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Justin Marks

December 21, 2015

239752

Ms. Cynthia T. Brown  
Chief, Section of Administration  
Office of Proceedings  
Surface Transportation Board  
395 E Street SW  
Washington, DC 20423

ENTERED  
Office of Proceedings  
December 21, 2015  
Part of  
Public Record

Re: STB Docket No. AB-33 (Sub-No. 93X) Union Pacific Railroad Company -  
Abandonment Exemption - Whittier Junction - Colima Junction Line - In Los  
Angeles County, CA

Dear Ms. Brown:

On August 17, 2015 the City of Whittier (hereinafter referred to as the "City") filed a letter requesting the STB to vacate, in part, the Notice of Interim Trail Use ("NITU") served in this Docket No. AB-33 (Sub-No. 93X) on December 14, 2001 and amended on September 10, 2002 and July 21, 2006. The City would like to terminate interim trail use/rail banking on a portion of the right-of-way subject to the NITU.

After the City filed its letter with the STB, the Union Pacific Railroad ("UPRR") asked the City to modify a small portion of the request that UPRR believed encroached on its ability to restore the right-of-way to rail service. The City agreed with UPRR and has removed that small portion from the City's request. The agreed upon revision does not alter the length of the City's initial request. The revision preserves an embankment to ensure UPRR will be able to maintain the Subject Line in the case of reactivation.

Therefore, the City respectfully requests that the STB vacate the NITU to the extent necessary to terminate interim trail use on the eastern boundary of the Subject Line between approximately MP 2.73 near Whittier Boulevard and approximately MP 2.78 near Santa Fe Springs Road and Milton Avenue. The City further respectfully requests the STB substitute the Exhibit B filed with the City's August 17, 2015 request with the attached Exhibit B attached herein.

Sincerely,



Justin J. Marks  
Counsel for City of Whittier

cc: Mack H. Shumate Jr.

Enclosures

# **EXHIBIT**

**B**

# EXHIBIT "B"

LA CUARTA STREET

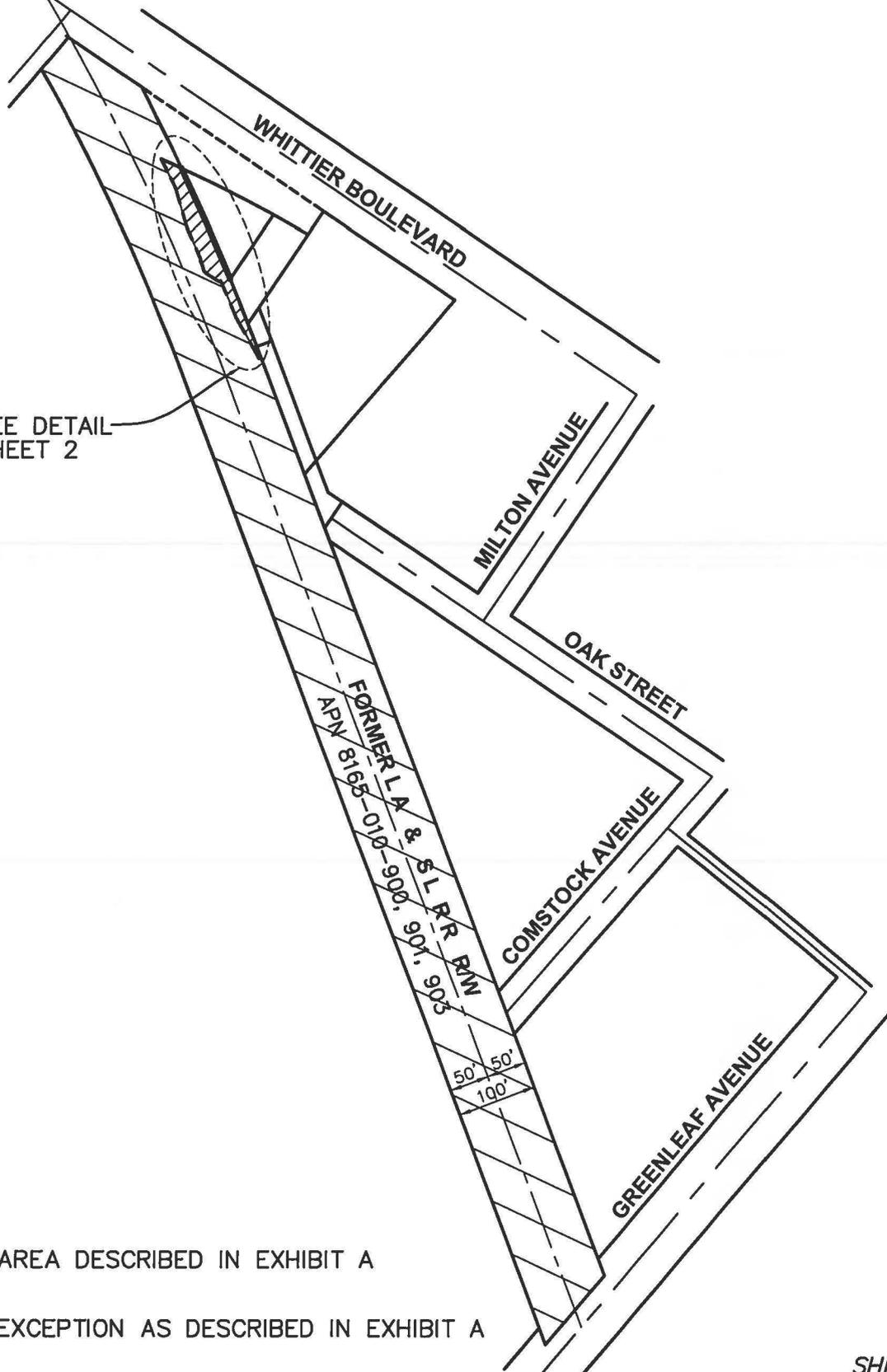
SEE DETAIL SHEET 2



AREA DESCRIBED IN EXHIBIT A



EXCEPTION AS DESCRIBED IN EXHIBIT A



SHEET 1 OF 2



13191 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRY, CA. 91748-3497  
(562) 908-6200

