

LAW OFFICES OF  
**LOUIS E. GITOMER, LLC.**

LOUIS E. GITOMER  
Lou@lgraillaw.com

MELANIE B. YASBIN  
Melanie@lgraillaw.com  
410-296-2225

ENTERED  
Office of Proceedings

JUN 30 2011

Part of  
Public Record

600 BALTIMORE AVENUE, SUITE 301  
TOWSON, MARYLAND 21204-4022  
(410) 296-2250 • (202) 466-6532  
FAX (410) 332-0885

June 30, 2011

230543



Cynthia T. Brown  
Chief of the Section of Administration, Office of Proceedings  
Surface Transportation Board  
395 E Street, S.W.  
Washington, D.C. 20423

Re: **Docket No. AB-55 (Sub-No. 707X), CSX Transportation, Inc.—Abandonment Exemption—in Hardin County, OH**

Dear Ms. Brown,

Enclosed are the original and 10 copies of a Verified Notice of Exemption for CSX Transportation, Inc. (“CSXT”) to abandon an approximately 0.21-mile rail line on its Northern Region, Toledo Branch Subdivision, between near Fontaine Street, milepost QTA 24.95, and near the intersection of Fontaine Street and Champion Court at the end of the line, milepost 25.16, in Kenton, Hardin County, Ohio. Also enclosed are a check for the filing fee of \$3,600, and a computer diskette containing the Notice in WORD and pdf format.

Please time and date stamp the additional copy of this letter and Notice and return it in the enclosed prepaid envelope.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely yours,

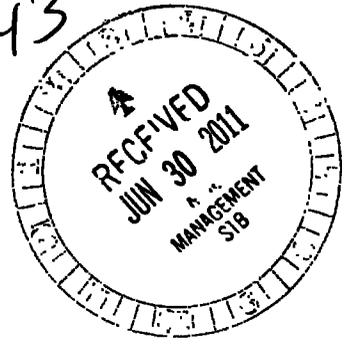
Louis E. Gitomer, Esq.  
Attorney for CSX Transportation, Inc.

Enclosure

**FEE RECEIVED**  
JUN 30 2011  
SURFACE  
TRANSPORTATION BOARD

**FILED**  
JUN 30 2011  
SURFACE  
TRANSPORTATION BOARD

230 543



BEFORE THE  
SURFACE TRANSPORTATION BOARD

Docket No. AB-55 (Sub-No. 707X)

CSX TRANSPORTATION, INC.—ABANDONMENT EXEMPTION—  
IN HARDIN COUNTY, OH

VERIFIED NOTICE OF EXEMPTION

**FILED**

JUN 30 2011

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TRANSPORTATION BOARD**

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Office of Proceedings

JUN 30 2011

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Public Record

Kathryn Barney, Esq.  
CSX Transportation, Inc.  
500 Water Street  
Jacksonville, FL 32202  
(904) 359-1305

Louis E. Gitomer, Esq.  
Melanie B. Yasbin, Esq.  
Law Offices of Louis E. Gitomer, LLC  
600 Baltimore Avenue, Suite 301  
Towson, MD 21204  
(410) 296-2250  
Lou@lgrailaw.com

Attorneys for: CSX TRANSPORTATION,  
INC.

Dated: June 30, 2011

**FEE RECEIVED**

JUN 30 2011

OFFICE OF  
TRANSPORTATION BOARD

BEFORE THE  
SURFACE TRANSPORTATION BOARD

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Docket No. AB-55 (Sub-No. 707X)

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CSX TRANSPORTATION, INC.—ABANDONMENT EXEMPTION—  
IN HARDIN COUNTY, OH

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VERIFIED NOTICE OF EXEMPTION

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CSX Transportation, Inc. (“CSXT”) files this Verified Notice of Exemption pursuant to the class exemption at 49 C.F.R. § 1152.50 for CSXT to abandon an approximately 0.21-mile rail line on its Northern Region, Toledo Branch Subdivision, between near Fontaine Street, milepost QTA 24.95, and near the intersection of Fontaine Street and Champion Court at the end of the line, milepost 25.16, in Kenton, Hardin County, Ohio (the “Line”). No local rail traffic has moved over the Line during the past two years. Any overhead traffic on the Line can be and has been rerouted.

1. Proposed consummation date. The proposed consummation date is August 19, 2011.
2. Certification required by 49 C.F.R. § 1152.50(b). *See* Exhibit A.
3. Information required by 49 C.F.R. § 1152.22(a)(1) through (4), (7), and (8), and (e)(4).

(a) General.

- (1) Exact name of applicant. CSX Transportation, Inc.

(2) Whether applicant is a common carrier by railroad subject to 49 U.S.C.

Subtitle IV, Chapter 105. CSXT is a common carrier by railroad subject to 49 U.S.C. Subtitle IV, Chapter 105.

(3) Relief sought. CSXT seeks to use the class exemption at 49 C.F.R. § 1152.50 to abandon an approximately 0.21-mile rail line on its Northern Region, Toledo Branch Subdivision, between near Fontaine Street, milepost QTA 24.95, and near the intersection of Fontaine Street and Champion Court at the end of the line, milepost 25.16, in Kenton, Hardin County, Ohio. There are no stations on the Line.

(4) Map. *See* Exhibit B.

(7) Name, title, and address of representative of applicant to whom correspondence should be sent. Louis E. Gitomer, Law Offices of Louis E. Gitomer, LLC, 600 Baltimore Avenue, Suite 301, Towson, MD 21204, (410) 296-2250, Lou@lgraillaw.com.

(8) List of all United States Postal Service ZIP Codes that the line proposed for discontinuance traverses. The Line traverses U.S. Postal ZIP Code 43326.

(e) Rural and community impact.

(4) Statement of whether the properties proposed to be discontinued are appropriate for use for other public purposes, including roads and highways, other forms of mass transportation, conservation, energy production or transmission, or recreation. If the applicant is aware of any restriction on the title to the property, including any reversionary interest, which would affect the transfer of title or the use of property for other than rail purposes, this shall be disclosed.

CSXT does not believe that the Line is appropriate for other public purposes. CSXT is proposing to abandon the Line in order to sell a segment of the Line to a developer who plans to unload windmill components from rail cars at a nearby facility and use this section for outbound truck traffic. The Line may be subject to reversionary interests.

4. The level of labor protection. The interests of any railroad employees who may be adversely affected by the proposed abandonment will be adequately protected by the labor protective conditions in *Oregon Short Line R. Co. –Abandonment–Goshen*, 360 I.C.C. 91 (1979).

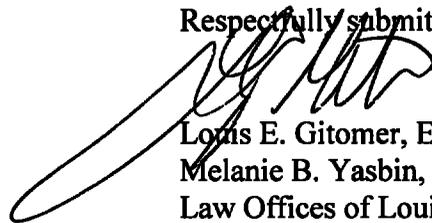
5. Certification. Certificates of compliance with the notice requirements of 49 C.F.R. §§ 1152.50(d)(1) and 1105.11 are attached as Exhibit C.

6. Environmental Report. See Exhibit D. Based on information in the possession of CSXT, the Line does not contain federally granted rights-of-way. Any documentation in the railroad's possession will be made available promptly to those requesting it.

7. Historic Report. See Exhibit E.

Kathryn Barney, Esq.  
CSX Transportation, Inc.  
500 Water Street  
Jacksonville, FL 32202  
(904) 359-1305

Respectfully submitted,



Louis E. Gitomer, Esq.  
Melanie B. Yasbin, Esq.  
Law Offices of Louis E. Gitomer  
600 Baltimore Avenue, Suite 301  
Towson, MD 21204  
(410) 296-2250  
Lou@lgraillaw.com

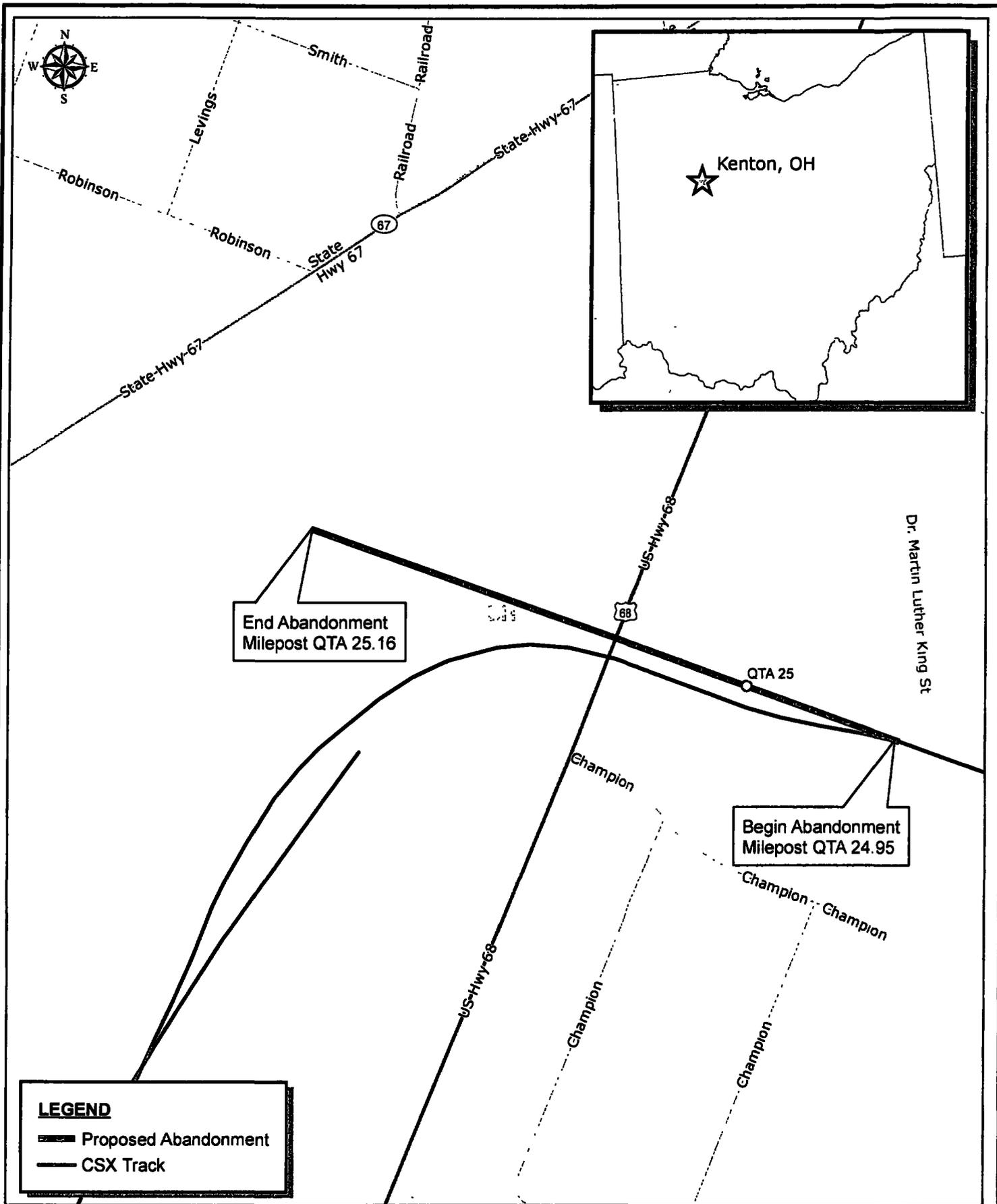
Attorneys for: CSX TRANSPORTATION,  
INC.

