

230515

UNION PACIFIC RAILROAD
101 N. Wacker Dr, Rm. 1920
Chicago, Illinois 60606-1718

Mack H. Shumate, Jr. Senior General Attorney, Law Department

P 312 777 2055
F 312 777 2065

June 29, 2011

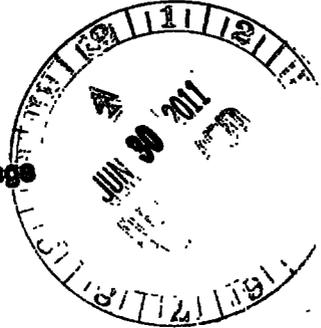
VIA UPS NEXT DAY DELIVERY

The Honorable Cynthia T. Brown
Chief, Section of Administration
Surface Transportation Board
395 E. Street, S.W., Room #100
Washington, DC 20423-0001

ENTERED
Office of Proceedings

JUL 30 2011

Part of
Public Record



RE: Updated System Diagram Map for Union Pacific Railroad Company (AB-33)

Dear Ms. Brown:

Three copies of an updated System Diagram Map, with Line Descriptions for rail lines in Categories 1 and 5, are enclosed pursuant to the Board's regulations at 49 C.F.R. §§1152.12(a) and 1152.13(b). An Affidavit of Service and Publication pursuant to 49 C.F.R. §1152.12(d) is included.

Please file stamp the enclosed copy of this letter and return it to me in the stamped, self-addressed envelope.

Sincerely,

Mack H. Shumate, Jr.

Enclosures

cc: State agencies listed on Appendix A

O:\Abandonments\System Diagram Map\System Diagram Map 06-11\2011_06_29 STB Ltr SDM.doc

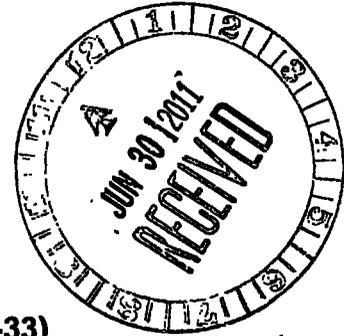


cc w/map: Rachel D. Campbell
Director
Office of Proceedings
Surface Transportation Board
395 E Street, SW, Room 1002
Washington, DC 20423

Victoria Rutson
Director
Office of Environmental Analysis
Surface Transportation Board
395 E Street, SW, Room 1106
Washington, DC 20423

Joseph C. Szabo (2 SDM copies)
Administrator
U.S. Department of Transportation
Federal Railroad Administration
1200 New Jersey Avenue, S.E.
Washington, D.C. 20590

Rails to Trails Conservancy
The Duke Ellington Building
2121 Ward Court, N.W., 5th Fl.
Washington, D. C. 20037



UNION PACIFIC RAILROAD COMPANY (AB-33)

SYSTEM DIAGRAM MAP

**LINE DESCRIPTIONS OF LINES DESIGNATED
CATEGORY 1 AND 5 ON THE MAP**

ENTERED
Office Proceedings

JUN 30 2011

Part of
Public Record

DATE FILED: June 30, 2011

UNION PACIFIC RAILROAD COMPANY (AB-33)

Includes all lines previously identified as Chicago & North Western Railway Company (AB-1); Southern Pacific Transportation Company (AB-12); St. Louis Southwestern Railway Company (AB-39); The Denver & Rio Grande Western Railroad Company (AB-8); and SPCSL Corp. (AB-357)

SYSTEM DIAGRAM MAP

LINE DESCRIPTIONS OF LINES IN CATEGORIES 1 AND 5

Updated on May 4, 2011

MAP COLOR CODES

- CATEGORY 1:** **RED.** Rail lines anticipated will be the subject of an abandonment application within three years.
- SOLID BLACK.** Rail lines approved for abandonment in the UP/SP merger proceeding but not yet abandoned.
- DASHED BLACK.** Rail service has been discontinued.
- DOTTED GREEN.** Trackage Rights to be discontinued.
- CATEGORY 2:** **GREEN.** Rail lines being studied for potential abandonment.
- CATEGORY 3:** **YELLOW.** Rail lines pending in an abandonment or discontinuance application proceeding.
- CATEGORY 4:** **BROWN.** Rail lines being operated under the rail service continuation provisions of 49 U.S.C. 10905 or of Section 304(c)(2) of the Regional Rail Reorganization Act of 1973, as amended.
- CATEGORY 5:** **LINED PURPLE.** Main line trackage rights.
- Lined Black.** All other lines or portions of owned and operated by the carrier, directly or indirectly.

