



June 15, 2005

214205



**VIA U.P.S. OVERNIGHT**

Surface Transportation Board  
Section of Environmental Analysis  
1925 "K" St., N.W., Room 504  
Washington, DC 20423-0001

ENTERED  
Office of Proceedings

JUN 17 2005

Part of  
Public Record

**Attention:** Victoria Rutson

**Re: Proposed Abandonment of the Waxahachie Industrial Lead from Milepost 798.03 to Milepost 802.60, a distance of 4.57 miles in Ellis County, Texas; STB Docket No. AB-33 (Sub-No. 229X) and ~~AB-054X~~**

Dear Ms. Rutson:

Enclosed for filing in the above-referenced docket is the original and ten (10) copies of a Combined Environmental and Historic Report prepared pursuant to 49 C.F.R. §1105.7 and §1105.8, with a Certificate of Service, and a transmittal letter pursuant to 49 C.F.R. §1105.11.

Union Pacific anticipates filing a Petition for Exemption in this matter on or after July 7, 2005.

Sincerely,

*Mack H. Shumate, Jr.*  
*tas*

Enclosures

O:\ABANDONMENTS\33-228\STB-EHR.wpd

**Mack H. Shumate, Jr.**  
Senior General Attorney, Law Department

**UNION PACIFIC RAILROAD**  
101 N. Wacker Dr., Rm. 1920, Chicago, IL 60606-1718  
ph. (312) 777-2055 fx. (312) 777-2065

BEFORE THE  
SURFACE TRANSPORTATION BOARD

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Docket No. AB-33 (Sub-No. 229X)

UNION PACIFIC RAILROAD COMPANY  
-- ABANDONMENT EXEMPTION --  
IN ELLIS COUNTY, TEXAS  
(WAXAHACHIE INDUSTRIAL LEAD)

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Combined Environmental and Historic Report

UNION PACIFIC RAILROAD COMPANY

Mack H. Shumate, Jr., Senior General Attorney  
101 North Wacker Drive, Room 1920  
Chicago, Illinois 60606  
(312) 777-2055  
(312) 777-2065 FAX

Dated: June 15, 2005

Filed: June 16, 2005

BEFORE THE  
SURFACE TRANSPORTATION BOARD

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Docket No. AB-33 (Sub-No. 229X)

UNION PACIFIC RAILROAD COMPANY  
-- ABANDONMENT EXEMPTION --  
IN ELLIS COUNTY, TEXAS  
(WAXAHACHIE INDUSTRIAL LEAD)

---

Combined Environmental and Historic Report

Union Pacific Railroad Company ("UP") submits this Combined Environmental and Historic Report pursuant to 49 C.F.R. § 1105.7(e) and 49 C.F.R. § 1105.8(d), respectively, for an exempt abandonment of the Waxahachie Industrial Lead from Milepost 798.03 near Waxahachie to Milepost 802.60 near Nena, a distance of 4.57 miles in Ellis County, Texas (the "Line").

The Line traverses U. S. Postal Service Zip Code 75165. A Notice of Exemption to abandon the Lines pursuant to 49 C.F.R. § 1152.50 (no local traffic for at least two years) will be filed on or after July 7, 2005.

A map of the Line marked **Attachment No. 1** is attached hereto and hereby made part hereof. UP's letter to federal, state and local government agencies is marked **Attachment No. 2**, and is hereby made part hereof. Responses received to UP's letters to date are attached and sequentially numbered as indicated below.

ENVIRONMENTAL REPORT  
49 C.F.R. § 1105.7(e)

(1) **Proposed action and alternatives.** Describe the proposed action, including commodities transported, the planned disposition (if any) of any rail line and other structures that may be involved, and any possible changes in current operations or maintenance practices. Also describe any reasonable alternatives to the proposed action. Include a readable, detailed map and drawings clearly delineating the project.

**Response:** The proposed action involves the abandonment and discontinuance of service on the Waxahachie Industrial Lead from Milepost 798.03 near Waxahachie to Milepost 802.60 near Nena, a distance of 4.57 miles in Ellis County, Texas (the "Line"). There are no shippers on the Line, and no commodities have originated or terminated on the Line for over two years. There is no overhead traffic over the Line.

The Line was constructed by the Dallas & Waco Railway Company in 1889. The Line consists mainly of 85- and 90-pound rail, with the exception of the first half mile of the proposed abandonment, which is laid with 115-pound welded rail.

There appears to be no reasonable alternative to the abandonment. There has been no local or overhead traffic for at least two years. After abandonment, the closest rail service would be from both BNSF and UP at Waxahachie. The line is paralleled between Waxahachie and Nena by Interstate 35E and U.S. Route 77, both north-south routes.

Based on information in the UP's possession, the Line proposed for abandonment does not contain federally granted right-of-way. Any documentation in the railroad's possession will be made available promptly to those requesting it. A map of the Line is attached as **Attachment No. 1**.

(2) **Transportation System.** Describe the effects of the proposed action on regional or local transportation systems and patterns. Estimate the amount of traffic (passenger or freight) that will be diverted to other transportation systems or modes as a result of the proposed action.

**Response:** There will be no effect on regional or local transportation systems and patterns and no diversion of traffic to other transportation systems or modes. The subject Line has not been used for local freight traffic for at least two years.

(3) **Land Use.**(i) Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.

(ii) Based on consultation with the U.S. Soil Conservation Service, state the effect of the proposed action on any prime agricultural land.

(iii) If the action effects land or water uses within a designated coastal zone, include the coastal zone information required by 49 C.F.R. § 1105.9.

(iv) If the proposed action is an abandonment, state whether or not the right-of-way is suitable for alternative public use under 49 U.S.C. § 10905 and explain why.

