

EI-20935



RE: Six County Rail project
 Sonia Hutmacher
 to:
 Jeffrey.Irwin
 02/21/2015 09:20 PM
 Hide Details
 From: "Sonia Hutmacher" <shutmacher@dwestenv.com>
 To: <Jeffrey.Irwin@stb.dot.gov>

Hi Jeff,

UPAC would like to be a consulting party on the Six County Rail Project.

Correspondence can be sent to me at the following address:

Sonia Hutmacher
 VP of Government Affairs and Research
 Utah Professional Archaeological Council
 1443 Binford Street
 Ogden, UT 84401

Thanks!

Sonia Hutmacher Cunningham, MA, RPA, PG

From: Jeffrey.Irwin@stb.dot.gov [<mailto:Jeffrey.Irwin@stb.dot.gov>]
Sent: Wednesday, February 04, 2015 12:12 PM
To: shutmacher@dwestenv.com
Subject: Re: Six County Rail project

Sonia,

Hello again. I wanted to follow up on our correspondence last Fall and check one more time to see if the UPAC is interested in being a concurring party in a Programmatic Agreement (PA) we're developing for the Six Counties Rail Project. After consulting with a number of folks to invite participation, we are ready to move forward with the development of a PA in accordance with Section 106 of the NHPA.

I've attached a Draft PA with attachments. This document addresses a full range of consultation, inventory, evaluation and mitigation issues. See below for a list of PA highlights. Please let me know if you are interested in commenting on this document and if the UPAC would like to be a concurring party.

Thanks for your time.

Best regards,

-----Jeffrey Irwin/STB wrote: -----

To: shutmacher@dwestenv.com
 From: Jeffrey Irwin/STB

Date: 09/25/2014 04:27PM
Subject: Six County Rail project

Hi Sonia,

FYI--I sent a hardcopy of the attached materials via snail mail but wanted to share electronic copies as well. Please let me know if you have questions, comments or concerns. And a thumbs up or down if you think the UPAC would like to participate in consultation to develop a PA.

(See attached file: Ut Pro Arch Council.pdf)(See attached file: Six County Rail Maps.pdf) (See attached file: APE Decsription.pdf)(See attached file: Project Area Overview Map.pdf) (See attached file: Site List for Invite Letter.pdf)

Thanks!

Jeff Irwin
Environmental Protection Specialist
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Surface Transportation Board
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