ARIZONA

There are no lines in Category 1 or 5.

ARKANSAS

There are no lines in Category 1 or 5.

CALIFORNIA

There are no lines in Category 1 or 5.

COLORADO

There are no lines in Category 1 or 5.

IDAHO

There are no lines in Category 1 or 5.

ILLINOIS

- a. Designation of Line: Cissna Park Industrial Lead
- b. State(s) in which located: Illinois
- c. County(ies) in which located: Iroquois
- d. Mileposts locations: M.P. 98.15 near Goodwine to M.P. 104.04 near Cissna Park.
- e. There are no agency stations.

(See, Amended System Diagram Map filed April 22, 2009.)

IOWA

- a. Designation of Line: Fort Dodge Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Wright, Hancock, Winnebago
- d. Mileposts locations: M.P. 48.12 near Belmont to M.P. 75.95 near Forest City
- e. There are no agency stations.

(See, System Diagram Map filed September 22, 2008.)

KANSAS

There are no lines in Category 1 or 5.

LOUISIANA

- a. Designation of Line: Bastrop Industrial Lead
- b. State(s) in which located: Louisiana

- c. Parish/County(ies) in which located: Morehouse
- d. Mileposts locations: M.P. 551.76 near Bastrop to M.P. 560.48 near Collinston
- e. There are no agency stations.

(See, System Diagram Map filed June 30, 2011.)

MINNESOTA

There are no lines in Category 1 or 5.

MISSOURI

There are no lines in Category 1 or 5.

MONTANA

There are no lines in Category 1 or 5.

NEBRASKA

There are no lines in Category 1 or 5.

NEVADA

There are no lines in Category 1 or 5.

NEW MEXICO

There are no lines in Category 1 or 5.

OKLAHOMA

There are no lines in Category 1 or 5.

OREGON

- a. Designation of Line: Bailey Branch and Hull Oakes Lead
- b. State(s) in which located: Oregon
- c. County(ies) in which located: Benton
- d. Mileposts locations: Bailey Branch from M.P. 687.60 near Corvallis Jct. to M.P. 671.58 near Monroe, and Hull Oakes Lead from M.P. 673.21 near Alpine Jct. to M.P. 680.06 near Dawson.
- e. There are no agency stations.

(See, Amended System Diagram Map filed July 19, 2007.)

TENNESSEE

There are no lines in Category 1 or 5.

TEXAS

- a. Designation of Line: Seabrook – San Leon Line
- b. State(s) in which located: Texas
- c. County(ies) in which located: Galveston and Harris
- d. Mileposts locations: M.P. 30.00 near Seabrook to M.P. 40.50 near San Leon.
- e. There are no agency stations.

(Rail line approved for abandonment in the UP/SP merger proceeding (Finance Docket No. 32760, Decision No. 44) but not yet abandoned.)

UTAH

There are no lines in Category 1 or 5.

WASHINGTON

There are no lines in Category 1 or 5.

WISCONSIN

There are no lines in Category 1 or 5.

Before the
SURFACE TRANSPORTATION BOARD

SYSTEM DIAGRAM MAP

Updated on May 4, 2011

UNION PACIFIC RAILROAD COMPANY (AB-33)

Includes all lines previously identified as Chicago & North Western Railway Company (AB-1); Southern Pacific Transportation Company (AB-12); St. Louis Southwestern Railway Company (AB-39); The Denver & Rio Grande Western Railroad Company (AB-8); and SPCSL Corp. (AB-357)