**Response:** (i) UP is unaware of any adverse effects on local and existing land use plans. Ellis County, Texas officials have been contacted. To date UP has received no response.

(ii) The Texas State Conservationist with Texas' Natural Resources Conservation Services has been contacted. To date UP has received no response.

(iii) Not applicable.

(iv) The City of Waxahachie was expressed an interest in purchasing the right-of-way for trail use. With the exception of the trail use proposal, UP does not

believe the property proposed for abandonment is suitable for other public purposes, including roads or highways, other forms of mass transportation, conservation, energy production or transmission or recreation, as this area is adequately served by existing roads and power transmission lines. If the property is not conveyed to the City of Waxahachie for trail use, the highest and best use of the property is use that conforms to the adjacent property. Therefore, the plan and disposition for the property is to consolidate it into surrounding and adjacent usage and ownership, most of which is industrial and /or treed pasture land.

(4) **Energy.** (i) Describe the effect of the proposed action on transportation of energy resources.

(ii) Describe the effect of the proposed action on recyclable commodities.

(iii) State whether the proposed action will result in an increase or decrease in overall energy efficiency and explain why.

(iv) If the proposed action will cause diversions from rail to motor carriage of more than:

(A) 1,000 rail carloads a year, or

(B) an average of 50 rail carloads per mile per year for any part of the affected line, quantify the resulting net change in energy consumption and show the data and methodology used to arrive at the figure given.

**Response:** (i) There are no effects on the transportation of energy resources in view of the absence of rail shipments on the Line.

(ii) There are no recyclable commodities moved over the Line.

(iii) There will be no change in energy consumption from the abandonment.

(iv)(A)(B) There will be no rail-to-motor diversion.

(5) **Air.** (i) If the proposed action will result in either:

(A) an increase in rail traffic of at least 100% (measured in gross ton miles annually) or an increase of at least eight trains a day on any segment of rail line affected by the proposal, or

(B) an increase in rail yard activity of at least 100% (measured by carload activity), or

(C) an average increase in truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on any affected road segment, quantify the anticipated effect on air emissions. For a proposal under 49 U.S.C. §10901 (or §10505) to construct a new line or reinstitute service over a previously abandoned line, only the eight train a day provision in §§(5)(i)(A) will apply.

**Response:** There is no such effect anticipated.

(5) **Air.** (ii) If the proposed action affects a class 1 or nonattainment area under the Clean Air Act, and will result in either:

(A) an increase in rail traffic of at least 50% (measured in gross ton miles annually) or an increase of at least three trains a day on any segment of rail line, or

(B) an increase in rail yard activity of at least 20% (measured by carload activity), or

(C) an average increase in truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on a given road segment, then state whether any expected increased emissions are within the parameters established by the State Implementation Plan. However, for a rail construction under 49 U.S.C. §10901 (or 49 U.S.C. §10505), or a case involving the reinstatement of service over a previously abandoned line, only the three train a day threshold in this item shall apply.

**Response:** There will be no increase in rail traffic, rail yard activity, or truck traffic as a result of the proposed action.

(5) **Air.** (iii) If transportation of ozone depleting materials (such as nitrogen oxide and freon) is contemplated, identify: the materials and quantity; the frequency of service; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and spills; contingency plans to deal with accidental spills; and the likelihood of an accidental release of ozone depleting materials in the event of a collision or derailment.

**Response:** The proposed action will not affect the transportation of ozone depleting materials.

(6) **Noise.** If any of the thresholds identified in item (5)(i) of this section are surpassed, state whether the proposed action will cause:

(i) an incremental increase in noise levels of three decibels Ldn or more or

(ii) an increase to a noise level of 65 decibels Ldn or greater. If so, identify sensitive receptors (e.g., schools, libraries, hospitals, residences, retirement communities, and nursing homes) in the project area and quantify the noise increase for these receptors if the thresholds are surpassed.

**Response:** Not applicable.

(7) **Safety.** (i) Describe any effects of the proposed action on public health and safety (including vehicle delay time at railroad grade crossings).

(ii) If hazardous materials are expected to be transported, identify: the materials and quantity; the frequency of service; whether chemicals are being transported that, if mixed, could react to form more hazardous compounds; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and hazardous spills; the contingency plans to deal with accidental spills; and the likelihood of an accidental release of hazardous materials.

(iii) If there are any known hazardous waste sites or sites where there have been known hazardous materials spills on the right-of-way, identify the location of those sites and the types of hazardous materials involved.

**Response:** (i) The proposed action will have no detrimental effects on public health and safety.

(ii) The proposed action will not affect the transportation of hazardous materials.

(iii) Not applicable.

(8) **Biological resources.** (i) Based on consultation with the U.S. Fish and Wildlife Service, state whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects.

(ii) State whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

**Response:** (i) The U. S. Fish and Wildlife Service has been contacted.

To date UP has received no response.

(ii) The National Park Service has been contacted. To date UP has received no response.

(9) **Water.** (i) Based on consultation with State water quality officials, state whether the proposed action is consistent with applicable Federal, State or local water quality standards. Describe any inconsistencies.

(ii) Based on consultation with the U.S. Army Corps of Engineers, state whether permits under section 404 of the Clean Water Act (33 U.S.C. § 1344) are required for the proposed action and whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.

(iii) State whether permits under section 402 of the Clean Water Act (33 U.S.C. § 1342) are required for the proposed action. (Applicants should contact the U.S. Environmental Protection Agency or the state environmental protection or equivalent agency if they are unsure whether such permits are required.)

**Response:** (i) Region 6 of the U. S. Environmental Protection Agency and the Texas Environmental Protection Agency Office of Water Resource Management have been contacted. To date UP has received no response

(ii) The U.S. Army Corps of Engineers has been contacted. To date UP has received no response.

