

204904

UNION PACIFIC RAILROAD COMPANY

LAW DEPARTMENT
101 NORTH WACKER DRIVE, SUITE 1920
CHICAGO, ILLINOIS 60606
FAX NO. 312-777-2065

RONALD J. CUCHNA
GENERAL SOLICITOR
312-777-2040



March 4, 2002



GEORGE H. BRANT
312-777-2051
THOMAS W. CUSHING
312-777-2053
FREDERICK P. JOHNSTON, JR.
312-777-2047
DANIEL R. LA FAVE
312-777-2046
LINDA J. COYLE
312-777-2056
MACK H. SHUMATE, JR.
312-777-2055

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, D. C. 20423-0001

**Re: Docket No. AB-33 (Sub-No. 158X) - Union Pacific Railroad Company
-- Abandonment Exemption -- In McPherson, Ellsworth and Rice
Counties, KS**

**Docket No. AB-406 (Sub-No. 12X) - Central Kansas Railway Limited
Liability Company -- Discontinuance Exemption -- in McPherson,
Ellsworth and Rice Counties, KS**

Dear Mr. Williams:

The Union Pacific Railroad Company has received a request from the City of Lindsborg for a 120 day extension in which to complete negotiations for the acquisition of that portion of the Union Pacific's right-of-way in the Hoisington Subdivision and McPherson Subdivision between milepost 495.80 to 497.40 and milepost 531.40 to 530.60, respectively, for an interim recreational trail. The Union Pacific is willing to continue to negotiate with the City of Lindsborg concerning the acquisition of the subject property for interim recreational trail and supports the City of Lindsborg's request for an extension of the negotiation period for 120 days commencing March 6, 2002. A copy of the City of Lindsborg's request is attached hereto as Exhibit A and hereby made a part hereof.

Ten (10) additional copies of this letter and exhibit are enclosed for the Board's use and distribution.

Very truly yours,

Mack H. Shumate, Jr.,
Senior General Attorney

MHS/taf
Enclosure

cc: Frankie McNair
Stan Misfeldt
Ray Allamong
Lynda Prucha

O:\ABANDO\33-158x\33sub158.4w\

ENTERED
Office of the Secretary

MAR 07 2002

Part of
Public Record

The City of Lindsborg



City Hall

RECEIVED

MAR - 4 2002

**LAW DEPARTMENT
UNION PACIFIC RR CO.**

February 26, 2002

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 "K" Street N.W.
Washington, D.C. 20423-0001

RE: Docket No. AB-33 (Sub-No. 158X), Union Pacific Railroad Company-Abandonment
Exemption-In McPherson, Ellsworth and Rice Counties, KS

Docket No. AB-406 (Sub-No. 12X), Central Kansas Railway Limited Liability
Company-Discontinuance Exemption-In McPherson, Ellsworth and Rice Counties,
KS

Dear Secretary Williams:

The City of has been negotiating with Union Pacific Railroad Company for public use
and trail use conditions pertaining to the following line segments:

Hoisington Subdivision - Milepost 495.80 to Milepost 497.4, a distance of 1.6
miles;

McPherson Subdivision - Milepost 531.40 to Milepost 530.60, a distance of .80
miles.

The negotiations continue with Union Pacific Railroad for rail banking the
aforementioned rail corridor. The extension granted is set to expire on March 6, 2002.
The negotiations continue on the value of the non-reversionary property that is a
component of the rail corridor. Union Pacific agrees to continue negotiations and both
parties continue to negotiate in good faith. Therefore, I request that the Surface
Transportation Board extend the period for negotiations another 120 days until July 5,
2002.

Sincerely,

Gregory A. DuMars
City Administrator



101 S. Main, P.O. Box 70
Lindsborg, Kansas 67456

Phone 785-227-3355
Fax 785-227-4128

cc: Frankie McNair
Surface Transportation Board
1925 "K" Street N.W.
Washington, D.C. 20423-0001

Mac Shumate
Union Pacific Railroad Company
101 N Wacker Dr
Chicago, IL 60606

Stan Misfeldt
Union Pacific Railroad Company
Real Estate Division
1800 Farnam Street
Omaha, NE 68102