Dated: June 30, 2011

# **EXHIBIT A-VERIFICATION AND CERTIFICATION**



## **EXHIBIT B-MAP**



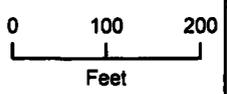
**LEGEND**

- Proposed Abandonment
- CSX Track



**TOLEDO BRANCH SUBDIVISION**  
**CSX Transportation, Inc.**  
**Proposed Abandonment**

QTA 24.95 to QTA 25.16, a distance of 0.21 mile  
 Kenton, Hardin County, Ohio - STB Docket No. AB 55 (Sub-No 707X)



CSX Real Property, Inc  
 OH-065-104632

## **EXHIBIT C-CERTIFICATES OF SERVICE AND PUBLICATION**

Pursuant to 49 C.F.R. § 1152.50 (d) (1), the undersigned hereby certifies that notice of the proposed abandonment in Docket No. AB-55 (Sub-No. 707X) was mailed via first class mail on June 14, 2011, to the following parties:

### **State Public Service Commission**

Ohio Rail Development Commission  
The Ohio Department of Transportation  
1980 West Broad Street  
Columbus Ohio, 43223

The Public Utilities Commission of Ohio  
180 East Broad Street  
Columbus Ohio, 43215

### **Military Traffic Management Command**

Headquarters  
Military Surface Deployment and Distribution Command  
Transportation Engineering Agency  
ATTN: SDTE-SA (Railroads for National Defense)  
709 Ward Drive, Building 1990  
Scott AFB, 62225-5357

### **National Park Service**

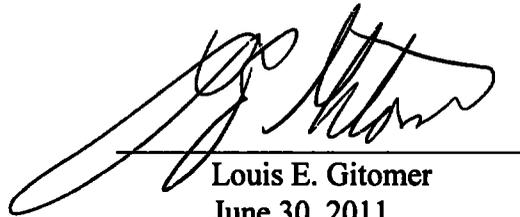
Mr. Rick Potts  
Chief, Conservation and Outdoor Recreation Division  
Rivers, Trails and Conservation Assistance Program National Park Service  
1849 C Street, N.W. (Org Code 2220)  
Washington, DC 20240

### **National Park Service**

U.S. Department of Interior  
National Park Service  
Land Resources Division  
1849 C Street, N.W.  
Washington, DC 20240

**U.S. Department of Agriculture**

**U.S. Department of Agriculture  
Chief of the Forest Service  
1400 Independence Avenue, S.W.  
Washington, DC 20250-0003**

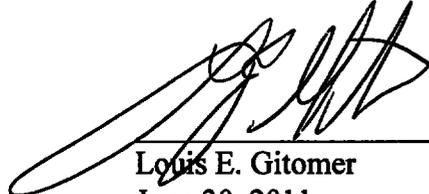


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**Louis E. Gitomer  
June 30, 2011**

## CERTIFICATE OF PUBLICATION

The undersigned hereby certifies that notice of the proposed abandonment in Docket No. AB-55 (Sub-No. 707X) in the following form was advertised on June 22, 2011 in the The Kenton Times, a newspaper of general circulation in Hardin County, OH as required by 49 C.F.R. § 1105.7(c) and .12.



Louis E. Gitomer  
June 30, 2011

CSX Transportation, Inc. (“CSXT”) gives notice that on or about June 29, 2011, it intends to file with the Surface Transportation Board, Washington, DC 20423, a notice of exemption under 49 CFR 1152 Subpart F—Exempt Abandonments permitting the abandonment of a 0.21-mile rail line on its Northern Region, Toledo Branch Subdivision, between near Fontaine Street, milepost QTA 24.95, and near the intersection of Fontaine Street and Champion Court at the end of the line, milepost 25.16, which traverses through United States Postal Service ZIP Code 43326 in Kenton, Hardin County, Ohio. The proceeding will be docketed as No. AB-55 (Sub-No. 707X).

The Board’s Office of Environmental Analysis (OEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to the OEA, Surface Transportation Board, Washington, DC 20423 or by calling that office at (202) 245-0295.

Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails use, public use, and offers of financial assistance) must be filed directly with the Board’s Section of Administration, Office of Proceedings, 395 E Street, SW, Washington, DC 20423–0001 [See 49 CFR 1104.1(a) and 1104.3(a)], and one copy must be served on applicant’s representative [ See 49 CFR 1104.12(a)]. Questions regarding offers of financial assistance, public use or trails use may be directed to the Board’s Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238. Copies of any comments or requests for conditions should be served on the applicant’s representative: Louis E. Gitomer, 600 Baltimore Avenue, Suite 301, Towson, MD 21204, (410)296-2250, Lou@lgraillaw.com.

## **EXHIBIT D- ENVIRONMENTAL REPORT**

## ENVIRONMENTAL REPORT CERTIFICATE OF SERVICE

Pursuant to the requirements of 49 C.F.R. § 1105.7, the undersigned hereby certifies that a copy of the Environmental Report in Docket No. AB-55 (Sub-No. 707X) was mailed via first class mail on June 9, 2011 to the following parties:

County Planning Commission  
1 Court House Square, #140  
Kenton, OH 43326-2397

City Planning Division  
111 W. Franklin Street  
Kenton, OH 43326

U.S. Environmental Protection Agency  
Attn: Ken Westlake  
Lazarus Government Center  
B19J  
PO Box 1048  
Columbus, OH 43216-1049

US EPA- STATE  
Lazarus Government Center  
Region 5  
PO Box 1048  
Columbus, OH 43216-1049

US Department of the Interior  
Fish & Wildlife Service  
4625 Morse Road, Suite 104  
Columbus, OH 43230

US Army Corps of Engineers  
Attn: Public Affairs Office  
550 Main Street, Room 10032  
Cincinnati, OH 45202-3222

USDA-Natural Resources Conservation Service  
Kenton Service Center  
12751 SR309 West  
Kenton, OH 43326-0436

Ohio Department of Natural Resources  
Office of Real Estate and Land Management  
2045 Morse Road #C4  
Columbus, OH 43229-6605

Ohio Department of Transportation  
Ohio Rail Development Commission  
21980 West Broad Street  
Second Floor  
Columbus, OH 43223

Midwest Region  
Regional Director  
National Park Service  
601 Riverfront Drive  
Omaha, NE 68102

United States National Geodetic Survey  
[Ngs.infocenter@noaa.gov](mailto:Ngs.infocenter@noaa.gov)



Louis E. Gitomer  
June 30, 2011

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# ENVIRONMENTAL REPORT

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**CSX TRANSPORTATION, INC.  
Kenton, Hardin, Ohio  
Docket AB-55 (Sub-No. 707X)**

The following information is provided in accordance with 49 C.F.R. Section 1105.7:

**(1) PROPOSED ACTION AND ALTERNATIVES**

**Describe the proposed action, including commodities transported, the planned disposition (if any) of any rail line and other structures that may be involved, and any possible changes in current operations or maintenance practices. Also describe any reasonable alternatives to the proposed action. Include a readable, detailed map and drawings clearly delineating the project.**

CSXT proposes to abandon approximately 0.21 miles of its rail line between from Railroad Milepost QTA 24.95 (near Fontaine Street) to Railroad Milepost QTA 25.16 (near the intersection of Fontaine Street and Champion Court), in Kenton, Hardin County, Ohio.

The above referenced 0.21 mile line has not generated any originating or terminating traffic in over 2 years.

Abandonment of this line will result in the removal of 0.21 mile of the rail, crossties, and possibly the upper layer of ballast. CSXT does not intend to disturb any sub grade or sub grade structures. Finally, the operations and maintenance of this line will cease.

The only alternative would be not to abandon and to pass the opportunity costs of retaining the line to all other CSXT customers. This would not be a prudent utilization of carrier resources.

Two maps which delineate the proposed project are attached. (See Attachments 1 and 2)

Further attached is a distribution list of all parties who have received a copy of this report. (See Attachment 3)

**(2) TRANSPORTATION SYSTEM**

**Describe the effects of the proposed action on regional or local transportation systems and patterns. Estimate the amount of traffic (passenger or freight) that will be diverted to other transportation systems or modes as a result of the proposed action.**

Not applicable.

**(3) LAND USE**

- (i) Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.**

Applicant has not received a response to its May 16, 2011 to County Planning Commission and City Planning Division requesting information regarding this statement. (See Attachments 4 and 5)

Based on the fact that the line has not generated any traffic in over 2 years, Applicant believes the proposed action is not inconsistent with local land use plans.

- (ii) Based on consultation with the U. S. Soil Conservation Service, state the effect of the proposed action on any prime agricultural land.**

Applicant has not received a response to its May 16, 2011 inquiry to the U.S. Department of Agriculture, Natural Resources Conservation Service in Kenton, Ohio requesting information regarding this statement. (See Attachment 6)

While some prime farmland may exist in the vicinity of this project, Applicant feels the simple removal of track material should not have an adverse impact.

- (iii) If the action affects land or water uses within a designated coastal zone, include the coastal zone information required by 1105.9.**

Applicant has not received a response to its May 16, 2011 inquiry

to the Ohio Department of Natural Resources in Columbus, Ohio requesting information regarding this statement.

(See Attachment 7)

Applicant feels that the simple removal of track material should not have an adverse impact on any coastal zone, land or water uses.

- (iv) If the proposed action is an abandonment, state whether or not the right of way is suitable for alternative public use under 49 U.S.C. 10906 and explain why.**

The properties proposed to be abandoned may be suitable for other public purposes, but may be subject to reversionary interests that may affect transfer of title for other than rail purposes.

**(4) ENERGY**

- (i) Describe the effect of the proposed action on transportation of energy resources.**

The proposed action will have no effect on the movement and/or recovery of energy resources.

- (ii) Describe the effect of the proposed action on recyclable commodities.**

The proposed action will have no effect on the movement and/or recovery of recyclable commodities.

