

LAW OFFICES OF
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(410) 296-2250 • (202) 466-6532
FAX (410) 332-0885

October 14, 2015

239359

Cynthia T. Brown
Chief of the Section of Administration, Office of Proceedings
Surface Transportation Board
395 E Street, S.W.
Washington, D.C. 20423

ENTERED
Office of Proceedings
October 14, 2015
Part of
Public Record

Re: **Docket No. AB-55 (Sub-No. 745X), CSX Transportation, Inc.—Abandonment
Exemption—in Floyd County, KY**

Dear Ms. Brown,

Enclosed for e-filing is copy of the newspaper publication and affidavit of publication in the above-entitled proceeding.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely yours,



Melanie B. Yasbin
Attorney for CSX Transportation, Inc.

Enclosure



Floyd County Times

P.O. Box 390 • Prestonsburg, KY 41653 • (606) 886-8506 • Fax: (606) 769-0859
jousley@civitasmedia.com

AFFIDAVIT

I, Jenny Ousley, of the Floyd County Times newspaper, published at Prestonsburg, Kentucky, and having the largest circulation of any newspaper in Floyd County, Kentucky do hereby certify that the Advertisement of Notice of Intent to Abandon, for CSX Transportation

Was published on the following dates:

Date: 10-2-15 Page: 6 B Column: 2

Date: _____ Page: _____ Column: _____

Date: _____ Page: _____ Column: _____

Date: _____ Page: _____ Column: _____

Signature Jenny Ousley

Subscribed and Sworn To Before Me by Jenny Ousley

This 2nd Day of October, 2015

Notary Public

Virginia Jones

My Commission Expires the 25th Day of October, 2017

ID 498045

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18 letters _____
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CREDIT CARD: _____

LEGALS

NOTICE TO BID FLOYD COUNTY FISCAL COURT

Starting September 30, 2015 after 8:00 A.M. the Floyd County Fiscal Court will have bid packets available for the purchase of new work trucks. The bid packets will have the type of truck, number of trucks, list of options and etc. that are required to meet the job duty requirements of trucks purchased. Bid packets must be returned no later than October 7, 2015 at 10:00 A.M. Bids will then be opened in the Floyd County Judge Executive's Office of Ben Hale on the same day at 11:00 A.M. The awarding of the bids will be awarded at a Special Called Meeting to be announced. If you have any questions please call Floyd County Road Supervisor Gary Garrett at 806-424-6299.

NOTICE OF BOND RELEASE PERMIT NO. 836-5552

In accordance with the provisions of KRS 350.093, notice is hereby given that FCDC Coal, Inc., 1801 Lancer Watergap Road, Prestonsburg, Kentucky 41653 intends to apply for a Phase III/III bond release on permit number 836-5552 which was last issued on March 26, 2014. This permit covers an area of 3.19 acres, located 2.0 miles southeast of Martin in Floyd County, Kentucky. The permit area is approximately 2.0 miles southeast from Old KY Route 80's junction with Arkansas Creek Road and is located 3.2 miles east of Arkansas Creek. The bond now in effect for this permit is a surety bond in the amount of \$13,100. One hundred percent (100%) of the original bond amount of \$13,100 is included in this application for release. Reclamation work performed for this permit includes: backfilling, grading and seeding which was completed in April 2003. Results thus far achieved are establishment of the post-mining land use of forestland. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, #2 Hudson Hollow, US 127 South, Frankfort, Kentucky 40601 by November 30, 2015. A public hearing has been scheduled for Tuesday, December 1, 2015 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. The hearing will be cancelled if no request for a hearing or informal conference is received by November 30, 2015.

LEGALS

NOTICE OF Intent To Abandon

CSX Transportation, Inc. ("CSX") gives notice that on or about October 5, 2015, it intends to file with the Surface Transportation Board, Washington, DC 20423, a notice of exemption under 49 CFR 1152 Subpart F—Exempt Abandonments permitting the abandonment of an approximately 11.4-mile railroad line, between Milepost COQ 0.0, near Prestonsburg, and Milepost COQ 10.1, near David, which traverses through United States Zip Codes 41653, 41607, and 41416, in Floyd County, KY (the "Line"). The proceeding has been docketed as No. AB-55 (Sub-No. 745X). The Board's Office of Environmental Analysis (OEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or materials regarding environmental matters by writing to the OEA, Surface Transportation Board, Washington, DC 20423 or by calling that office at (202) 245-0295. Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails use, public use, and offers of financial assistance) must be filed directly with the Board's Section of Administration, Office of Proceedings, 395 E Street, SW, Washington, DC 20423-0001 [See 49 CFR 1104.1(a) and 1104.3(a)], and one copy must be served on applicant's representative [See 49 CFR 1104.12(a)]. Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238. Copies of any comments or requests for conditions should be served on the applicant's representative: Louis E. Gitomer, 600 Baltimore Avenue, Suite 301, Towson, MD 21204, (410)296-2250, Lou@igrailway.com.

