

# ADEM

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## ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

POST OFFICE BOX 301483 36130-1483 ♦ 1400 COLISEUM BLVD. 36110-2059

MONTGOMERY, ALABAMA

WWW.ADEM.STATE.AL.US

(334) 271-7700

**JAMES W. WARR**  
DIRECTOR

**BOB RILEY**  
GOVERNOR

January 16, 2004

Ms. Christa Dean  
Surface Transportation Board  
1925 K Street, NW  
Suite 500  
Washington D.C. 20423-0001

Facsimiles: (334)  
Administration: 271-7950  
General Counsel: 384-4332  
Air: 279-3044  
Land: 279-3050  
Water: 279-3051  
Groundwater: 270-5831  
Field Operations: 272-8131  
Laboratory: 277-6718  
Mining: 394-4326  
Education/Outreach: 394-4383

Re: Coastal Zone Management Consistency Request  
Abandonment of Railroad Right of Way  
Prichard, Mobile County, AL

Dear Ms. Dean:

The Alabama Department of Environmental Management has reviewed your request for a coastal zone management consistency determination on the above noted federal action. This project is to involve the abandonment of a section of the Illinois Central Railroad Company's railroad from mile post 3.67 to mile post 4.70 in Prichard, Alabama. Based on the map submitted to the Department, this project is located outside of the Alabama coastal area and is not subject to the requirements of the Alabama Coastal Area Management Program nor the requirements of the ADEM Division 8 Coastal Program rules.

If you have any questions, please call me at 251-432-6533.

Sincerely,

Carl Ferraro  
Coastal-Facilities Unit  
Mobile Branch  
Field Operations Division

Birmingham Branch  
110 Vulcan Road  
Birmingham, Alabama 35209-4702  
(205) 942-8168  
(205) 941-1603 [Fax]

Decatur Branch  
2715 Sandin Road, S.W.  
Decatur, Alabama 35603-1333  
(258) 353-1713  
(256) 340-9359 [Fax]

Mobile Branch  
2204 Perimeter Road  
Mobile, Alabama 36615-1131  
(251) 450-3400  
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Mobile - Coastal  
4171 Commanders Drive  
Mobile, Alabama 36615-1421  
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### FACSIMILE COVER SHEET

DATE: 1/16/04

Facsimiles: (334)  
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Water: 279-3051  
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Laboratory: 277-6718  
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Education/Outreach: 394-4383

DELIVER TO: Christa Dean

FAX NUMBER: \_\_\_\_\_

FROM: Carl Fenner

FAX NUMBER: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
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NUMBER OF PAGES INCLUDING COVER SHEET: 2

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