- (iii) State whether the proposed action will result in an increase or decrease in overall energy efficiency and explain why.**

The proposed action will not result in an increase or decrease in overall energy efficiency.

- (iv) If the proposed action will cause diversions from rail to motor carriage of more than: (A) 1,000 rail carloads a year; or (B) an average of 50 rail carloads per mile per year for any part of the affected line, quantify the resulting net change in energy consumption and show the data and methodology used to arrive at the figure given.**

There will be no diversion of rail traffic to motor carriage.

**(5) AIR**

- (i) **If the proposed action will result in either: (A) an increase in rail traffic of at least 100% (measured in gross ton miles annually) or an increase of at least eight trains a day on any segment of rail line affected by the proposal, or (B) an increase in rail yard activity of at least 100% (measured by carload activity), or (C) an average increase in truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on any affected road segment, quantify the anticipated effect on air emissions.**

The above thresholds will not be exceeded.

- (ii) **If the proposed action affects a class I or non-attainment area under the Clean Air Act; and will it result in either: (A) an increase in rail traffic of a least 50% (measured in gross ton miles annually) or an increase of at least three trains a day on any segment of rail line, or (B) an increase in rail yard activity of a least 20% (measured by carload activity), or (C) an average increase in truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on a given road segment, then state whether any expected increased emissions are within the parameters established by the State Implementation Plan.**

The above thresholds will not be exceeded.

- (iii) **If transportation of ozone depleting materials (such as nitrogen oxide and freon) is contemplated, identify: the materials and quantity, the frequency of service; safety practices (including any speed restriction); the applicant's safety record (to the extent available) on derailments, accidents and spills; contingency plans to deal with accidental spills; and the likelihood of an accidental release of ozone depleting materials in the event of a collision or derailment.**

Not applicable.

**(6) NOISE**

**If any of the thresholds identified in item (5)(i) of this section are surpassed, state whether the proposed action will cause: (i) an incremental increase in noise levels of three decibels Ldn or more, or (ii) an increase to a noise level of 65 decibels Ldn or greater. If so, identify sensitive receptors (e.g., schools, libraries, hospitals, residences, retirement communities, and nursing homes) in the project area, and quantify the noise increase for these receptors if the thresholds are surpassed.**

The above thresholds will not be exceeded.

**(7) SAFETY**

- (i) Describe any effects of the proposed action on public health and safety (including vehicle delay time at railroad grade crossings).**

Applicant believes that the abandonment will have no effect on public health or safety.

- (ii) If hazardous materials are expected to be transported, identify: the materials and quantity; the frequency of service; whether chemicals are being transported that, if mixed, could react to form more hazardous compounds; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and hazardous spills; the contingency plans to deal with accidental spills; and the likelihood of an accidental release of hazardous materials.**

Not applicable.

- (iii) If there are any known hazardous waste sites or sites where there have been known hazardous material spills on the right of way, identify the location of those sites and the types of hazardous materials involved.**

Applicant's records do not indicate any known hazardous material spills or hazardous waste sites.

**(8) BIOLOGICAL RESOURCES**

- (i) Based on consultation with the U. S. Fish and Wildlife Service, state whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects.**

Applicant has not received a response to its May 16, 2011 inquiry to the U.S. Fish and Wildlife Service in Columbus, Ohio requesting information regarding this statement. (See Attachment 8)

Based upon Applicant's intention to remove only the track material and the upper layer of ballast, we do not believe that any federally endangered or threatened species will be negatively affected or critical habitats modified if the line is abandoned.

- (ii) **State whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.**

Applicant has not received a response to its May 16, 2011 inquiry to the National Park Service, Midwest Region, in Omaha, Nebraska requesting information regarding this statement. (See Attachment 9)

Based upon Applicant's review of the area, the line is not within any wildlife sanctuaries or refuges, National or State parks or forests.

(9) WATER

- (i) **Based on consultation with State water quality officials, state whether the proposed action is consistent with applicable Federal, State or local water quality standards. Describe any inconsistencies.**

Applicant has not received a response to its May 16, 2011 inquiry to the State EPA in Columbus, Ohio requesting information regarding this statement. (See Attachment 10)

Applicant does not contemplate any action known to be inconsistent with federal, state and/or local water quality standards. Any necessary permits or applications will be obtained as well as compliance with conditions or procedures required by regulatory agencies.

- (ii) **Based on consultation with the U. S. Army Corps of Engineers, state whether permits under Section 404 of the Clean Water Act (33 U.S.C. 1344) are required for the proposed action and whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.**

Applicant has not received a response to its May 16, 2011 inquiry to the U.S. Army Corps of Engineers in Cincinnati, Ohio requesting information regarding this statement. (See Attachment 11)

Applicant is not aware of any designated wetlands or 100-year flood plains within the proposed project.

Upon receiving abandonment authority, removal of material will be accomplished by use of the right of way for access, along with

existing public and private crossings, and no new access roads are contemplated. Applicant does not intend to disturb any of the underlying road-bed or perform any activities that would cause sedimentation or erosion of the soil, and do not anticipate any dredging or use of fill in the removal of the track material. The crossties and/or other debris will be transported away from the rail line and will not be discarded along the right of way nor be placed or left in streams or wetlands, or along the banks of such waterways. Also, during track removal, appropriate measures will be implemented to prevent or control spills from fuels, lubricants or any other pollutant materials from entering any waterways. Based upon this course of action, Applicant does not believe a permit under Section 404 of the Clean Water Act will be required.

- (iii) **State whether permits under Section 402 of the Clean Water Act (33 U.S.C. 1342) are required for the proposed action. (Applicants should contact the U. S. Environmental Protection Agency or the state environmental protection or equivalent agency if they are unsure whether such permits are required).**

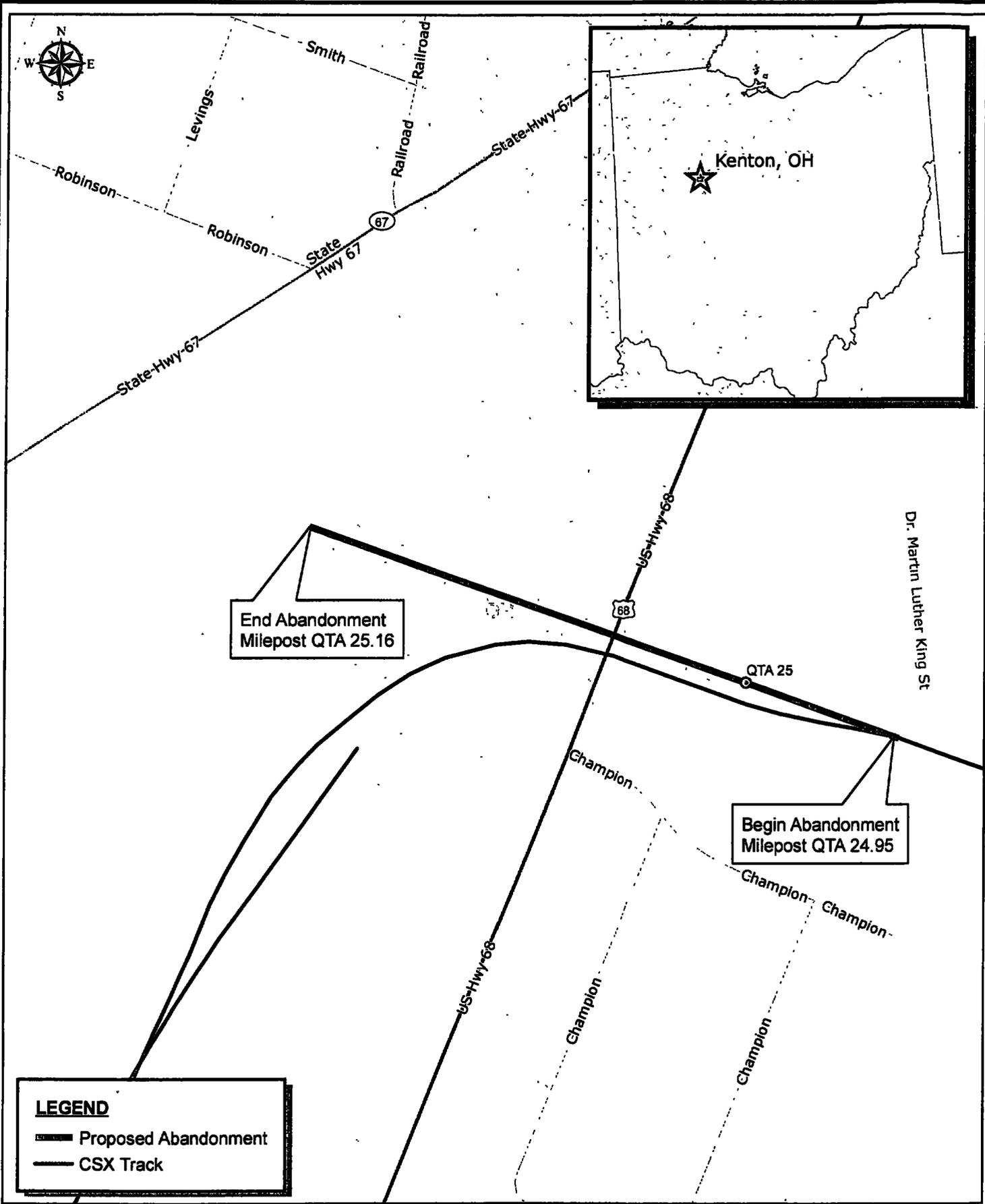
Applicant has not received a response to its May 16, 2011 inquiry to the U.S. Regional EPA Office in Columbus, Ohio requesting information regarding this statement. (See Attachment 12)

Based upon the course of action described in Section 9 (ii), Applicant does not believe a permit under Section 402 of the Clean Water Act will be required.

## 10. MITIGATION

**Describe any actions that are proposed to mitigate adverse environmental impacts, indicating why the proposed mitigation is appropriate.**

Applicant does not believe there will be any adverse environmental impacts in the project area as a result of this abandonment. However, Applicant will comply with reasonable State and Federal regulations and obtain any necessary permits required.



