

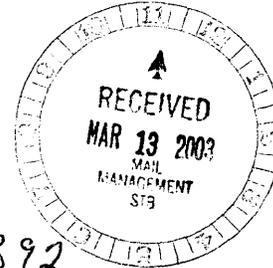


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Natalie S. Rosenberg
Counsel

March 5, 2003

Mr. Vernon A. Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, D. C. 20423



Re: STB Docket No. AB-565 (Sub-No. 14X) *207392*
New York Central Lines, LLC - Abandonment
STB Docket No. AB-55 (Sub-No. 629X)
CSX Transportation, Inc. – Discontinuance of Service *207383*
Notice of Exemption to Abandon in Schenectady County, New York

Dear Mr. Williams:

Enclosed are the original and ten (10) copies of the Publisher's Affidavit referred to in Paragraph 7 of New York Central Lines, LLC and CSX Transportation, Inc.'s Notice of Exemption filed on February 28, 2003, in the above-captioned matter. As you can see from the Affidavit, the Notice of Exemption was published on February 14, 2003, in *The Daily Gazette* in Schenectady, Schenectady County, New York.

Very truly yours,

Natalie S. Rosenberg
Natalie S. Rosenberg

ENTERED
Office of Proceedings

MAR 14 2003

Part of
Public Record

Enclosures

State of New York,
City and County of Schenectady

ss.:



STB No. AB-565
(Sub-No. 14X)
STB No. AB-55
(Sub-No. 629X)
Notice of Exemption
to Abandon a
Line of Railroad
New York Central
Lines, LLC and CSX Trans-
portation, Inc. hereby
give notice that on or
about February 28, 2003,
they intend to file with
the Surface Transporta-
tion Board, Washington,
DC 20423, a notice of
exemption under 49 CFR
1152 Subpart F-Exempt
Abandonments, permit-
ting the abandonment
and discontinuance of
service, respectively, of a
6.3 mile line of railroad in
the Northeast Region,
known as the Albany Di-
vision, Selkirk Subdivi-
sion, between Milepost
QGW 159.6 and Milepost
QGW 165.9, between
South Amsterdam, Mont-
gomery County and Rot-
terdam Junction, in Sche-
nectady County, New
York, which traverses
through United States
Postal Service ZIP Codes
12010 and 12150. The pro-
ceeding has been dock-
eted as No. AB-565 (Sub-
No. 14X) and No. AB-55
(Sub-No. 629X).
The Board's Section of
Environmental Analysis
(SEA) will generally pre-
pare an Environmental
Assessment (EA), which
will normally be avail-
able 25 days after the fil-
ing of the notice for
abandonment exemp-
tion. Comments on envi-
ronmental and energy
matters should be filed
no later than 15 days
after the EA becomes
available to the public
and will be addressed in
a Board decision. Inter-
ested persons may ob-
tain a copy of the EA or
make inquiries regarding
environmental matters
by writing to the SEA,
Surface Transportation
Board, Washington, DC
20423 or by calling SEA at
(202) 927-6211.
Appropriate offers of
financial assistance to
continue rail service can
be filed with the Board.
Requests for environ-
mental conditions, public
use conditions, or rail
banking/trails use also
can be filed with the
Board. An original and 10
copies of any pleading
that raises matters (such
as trails use, public use
and offers of financial as-
sistance) must be filed
directly with the Board's
Office of the Secretary,
1925 K Street, N.W.,
Washington, DC 20423
[See 49 CFR 1104.1(a) and
1104.2(a)], and one copy
must be served on appli-
cant's representative.
[See 49 CFR 1104.12(a)].
Questions regarding of-
fers of financial assist-
ance, public use or trails
use may be directed to
the Board's Office of Con-
gressional and Public

Amy Hills of the City of Schenectady, being duly sworn, says that he/she is Principal Clerk in the office of the Daily Gazette Co., published in the City of Schenectady and that the notice/advertisement, of which the annexed is a printed copy, has been regularly published in the Daily Gazette and/or Sunday Gazette as follows:

1 insertion February 21, 2003

Amy Hills
Sworn to me on this 24th day of
February 2003

NOTARY PUBLIC

Jerry J. Muckartz
JERRY J. MUCKARTZ
Registration No. 4747014
Notary Public, State of New York
Residing in Schenectady, NY
My Commission Expires 7/31/05

Services at (202)565-1594. Copies of any comments or requests for conditions should be served on the applicants' representative, (Natalie S. Rosenberg, Counsel, CSX Transportation, Inc., 500 Water Street, J-150, Jacksonville, FL 32202). 2-21-03