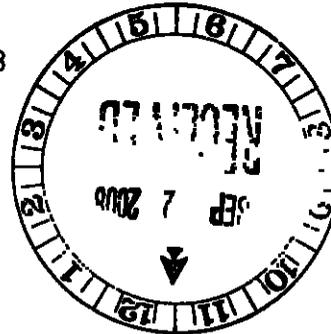


223687  
Mack H. Shumate, Jr.  
Senior General Attorney, Law Department



September 19, 2008



VIA UPS NEXT DAY DELIVERY

Ms. Anne K. Quinlan, Acting Secretary  
Surface Transportation Board  
395 E Street, SW  
Washington, DC 20423

**Re: Updated System Diagram Map for Union Pacific Railroad  
Company (AB-33)**

Dear Ms. Quinlan:

Three copies of our System Diagram Map, with Line Descriptions for rail lines in Categories 1, 2 and 3, amended for the States of Iowa and Texas, are enclosed pursuant to the Board's regulations at 49 CFR §§ 1152.12 and 1152.13. An Affidavit of Service and Publication pursuant to 49 CFR § 1152.12(d) is included.

Please file stamp the enclosed copy of this letter and return it to me in the stamped, addressed envelope.

Sincerely,

Enclosures

ENTERED  
Office of Proceedings

SEP 23 2008

Part of  
Public Record

O:\ABANDONMENTS\SDM-2008\STB.doc

cc: w/map

Joseph H. Dettmar  
Office of Proceedings  
Surface Transportation Board  
395 E Street, SW  
Washington, D.C. 20423

Victoria Ruston  
Environmental Analysis  
Surface Transportation Board  
395 E Street, SW  
Washington, D.C. 20423

Mr. Michael Kellman (2 SDM copies)  
U.S. Department of Transportation  
Federal Railroad Administration  
400 Seventh Street, S.W.  
Washington, D.C. 20590

Rails to Trails Conservancy  
1100 17th Street, Northwest  
Washington, D.C. 20036



Mack H. Shumate, Jr  
Senior General Attorney, Law Department

September 19, 2008



VIA UPS NEXT DAY DELIVERY

Ms. Anne K. Quinlan, Acting Secretary  
Surface Transportation Board  
395 E Street, SW  
Washington, DC 20423

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Dear Ms. Quinlan:

Three copies of our System Diagram Map, with Line Descriptions for rail lines in Categories 1, 2 and 3, amended for the States of Iowa and Texas, are enclosed pursuant to the Board's regulations at 49 CFR §§ 1152.12 and 1152.13. An Affidavit of Service and Publication pursuant to 49 CFR § 1152.12(d) is included.

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Sincerely,

Enclosures

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Part of  
Public Record

O:\ABANDONMENTS\SDM-2008\STB.doc

bcc: Ray Allamong - Mail Stop 1350  
Joe Bateman - Mail Stop 1560  
Michael Drelicharz - Mail Stop 1830  
Douglas Martin - Mail Stop 1350  
Lynda Netzel - Mail Stop 1580  
Mack Shumate - Chicago  
Gabe Meyer - Mail Stop 15.H530  
Chuck Saylor - Mail Stop 15.H024

Before the  
SURFACE TRANSPORTATION BOARD



**SYSTEM DIAGRAM MAP**

**Revised on August 28, 2008**

**UNION PACIFIC RAILROAD COMPANY (AB-33)**

Includes all lines previously identified as Chicago & North Western Railway Company (AB-1); Southern Pacific Transportation Company (AB-12); St. Louis Southwestern Railway Company (AB-39); The Denver & Rio Grande Western Railroad Company (AB-8); and SPCSL Corp. (AB-357)

---

**AFFIDAVIT OF  
SERVICE AND PUBLICATION  
49 C.F.R. § 1152.12(d)**

**ENTERED  
Office of Proceedings**

**SEP 23 2008**

**Part of  
Public Record**

**Mack H. Shumate, Jr.  
Senior General Attorney  
Union Pacific Railroad Company  
101 North Wacker Drive, Room 1920  
Chicago, IL 60606  
312/777-2055**

**Dated: September 19, 2008  
Filed: September 19, 2008**

**AFFIDAVIT OF  
SERVICE AND PUBLICATION  
49 C.F.R. § 1152.12(d)**

STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK        )

Mack H. Shumate, Jr. makes oath and says that he has complied with the service and publication requirements of 49 C.F.R. § 1152.12 as follows:

(1) **Service.** An updated color-coded system diagram map, with Line Descriptions for rail lines in Categories 1, 2, and 3, for Union Pacific Railroad Company (AB-33), was served September 19, 2008 on the Governor, the Public Service Commission (or equivalent agency) and the designated State agency each state in which Union Pacific Railroad Company operates, as follows: Arkansas, Arizona, California, Colorado, Idaho, Illinois, Iowa, Indiana (trackage rights only), Kansas, Louisiana, Minnesota, Missouri, Montana, Nebraska, New Mexico, Nevada, Oklahoma, Oregon, Tennessee, Texas, Utah, Washington, Wisconsin and Wyoming. The updated map was served by mailing a copy in first class mail with postage prepaid to the parties listed on the attached Appendix A.

