



EI-21011

Preserving America's Heritage

July 14, 2015

Ms. Victoria Rutson
Director
Surface Transportation Board
Office of Environmental Analysis
Washington, DC 20423

Ref: *Proposed Six County Association of Governments Rail Project
Levan and Salina, Utah*

Dear Ms. Rutson:

The Advisory Council on Historic Preservation (ACHP) has received the Programmatic Agreement (PA) for the above referenced project. In accordance with Section 800.6(b)(1)(iv) of the ACHP's regulations, the ACHP acknowledges receipt of the PA. The filing of the PA, and execution of its terms, completes the requirements of Section 106 of the National Historic Preservation Act and the ACHP's regulations.

We appreciate your providing us with a copy of the PA and will retain it for inclusion in our records regarding this project. Should you have any questions or require additional assistance, please contact Najah Duvall-Gabriel at (202) 517-0210 or via e-mail at ngabriel@achp.gov.

Sincerely,

LaShavio Johnson
Historic Preservation Technician
Office of Federal Agency Programs

ADVISORY COUNCIL ON HISTORIC PRESERVATION

401 F Street NW, Suite 308 • Washington, DC 20001-2637
Phone: 202-517-0200 • Fax: 202-517-6381 • achp@achp.gov • www.achp.gov