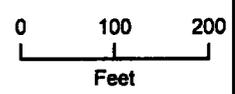
**LEGEND**

- Proposed Abandonment
- CSX Track



**TOLEDO BRANCH SUBDIVISION**  
**CSX Transportation, Inc.**  
**Proposed Abandonment**

QTA 24.95 to QTA 25.16, a distance of 0.21 mile  
 Kenton, Hardin County, Ohio - STB Docket No. AB 55 (Sub-No 707X)



CSX Real Property, Inc  
 OH-065-1044632

**Distribution List  
Kenton, Hardin County, Ohio  
Docket AB-55 (Sub-No. 707X)**

County Planning Commission  
1 Court House Sq. #140  
Kenton, OH 43326-2397

City Planning Division  
111 W. Franklin Street  
Kenton, OH 43326

U.S. Environmental Protection Agency  
Attn: Ken Westlake  
Lazarus Government Center  
B19J  
PO Box 1048  
Columbus, OH 43216-0149

US EPA- STATE  
Lazarus Government Center  
Region 5  
PO Box 1048  
Columbus, OH 43216-1049

U.S. Department of the Interior  
Fish & Wildlife Service  
4625 Morse Road, Suite 104  
Columbus, OH 43230

U.S. Army Corps of Engineers  
Attn: Public Affairs Office  
550 Main Street, Room 10032  
Cincinnati, OH 45202-3222

USDA – Natural Resources Conservation Service  
Kenton Service Center  
12751 SR 309 West  
Kenton, OH 43326-0436

Ohio Department of Natural Resources  
Office of Real Estate and Land  
Management  
2045 Morse Road #C4  
Columbus, OH 43229-6605

Ohio Department of Transportation  
Ohio Rail Development Commission  
21980 West Broad Street  
Second Floor  
Columbus, OH 43223

Midwest Region  
Regional Director  
National Park Service  
601 Riverfront Drive  
Omaha, NE 68102

U.S. National Geodetic Survey  
[Simon.Monroe@noaa.gov](mailto:Simon.Monroe@noaa.gov)



**Melanie Perea  
Contract Specialist**

800 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 279-8848  
FAX: (904) 306-6883  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

May 16, 2011

County Planning Commission  
1 Court House Sq #140  
Kenton, OH 43326-2397

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(3)(f) require that CSXT develop a response to the following statement:

**"Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies."**

CSXT would appreciate your comments regarding current and future land use in relationship to the rail line.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.

Sincerely,

Melanie Perea

Attachment



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 306-6383  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

Melanie Perea  
Contract Specialist

May 16, 2011

City Planning Division  
111 W. Franklin Street  
PO Box 220  
Kenton, OH 43326

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(3)(f) require that CSXT develop a response to the following statement:

"Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies."

CSXT would appreciate your comments regarding current and future land use in relationship to the rail line.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.

Sincerely,

Melanie Perea

Attachment



Melanie Perea  
Contract Specialist

500 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 279-3345  
FAX: (904) 306-6383  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

May 16, 2011

USDA – Natural Resources Conservation Service  
Kenton Service Center  
12751 SR 309 West  
Kenton, OH 43326-0436

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(3)(II) require that CSXT develop a response to the following statement:

"Based on consultation with the U. S. Soil Conservation Service, state the effect of the proposed action on any prime agricultural land."

Please advise if any of the land contiguous to CSXT's line in the project area is classified as prime agriculture land.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.

Sincerely,

Melanie Perea

Attachment

United States Department of Agriculture



12751 St. Rt. 309 W  
Kenton, Ohio 43326  
Phone 419-673-7238, Ext. 3

June 9, 2011

Melanie Perea, Contract Specialist  
CSX Transportation  
500 Water St. - J200  
Jacksonville, FL 32202

RE: Abandonment of CSX rail line in Kenton, Hardin County, Ohio

Dear Ms. Perea,

The identification of important farmland, as requested by CSX Transportation, for the above listed project is as follows:

The proposed project area is land within the Kenton City limits. Therefore, this area is considered "already committed to urban development" and does not contain prime, unique, statewide, or local important farmland.

If you have any questions regarding this determination, please contact me at the phone number listed above.

Sincerely,

A handwritten signature in black ink that reads "Megan Burgess".

Megan Burgess  
District Conservationist

**Helping People Help the Land**

An Equal Opportunity Provider and Employer

U.S. Department of Agriculture

**FARMLAND CONVERSION IMPACT RATING**

<b>PART I (To be completed by Federal Agency)</b>		Date Of Land Evaluation Request	
Name Of Project	Abandonment of CSX Rail Line	Federal Agency Involved	
Proposed Land Use		County And State	Hardin County, OH

<b>PART II (To be completed by NRCS)</b>		Date Request Received By NRCS		5/20/11
Does the site contain prime, unique, statewide or local important farmland? (If no, the FPPA does not apply - do not complete additional parts of this form)		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Average Farm Size
Major Crop(s)	Farmable Land In Govt. Jurisdiction Acres	%	Amount Of Farmland As Defined In FPPA Acres: %	
Name Of Land Evaluation System Used	Name Of Local Site Assessment System	Date Land Evaluation Returned By NRCS		

<b>PART III (To be completed by Federal Agency)</b>		Alternative Site Rating			
		Site A	Site B	Site C	Site D
A. Total Acres To Be Converted Directly					
B. Total Acres To Be Converted Indirectly					
C. Total Acres In Site		0.0	0.0	0.0	0.0

<b>PART IV (To be completed by NRCS) Land Evaluation Information</b>					
A. Total Acres Prime And Unique Farmland					
B. Total Acres Statewide And Local Important Farmland					
C. Percentage Of Farmland In County Or Local Govt. Unit To Be Converted					
D. Percentage Of Farmland In Govt. Jurisdiction With Same Or Higher Relative Value					

<b>PART V (To be completed by NRCS) Land Evaluation Criterion</b>		0	0	0	0
Relative Value Of Farmland To Be Converted (Scale of 0 to 100 Points)					

<b>PART VI (To be completed by Federal Agency)</b>		Maximum Points			
Site Assessment Criteria (These criteria are explained in 7 CFR 658.5(b))					
1. Area In Nonurban Use					
2. Perimeter In Nonurban Use					
3. Percent Of Site Being Farmed					
4. Protection Provided By State And Local Government					
5. Distance From Urban Builtup Area					
6. Distance To Urban Support Services					
7. Size Of Present Farm Unit Compared To Average					
8. Creation Of Nonfarmable Farmland					
9. Availability Of Farm Support Services					
10. On-Farm Investments					
11. Effects Of Conversion On Farm Support Services					
12. Compatibility With Existing Agricultural Use					
<b>TOTAL SITE ASSESSMENT POINTS</b>		180	0	0	0

<b>PART VII (To be completed by Federal Agency)</b>					
Relative Value Of Farmland (From Part V)		100	0	0	0
Total Site Assessment (From Part VI above or a local site assessment)		180	0	0	0
<b>TOTAL POINTS (Total of above 2 lines)</b>		280	0	0	0

Site Selected:	Date Of Selection	Was A Local Site Assessment Used?	
Reason For Selection		Yes <input type="checkbox"/>	No <input type="checkbox"/>

FPPA does not apply due to the area already being committed to urban use

*Megan Burger, NRCS District Conservationist*

*6/9/11*

(See instructions on reverse side)

This form was electronically produced by National Production Services Staff

Form AD-1008 (10-83)



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3846  
FAX: (904) 308-6363  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

Melanie Perea  
Contract Specialist

May 16, 2011

Ohio Department of Natural Resources  
Office of Real Estate and Land Management  
2045 Morse Road #C4  
Columbus, OH 43229-6605

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(c) require that advance notice be given to afford your agency a reasonable opportunity to provide meaningful input.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.

Sincerely,

Melanie Perea

Attachment



600 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 379-3345  
FAX: (904) 306-6383  
E-Mail: [Melanie\\_Perez@CSX.com](mailto:Melanie_Perez@CSX.com)

Melanie Perez  
Contract Specialist

May 16, 2011

U.S. Department of the Interior  
Fish & Wildlife Service  
6950 Americana Parkway – Suite H  
Reynoldsburg, OH 43068-412732

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

The action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7 (B) (i) and (ii) require that CSXT develop responses to the following statements:

- (i) Based on consultation with the U. S. Fish and Wildlife Service state whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects.
- (ii) State whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

The removal of CSXT's rail material will be accomplished by use of the right of way for access, along with existing public and private crossings, and no new access roads are contemplated. CSXT does not intend to disturb any of the underlying roadbeds and do not anticipate any dredging or use of fill in the removal of the track material. The crossties and/or other debris will be transported away from the rail line and will not be discarded along the right of way, nor be placed or left in streams or wetlands, or along the banks of such waterways. During track removal, appropriate measures will be implemented to prevent or control spills from fuels, lubricants or any other materials from entering any watercourses.

Based upon the above described actions, CSXT would appreciate your concurrence in its position that there would be no adverse impact to any federally-listed endangered or threatened species, critical habitats, wildlife sanctuaries or refuges, National or State parks, or forests.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity (as stated above) and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perez@CSX.com](mailto:Melanie_Perez@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

**Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.**

**Sincerely,**

*Melanie Perea*

**Melanie Perea**

**Attachment**



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-9848  
FAX: (904) 306-6383  
E-Mail: [Melanie\\_Perez@CSX.com](mailto:Melanie_Perez@CSX.com)

Melanie Perez  
Contract Specialist

May 16, 2011

Natural Park Service  
Midwest Region Office  
1709 Jackson Street  
Omaha, NE 68102

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.85 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(c)(3) (l) require that CSXT develop a response to the following statement:

"Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies."

CSXT would appreciate your comments regarding current and future land use in relationship to the rail line.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perez@CSX.com](mailto:Melanie_Perez@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.

Sincerely,

Melanie Perez

Attachment



600 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 278-9046  
FAX: (904) 306-6363  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

**Melanie Perea**  
Contract Specialist

May 16, 2011

**US EPA - STATE**  
Lazarus Government Center  
Region 5  
PO Box 1048  
Columbus, OH 43218-1048

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.85 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7 (9) (i) and (iii) require that CSXT develop a response to the following statements:

- (i) "Based on consultation with State Water quality officials, state whether the proposed action is consistent with applicable Federal, State or local water quality standards. Describe any inconsistencies."
- (iii) State whether permits under Section 402 of the Clean Water Act 33 U.S.C. 1342 are required for the proposed action."

There are no refueling or maintenance areas within the project area. The removal of CSXT's rail material will be accomplished by use of the right of way for access, along with existing public and private crossings, and no new access roads are contemplated. CSXT does not intend to disturb any of the underlying roadbeds and do not anticipate any dredging or use of fill in the removal of the track material. The crossties and/or other debris will be transported away from the rail line and will not be discarded along the right of way, nor be placed or left in streams or wetlands, or along the banks of such waterways. During track removal, appropriate measures will be implemented to prevent or control spills from fuels, lubricants or any other pollutant materials from entering any watercourses.

