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August 2, 2016

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Office of Proceedings  
August 2, 2016  
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Public Record

*VIA E-FILE*

The Honorable Cynthia T. Brown  
Chief, Section of Administration  
Surface Transportation Board  
395 E. Street, S.W., Room #100  
Washington, DC 20423-0001

**Re: Notice of Exemption – Proposed Abandonment and Discontinuance of Port  
of Los Angeles’ San Pedro Subdivision, Los Angeles, CA  
Surface Transportation Board Docket Nos. AB 1094X and AB 1100X**

**Notice of Exemption – Proposed Discontinuance of Union Pacific Railroad  
Company Freight Operating Easement on the Port of Los Angeles San Pedro  
Subdivision Surface Transportation Board Docket No. AB-33 (Sub No. 330X)**

Dear Ms. Brown:

Pursuant to the Board’s request to supplement UP’s Notice of Exemption in the above referenced matter to clarify milepost designations for the Line, I am hereby am e-filing a Verified Supplement to Notice of Exemption.

Please file the Supplement to Notice of Exemption in Docket No. AB-33 (Sub-No. 330X).

Sincerely,

Mack H. Shumate, Jr.  
Senior General Attorney

Enclosures

**BEFORE THE  
SURFACE TRANSPORTATION BOARD**

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**Docket No. AB-33 (Sub-No. 330X)**

**UNION PACIFIC RAILROAD COMPANY  
--NOTICE OF EXEMPTION FOR DISCONTINUANCE OF SERVICE—  
IN PORT OF LOS ANGELES' SAN PEDRO SUBDIVISION, LOS ANGELES, CA  
(SAN PEDRO INDUSTRIAL LEAD)**

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**SUPPLEMENT TO NOTICE OF EXEMPTION**



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DATED: August 2, 2016  
FILED: August 2, 2016

**BEFORE THE  
SURFACE TRANSPORTATION BOARD**

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**Docket No. AB-33 (Sub-No. 330X)**

**UNION PACIFIC RAILROAD COMPANY  
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**SUPPLEMENT TO NOTICE OF EXEMPTION**

Union Pacific Railroad Company ("UP") submits this verified Supplement to Notice of Exemption for Discontinuance of Service of UP's Freight Operating Easement ("Notice of Exemption") pursuant to 49 § C.F.R. 1152.50, Subpart F -- Exempt Abandonments and Discontinuances of Service for an exempt discontinuance of the service of UP's Freight Operating Easement on that portion of the San Pedro Industrial Lead a/k/a The West Basin Lead on the San Pedro Subdivision extending from milepost 4.00 North of Front Street and East of the Gaffey Street Lead to milepost 6.60 at the end of the Line for a total distance of 2.6 miles in Los Angeles County, California (the "Line").

The Board's Office of Proceedings noted that the milepost references to the Line in this Notice of Exemption and the milepost references to the reserved easement for railroad freight operations in Finance Docket No. 32427 that Union Pacific Railroad Company desires to discontinue do not utilize the same milepost numbering system and request that Union Pacific Railroad Company supplement its Notice of Exemption clarifying the milepost designations. Attached hereto as Exhibit C to this Notice of Exemption and by this reference hereby made a

part hereof, is a print showing the milepost designations to the Southern portion of segment (b) to Finance Docket No. 32427. As detailed on Exhibit C, that portion of the reserved easement for railroad freight operations extending from milepost 506 to milepost 508.6 on the Union Pacific Railroad Company railroad system corresponds with milepost 4.0 to milepost 6.6 on the Pacific Harbor Line.

Therefore, Union Pacific Railroad Company respectfully supplements its Notice of Exemption in Docket No. AB-33 (Sub No. 330X) by adding the following at the end of the first paragraph in Section (e) (4) Rural and Community Impact,

“Attached hereto as Exhibit C to this Notice of Exemption and by this reference hereby made a part hereof is a print showing the milepost references to the Southern portion of segment (b) to Finance Docket No. 32427. As detailed on Exhibit C, that portion of the reserved easement for railroad freight operations extending from milepost 506 to milepost 508.6 on the Union Pacific Railroad Company railroad system corresponds with milepost 4.0 to milepost 6.6 designations on the Pacific Harbor Line.”

Dated this 2nd day of August, 2016.