SCALE: 1"=200'

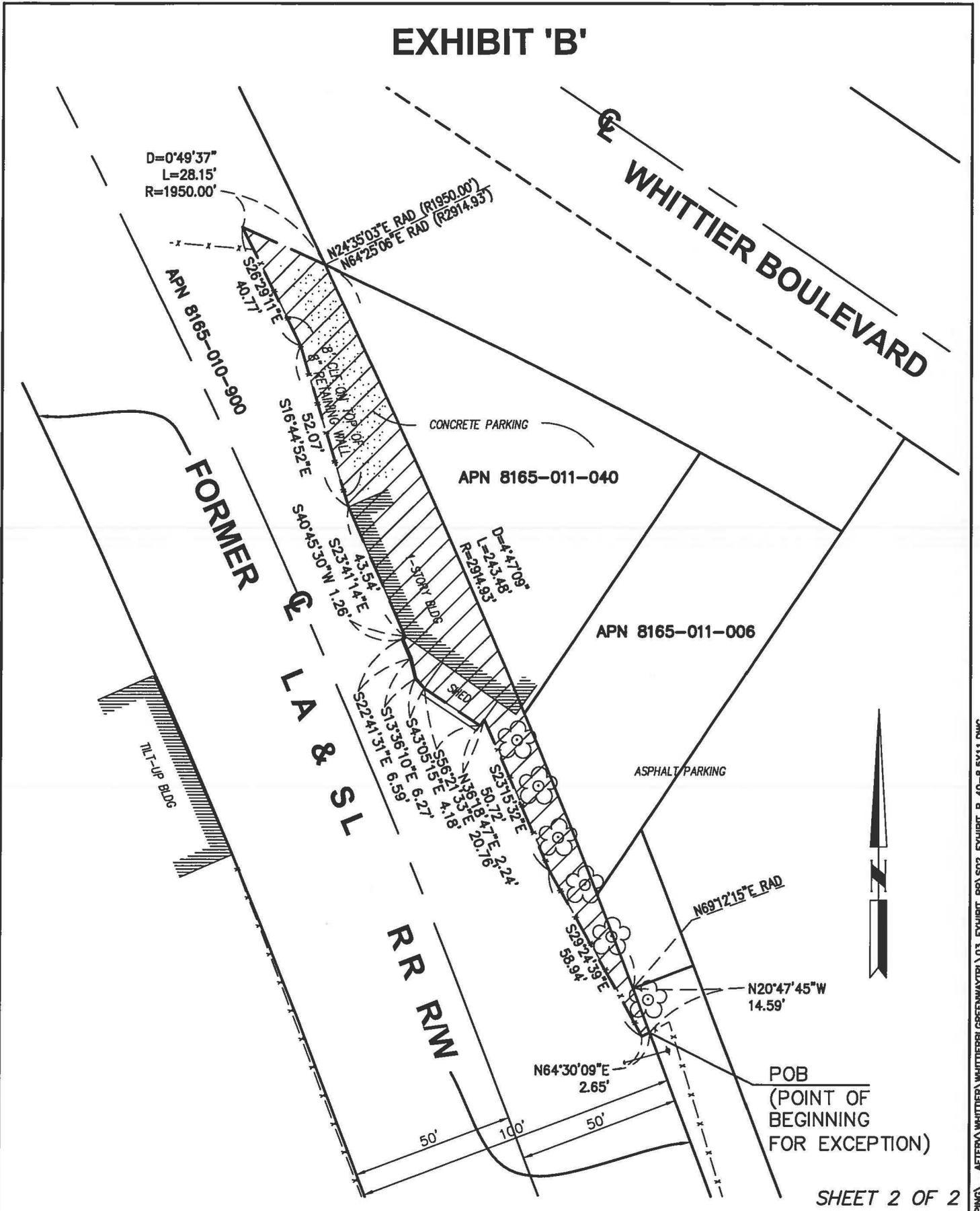
DATE: 9-24-2015

DRAWN BY: SCB

CHECKED BY: DOK

SKETCH TO ACCOMPANY  
LEGAL DESCRIPTION

# EXHIBIT 'B'



**WILLDAN**  
Engineering

13191 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRY, CA. 91746-3497  
(562) 908-8200

SCALE:	1"=40'	DATE:	9-24-2015
DRAWN BY:	SCB	CHECKED BY:	DOK

**SKETCH TO ACCOMPANY  
LEGAL DESCRIPTION**

**CERTIFICATE OF SERVICE**

I hereby certify that on December 21, 2015 I served a copy of the foregoing upon the Union Pacific Railroad Company and the other parties on the service list in AB-33 (Sub-No. 93X).



Justin J. Marks

*Counsel for National Railroad Passenger Corporation*