Based upon the above described actions, CSXT would appreciate receiving your concurrence with its position that the proposed project is consistent with applicable Federal, State and local water quality standards, and that no permits under Section 402 are required at this time.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity (as stated above) and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

**Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.**

**Sincerely,**

*Melanie Perea*

**Melanie Perea**

**Attachment**



500 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 306-5383  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

**Melanie Perea**  
Contract Specialist

May 16, 2011

U.S. Army Corps of Engineers  
Attn: Public Affairs Office  
550 Main Street, Room 10032  
Cincinnati, OH 45202-3222

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(9)(II) require that CSXT develop a response to the following statement:

**"Based on consultation with the U. S. Army Corps of Engineers, state whether permits under Section 404 of the Clean Water Act (33 U.S.C. 1344) are required for the proposed action and whether any designated wetlands or 100 year flood plains will be affected. Describe the effects."**

It is CSXT's opinion that there will be no impact on designated wetlands or 100-year flood plains because our intent at this time is to only remove CSXT's metal track material, cross-ties and perhaps the upper layer of ballast, and to preserve the existing routes of water flow and drainage. CSXT does not intend to disturb any of the underlying roadbeds or perform any activities that would cause sedimentation or erosion of the soil, and CSXT does not anticipate any dredging or use of fill in the removal of the track material. The track removal will be accomplished by use of the right of way for access, along with existing public and private crossings, and no new access roads are contemplated. The cross-ties and/or other debris will be transported away from the rail line and will not be discarded along the right of way, nor be placed or left in streams or wetlands, or along the banks of such waterways.

Based upon the above described actions, CSXT would appreciate your concurrence in its position that there would be no adverse impact on wetlands or 100-year flood plains, and that no permits under Section 404 will be required.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity (as stated above) and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

**Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.**

**Sincerely,**

*Melanie Perea*

**Melanie Perea**

**Attachment**



Melanie Perea  
Contract Specialist

600 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 279-8848  
FAX: (904) 306-8383  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

May 16, 2011

U.S. Environmental Protection Agency  
Attn: Ken Westlake  
Lazarus Government Center  
B19J  
PO Box 1048  
Columbus, OH 43216-1049

Dear Mr. Westlake:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.85 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7 (b) (i) and (ii) require that CSXT develop a response to the following statements:

- (i) "Based on consultation with State Water quality officials, state whether the proposed action is consistent with applicable Federal, State or local water quality standards. Describe any inconsistencies."
- (iii) State whether permits under Section 402 of the Clean Water Act 33 U.S.C. 1342 are required for the proposed action."

There are no refueling or maintenance areas within the project area. The removal of CSXT's rail material will be accomplished by use of the right of way for access, along with existing public and private crossings, and no new access roads are contemplated. CSXT does not intend to disturb any of the underlying roadbeds and do not anticipate any dredging or use of fill in the removal of the track material. The crossties and/or other debris will be transported away from the rail line and will not be discarded along the right of way, nor be placed or left in streams or wetlands, or along the banks of such waterways. During track removal, appropriate measures will be implemented to prevent or control spills from fuels, lubricants or any other pollutant materials from entering any watercourses.

Based upon the above described actions, CSXT would appreciate receiving your concurrence with its position that the proposed project is consistent with applicable Federal, State and local water quality standards, and that no permits under Section 402 are required at this time.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity (as stated above) and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

**Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.**

**Sincerely,**

*Melanie Perea*

**Melanie Perea**

**Attachment**



500 Water Street – J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 308-6983  
E-Mail: [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com)

Melanie Perea  
Contract Specialist

May 16, 2011

Ohio Department of Transportation  
Ohio Rail Development Commission  
21980 West Broad Street  
Second Floor  
Columbus, OH 43223

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kanton, Hardin County, OH, as depicted on the attached map.

This action requires Surface Transportation Board approval and Federal Regulations 49 C.F.R. 1105.7(3)(f) require that CSXT develop a response to the following statement:

**"Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies."**

CSXT would appreciate your comments regarding current and future land use in relationship to the rail line.

As further information, CSXT will provide a preliminary environmental report in the coming weeks which will outline the scope of the proposed salvage activity and include any comments received from your office. This environmental report can be sent electronically by email or through the United States Postal Service (USPS). Please notify me, [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) if you wish to receive the report electronically. If we do not receive notification, it will be mailed via USPS.

Further enclosed, please find a distribution list of all parties that have been copied of the proposed action.

Sincerely,

Melanie Perea

Attachment



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 308-6383  
E-Mail: Melanie\_Perea@CSX.com

Melanie Perea  
Contract Specialist

May 16, 2011

U.S National Geodetic Survey  
Ngs.infocenter@noaa.gov

Dear Sir/Madam:

Please be advised that CSX Transportation, Inc. is considering abandonment of a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 in Kenton, Hardin County, OH, as depicted on the attached map.

CSXT intends to enter into a post abandonment sale or lease of the track to an existing customer for expanded rail service.

Please advise if there are any geodetic markers which could be affected by the proposed transaction.

Sincerely,

A handwritten signature in cursive script that reads "Melanie Perea".

Melanie Perea

Attachment



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 308-5383  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

County Planning Commission  
1 Court House Sq. #140  
Kenton, OH 43326-2397

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

Please be advised that on June 28, 2011, CSX Transportation, Inc. (CSXT) expects to file with the Surface Transportation Board ("Board") a Notice of Exemption seeking authority to abandon a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio.

Attached is a preliminary Environmental Report describing the proposed action and any expected environmental issues. We are providing this report so that you may review the information that will form the basis for the Board's independent environmental analysis of this proceeding. Before this Report is finalized and submitted to the Board, we will incorporate into it any comments that we receive from you. Your comments will be considered by the Board in evaluating the environmental impacts of the contemplated action. If any of the information is incorrect, if you believe that pertinent information is missing, or if you have any questions about the Board's environmental review process, please contact the Office of Environmental Analysis (OEA), Surface Transportation Board, 395 E Street, NW, Washington, DC 20423, telephone (202) 245-0230 and refer to the above Docket Numbers. Because the applicable statutes and regulations impose stringent deadlines for processing this action, your comments to OEA (with copy to me) within three weeks would be appreciated.

For your convenience, a response form is enclosed. You may email the response to [Melanie\\_Perea@CSX.com](mailto:Melanie_Perea@CSX.com) or you may return the form in the self-addressed return envelope which is also enclosed for your convenience.

If your comments have not been received by June 28, 2011, CSXT will take the position before the Board that there are no environmental impacts for the proposed abandonment within your agency's jurisdiction.

If there are any questions concerning this proposal, please contact me directly by telephone at (904) 279-3845 or by the above email address.

Sincerely,

Melanie Perea

Attachments

Copy: STB - OEA, 395 E Street SW, Washington, DC 20423



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 278-3845  
FAX: (904) 308-5383  
E-Mail: Melanie\_Perea@csx.com

Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No: 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio**

**Agency response (check one):**

**No Environmental Impact**

**Environmental Impact as follows (or attached):**

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---

---

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---

---

---

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 308-5383  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

City Planning Division  
111 W. Franklin Street  
Kenton, OH 43326

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

Please be advised that on June 28, 2011, CSX Transportation, Inc. (CSXT) expects to file with the Surface Transportation Board ("Board") a Notice of Exemption seeking authority to abandon a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio.

Attached is a preliminary Environmental Report describing the proposed action and any expected environmental issues. We are providing this report so that you may review the information that will form the basis for the Board's independent environmental analysis of this proceeding. Before this Report is finalized and submitted to the Board, we will incorporate into it any comments that we receive from you. Your comments will be considered by the Board in evaluating the environmental impacts of the contemplated action. If any of the information is incorrect, if you believe that pertinent information is missing, or if you have any questions about the Board's environmental review process, please contact the Office of Environmental Analysis (OEA), Surface Transportation Board, 395 E Street, NW, Washington, DC 20423, telephone (202) 245-0230 and refer to the above Docket Numbers. Because the applicable statutes and regulations impose stringent deadlines for processing this action, your comments to OEA (with copy to me) within three weeks would be appreciated.

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If there are any questions concerning this proposal, please contact me directly by telephone at (904) 279-3845 or by the above email address.

Sincerely,

Melanie Perea

Attachments

Copy: STB - OEA, 395 E Street SW, Washington, DC 20423



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 306-6363  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No. 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio**

**Agency response (check one):**

**No Environmental Impact**

**Environmental Impact as follows (or attached):**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



600 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3848  
FAX: (904) 306-5383  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

USDA - Natural Resource Conservation Service  
Kenton Service Center  
12751 SR 309 West  
Kenton, OH 43328-0436

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

Please be advised that on June 28, 2011, CSX Transportation, Inc. (CSXT) expects to file with the Surface Transportation Board ("Board") a Notice of Exemption seeking authority to abandon a portion of its rail line from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio.

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Sincerely,

Melanie Perea

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Copy: STB - OEA, 395 E Street SW, Washington, DC 20423



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Phone: (904) 279-3845  
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Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No: 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio**

**Agency response (check one):**

**No Environmental Impact**

**Environmental Impact as follows (or attached):**

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\_\_\_\_\_

\_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3848  
FAX: (904) 306-5383  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

Ohio Department of Natural Resources  
Office of Real Estate and Land Management  
2045 Morse Road #C4  
Columbus, OH 43229-6605

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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E-Mail: Melanie\_Perea@csx.com

Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No. 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio**

**Agency response (check one):**

**No Environmental Impact**

**Environmental Impact as follows (or attached):**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
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E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

U.S. Department of the Interior  
Fish & Wildlife Service  
4625 Morse Road, Suite 104  
Columbus, OH 43230

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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Melanie Perea

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500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 308-5383  
E-Mail: Melanie\_Perea@csx.com

Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No: 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio.**

**Agency response (check one):**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



600 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 306-5363  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

Midwest Region Office  
Regional Director  
National Park Service  
601 Riverfront Drive  
Omaha, NE 68102

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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Sincerely,

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Attachments

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500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3848  
FAX: (904) 306-5383  
E-Mail: Melanie\_Perea@csx.com

Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No. 707X**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



600 Water Street - J200  
Jacksonville, FL 32202  
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E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

US EPA- STATE  
Lazarus Government Center  
Region 5  
PO Box 1048  
Columbus, OH 43216-1049

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
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Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No: 707X**

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**Agency response (check one):**

**No Environmental Impact**

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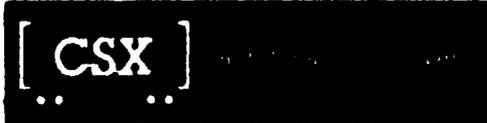
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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904) 279-3845  
FAX: (904) 306-5383  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

U.S. Army Corps of Engineers  
Attn: Public Affairs Office  
550 Main Street, Room 10032  
Cincinnati, OH 45202-3222