Respectfully submitted,

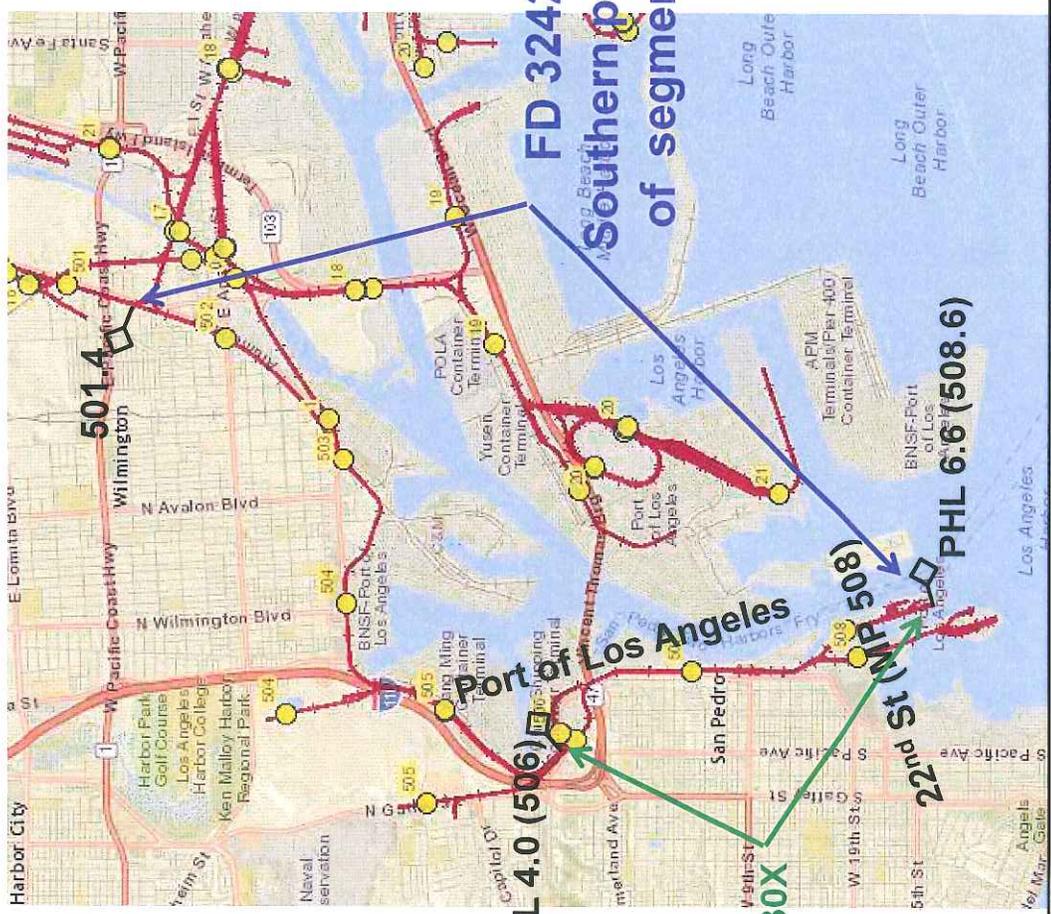
UNION PACIFIC RAILROAD COMPANY



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# San Pedro AB33-330X



PHL 4.0 (506)

AB33-330X

PHL 508

22nd St (W)

PHL 6.6 (508.6)

FD 32427

Southern portion  
of segment (b)

**VERIFICATION**

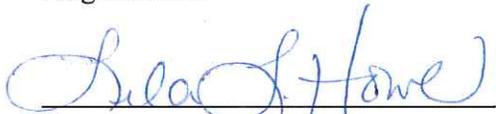
STATE OF NEBRASKA    )  
                                  )SS:  
COUNTY OF DOUGLAS    )

I, OLIN H. DIRKS, Senior Manager Rail Line Planning of Union Pacific Railroad Company, declare under penalty of perjury, under the law of the United States of America, that I have read the foregoing document and that its assertions are true and correct to the best of my knowledge, information and belief. I further declare that I am qualified and authorized to submit this verification on behalf of Union Pacific Railroad Company.

Dated at Omaha, Nebraska, this 1st day of August, 2016.

  
\_\_\_\_\_  
Olin H. Dirks

SUBSCRIBED AND SWORN TO  
before me this 1st day of  
August 2016.

  
\_\_\_\_\_  
Notary Public

My Commission expires: Aug 5, 2019

