLEY "BUTCH" TENNANT, JR.
Commissioner

ERNIE J. VANGILDER
Commissioner



Address Correspondence to:
200 JACKSON STREET • ROOM 403
FAIRMONT, WEST VIRGINIA 26554
(304) 367-5400
FAX (304) 367-5431

May 16, 2013

Via Electronic Mail

Honorable Anne K Quinlan, Esq.
Surface Transportation Board
395 East Street, SW
Washington, DC 20423

234253
ENTERED
Office of Proceedings
May 16, 2013
Part of
Public Record

Re: STB Docket No. AB-55 (Sub-No. 656X)- CSX Transportation Inc. – Abandonment Exemption in Marion County, West Virginia

Dear Ms. Quinlan,

The Marion County Commission (County) requested a notice of interim trail use/rail banking for approximately 17.51-mile rail line on its Southern Region, Huntington Division East, Fairmont Subdivision, between Barrackville, milepost BS-306.32, and Mannington, milepost BS-319.48, including the Dents Run Spur between milepost BSB 0.00 and milepost BSB 4.35, in Marion County, West Virginia in the above-captioned proceeding. The last extension of the negotiating period expires at the end of this month (May 31, 2013).

A lot has transpired since the date of the last extension request. The County and CSXT have entered into an agreement for the corridor and an environmental assessment has been completed. We are currently awaiting the results of these tests. Once the results are received we hope to move forward with the property transfer.

Therefore, the County respectfully requests that the Board grant this extension request so that the County and CSXT can continue to work toward this goal. CSXT has acknowledged consent to this extension request and has informed the County that it will file a letter with the Board regarding this matter and its consent.

In addition, the County respectfully requests a waiver of the Board's filing fees in accordance with 49 CFR 1 002.2(e)(1). The County is e-filing this letter.

Office of Proceedings	GRANTED		DECISION ID NO.:	43118
			DECIDED DATE:	5/24/13
			SERVICE DATE:	5/28/13
			APPROVED:	Kathleen Campbell Director
	<input checked="" type="checkbox"/>		extended to	11/25/13

FILING FEE WAIVED

Thank you for your assistance.

Sincerely Yours,

Kris Cinalli

Kris Cinalli, County Administrator

CC: Parties of Record