



**PAN AM RAILWAYS**  
IRON HORSE PARK  
NO. BILLERICA, MA 01862



January 16, 2008

*221305*

The Honorable Vernon A. Williams, Secretary  
Surface Transportation Board  
395 E Street, S W  
Washington, DC. 20423-0001

RE: Boston & Maine Corporation and Springfield Terminal Railway Company –  
Abandonment and Discontinuance of service - Over the Canal Branch – Hartford  
County, Connecticut – Docket No. AB 32 (Sub No. 101X) and  
Docket No. AB 355 (Sub No. 35X)

*221305*

Amendment to Verified Notice of Exemption

Dear Secretary Williams

Please find the following correction to the above referenced Verified Notice of Exemption. The original notice had incorrect milepost designations. The milepost designations should have been milepost 24.00 to milepost 24.73 (.73 miles) as opposed to milepost 24.00 to milepost 25.51 (1.51 miles). As indicated the corrected milepost designations fall within the limits of the previous designations, and therefore it appears that there is no need to contact additional parties regarding this change or to modify the Environmental Historical Report previously submitted. Also find enclosed for filing a map entitled "Abandonment Plan – Canal Branch" indicating the correct milepost designations. Said map shall replace the existing Exhibit "A" to the above Verified Notice of Exemption. I have served copies of this amendment on the parties in this proceeding. (See Certificate of Service)

The original and ten (10) copies of this letter are enclosed for filing in this docket

