

# Alabama

## TRAILS COMMISSION

Post Office Box 5690 | Montgomery, Alabama 36103-5690

 <b>GRANTED</b> Office of Proceedings	DECISION ID NO.: <u>44922</u>
	DECIDED DATE: <u>11/24/15</u>
	SERVICE DATE: <u>11/25/15</u>
	APPROVED: <u>Rachel D Campbell</u> Director
	<input checked="" type="checkbox"/> <u>44922 added to 4/14/16.</u>

November 16, 2015

239547

ENTERED  
Office of Proceedings  
November 16, 2015  
Part of  
Public Record

Surface Transportation Board  
Rachel D. Campbell, Director,  
Office of Proceedings  
Surface Transportation Board  
395 "E" Street, N.W.  
Washington, D.C. 20423

Dear Members of the Board,

Re: Request for 180-day NITU Extension for Negotiations April 20<sup>th</sup>, 2015  
*Alabama and Florida Railway Co., Inc - CSX - Abandonment Exemption - In Geneva,  
Coffee and Covington Counties, Al.; STB Docket Number AB (Sub-No. 1073X)*

This request is filed by the Alabama Trails Commission, a public entity, hereinafter referred to as the "proponent." The proponent remains engaged in discussions with CSX Railway and Alabama - Florida Railway toward the desired outcome for all parties, which is an agreement regarding acquisition and trail use of the rail line and any interconnecting lines owned by CSX.

The STB has granted the proponent's request in the past to impose interim trail use/rail banking to allow for negotiating the acquisition of the line for trail use. We are actively engaged in an appraisal process with a funding agency and will need time to finish this process. We hope that the Board will continue to grant the NITU. CSX and A-F Railway is amenable to this extension and continued negotiations.

By my signature below, I certify service of a copy of this statement upon the STB by E file, CSX by E-file and to Alabama - Florida Railway by E-file.

## FILING FEE WAIVED

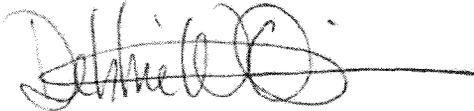
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ALABAMA & FLORIDA RAILWAY CO., INC.  
c/o Dan LaKemper  
1318 S. JOHANSON ROAD  
PEORIA, ILLINOIS 61607

CSX  
c/o Matt Coffing  
500 Water Street  
Jacksonville, Florida 32202

A handwritten signature in black ink, appearing to read "Debbie W. Quinn", with a long horizontal line extending to the right.

Respectfully submitted,  
Debbie W. Quinn, Chairman  
Alabama Trails Commission