**AFFIDAVIT OF
SERVICE AND PUBLICATION
49 C.F.R. § 1152.12(d)**

Mack H. Shumate, Jr.
Union Pacific Railroad Company
101 N. Wacker Drive, Room 1920
Chicago, IL 60606
TEL: 312-777-2055
FAX: 312-777-2065
mackshumate@up.com

Dated: June 29, 2011
Filed: June 30, 2011

**AFFIDAVIT OF
SERVICE AND PUBLICATION
49 C.F.R. § 1152.12(d)**

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

Mack H. Shumate, Jr., makes oath and says that he has complied with the service and publication requirements of 49 C.F.R. § 1152.12 as follows:

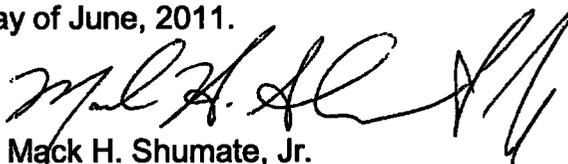
(1) Service. An updated color-coded system diagram map, with Line Descriptions for rail lines in Categories 1 and 5, for Union Pacific Railroad Company (AB-33), was served June 29, 2011 on the Governor, the Public Service Commission (or equivalent agency) and the designated State agency for each state in which Union Pacific Railroad Company operates, as follows: Arkansas, Arizona, California, Colorado, Idaho, Illinois, Iowa, Indiana (trackage rights only), Kansas, Louisiana, Minnesota, Missouri, Montana, Nebraska, New Mexico, Nevada, Oklahoma, Oregon, Tennessee, Texas, Utah, Washington, Wisconsin and Wyoming. The updated map was served by mailing a copy in first class mail with postage prepaid to the parties listed on the attached Appendix A. A copy of each newspaper notice and the System Diagram Map was posted at the Union Pacific National Customer Service Center and in the Customers Section of the Union Pacific Web site on June 29, 2011 in accordance with 49 C.F.R § 1152.12(c)(2)(ii).

(2) Publication. A newspaper ad entitled "Public Notice - System Diagram Map" is attached as Appendix B. The rail line in the notice is known as the Bastrop Industrial Lead and has been placed in Category 1 on the updated map. The line is in the State of

Louisiana. The ad was published in the parish/county where the rail line is located, as follows:

<u>State</u>	<u>Rail Line</u>	<u>County</u>	<u>Newspaper</u>	<u>Date</u>
LA	Bastrop Industrial Lead	Morehouse Parish	Bastrop Daily Enterprise	June 29, 2011

Dated at Chicago, Illinois this 29th day of June, 2011.



Mack H. Shumate, Jr.
Union Pacific Railroad Company
101 N. Wacker Drive, Room 1920
Chicago, IL 60606
TEL: 312-777-2055
FAX: 312-777-2065
mackshumate@up.com

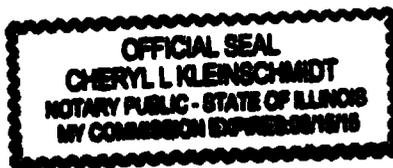
Subscribed and sworn to before me this 29th day of June, 2011.



Notary Public

My Commission Expires:

June 15, 2015



**APPENDIX A
UPDATED SYSTEM DIAGRAM MAP
AB-33**

Honorable Mike Beebe
Governor - State of Arkansas
State Capitol, Room 250
Little Rock, AR 72201

Arkansas Highway and
Transportation Department
P.O. Box 2261
Little Rock, AR 72203-2261

Chairman
Arkansas Public Service Commission
P.O. Box 400
Little Rock, AR 72203-0400

Honorable Jan Brewer
Governor-State of Arizona
1700 West Washington
Phoenix, AZ 85007

Arizona Corporation Commission
Commissioners Wing
1200 W. Washington St. 2nd Floor
Phoenix, AZ 85007-2996

Arizona Department of Transportation
206 S. 17 Ave., Room 101A
Phoenix, AZ 85007

Honorable Jerry Brown
Governor - State of California
C/O State Capitol, Suite 1173
Sacramento, CA 95814

Executive Director ATTN: Paul Clanon
Public Utilities Commission of
The State of California
505 Van Ness
San Francisco, CA 94102-3298