NOTICE OF BOND RELEASE Pursuant to Application

In accordance with KRS 350.093, notice is hereby given that Kentucky Fuel Corporation 818 N. Eisenhower Drive, Beckley, WV 25801 has applied for Phase III on Increment 1 and Phase II on Increment 2 of permit number 836-5580, which was last issued on 8/12/10. The application covers an area of approximately 12.7 acres located 0.9 miles Northeast of Handshoe in Floyd and Knott Counties. The permit area is approximately 0.2 miles West of KY Route 2029's junction with Route 1280 and located 0.02 miles East of Saltlick Creek.

LEGALS

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In accordance with the provisions of KRS 350.093, notice is hereby given that FCDC Coal, Inc., 1801 Lancer Watergap Road, Prestonsburg, Kentucky 41653 intends to apply for a Phase III/III bond release on permit number 836-5553 which was last issued on July 3, 2014. The permit covers an area of 7.37 acres, located 1.5 miles southeast of Martin in Floyd County, Kentucky. The permit area is approximately 1.0 mile southeast from KY Route 1428's junction with Arkansas Creek Road and is located 0.4 miles east of Arkansas Creek. The bond now in effect is a surety bond in the amount of \$14,500. One hundred percent (100%) of the original bond amount of \$28,300 is included in this application for release. Reclamation work performed for this permit includes: backfilling, grading and seeding which was completed in April 2003. Results thus far achieved are establishment of the post-mining land use of forestland. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, #2 Hudson Hollow, US 127 South, Frankfort, Kentucky 40601 by November 30, 2015. Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section

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ADVERTISMENT FOR BIDS

Betsy Layne River Crossing Replacement Project Southern Water & Sewer District September 2015
Sealed proposals for the following work will be received by the Southern Water & Sewer District at 245 KY Route 680, P.O. Box 610, McDowell, KY 41647 until 2 p.m., Wednesday, October 14, 2015, for furnishing labor and materials and performing all work as set forth in this advertisement for Bids, General Conditions, Specification and/or Drawings prepared by Cann-Tech, LLC, 1100 Glensboro Road, Park View Center, Suite 9, Lawrenceburg, KY 40342. Immediately following the scheduled closing time for the reception of bids, all proposals, which have been submitted in accordance with the above conditions, will be publicly opened and read aloud. The project consists of approximately 200 LF of 12-inch water line, 800-LF-12" directionally bored creek crossing, 2-12 inch wet taps, and appurtenances. Drawings, Specification and Contract Documents may be examined at the following locations:

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NOTICE OF Intent To Abandon

CSX Transportation, Inc. ("CSX") gives notice that on or about October 5, 2015, it intends to file with the Surface Transportation Board, Washington, DC 20423, a notice of exemption under 49 CFR 1152 Subpart F—Exempt Abandonments permitting the abandonment of an approximately 11.4-mile railroad line, between Milepost COQ 0.0, near Prestonsburg, and Milepost COQ 10.1, near David, which traverses through United States Zip Codes 41653, 41607, and 41416, in Floyd County, KY (the "Line"). The proceeding has been docketed as No. AB-55 (Sub-No. 745X). The Board's Office of Environmental Analysis (OEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or materials regarding environmental matters by writing to the OEA, Surface Transportation Board, Washington, DC 20423 or by calling that office at (202) 245-0295. Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails use, public use, and offers of financial assistance) must be filed directly with the Board's Section of Administration, Office of Proceedings, 395 E Street, SW, Washington, DC 20423-0001 [See 49 CFR 1104.1(a) and 1104.3(a)], and one copy must be served on applicant's representative [See 49 CFR 1104.12(a)]. Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238. Copies of any comments or requests for conditions should be served on the applicant's representative: Louis E. Gitomer, 600 Baltimore Avenue, Suite 301, Towson, MD 21204, (410)296-2250, Lou@igrailway.com.

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NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5563, Amendment No. 3

In accordance with KRS 350.070, notice is hereby given that FCDC Coal, Inc., 1801 Lancer Watergap Road, Prestonsburg, KY 41653 has applied for an amendment to an existing underground coal mining and reclamation operation located 9.0 miles southeast of Printer in Floyd County, The amendment will add 662.31 acres of underground disturbance making a total area of 3107.93 acres within the permit boundary. The proposed amendment area is approximately 9.0 miles southeast from KY 2030's junctions with KY 122 and located 0.2 mile north of Spurlock Creek. The proposed operation is located on the Harold USGS 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Blackhawk Mining

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ADVERTISMENT FOR BIDS

Betsy Layne River Crossing Replacement Project Southern Water & Sewer District September 2015
Sealed proposals for the following work will be received by the Southern Water & Sewer District at 245 KY Route 680, P.O. Box 610, McDowell, KY 41647 until 2 p.m., Wednesday, October 14, 2015, for furnishing labor and materials and performing all work as set forth in this advertisement for Bids, General Conditions, Specification and/or Drawings prepared by Cann-Tech, LLC, 1100 Glensboro Road, Park View Center, Suite 9, Lawrenceburg, KY 40342. Immediately following the scheduled closing time for the reception of bids, all proposals, which have been submitted in accordance with the above conditions, will be publicly opened and read aloud. The project consists of approximately 200 LF of 12-inch water line, 800-LF-12" directionally bored creek crossing, 2-12 inch wet taps, and appurtenances. Drawings, Specification and Contract Documents may be examined at the following locations:

Help Wanted General

PIKEVILLE MEDICAL CENTER

Now seeking

Anesthesiologists

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