(iii) It is not anticipated there will be any requirements for Section 402 permits.

(10) **Proposed Mitigation.** Describe any actions that are proposed to mitigate adverse environmental impacts, indicating why the proposed mitigation is appropriate.

**Response:** Potential environmental impacts as defined by the DEQ are being reviewed by UP's Environmental Department

**HISTORIC REPORT**  
**49 C.F.R. § 1105.8(d)**

(1) A U.S.G.S. topographic map (or an alternate map drawn to scale and sufficiently detailed to show buildings and other structures in the vicinity of the proposed action) showing the location of the proposed action, and the locations and approximate dimensions of railroad structures that are 50 years old or older and are part of the proposed action:

**Response:** See **Attachment No. 1.**

(2) A written description of the right-of-way (including approximate widths to the extent known), and the topography and urban and/or rural characteristics of the surrounding area:

**Response:** The property is low to level in relation to its adjacent property.

The right-of-way is 100 feet in width, except the adjacent spur track areas, which are much narrower.

(3) Good quality photographs (actual photographic prints, not photocopies) of railroad structures on the property that are 50 years old or older and of the immediately surrounding area:

**Response:** Photographs of the two bridges affected by the proposed abandonment which are over fifty years in age were sent to the Texas Historical Commission. Copies of these photographs are attached as **Attachment No. 3**, and are hereby made part hereof. The Texas Historical Commission's response is attached as **Attachment No. 4**, and is hereby made part hereof.

(4) The date(s) of construction of the structure(s), and the date(s) and extent of any major alterations to the extent such information is known:

**Response:** Not applicable.

(5) A brief narrative history of carrier operations in the area, and an explanation of what, if any, changes are contemplated as a result of the proposed action:

**Response:** See UP's response to question (1) in the environmental Report for a brief history and description. The Line has not been used for rail operations for at least two years.

(6) A brief summary of documents in the carrier's possession, such as engineering drawings, that might be useful in documenting a structure that is found to be historic:

**Response:** Not Applicable.

(7) An opinion (based on readily available information in the UP's possession) as to whether the site and/or structures meet the criteria for listing on the National Register of Historic Places (36 C.F.R. § 60.4), and whether there is a likelihood of archeological resources or any other previously unknown historic properties in the project area, and the basis for these opinions (including any consultations with the State Historic Preservation Office, local historical societies or universities):

**Response:** At this time, UP knows of no historic sites or structures or archeological resources in the project area.

(8) A description (based on readily available information in the railroad's possession) of any known prior subsurface ground disturbance or fill, environmental conditions (naturally occurring or manmade) that might affect the archeological recovery of resources (such as swampy conditions or the presence of toxic wastes), and the surrounding terrain:

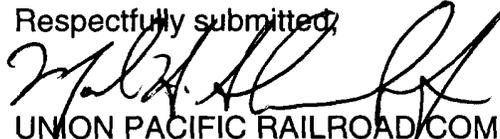
**Response:** UP does not have any such readily available information.

(9) Within 30 days of receipt of the historic report, the State Historic Preservation Officer may request the following additional information regarding specified nonrailroad owned properties or groups of properties immediately adjacent to the railroad right-of-way. Photographs of specified properties that can be readily seen from the railroad right-of-way (or other public rights-of-way adjacent to the property) and a written description of any previously discovered archeological sites, identifying the locations and type of the site (i.e., prehistoric or native American):

**Response:** Not applicable.

Dated this 15<sup>th</sup> day of June, 2005.

Respectfully submitted,



UNION PACIFIC RAILROAD COMPANY  
Mack H. Shumate, Jr., Senior General Attorney  
101 North Wacker Drive, Room 1920  
Chicago, Illinois 60606  
(312) 777-2055  
(312) 777-2065 FAX

CERTIFICATE OF SERVICE  
OF THE  
COMBINED ENVIRONMENTAL AND HISTORIC REPORT

The undersigned hereby certifies that a copy of the foregoing Combined Environmental and Historic Report in Docket No. AB-33 (Sub-No. 229X), the Waxahachie Industrial Lead in Ellis County, Texas was served by first class mail on the 15<sup>th</sup> day of June, 2005 on the following:

**State Clearinghouse (or alternate):**

Denise Francis  
Governors Office of Budget & Planning  
P.O. Box 12428  
Austin, TX 78711

**State Environmental Protection Agency:**

Dan Burke, Deputy Director  
Office of Water Resource Management  
Texas Natural Resource Conservation Commission  
P.O. Box 13087, m205  
Austin, TX 78711-3087

**State Coastal Zone Management Agency  
(if applicable):**

Not applicable.

**Head of County (Planning):**

Ellis County Commissioners  
101 West Main St.  
County Courthouse  
Waxahachie, TX 75165-3759

**Environmental Protection Agency  
(regional office):**

U.S. Environmental Protection Agency  
Region 6  
1455 Ross Avenue  
Dallas, TX 75202-2733

**U.S. Fish and Wildlife:**

U.S. Fish & Wildlife Service  
Region 2  
P. O. Box 1306  
Albuquerque, NM 87103-1306

**U.S. Army Corps of Engineers:**

U.S. Army Corps of Engineers  
Fort Worth District  
819 Taylor Street  
Fort Worth, TX 76102

**National Park Service:**

U.S. National Park Service  
Intermountain Region  
12795 Alameda Parkway  
Denver, CO 80228

**U.S. Natural Resources Conservation Service:**

State Conservationist  
Natural Resources Conservation Service  
Poage Federal Building  
101 South Main Street  
Temple, TX 76501-7685