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55.Sub No: 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio**

**Agency response (check one):**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



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E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

U.S. Environmental Protection Agency  
Attn: Ken Westlake  
Lazarus Government Center  
B19J  
PO Box 1048  
Columbus, OH 43216-0149

Dear Mr. Westlake:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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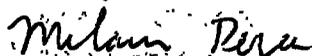
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Sincerely,

  
Melanie Perea

Attachments

Copy: STB - OEA, 395 E Street SW, Washington, DC 20423



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Melanie Perea  
Contract Specialist

**CSXT Environmental Report Response Form**

**STB Docket Number AB 55 Sub No. 707X**

**Notice of Exemption from Point of Switch at Railroad Milepost QTA 24.95 near Fontaine Street to Milepost QTA 25.16 near the intersection of Fontaine Street and Champion Court, a distance of 0.21 mile in Kenton, Hardin County, Ohio**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_



500 Water Street - J200  
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Phone: (904) 279-3845  
FAX: (904) 306-5383  
E-Mail: [Melanie\\_Perea@csx.com](mailto:Melanie_Perea@csx.com)

Melanie Perea  
Contract Specialist

June 8, 2011

Ohio Department of Transportation  
Ohio Rail Development Commission  
Second Floor  
21980 West Broad Street  
Columbus, OH 43223

Dear Sir/Madam:

RE: CSX Transportation, Inc.  
Proposed Abandonment  
Docket No. AB-55 (Sub No. 707X)

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Melanie Perea

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**CSXT Environmental Report Response Form**

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**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Name:** \_\_\_\_\_

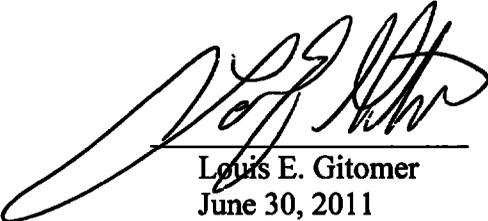
**Title:** \_\_\_\_\_

## **EXHIBIT E– HISTORIC REPORT**

**HISTORIC REPORT CERTIFICATE OF SERVICE**

Pursuant to the requirements of 49 C.F.R. § 1105.8(c), the undersigned hereby certifies that a copy of the Historic Report in Docket No. AB-55 (Sub-No. 707X) was mailed via first class mail on June 9, 2011, to the following parties:

Mr. Amos Loveday  
State Historic Preservation Officer  
The Ohio Historical Society  
567 East Hudson Street  
Columbus, OH 43211-1030



Louis E. Gitomer  
June 30, 2011



CSX

500 Water Street - J200  
Jacksonville, FL 32202  
Phone: (904)279-3845  
Fax: (904)-306-8383

**Melanie Peres**  
**Contract Specialist**

**June 8, 2011**

**Mr. Amos Loveday**  
**State Historic Preservation Officer**  
**The Ohio Historical Society**  
**557 East Hudson Street**  
**Columbus, OH 43211-1030**

**RE: CSX Transportation, Inc.**  
**Proposed Line Abandonment**  
**Kenton, Hardin County, Ohio**  
**Docket AB-55 (Sub-No. 707X)**

**Dear Mr. Loveday:**

Please be advised that on June 28, 2011, CSX Transportation, Inc. (CSXT) expects to file with the Surface Transportation Board ("Board") a Notice of Exemption seeking authority to abandon service from Railroad Milepost QTA 24.95 to Railroad Milepost QTA 25.16, a distance of 0.21 miles in Kenton, Hardin County, Ohio, as shown in the attached historic report.

In connection with rail lines that are to become the subject of applications for authority to abandon, Federal Regulations at 49 CFR 1105.8(d), require that a Historic Report be submitted to the State Historic Preservation Officer prior to filing with the Surface Transportation Board. In accordance with those Regulations, I am attaching a Historic Report covering the above-proposed abandonment.

Since there are no structures over 50-years old, I would appreciate receiving a letter from your office confirming that this project will have no impact upon cultural resources.



500 Water Street - 3200  
Jacksonville, FL 32202  
Phone: (904)279-3845  
Fax: (904)-306-5353

**Melanie Perea**  
**Contract Specialist**

**If you have questions, please feel free to call me.**

**Sincerely,**

A handwritten signature in cursive script that reads "Melanie Perea".

**Melanie Perea**

**Attachments**

**Copy: STB - SEA, 395 East Street, SW, Washington, DC 20423-0001**

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# HISTORIC REPORT

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**CSX TRANSPORTATION, INC.  
KENTON, HARDIN COUNTY, OHIO  
DOCKET AB-55 (SUB-NO. 707X)**

**1105.7(e)(1)**

**PROPOSED ACTION AND ALTERNATIVES.** Describe the proposed action, including commodities transported, the planned disposition (if any) of any rail line and other structures that may be involved, and any possible changes in current operations or maintenance practices. Also describe any reasonable alternatives to the proposed action. Include a readable detailed map and drawings clearly delineating the project.

CSXT proposes to abandon approximately 0.21 miles of its rail line between from Railroad Milepost QTA 24.95 (near Fontaine Street) to Railroad Milepost QTA 25.16 (near the intersection of Fontaine Street and Champion Court), in Kenton, Hardin County, Ohio.

The above referenced 0.21 mile line has not generated any originating or terminating traffic in over 2 years.

Abandonment of this line will result in the removal of 0.21 mile of the rail, crossties, and possibly the upper layer of ballast. CSXT does not intend to disturb any sub-grade or sub grade structures. Finally, the operations and maintenance of this line will cease.

The only alternative would be not to abandon and to pass the opportunity costs of retaining the line to all other CSXT customers. This would not be a prudent utilization of carrier resources.

Two maps which delineate the proposed project are attached. (See Attachments 1 and 2)

**1105-810**

- (1) A U.S.G.S. topographic map (or an alternate map drawn to scale and sufficiently detailed to show buildings and other structures in the vicinity of the proposed action) showing the location of the proposed action, and the locations and approximate dimensions of railroad structures that are 50 years old or older and are part of the proposed action.

Attached are copies of the Kerton quadrangle topographic map prepared by the U. S. Department of Interior Geological Survey.

The line to be abandoned has been identified by a heavy red line with black dashes. (See Attachment 2)

There are no CSXT-owned structures that are 50 years old or older that may be eligible for listing in the National Register that are part of the proposed action.

- (2) A written description of the right of way (including approximate widths, to the extent known), and the topography and urban and/or rural characteristics of the surrounding area:

The right of way width along this right of way between Milepost QTA 25.16 and Milepost QTA 25.05 is approximately 30 feet from the centerline of track. The right of way width along this right of way between Milepost QTA 25.05 and QTA 24.95 is approximately 130 feet from the South side of the track and approximately 30 feet from the North side of the track.

The rail line traverses a small community and several warehouses, located in a flat terrain.

- (3) Good quality photographs (actual photographic prints, not photocopies) of railroad structures on the property that are 50 years old or older and of the immediately surrounding area:

Not applicable

- (4) The date(s) of construction of the structure(s), and the date(s) and extent of any major alterations, to the extent such information is known:**

**Not applicable**

- (5) A brief narrative history of carrier operations in the area, and an explanation of what, if any, changes are contemplated as a result of the proposed action:**

The New York Central Railroad was formed in 1853 by the consolidation of many small New York state railroads. By 1930, having absorbed other large railroads, the New York Central was one of the leading railroads connecting the Eastern seaboard with mid-western cities. In 1968, the Penn Central Company was formed by merger of the New York Central Railroad and the Pennsylvania Railroad. By the early 1970s the Penn Central was bankrupt, and in 1976 the U. S. Government created Conrail from Penn Central and five other failed eastern railroads.

In 1999, CSX Corporation, CSX Transportation's (CSXT) parent company, and Norfolk Southern Corporation (NS) jointly acquired control of Conrail Inc., and its wholly owned subsidiary, Consolidated Rail Corporation (Conrail). As a result of that acquisition, certain assets of Conrail have been assigned to New York Central Lines, LLC (NYC), a wholly owned subsidiary of Conrail, to be exclusively operated by CSXT pursuant to an operating agreement. The line proposed for abandonment and discontinuance of service is included among the property being operated by CSXT pursuant to the NYC operating agreement.

Upon receiving abandonment authority, Applicant's operations and maintenance over this line will cease.

- (6) A brief summary of documents in the carrier's possession, such as engineering drawings, that might be useful in documenting a structure that is found to be historic:**

