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Mack H Shumate, Jr.  
Senior General Attorney, Law Department

May 5, 2008

Mr. Steven R. McCann  
Division for Community Progress  
Iowa Department of Economic  
Development  
200 East Grand Avenue  
Des Moines, IA 50309

Midwest Regional Office  
National Park Service  
1709 Jackson Street  
Omaha, NE 68102

Iowa Department of Transportation  
800 Lincoln Way  
Ames, IA 50010

U.S. Department of Agriculture  
Chief of the Forest Service  
4th Floor, N.W., Auditors Building  
14th St. & Independence Ave., SW  
Washington, DC 20250

Department of Defense  
Military Traffic Management Command  
Transportation Engr. Agency  
Railroads for National Defense Program  
720 Thimble Shoals Blvd., Suite 130  
Newport News, VA 23606-2574

**Re: Proposed Abandonment and Discontinuance of Service over the Marshall Industrial Lead from Milepost 0.0 to Milepost 2.2, a distance of 2.2 miles in Saline County, Missouri; STB Docket No. AB-33 (Sub-No. 264X)**

Dear Sirs:

This is notice that Union Pacific Railroad Company ("UP") expects to be filing with the Surface Transportation Board ("STB") a Notice of Exemption seeking authority for an exempt abandonment of the Marshall Industrial Lead from Milepost 0.0 to Milepost 2.2, a distance of 2.2 miles in Saline County, Iowa.

The Line traverses U. S. Postal Service Zip Code 63540. The proceeding will be docketed as No AB-33 (Sub-No 264X).

The "no business" exemption procedure will be used to abandon the Line, pursuant to the abandonment regulations of the Surface Transportation Board at 49 C.F.R. Section 1152.50. No local traffic has moved over the Line in at least two years and there is no overhead traffic on the Line. A Notice of Exemption will be filed with the Surface Transportation Board on or after May 15, 2008.

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Based on information in our possession, the Line does not contain federally granted rights-of-way. Any documentation in the Railroad's possession will be made available promptly to those requesting it.

A map showing the Line to be abandoned is attached, for your information as Attachment 1.

Sincerely,

A handwritten signature in black ink, appearing to read "Mack H. Shumate, Jr.", written in a cursive style.

Mack H. Shumate, Jr.  
Senior General Attorney

Attachment