**National Geodetic Survey:**

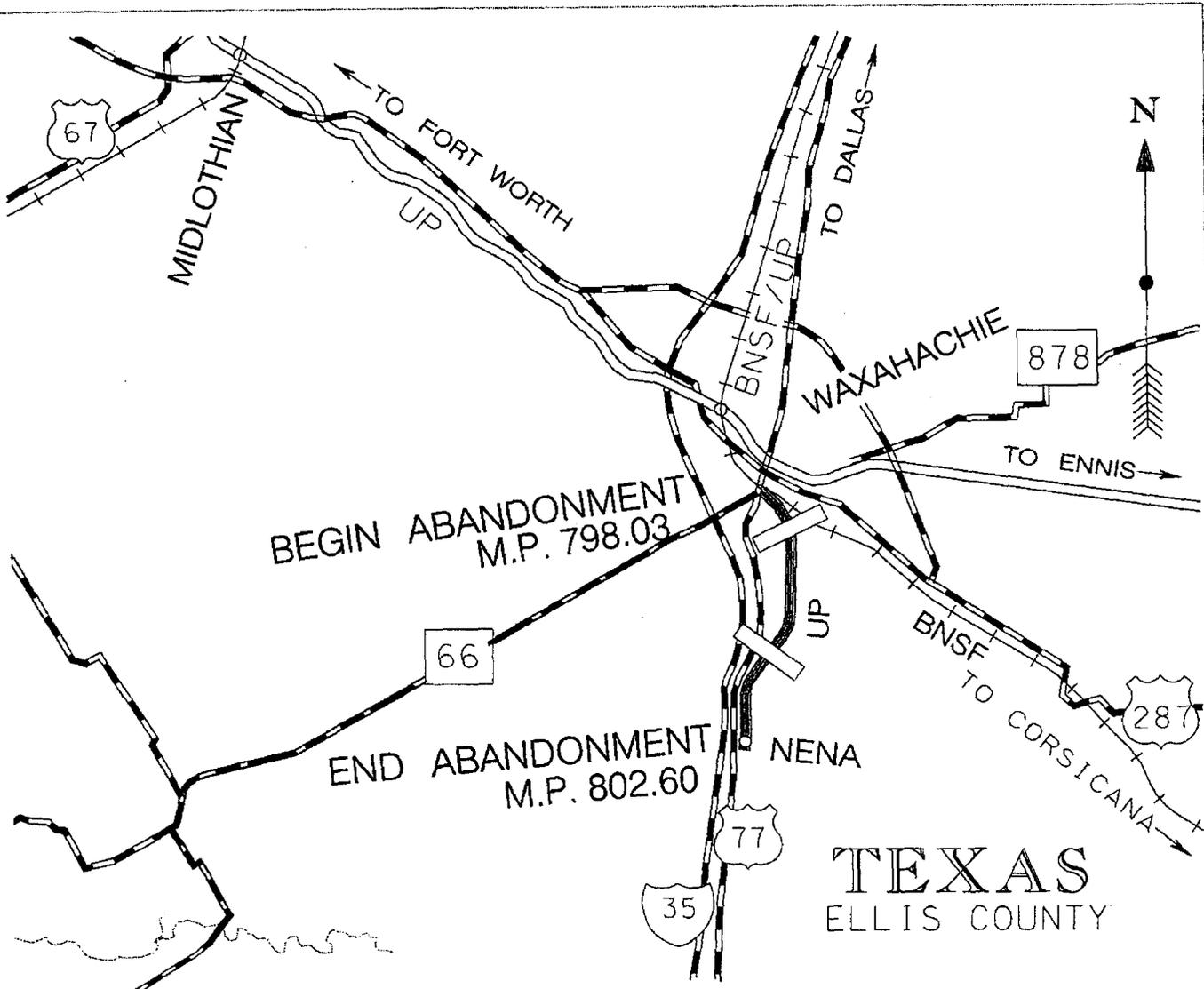
Frank Maida, Chief  
Spatial Reference System Division  
National Geodetic Survey  
NOAA N/NGS  
1315 E-W Highway  
Silver Spring, MD 20910-3282

**State Historic Preservation Office:**

Texas Historical Commission  
P.O. Box 12276, Capitol Station  
Austin, TX 78711

**Other Agencies Consulted:**

Andrew Swanson  
Texas Parks & Wildlife  
4200 Smith School Road  
Austin, TX 78744



BRIDGE NO.	BRIDGE TYPE	TOTAL LENGTH	DATE
BR. 789.1	1- 102' SPAN TT	434'	1890
	31- SPAN TPT		1961
BR. 800.9	1-100' SPAN TT	154'	1905
	11 SPAN TPT		1938

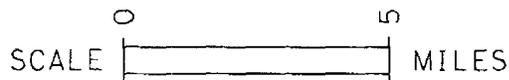
STATION	MILE POST	AGENCY
WAXAHACHIE	798.10	NO
NENA	802.60	NO

L E G E N D

- UPRR LINES TO BE ABANDONED
- OTHER RR LINES
- OTHER RAILROADS
- 50+ YEAR OLD STRUCTURES
- PRINCIPAL HIGHWAYS
- OTHER ROADS

WAXAHACHIE INDUSTRIAL LEAD  
A TOTAL OF 4.57 MILES  
IN ELLIS COUNTY, TEXAS

UNION PACIFIC RAILROAD CO.  
WAXAHACHIE INDUSTRIAL LEAD  
INCL. 50+ YEAR OLD STRUCTURES





April 15, 2005

**State Clearinghouse (or alternate):**

Denise Francis  
Governors Office of Budget & Planning  
P.O. Box 12428  
Austin, TX 78711

**State Environmental Protection Agency:**

Dan Burke, Deputy Director  
Office of Water Resource Management  
Texas Natural Resource Conservation Commission  
P.O. Box 13087, m205  
Austin, TX 78711-3087

**State Coastal Zone Management Agency****(if applicable):**

Not applicable.