California Department of Transportation
Rail Program Manager
Division of Transportation, MS #32
P. O. Box 942873
Sacramento, CA 94273-0001

California Department of Transportation
Division of Transportation Planning
P. O. Box 942873
Sacramento, CA 94273-0001

Honorable John W. Hickenlooper
Governor - State of Colorado
136 State Capitol
Denver, CO 80203-1792

Executive Director
Colorado Transportation Department
4201 E. Arkansas Avenue
Denver, CO 80222

Executive Director
Colorado Public Utilities Commission
1560 Broadway, Suite 250
Denver, CO 80202

Honorable C.L. "Butch" Otter
Governor - State of Idaho
700 West Jefferson, 2nd Floor
P.O. Box 83720
Boise, ID 83720-0034

David S. Ekern, Director
Idaho Transportation Dept.
3311 W. State Street, P.O. Box 7129
Boise, ID 83707-1129

Donald Howell, Esq.
Idaho Public Utilities Commission
472 W. Washington
P. O. Box 83720
Boise, ID 83720-0074

Honorable Patrick Quinn
Governor - State of Illinois
207 State House
Springfield, IL 62706-1150

Executive Director
Illinois Commerce Commission
527 East Capitol Avenue
Springfield, IL 62701

Secretary
Department of Transportation
2300 South Dirksen Parkway #300
Springfield, IL 62764

Honorable Mitch Daniels
Governor - State of Indiana
State House
Indianapolis, IN 46204-2797

Railroad Manager
Intermodal Transp., Railroad Section
Transportation Department
100 N. Senate Ave.
Indianapolis, IN 46204-2219

Honorable Terry Branstad
Governor - State of Iowa
1007 East Grand Ave.
Des Moines, IA 50319

Planning & Programming Division
Iowa Dept. of Transportation
800 Lincoln Way
Ames, IA 50010

Iowa Railway Finance Authority
Staff Coordinator
800 Lincoln Way
Ames, IA 50010

Thomas B. Gronstal, Director
Iowa Department of Commerce
320 Maple Street
Des Moines, IA 50021

Honorable Sam Brownback
Governor - State of Kansas
State Capitol
300 SW 10th Ave., Ste 241S
Topeka, KS 66612-1590

Kansas Department of Transportation
Dwight D. Eisenhower State Office Building
700 SW Harrison Street
Topeka, KS 66603-3745

Executive Director
Kansas State Corporation Commission
1500 SW Arrowhead Rd.
Topeka, KS 66604-4027

Honorable Bobby Jindal
Governor - State of Louisiana
P. O. Box 94004
Baton Rouge, LA 70804-9004

Secretary
Louisiana Public Service Commission
Galvez Bldg., 12th Floor
602 North Fifth Street
P.O. Box 91154
Baton Rouge, LA 70821-9154

Rail Program Manager
Department of Transportation
and Development
1201 Capitol Access Road
P.O. Box 94245, Capitol Station
Baton Rouge, LA 70802

Honorable Mark Dayton
Governor of Minnesota
130 State Capitol
75 Rev. Dr. Martin Luther King Blvd.
St. Paul, MN 55155

Commissioner
Department of Transportation
395 John Ireland Blvd.
St. Paul, MN 55155

Railroad Administration Office
Minnesota Department of Transportation
395 John Ireland Boulevard
St. Paul, MN 55155-1899

Chairman
Transportation Regulation Board
254 Livestock Exchange Building
100 Stockyards Road, Room 254
South St. Paul, MN 55075

Honorable Jay Nixon
Governor - State of Missouri
201 State Capitol Ave, # B2
P. O. Box 720
Jefferson City, MO 65102

Stephen R. Waters, Director
Div. of Motor Carrier and Railroad Safety
301 W. High Street
P.O. Box 1216
Jefferson City, MO 65102-1216

Chief Engineer
Dept. of Highway and Transportation
105 W. Capitol
P.O. Box 270
Jefferson City, MO 65102-0270

Honorable Brian Schweitzer
Governor - State of Montana
P.O. Box 200801
State Capitol
Helena, MT 59620-0801

