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February 1, 2016

ENTERED
Office of Proceedings
February 1, 2016
Part of
Public Record

Cynthia T. Brown
Chief of the Section of Administration, Office of Proceedings
Surface Transportation Board
395 E Street, S.W.
Washington, D.C. 20423

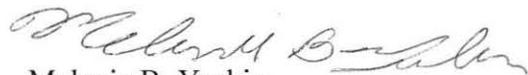
Re: **Docket No. AB-55 (Sub-No. 753X), CSX Transportation, Inc.—
*Discontinuance of Service Exemption—in Harlan County, KY***

Dear Ms. Brown,

Enclosed for e-filing is the Proof of Publication.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely yours,



Melanie B. Yasbin
Attorney for CSX Transportation, Inc.

Enclosure

The Harlan Daily Enterprise
P.O. Box 1155 — Harlan, Kentucky 40831
(606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky
County of Harlan

Before me, a Notary Public, in and for said County and State, this 26th day of January, 2016, came Eva Bell, personally known to me, who being duly sworn, states as follows: That he/she is Class Ad Mgr, of The Harlan Daily Enterprise, and that said publication of 1-26-16, carries the advertising of: CSX Transportation Inc

Signature: Eva Bell

Notary Public: [Signature] 533199

My Commission Expires: 06/19/19

CLASSIFIEDS

Help Wanted General

Almcare
of
Southeastern Ky., LLC

**NOW
HIRING**

Experienced
providers to provide
services to SCL
and Michelle P.
Waiver individuals
in Southeastern
Kentucky.
Contact us at
606-536-3030
or email
jobs@almcare.org

LEGALS

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-7018, Renewal

In accordance with KRS 350.055, notice is hereby given that Nally & Hamilton Enterprises, Inc., 109 S. Fourth St., Bardstown, KY 40004, has applied for renewal of a permit for an existing haul road permit of ± 97.3 acres located 1.5 miles northeast of Spruce Pine in Leslie County and 2.8 miles northeast of Cold-iron in Harlan County. The area is ± 0.9 miles southwest from the junction of KY Hwy 1780 and KY 221 and located 1.5 miles northeast of Spruce Pine Creek. The renewal area is located on the Helton and Wallins Creek USGS 7-1/2 minute quadrangle maps. The haul road is owned by Begley Properties, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's London Regional Office, State Office Building, Third Floor, 85 State Police Road, London, KY 40741. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, Frankfort, KY 40601.

BUY IT  **SELL IT**  **FIND IT** 

**IN THE
CLASSIFIEDS**

LEGALS

Notice of Intent To Discontinue Service

CSX Transportation, Inc. ("CSXT") gives notice that on or about January 29, 2016, it intends to file with the Surface Transportation Board, Washington, DC 20423, a notice of exemption under 49 CFR 1152 Subpart F—Exempt Abandonments permitting the discontinuance of service over an approximately 1.6-mile rail line known as the Merna Spur from milepost 0MV 248.5 to milepost 0MV 250.1, which traverses through United States Postal Service ZIP Code 40818, in Harlan County, KY. The proceeding will be docketed as No. AB-55 (Sub-No. 753X).

The Board's Office of Environmental Analysis (OEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to the OEA, Surface Transportation Board, Washington, DC 20423 or by calling that office at (202) 245-0295.

Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as offers of financial assistance) must be filed directly with the Board's Section of Administration, Office of Proceedings, 395 E Street, SW, Washington, DC 20423-0001 [See 49 CFR 1104.1(a) and 1104.3(a)], and one copy must be served on applicant's representative [See 49 CFR 1104.12(a)]. Questions regarding offers of financial assistance may be directed to the Board's Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238. Copies of any comments or requests for conditions should be served on the applicant's representative: Louis E. Gitomer, 600 Baltimore Avenue, Suite 301, Towson, MD 21204, (410)296-2250, Lou@lgrailaw.com.