**Head of County (Planning):**

Ellis County Commissioners  
101 West Main St.  
County Courthouse  
Waxahachie, TX 75165-3759

**Environmental Protection Agency****(regional office):**

U.S. Environmental Protection Agency  
Region 6  
1455 Ross Avenue  
Dallas, TX 75202-2733

**U.S. Fish and Wildlife:**

U.S. Fish & Wildlife Service  
Region 2  
P. O. Box 1306  
Albuquerque, NM 87103-1306

**U.S. Army Corps of Engineers:**

U.S. Army Corps of Engineers  
Fort Worth District  
819 Taylor Street  
Fort Worth, TX 76102

**National Park Service:**

William D. Shaddox  
Chief, Land Resources Division  
National Park Service  
1849 "C" St., N. W., #MS3540  
Washington, DC 20240

**U.S. Natural Resources Conservation Service:**

State Conservationist  
Natural Resources Conservation Service  
Poage Federal Building  
101 South Main Street  
Temple, TX 76501-7685

**National Geodetic Survey:**

Frank Maida, Chief  
Spatial Reference System Division  
National Geodetic Survey  
NOAA N/NGS  
1315 E-W Highway  
Silver Spring, MD 20910-3282

**State Historic Preservation Office:**

Texas Historical Commission  
P.O. Box 12276, Capitol Station  
Austin, TX 78711

**Other Agencies Consulted:**

Andrew Swanson  
Texas Parks & Wildlife  
4200 Smith School Road  
Austin, TX 78744

Re: Proposed Abandonment of the Waxahachie Industrial Lead from Milepost 798.03 to Milepost 802.60, a distance of 4.57 miles in Ellis County, Texas; STB Docket No. AB-33 (Sub-No. 229X) and AB-654X

Law Department

UNION PACIFIC RAILROAD  
1400 Douglas St., Stop 1580, Omaha, NE 68179-1580  
fx. (402) 501-0127

Dear Sirs:

Union Pacific Railroad Company plans to request authority from the Surface Transportation Board (STB) to abandon and discontinue service on the Waxahatchie Industrial Lead from Milepost 7980.3 to Milepost 802.60, a distance of 4.57 miles in Ellis County, Texas. A map of the proposed track abandonment shown in black is attached.

Pursuant to the STB's regulations at 49 C.F.R. Part 1152, and the environmental regulations at 40 C.F. R. Part 1105.7, this is to request your assistance in identifying any potential effects of this action as indicated in the paragraphs below. We do not anticipate any adverse environmental impacts. However, if you identify any adverse environmental impacts, describe any actions that are proposed in order to mitigate the environmental impacts. Please provide us with a written response that can be included in an Environmental Report, which will be sent to the STB.

LOCAL AND/OR REGIONAL PLANNING AGENCIES. State whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.

U. S. SOIL CONSERVATION SERVICE. State the effect of the proposed action on any prime agricultural land.

U. S. FISH AND WILDLIFE SERVICE (And State Game And Parks Commission, If Addressed). State (1) whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects, and, (2) whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

STATE WATER QUALITY OFFICIALS. State whether the proposed action is consistent with applicable Federal, State or Local water quality standards. Describe any inconsistencies.

U. S. ARMY CORPS OF ENGINEERS. State (1) whether permits under Section 404 of the Clean Water Act (33 U.S. C. § 1344) are required for the proposed action and (2) whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.