Supervisor, Rail Section
Transportation Planning Division
Montana Department of Transportation
2701 Prospect Avenue
P.O. Box 201001
Helena, MT 59620-1001

Chairman
Montana Public Service Commission
1701 Prospect Avenue
P.O. Box 202601
Helena, MT 59620-2601

Honorable Dave Heineman
Governor - State of Nebraska
State Capitol
P.O. Box 94848
Lincoln, NE 68509-4848

Deputy State Engineer
Nebraska Dept. of Roads
1500 Nebraska Highway 2
P.O. Box 94759
Lincoln, NE 68509-4759

Executive Director
Nebraska Public Service Commission
1200 N Street, Suite 300
Lincoln, NE 68508

Honorable Susana Martinez
Governor-State of New Mexico
Office of the Governor
490 Old Santa Fe Trail
Room 400
Santa Fe, NM 87501

Chairman
Public Regulation Commission
1120 Paseo De Peralta #417
P. O. Drawer 1269
Santa Fe, NM 87504-1269

Highway and Transportation Department
1120 Cerrillos Road
P. O. Box 1149
Santa Fe, NM 87504-1149

Honorable Jim Gibbons
Governor - State of Nevada
Capitol Building
101 N. Carson Street
Carson City, NV 89701

Secretary
Nevada Public Utilities Commission
1150 E. William Street
Carson City, NV 89701-3109

Director of Transportation
Department of Transportation
1263 S. Stewart Street
Carson City, NV 89712

Honorable Mary Fallin
Governor - State of Oklahoma
State Capitol
2300 N. Lincoln Blvd., Room 212
Oklahoma City, OK 73105

Chairman
Oklahoma Corporation Commission
2101 North Lincoln Blvd.
P.O. Box 52000
Oklahoma City, OK 73152-2000

Director - Chief Engineer
Department of Transportation
R.A. Ward Transportation Building
200 N. E. 21st Street
Oklahoma City, OK 73105

Honorable John Kitzhaber
Governor - State of Oregon
160 State Capitol
900 Court Street
Salem, OR 97301-4047

Commissioner
Transportation Program
Oregon Public Utility Commission
550 Capitol St. NE #215
P.O. Box 2148
Salem, OR 97310

Director
Oregon Dept. of Transportation
550 Capitol Street NE
Salem, OR 97310-3871

Honorable Bill Haslam
Governor - State of Tennessee
1st Floor, State Capitol
Nashville, TN 37243-0001

Director
Public Service Commission,
Transportation Division
460 James Robertson Parkway
Nashville, TN 37243-0505

Commissioner
Department of Transportation
James K. Polk Building
505 Deaderick Street
Suite 700
Nashville, TN 37243-0349

Rick Perry
Governor - State of Texas
Office of the Governor
P. O. Box 12428
Austin, TX 78711-2428

Director, Multi-Modal Transportation
Trans. Planning and Programming
Texas Department of Transportation
125 E. 11th Street
Austin, TX 78701-2483

Chairman
Railroad Commission of Texas
P.O. Box 12967
Austin, TX 78711-2967

Honorable Gary Herbert
Governor - State of Utah
Utah State Capitol Complex
350 North State Street, Suite 200
PO Box 142220
Salt Lake City, Utah 84114-2220

Director
Utah Department of Transportation
4501 South 2700 West
P.O.Box 148240
Salt Lake City, UT 84114-8240

Executive Secretary
Division of Public Utilities
Box 146751
Salt Lake City, Utah 84114-6751

Governor Christine Gregoire
Office of the Governor
PO Box 40002
Olympia, WA 98504-0002

Administrative Manager and Secretary
Washington Utilities and
Transportation Commission
P. O. Box 47250
Olympia, WA 98504-7250

Secretary
Washington Dept. of Transportation
310 Maple Park Avenue SE
P. O. Box 47300
Olympia, WA 98504-7300

Honorable Scott Walker
Governor, State of Wisconsin
115 East Capital
Madison, WI 53702

Commission Secretary
Wisconsin Public Service Commission
P.O. Box 7854
Madison, WI 53707-7854