Sincerely,

Michael Q. Geary  
Staff Attorney  
Pan Am Railways  
(978) 663-1029

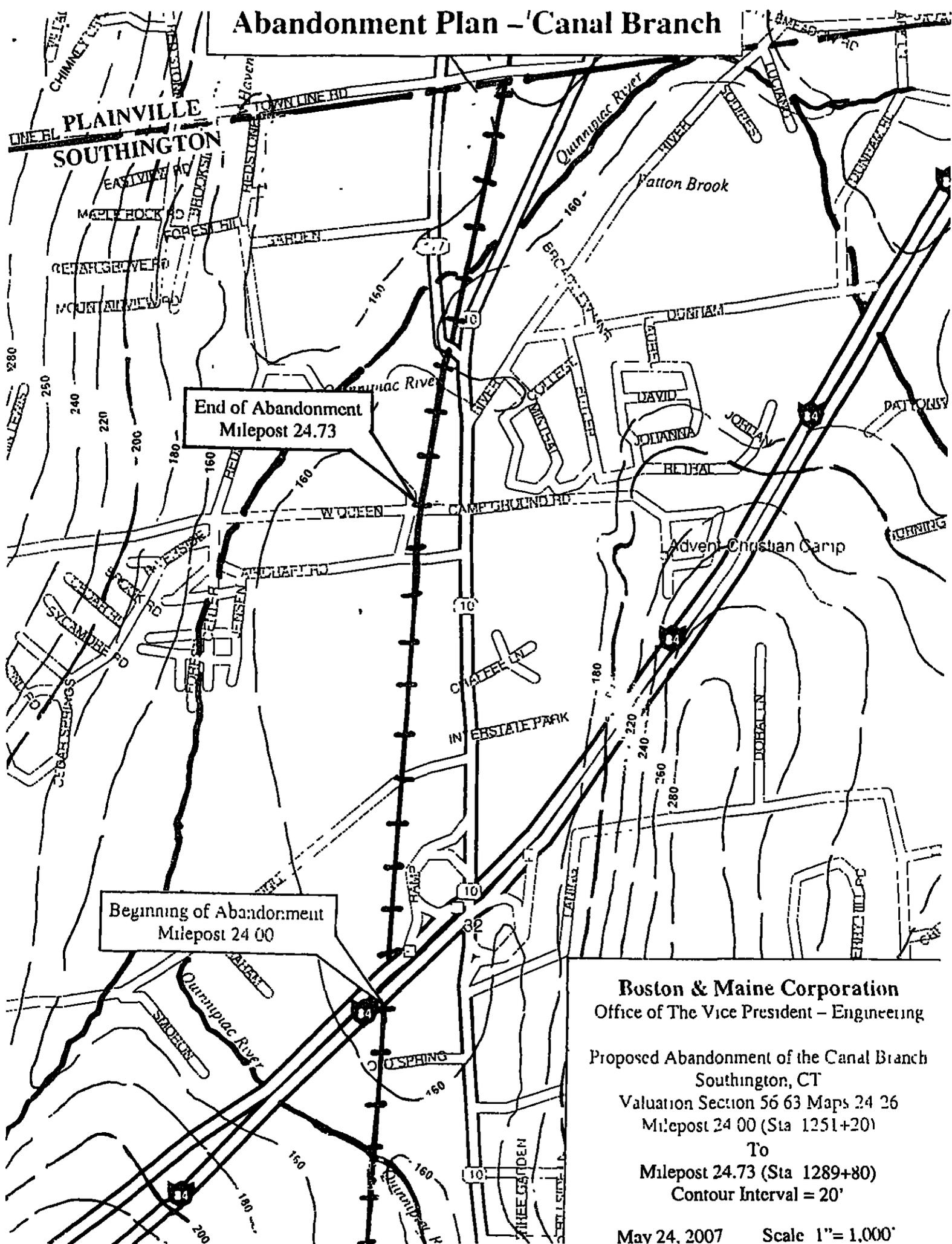
ENTERED  
Office of Proceedings

JAN 18 2008

Part of  
Public Record

Enclosures Original and 10 copies

# Abandonment Plan - 'Canal Branch



End of Abandonment  
Milepost 24.73

Beginning of Abandonment  
Milepost 24.00

**Boston & Maine Corporation**  
Office of The Vice President - Engineering

Proposed Abandonment of the Canal Branch  
Southington, CT

Valuation Section 56 63 Maps 24 26  
Milepost 24.00 (Sta 1251+20)

To  
Milepost 24.73 (Sta 1289+80)  
Contour Interval = 20'

May 24, 2007 Scale 1" = 1,000'

## **CERTIFICATE OF SERVICE**

I hereby certify that I have caused a true and correct copy of this Amendment to be served upon the following individuals via regular mail, postage pre-paid, delivery this 16<sup>th</sup> day of January, 2008.

**Connecticut Intergovernmental Review Coordinator  
Budget and Finance Division  
Office of Policy and Management  
450 Capital Avenue  
Hartford, CT. 06106-1308**

**Connecticut Department of Environmental Protection  
79 Elm Street  
Hartford, CT. 06106**

**Connecticut Department of Environmental Protection  
Office of Long Island Sound Programs  
79 Elm Street  
Hartford, CT. 06106**

**Mr. John Weichsel  
Town Manager  
175 Main Street  
Southington, CT. 06489**

**United States Environmental Protection Agency  
Region 1  
1 Congress Street  
Boston, MA. 02114-2032**

**U.S. Fish and Wildlife Services  
New England Field Office  
70 Commercial Street  
Suite 300  
Concord, NH 03301-5087  
ATTN: Mr. Anthony Tur**

**U.S. Army Corps of Engineers  
New England District  
696 Virginia Road  
Concord, MA. 01742-2751**

**U.S. National Park Service  
Northeast Region  
U.S. Custom House  
200 Chestnut Street, Fifth Floor  
Philadelphia, PA. 19106**

**Natural Resource Conservation Service  
USDA  
344 Marrow Road  
Tolland, CT. 06084**

**NGS Information Services, NOAA, N/NGS12  
National Geodetic Survey SSMC-3, #9202  
1315 East-West Highway  
Silver Spring, MD. 20910-3282**

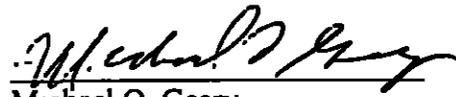
**Connecticut Historical Commission  
59 South Prospect Street  
Hartford, CT. 06106**

**Commissioner Ralph Carpenter  
Department of Transportation  
State of Connecticut  
2800 Berlin Turnpike  
Newington, Connecticut 06131-7546**

**Office of Special Assistant for  
Transportation Engineering  
Railroads for National Defense Program  
Military Traffic Management Command  
Transportation Engineering Agency  
720 Thimble Shoals Blvd. – Suite 130  
Newport News, VA 23606**

**Marie Rust  
Regional Director  
National Park Service, NE Region  
Recreation Resources Division  
U S Customs House  
200 Chestnut St , 5<sup>th</sup> Floor  
Philadelphia, PA 19106**

Gail Kimball  
Chief of Forest Service  
U.S. Department of Agriculture  
201 14<sup>th</sup> Street  
Washington, DC 20250

  
Michael Q. Geary