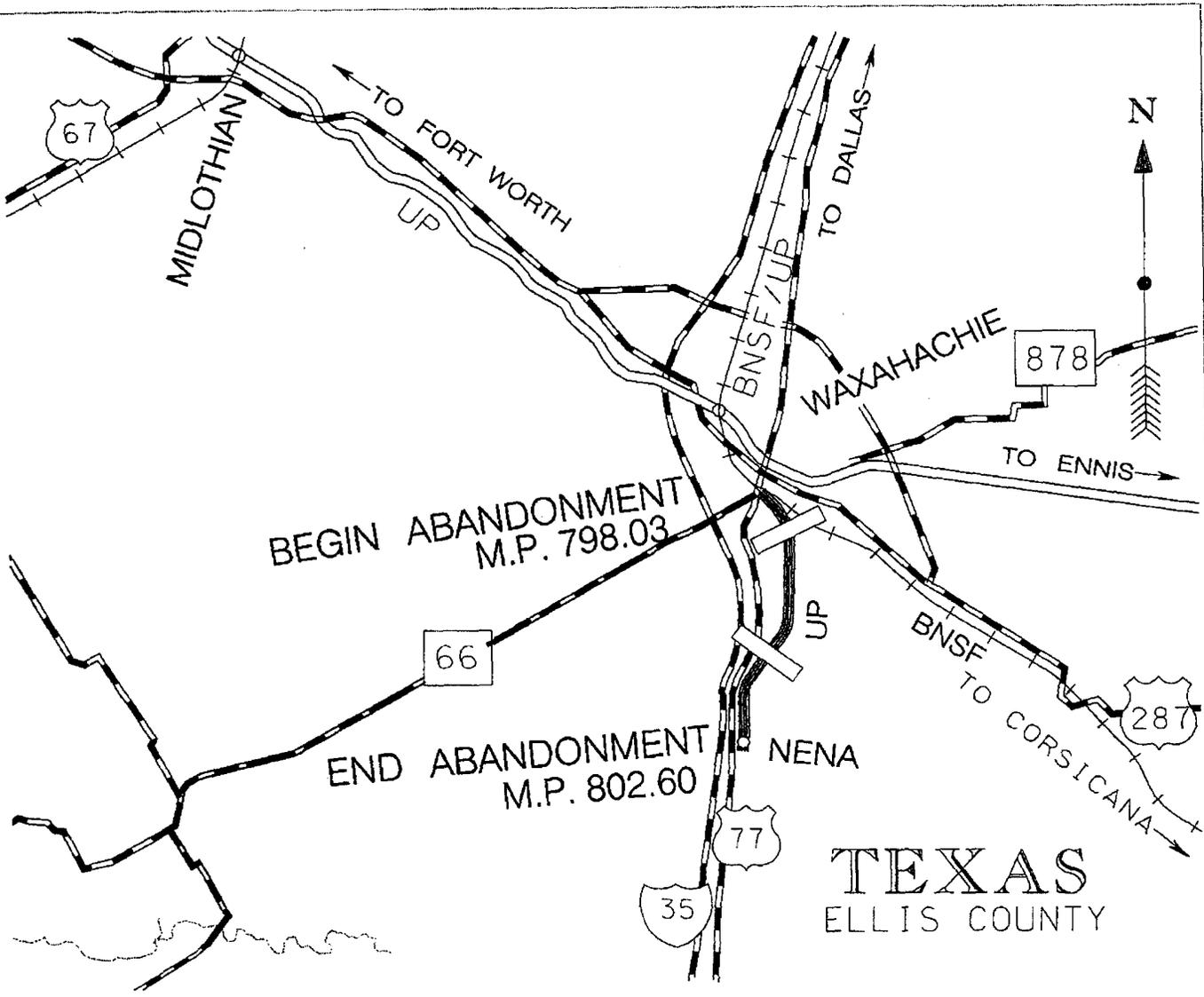
U. S. ENVIRONMENTAL PROTECTION AGENCY AND STATE ENVIRONMENTAL PROTECTION (OR EQUIVALENT AGENCY). (1) Identify any potential effects on the surrounding area, (2) identify the location of hazardous waste sites and known hazardous material spills on the right-of-way and list the types of hazardous materials involved, and (3) state whether permits under Section 402 of the Clean Water Act (33 U.S.C. § 1342) are required for the proposed action.

Thank you for your assistance. Please send your reply to Union Pacific Railroad, Mr. Chuck Saylor, 1400 Douglas Street, Mail Stop 1580, Omaha, NE, 68179. If you need further information, please contact me at (402) 544-4861.

Yours truly,

  
Charles W. Saylor

Attachment



BRIDGE NO.	BRIDGE TYPE	TOTAL LENGTH	DATE
BR. 789.1	1- 102' SPAN TT	434'	1890
	31- SPAN TPT		1961
BR. 800.9	1- 100' SPAN TT	154'	1905
	11 SPAN TPT		1938

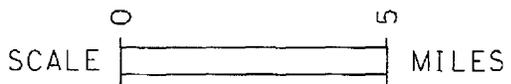
STATION	MILE POST	AGENCY
WAXAHACHIE	798.10	NO
NENA	802.60	NO

L E G E N D

- UPRR LINES TO BE ABANDONED
- OTHER RR LINES
- OTHER RAILROADS
- 50+ YEAR OLD STRUCTURES
- PRINCIPAL HIGHWAYS
- OTHER ROADS

WAXAHACHIE INDUSTRIAL LEAD  
 A TOTAL OF 4.57 MILES  
 IN ELLIS COUNTY, TEXAS

UNION PACIFIC RAILROAD CO.  
 WAXAHACHIE INDUSTRIAL LEAD  
 INCL. 50+ YEAR OLD STRUCTURES





May 17, 2005

Texas Historical Commission  
 P. O. Box 12276, Capitol Station  
 Austin, TX 78744

Re: Proposed Abandonment of the Waxahachie Industrial Lead from Milepost 798.03 to Milepost 802.60, a distance of 4.57 miles in Ellis County, Texas; STB Docket No. AB-33 (Sub-No. 229X) and AB-654X

Dear Sir:

Enclosed for your review are four photographs of each of the two bridges located on the Waxahachie Industrial Lead, which are over 50 years old along with a map of the proposed abandonment. The bridges are described as follows:

<u>Milepost</u>	<u>Description</u>	<u>Length</u>	<u>Year Constructed</u>
789.10	1- 102' Span TT	434 Ft.	1890
	31-Span TPT		1961
800.90	1- 100' Span TT	154 Ft.	1905
	11 Span TPT		1938

Please advise if you believe there is historical significance to any of the bridges. Thank you for your assistance.

