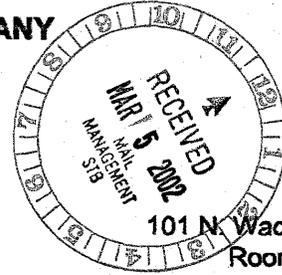


**UNION PACIFIC RAILROAD COMPANY
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Law Department
Chicago

204893

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Fax:	202/565-9002		
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Date:	March 5, 2002	Fax:	312/777-2065

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RE: Docket No. AB 33 Sub-No. 158X – Union Pacific Railroad Company
–Abandonment Exemption–In McPherson, Ellsworth and Rice Counties, KS

[REDACTED]

2 requests

Comments: Requests of the City of Lindsborg and the City of Marquette for Time Extensions regarding negotiations in the above-captioned matters.

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Office of the Secretary

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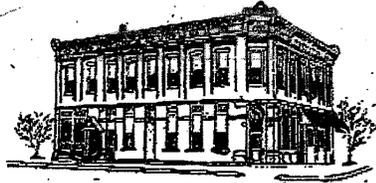
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The City of Lindsborg



City Hall

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MAR - 4 2002

LAW DEPARTMENT
UNION PACIFIC RR CO.

February 26, 2002

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 "K" Street N.W.
Washington, D.C. 20423-0001

RE: Docket No. AB-33 (Sub-No. 158X), Union Pacific Railroad Company-Abandonment
Exemption-In McPherson, Ellsworth and Rice Counties, KS

[REDACTED SECTION]

Dear Secretary Williams:

The City of has been negotiating with Union Pacific Railroad Company for public use and trail use conditions pertaining to the following line segments:

Hoisington Subdivision - Milepost 495.80 to Milepost 497.4, a distance of 1.6 miles;

McPherson Subdivision - Milepost 531.40 to Milepost 530.60, a distance of .80 miles.

The negotiations continue with Union Pacific Railroad for rail banking the aforementioned rail corridor. The extension granted is set to expire on March 6, 2002. The negotiations continue on the value of the non-reversionary property that is a component of the rail corridor. Union Pacific agrees to continue negotiations and both parties continue to negotiate in good faith. Therefore, I request that the Surface Transportation Board extend the period for negotiations another 120 days until July 5, 2002.

Sincerely,

Gregory A. DuMars
City Administrator



UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT
101 NORTH WACKER DRIVE, SUITE 1920
CHICAGO, ILLINOIS 60606
FAX NO. 312-777-2065

RONALD J. CUCHNA
GENERAL SOLICITOR
312-777-2040



March 4, 2002



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312-777-2047
DANIEL R. LA FAVE
312-777-2048
LINDA J. COYLE
312-777-2058
MACK H. SHUMATE, JR.
312-777-2055

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, D. C. 20423-0001

**Re: Docket No. AB-33 (Sub-No. 158X) - Union Pacific Railroad Company
-- Abandonment Exemption -- In McPherson, Ellsworth and Rice
Counties, KS**



Dear Mr. Williams:

The Union Pacific Railroad Company has received a request from the City of Lindsborg for a 120 day extension in which to complete negotiations for the acquisition of that portion of the Union Pacific's right-of-way in the Hoisington Subdivision and McPherson Subdivision between milepost 495.80 to 497.40 and milepost 531.40 to 530.60, respectively, for an interim recreational trail. The Union Pacific is willing to continue to negotiate with the City of Lindsborg concerning the acquisition of the subject property for interim recreational trail and supports the City of Lindsborg's request for an extension of the negotiation period for 120 days commencing March 6, 2002. A copy of the City of Lindsborg's request is attached hereto as Exhibit A and hereby made a part hereof.

Ten (10) additional copies of this letter and exhibit are enclosed for the Board's use and distribution.

Very truly yours,

Mack H. Shumate, Jr.,
Senior General Attorney

MHS/taf
Enclosure
cc: Frankie McNair
Stan Misfeldt
Ray Allamong
Lynda Prucha

O:\ABANDO\33-158x\33sub158.4wl