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August 3, 2016

ENTERED
Office of Proceedings
August 3, 2016
Part of
Public Record

VIA E-FILE

The Honorable Cynthia T. Brown
Chief, Section of Administration
Surface Transportation Board
395 E. Street, S.W., Room #100
Washington, DC 20423-0001

**Re: Notice of Exemption – Proposed Abandonment and Discontinuance of Port of Los Angeles’ San Pedro Subdivision, Los Angeles, CA
Surface Transportation Board Docket Nos. AB 1094X and AB 1100X**

Notice of Exemption – Proposed Discontinuance of Union Pacific Railroad Company Freight Operating Easement on the Port of Los Angeles San Pedro Subdivision Surface Transportation Board Docket No. AB-33 (Sub No. 330X)

Dear Ms. Brown:

Pursuant to the Board’s request to supplement UP’s Notice of Exemption in the above referenced matter to clarify milepost designations and distance, for the Line, I am hereby am e-filing a Verified Second Supplement to Notice of Exemption.

Please file the Second Supplement to Notice of Exemption in Docket No. AB-33 (Sub-No. 330X).

Sincerely,

Mack H. Shumate, Jr.
Senior General Attorney

Enclosures

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

Docket No. AB-33 (Sub-No. 330X)

**UNION PACIFIC RAILROAD COMPANY
--NOTICE OF EXEMPTION FOR DISCONTINUANCE OF SERVICE—
IN PORT OF LOS ANGELES' SAN PEDRO SUBDIVISION, LOS ANGELES, CA
(SAN PEDRO INDUSTRIAL LEAD)**

SECOND SUPPLEMENT TO NOTICE OF EXEMPTION



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DATED: August 3, 2016
FILED: August 3, 2016

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

Docket No. AB-33 (Sub-No. 330X)

**UNION PACIFIC RAILROAD COMPANY
--NOTICE OF EXEMPTION FOR DISCONTINUANCE OF SERVICE—
IN PORT OF LOS ANGELES' SAN PEDRO SUBDIVISION, LOS ANGELES, CA
(SAN PEDRO INDUSTRIAL LEAD)**

SECOND SUPPLEMENT TO NOTICE OF EXEMPTION

Union Pacific Railroad Company ("UP") submits this Verified Second Supplement to Notice of Exemption for Discontinuance of Service of UP's Freight Operating Easement ("Notice of Exemption") pursuant to 49 § C.F.R. 1152.50, Subpart F -- Exempt Abandonments and Discontinuances of Service for an exempt discontinuance of the service of UP's Freight Operating Easement on that portion of the San Pedro Industrial Lead a/k/a The West Basin Lead on the San Pedro Subdivision extending from milepost 4.00 North of Front Street and East of the Gaffey Street Lead to milepost 6.60 at the end of the Line and including both track leads for a total distance of approximately 3.6 miles in Los Angeles County, California (the "Line"). This Second Supplement to Notice of Exemption is intended to replace in its entirety the first Supplement to Notice of Exemption for Discontinuance of service filed with the Board on August 2, 2016.

The Board's Office of Proceedings noted that the milepost references to the Line in this Notice of Exemption and the milepost references to the reserved easement for railroad freight operations in Finance Docket No. 32427 that Union Pacific Railroad Company desires to

discontinue do not utilize the same milepost numbering system and request that Union Pacific Railroad Company supplement its Notice of Exemption clarifying the milepost designations and the length of the Line. Attached hereto as Revised Exhibit C to this Notice of Exemption and by this reference hereby made a part hereof, is a print showing the milepost designations to the Southern portion of segment (b) to Finance Docket No. 32427. As detailed on Revised Exhibit C, that portion of the reserved easement for railroad freight operations extending from milepost 506 to milepost 508.6 on the Union Pacific Railroad Company railroad system corresponds with milepost 4.0 to milepost 6.6 on the Pacific Harbor Line and including both track leads included in the Line for a total distance of approximately 3.6 miles in Los Angeles County, California.

Therefore, Union Pacific Railroad Company respectfully supplements its Notice of Exemption in Docket No. AB-33 (Sub No. 330X) by adding the following at the end of the first paragraph in Section (e) (4) Rural and Community Impact,

“Attached hereto as Revised Exhibit C to this Notice of Exemption and by this reference hereby made a part hereof is a print showing the milepost references to the Southern portion of segment (b) to Finance Docket No. 32427. As detailed on Revised Exhibit C, that portion of the reserved easement for railroad freight operations extending from milepost 506 to milepost 508.6 on the Union Pacific Railroad Company railroad system corresponds with milepost 4.0 to milepost 6.6 designations on the Pacific Harbor Line and includes both track leads for a total distance of approximately 3.6 miles in Los Angeles County, California.”

Dated this 3rd day of August, 2016.

Respectfully submitted,

UNION PACIFIC RAILROAD COMPANY

A handwritten signature in black ink that reads "Mack H. Shumate, Jr." The signature is written in a cursive style with a prominent initial "M" and a long, sweeping underline.

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San Pedro AB33 (Sub No. 330X)



AB33 (Sub No. 330X)
(approx. 3.6 total miles
including both track leads)

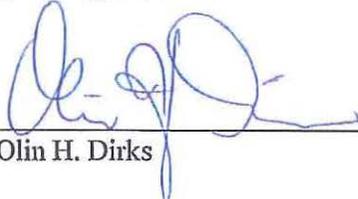
FD 32427
Southern portion
of segment (b)

VERIFICATION

STATE OF NEBRASKA)
)SS:
COUNTY OF DOUGLAS)

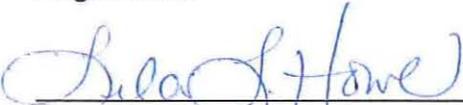
I, OLIN H. DIRKS, Senior Manager Rail Line Planning of Union Pacific Railroad Company, declare under penalty of perjury, under the law of the United States of America, that I have read the foregoing document and that its assertions are true and correct to the best of my knowledge, information and belief. I further declare that I am qualified and authorized to submit this verification on behalf of Union Pacific Railroad Company.

Dated at Omaha, Nebraska, this 1st day of August, 2016.



Olin H. Dirks

SUBSCRIBED AND SWORN TO
before me this 1st day of
August 2016.



Notary Public

My Commission expires: Aug 5, 2019