Sincerely,

*Charles W. Saylor*  
 Charles W. Saylor  
 (402) 544-4861

Attachments

Law Department

UNION PACIFIC RAILROAD  
 1400 Douglas St., Stop 1580, Omaha, NE 68179-1580



Milepost 798.1



Milepost 798.1



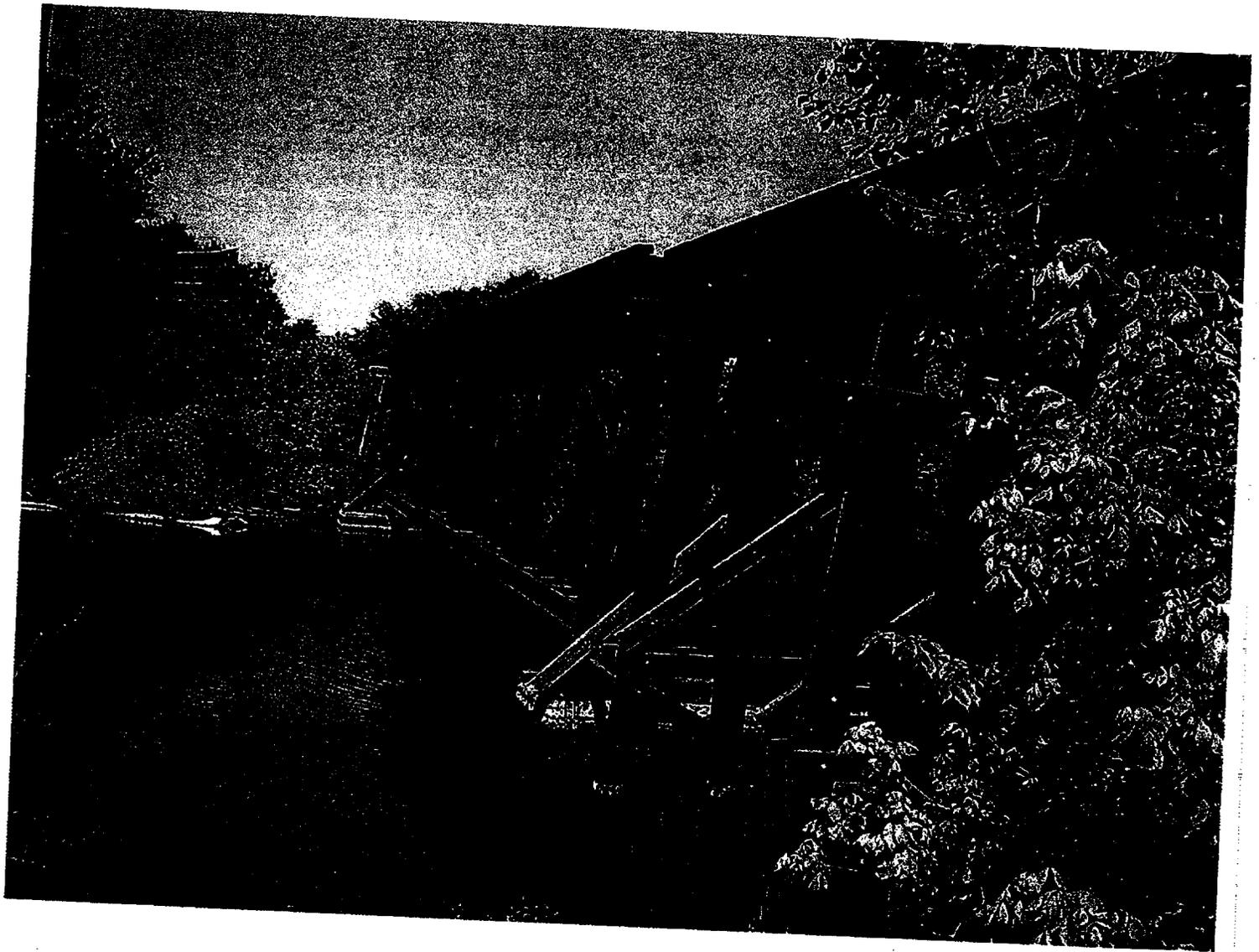
Milepost 798.1



Milepost 798.1



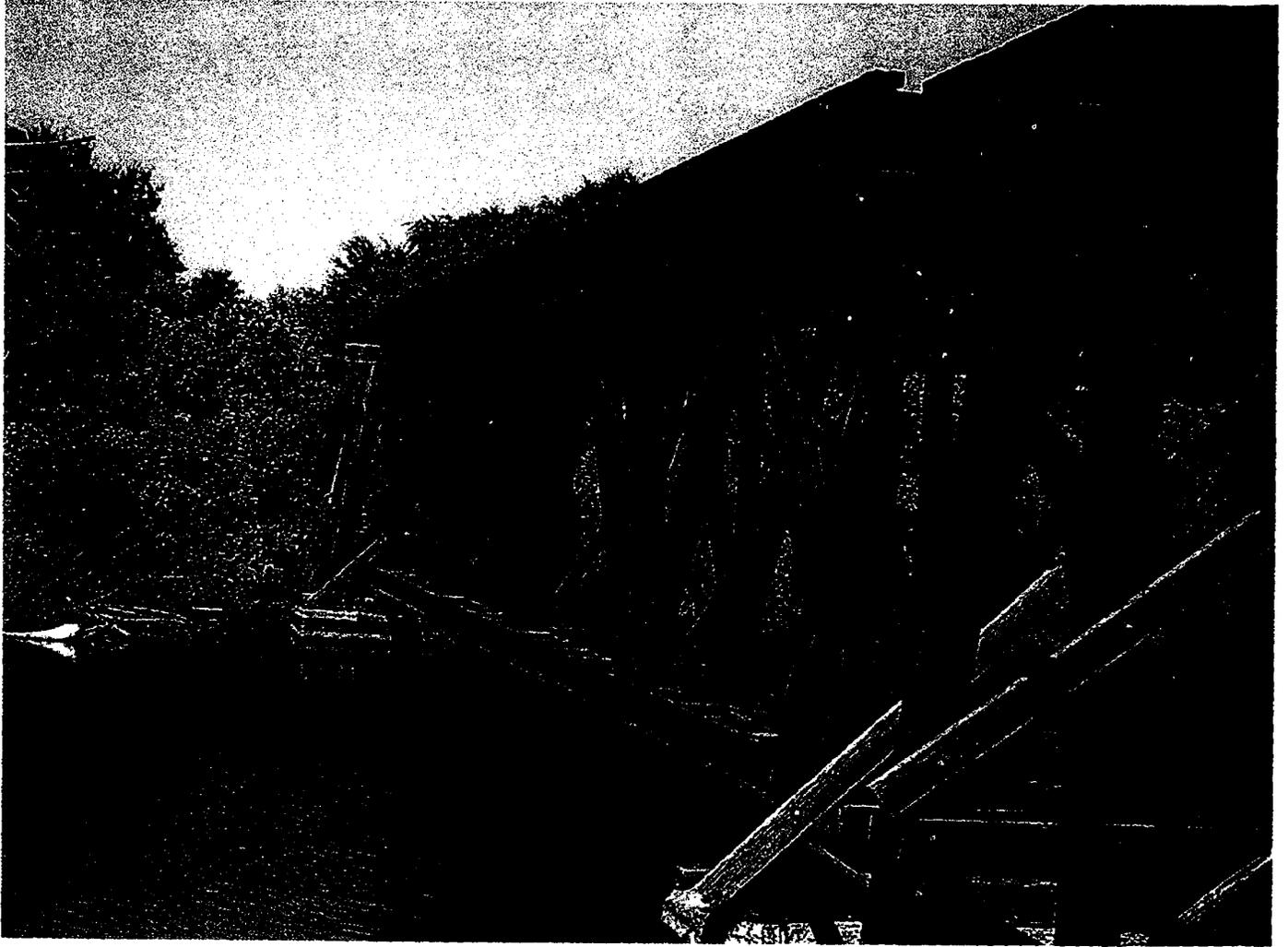
Milepost 800.9



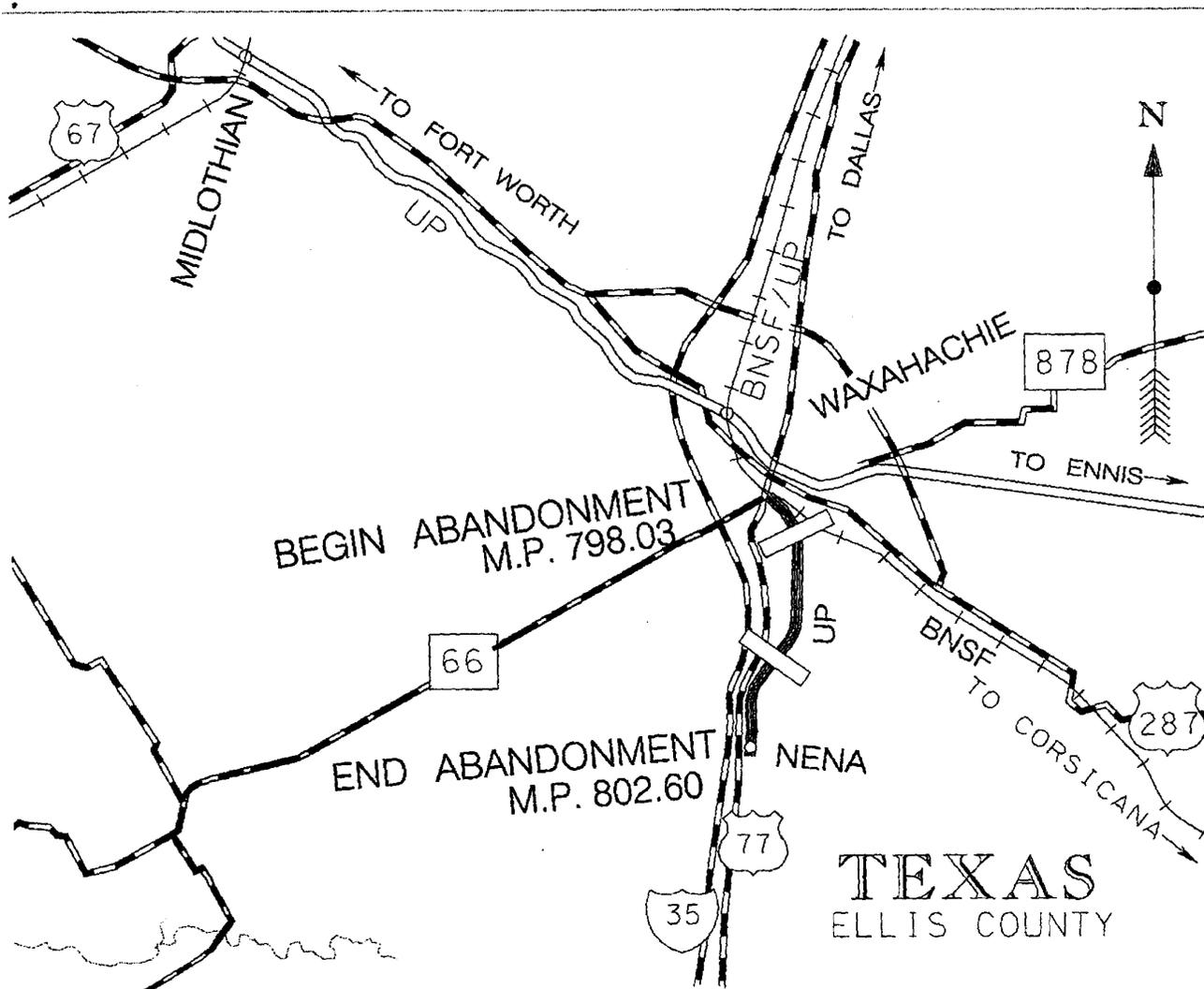
Milepost 800.9



Milepost 800.9



Milepost 800.9



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STATION	MILE POST	AGENCY
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NENA	802.60	NO

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WAXAHACHIE INDUSTRIAL LEAD  
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UNION PACIFIC RAILROAD CO.  
WAXAHACHIE INDUSTRIAL LEAD  
INCL. 50+ YEAR OLD STRUCTURES

SCALE MILES