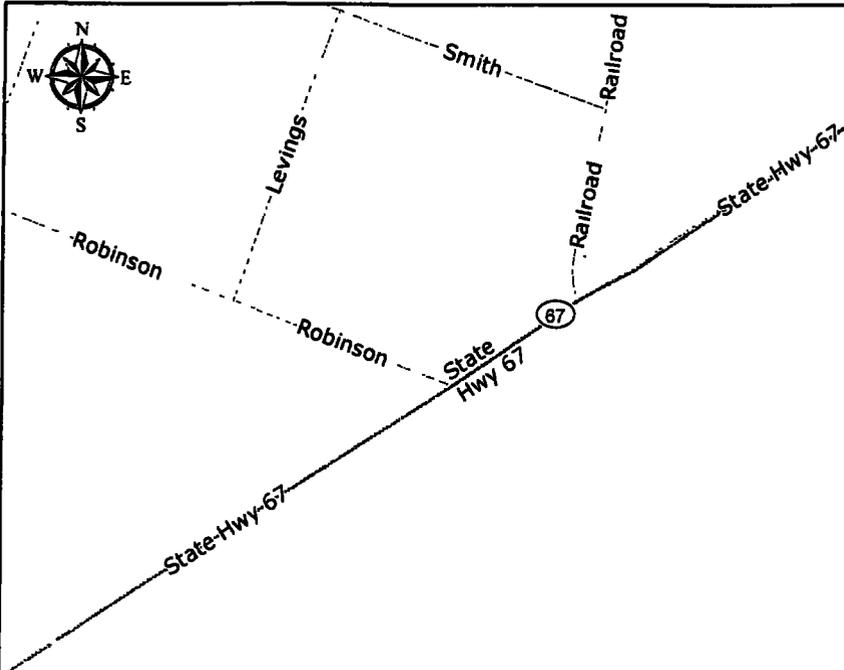
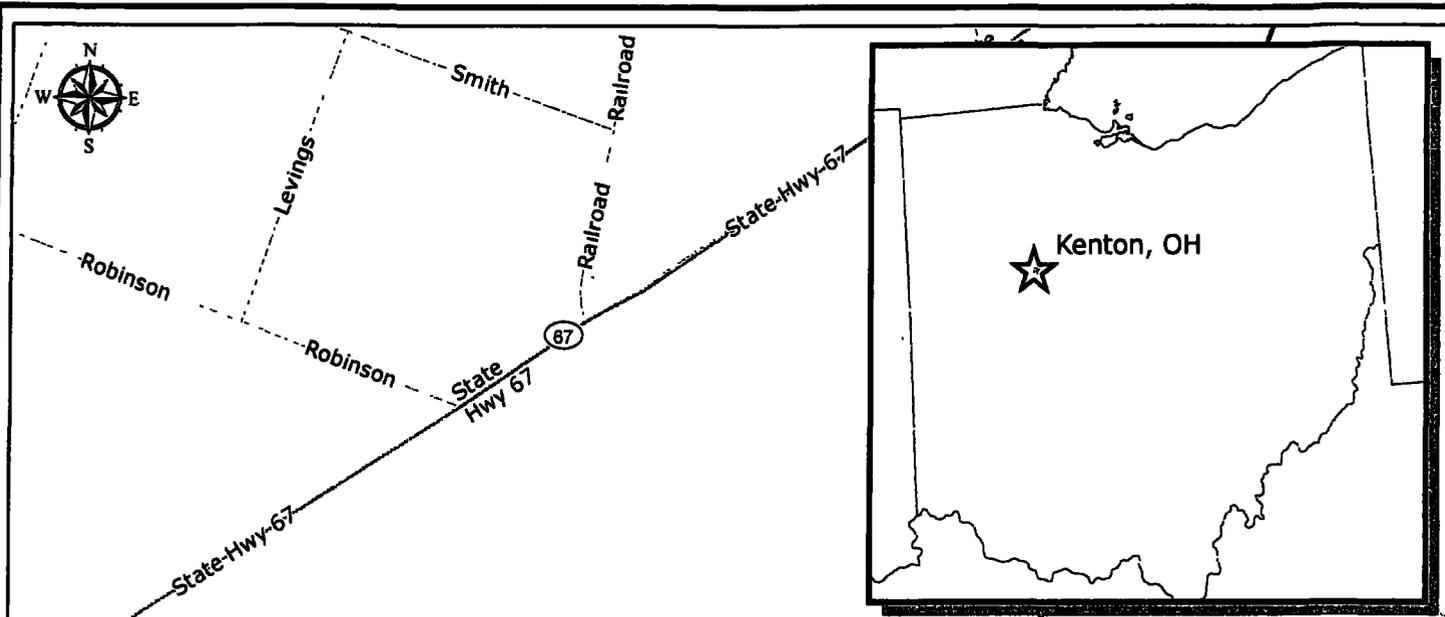
**Not applicable.**

- (7) **An opinion (based on readily available information in the railroad's possession) as to whether the site and/or structures meet the criteria for listing on the National Register of Historic Places (36 C.F.R. 60.4), and whether there is a likelihood of archaeological resources or any other previously unknown historic properties in the project area, and the basis for these opinions (including any consultations with the State Historic Preservation Office, local historical societies or universities):**

**We do not know of any archaeological resources or any other previously unknown historic properties in the project area.**

- (8) **A description (based on readily available information in the railroad's possession) of any known prior subsurface ground disturbance or fill, environmental conditions (naturally occurring or man-made) that might affect the archaeological recovery of resources (such as swampy conditions or the presence of toxic wastes), and the surrounding terrain.**

**We do not know of any prior subsurface ground disturbance, fill, or environmental conditions in the project area.**

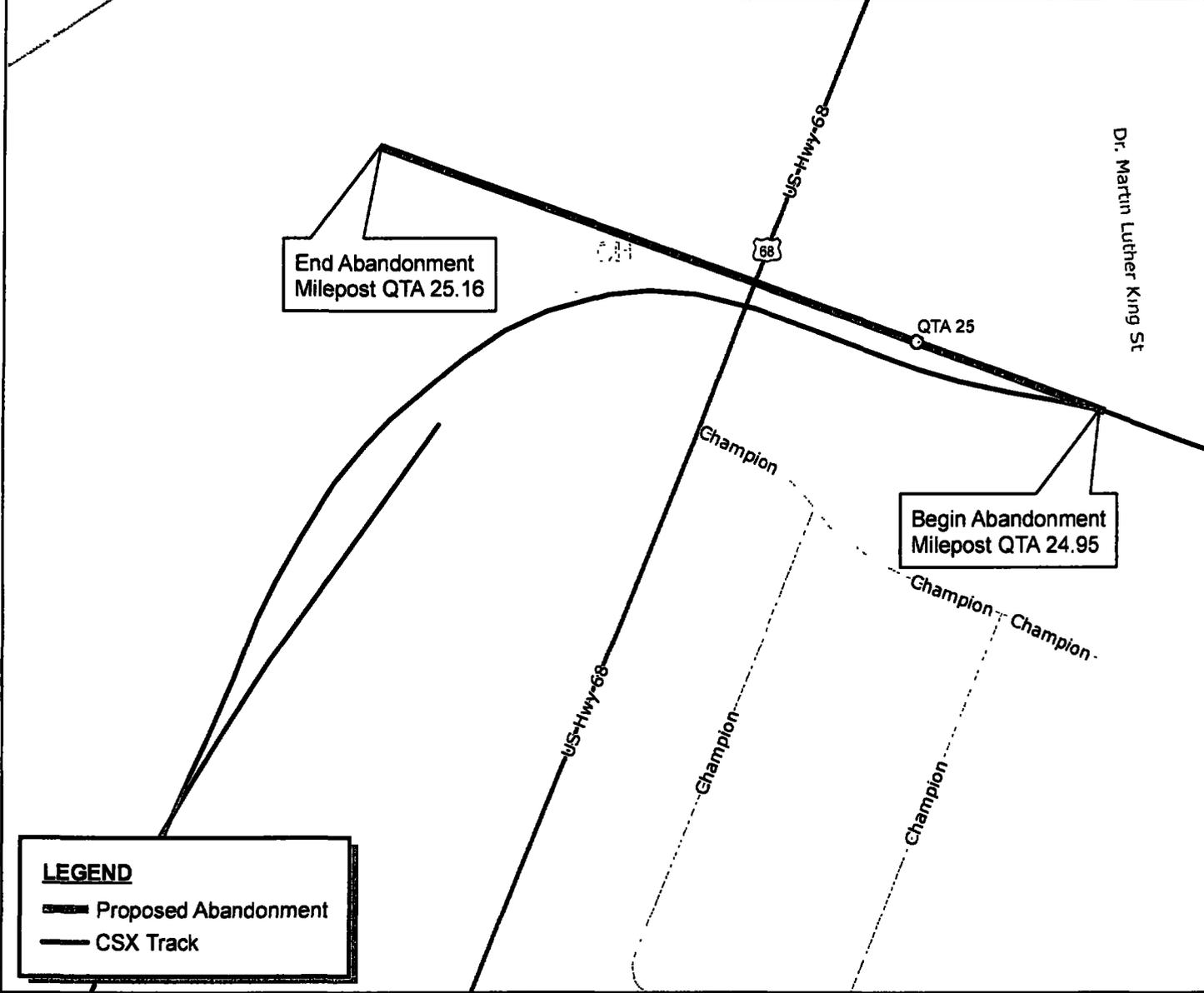


End Abandonment  
Milepost QTA 25.16

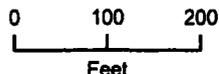
Begin Abandonment  
Milepost QTA 24.95

**LEGEND**

-  Proposed Abandonment
-  CSX Track



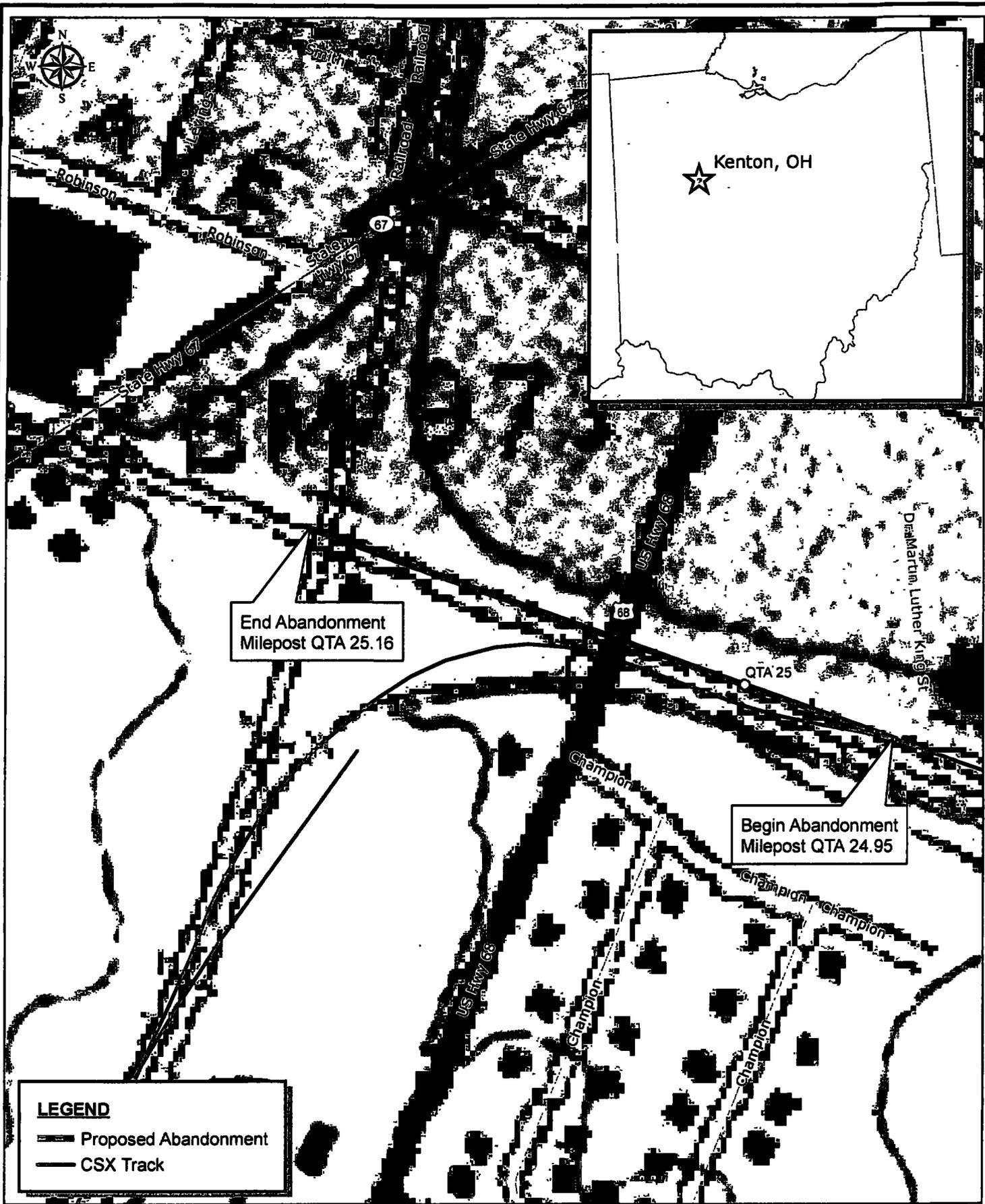
**TOLEDO BRANCH SUBDIVISION**  
**CSX Transportation, Inc.**  
**Proposed Abandonment**



