

Alabama

238338

TRAILS COMMISSION

Post Office Box 5690 | Montgomery, Alabama 36103-5690

ENTERED
Office of Proceedings
May 7, 2015
Part of
Public Record

April 9, 2015

Surface Transportation Board
Rachel D. Campbell, Director,
Office of Proceedings
Surface Transportation Board
395 "E" Street, N.W.
Washington, D.C. 20423

 GRANTED Office of Proceedings	DECISION ID NO.: <u>44494</u>
	DECIDED DATE: <u>5/19/15</u>
	SERVICE DATE: <u>5-20-15</u>
	APPROVED: <u>Rachel D Campbell</u> Director
	<input checked="" type="checkbox"/> <u>extended to 10/17/15</u>

Dear Members of the Board,

Re: Request for 180-day NITU Extension for Negotiations April 20th, 2015
*Alabama and Florida Railway Co., Inc - CSX - Abandonment Exemption - In Geneva,
Coffee and Covington Counties, Al.; STB Docket Number AB (Sub-No. 1073X)*

This request is filed by the Alabama Trails Commission, a public entity, hereinafter referred to as the "proponent." The proponent remains engaged in discussions with CSX Railway and Alabama - Florida RailWay toward the desired outcome for all parties, which is an agreement regarding acquisition and trail use of the rail line and any interconnecting lines owned by CSX.

On March 3rd, 2015, the proponent was notified by STB of the continued NITU until April 20th, 2015. The STB has granted the proponent's request in the past to impose interim trail use/rail banking to allow for negotiating the acquisition of the line for trail use. We hope that the Board will continue to grant the NITU. CSX and A-F Railway is amenable to this extension and continued negotiations.

By my signature below, I certify service of a copy of this statement upon the STB by E file, CSX by E-file and to Alabama - Florida RailWay by E-file.

FILING FEE WAIVED

Alabama

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ALABAMA & FLORIDA RAILWAY CO., INC.
c/o Dan LaKemper
1318 S. JOHANSON ROAD
PEORIA, ILLINOIS 61607

CSX
c/o Matt Coffing
500 Water Street
Jacksonville, Florida 32202

A handwritten signature in black ink, appearing to read "Debbie W. Quinn". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Respectfully submitted,
Debbie W. Quinn, Chairman
Alabama Trails Commission