Office of Commissioner of Railroads
P. O. Box 7854
Madison, WI 53708-8968

State of Wisconsin
Department of Transportation
Office of General Counsel
P.O. Box 7911
Madison, WI 53707-7910

Honorable Matt Mead
Governor - State of Wyoming
State Capitol
200 West 24th Street
Cheyenne, WY 82002-0010

Director
Wyoming Department of Transportation
5300 Bishop Blvd
Cheyenne, WY 82009-3340

Wyoming Dept. of Transportation
State Planning Engineer
5300 Bishop Blvd
Cheyenne, WY 82009-3340

Regulatory Program
Department of Transportation
5300 Bishop Blvd
Cheyenne, WY 82009-3340

Chairman
Wyoming Public Service Commission
2515 Warren Avenue, Suite 300
Cheyenne, WY 82002

PUBLIC NOTICE--SYSTEM DIAGRAM MAP

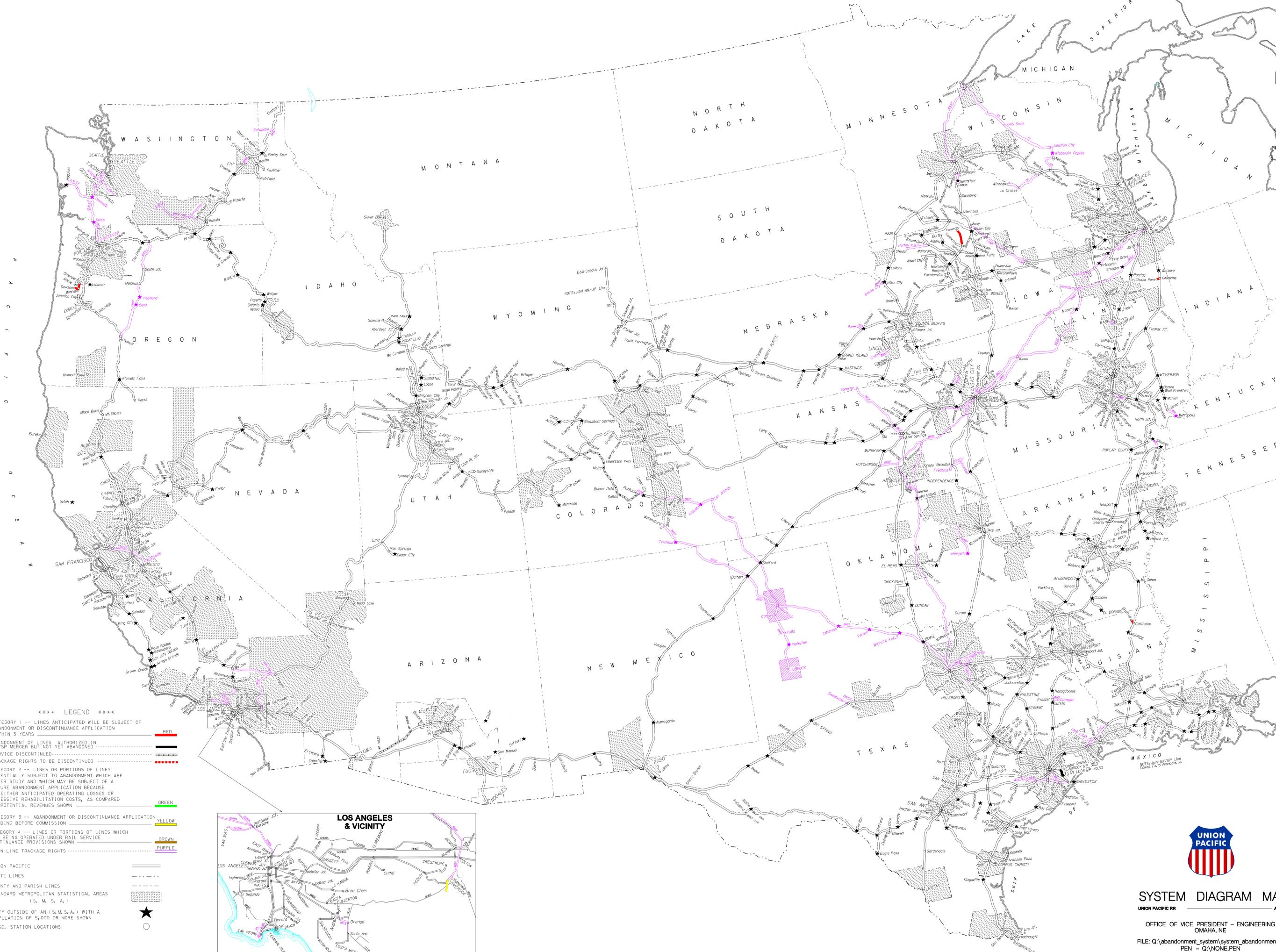
UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or after June 30, 2011 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rail line described below to be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Bastrop Industrial Lead
- b. State(s) in which located: Louisiana
- c. Parish/County in which located: Morehouse, Louisiana
- d. Mileposts Locations: MP 551.78 near Bastrop, Louisiana to MP 560.48 near Collinston, Louisiana
- e. There are no agency stations.