QTA 24.95 to QTA 25.16, a distance of 0.21 mile  
 Kenton, Hardin County, Ohio - STB Docket No. AB 55 (Sub-No 707X)

Creation Date May 08, 2011

CSX Real Property, Inc.  
 OH-085-1044832



**LEGEND**

- Proposed Abandonment
- CSX Track

**CSX**  
How tomorrow moves™

Creation Date: May 08, 2011  
USGS QUAD 1980-01-01 "1-cubed"  
1:24000, 0 15m, "color"

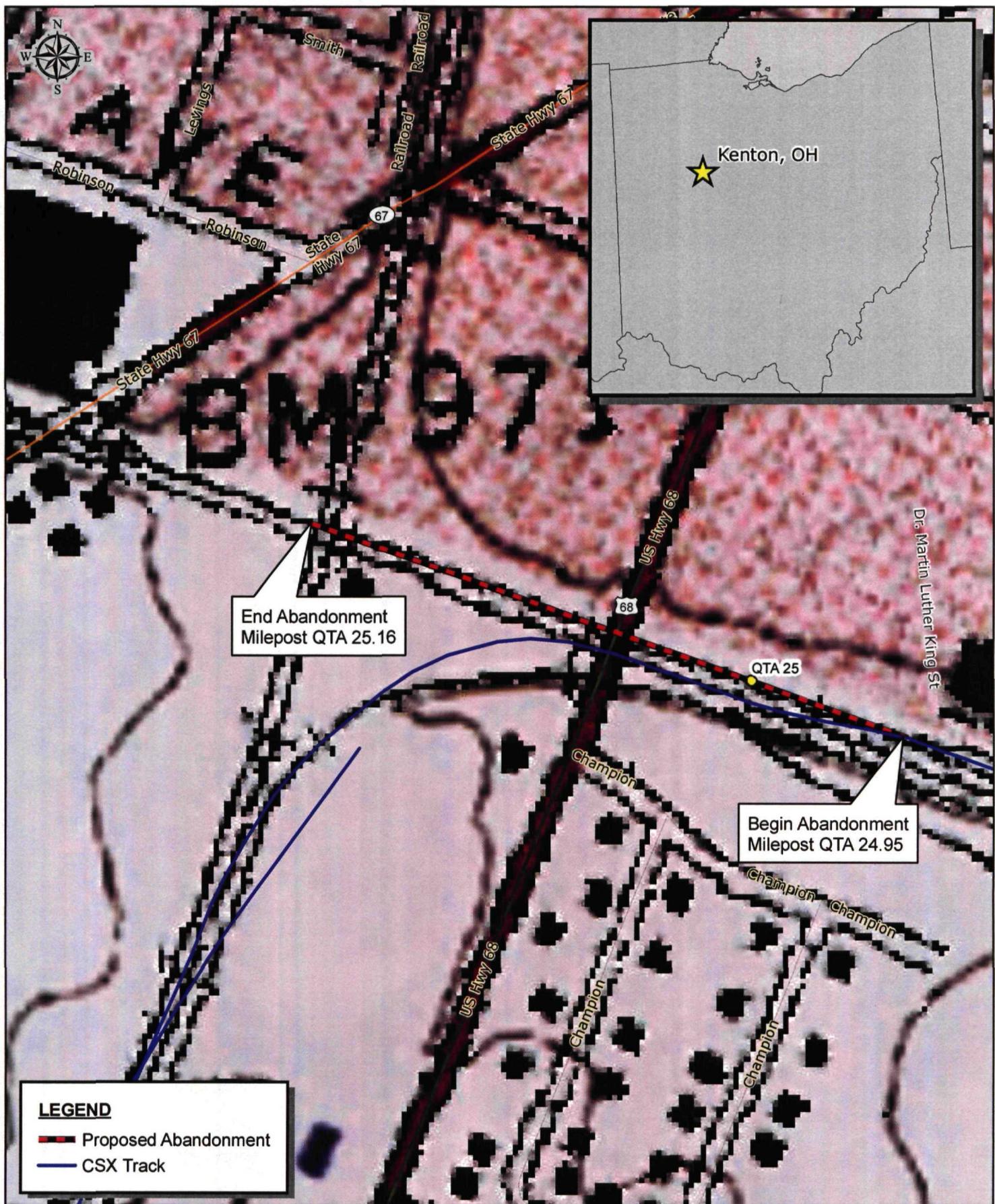
**TOLEDO BRANCH SUBDIVISION**  
**CSX Transportation, Inc.**  
**Proposed Abandonment**

QTA 24.95 to QTA 25.16, a distance of 0.21 mile  
 Kenton, Hardin County, Ohio - STB Docket No. AB 55 (Sub-No 707X)

0 100 200  
 Feet

CSX Real Property, Inc.  
 OH-065-1044632

## **EXHIBIT F—COLOR EXHIBITS**



End Abandonment  
Milepost QTA 25.16

Begin Abandonment  
Milepost QTA 24.95

**LEGEND**

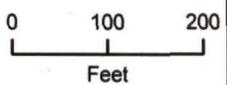
-  Proposed Abandonment
-  CSX Track

**[ CSX ]**  
How tomorrow moves

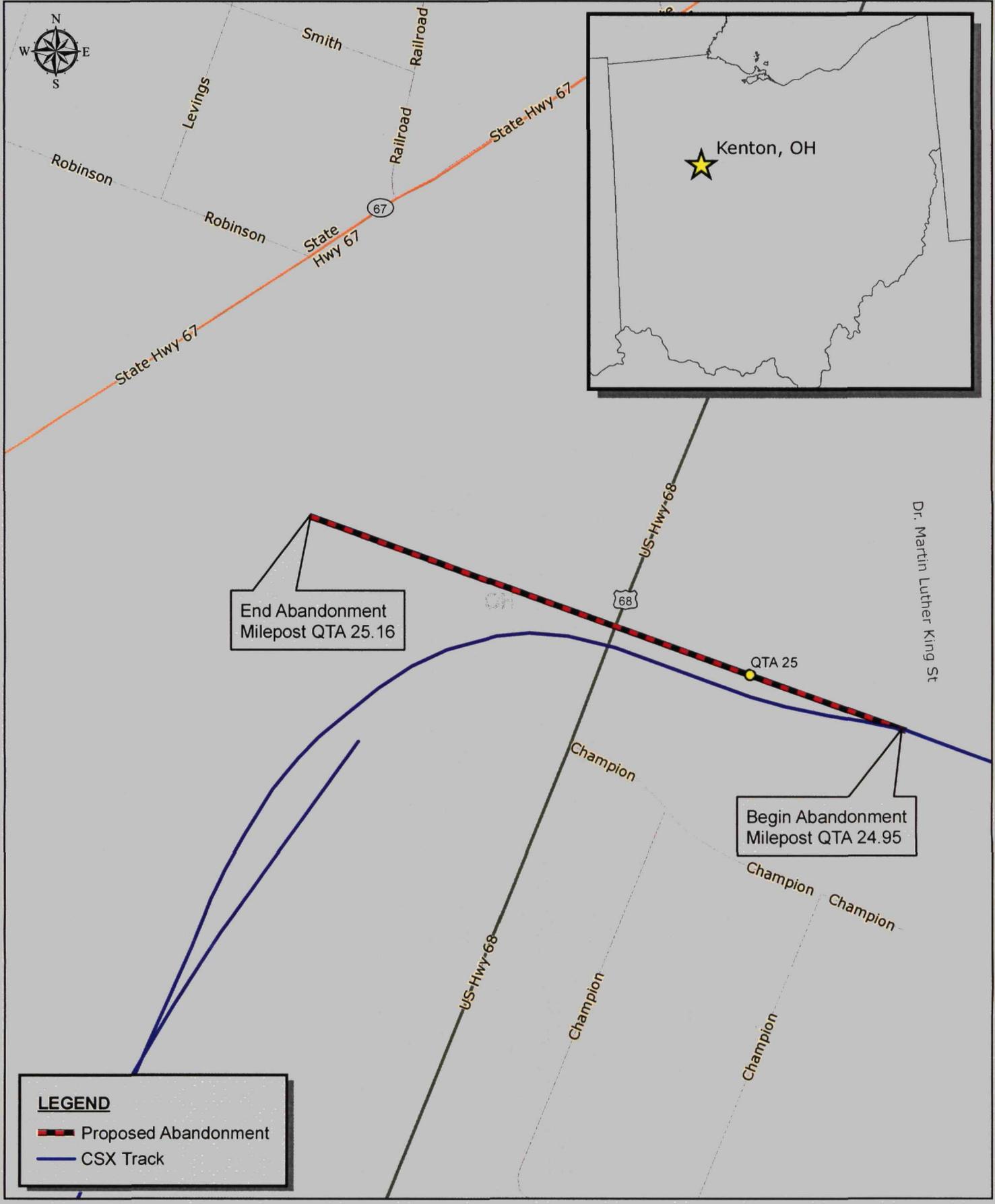
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1:24000, 0.15m, "color"

**TOLEDO BRANCH SUBDIVISION**  
**CSX Transportation, Inc.**  
**Proposed Abandonment**

QTA 24.95 to QTA 25.16, a distance of 0.21 mile  
Kenton, Hardin County, Ohio - STB Docket No. AB 55 (Sub-No 707X)



CSX Real Property, Inc.  
OH-065-1044632



**LEGEND**

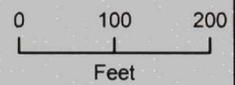
-  Proposed Abandonment
-  CSX Track



Creation Date: May 06, 2011

**TOLEDO BRANCH SUBDIVISION**  
**CSX Transportation, Inc.**  
**Proposed Abandonment**

QTA 24.95 to QTA 25.16, a distance of 0.21 mile  
 Kenton, Hardin County, Ohio - STB Docket No. AB 55 (Sub-No 707X)



CSX Real Property, Inc.  
 OH-065-1044632