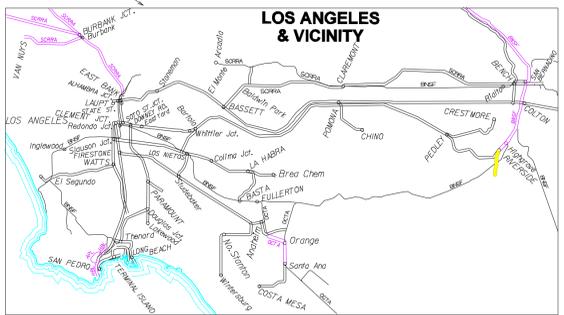
The color-coded System Diagram Map and line description for the rail line amended in the State of Louisiana will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Mail Stop 1580, 1400 Douglas Street, Omaha, NE 68179.

PUBLISHED IN THE BASTROP DAILY ENTERPRISE, BASTROP, LOUISIANA,
JUNE 29, 2011.



**** LEGEND ****

- CATEGORY 1 -- LINES ANTICIPATED WILL BE SUBJECT OF ABANDONMENT OR DISCONTINUANCE APPLICATION WITHIN 3 YEARS █ RED
- ABANDONMENT OF LINES AUTHORIZED IN UP/SP MERGER BUT NOT YET ABANDONED █ BLACK
- SERVICE DISCONTINUED --- DOTTED
- TRackage RIGHTS TO BE DISCONTINUED --- DOTTED
- CATEGORY 2 -- LINES OR PORTIONS OF LINES POTENTIALLY SUBJECT TO ABANDONMENT WHICH ARE UNDER STUDY AND WHICH MAY BE SUBJECT OF A FUTURE ABANDONMENT APPLICATION BECAUSE OF EITHER ANTICIPATED OPERATING LOSSES OR EXCESSIVE REHABILITATION COSTS, AS COMPARED TO POTENTIAL REVENUES SHOWN █ GREEN
- CATEGORY 3 -- ABANDONMENT OR DISCONTINUANCE APPLICATION PENDING BEFORE COMMISSION █ YELLOW
- CATEGORY 4 -- LINES OR PORTIONS OF LINES WHICH ARE BEING OPERATED UNDER RAIL SERVICE CONTINUANCE PROVISIONS SHOWN █ BROWN
- MAIN LINE TRackage RIGHTS --- DOTTED
- UNION PACIFIC SOLID
- STATE LINES DASHED
- COUNTY AND PARISH LINES DOTTED
- STANDARD METROPOLITAN STATISTICAL AREAS (S. M. S. A.) HATCHED
- CITY OUTSIDE OF AN (S. M. S. A.) WITH A POPULATION OF 5,000 OR MORE SHOWN ★ STAR
- MISC. STATION LOCATIONS ○ CIRCLE



SYSTEM DIAGRAM MAP

UNION PACIFIC RR AB-33

OFFICE OF VICE PRESIDENT - ENGINEERING
OMAHA, NE

FILE: Q:\abandonment_system_abandonments.dgn
PEN - Q:\NONE PEN
REVISED: MAY 03, 2011
DATE: 04-May-11 04:50