A copy of the newspaper notice and the System Diagram Map was posted at the Union Pacific Center in Omaha, Nebraska and in the Customers Section of the Union Pacific Web site on September 19, 2008 in accordance with 49 C.F.R § 1152.12(c)(2)(ii).

(2) **Publication.** A newspaper ad entitled "Notice - System Diagram Map" is attached as Appendix B. The rail line in the notice is known as the Fort Dodge

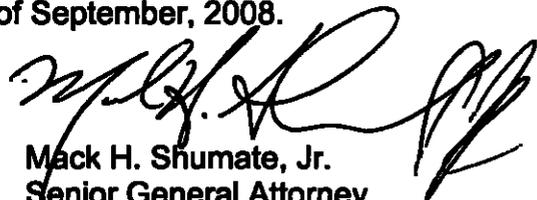
Subdivision and has been placed in Category 1 on the updated map. The line is in the State of Iowa.

A newspaper ad entitled "Notice - System Diagram Map" is attached as Appendix C. The rail line in the notice is known as the Henderson Industrial Lead and has been placed in Category 1 on the updated map. The line is in the State of Texas.

The ads were published in the counties where the rail lines are located, as follows:

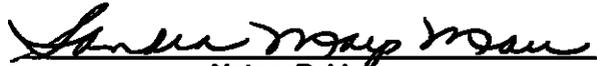
<u>State</u>	<u>Rail Line</u>	<u>County</u>	<u>Newspaper</u>	<u>Date</u>
IA	Ft. Dodge Subdivision	Hancock	<i>Garner Leader &amp; Signal</i>	9/17/08
IA	Ft. Dodge Subdivision	Winnebago	<i>Forest City Summit</i>	9/17/08
IA	Ft. Dodge Subdivision	Wright	<i>Belmond Independent</i>	9/18/08
TX	Henderson Industrial Lead	Rusk	<i>Henderson News</i>	9/17/08

Dated at Chicago, Illinois this 19<sup>th</sup> day of September, 2008.

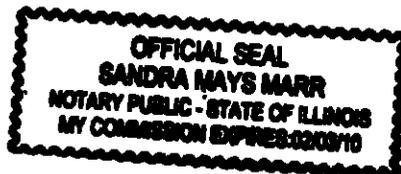


Mack H. Shumate, Jr.  
Senior General Attorney  
101 North Wacker Drive, Room 1920  
Chicago, Illinois 60606  
(312) 777-2055

Subscribed and sworn to before me this 19<sup>th</sup> day of September, 2008.

  
Notary Public

My Commission Expires:  
February 3, 2010



**APPENDIX A  
UPDATED SYSTEM DIAGRAM MAP  
AB-33**

**Honorable Mike Beebee  
Governor - State of Arkansas  
State Capitol, Room 250  
Little Rock, AR 72201**

**Arkansas Highway and  
Transportation Department  
P.O. Box 2261  
Little Rock, AR 72203-2261**

**Chairman  
Arkansas Public Service Commission  
P.O. Box 400  
Little Rock, AR 72203-0400**

**Honorable Janet Napolitano  
Governor-State of Arizona  
State Capitol  
1700 West Washington  
Phoenix, AZ 85007**

**Arizona Corporation Commission  
Railroad Safety  
1200 W. Washington St.  
Phoenix, AZ 85007-2996**

**Arizona Department of Transportation  
206 S. 17 Ave., Room 310  
Phoenix, AZ 85007**

**Honorable Arnold Schwarzenegger  
Governor - State of California  
State Capitol  
Sacramento, CA 95814**

**Executive Director ATTN: Tack Joe  
Public Utilities Commission of  
The State of California  
505 Van Ness  
San Francisco, CA 94102-3298**

**California Department of Transportation  
Rail Program Manager  
Division of Transportation, MS #32  
P. O. Box 942874  
Sacramento, CA 94274-0001**

**California Department of Transportation  
Division of Transportation Planning  
P. O. Box 942874  
Sacramento, CA 94274-0001**

**Honorable Bill Rittner, Jr.  
Governor - State of Colorado  
136 State Capitol  
Denver, CO 80203-1792**

**Executive Director  
Colorado Transportation Department  
4201 E. Arkansas Avenue  
Denver, CO 80222**

**Executive Director  
Colorado Public Utilities Commission  
1560 Broadway, Suite 250  
Denver, CO 80202**

**Honorable C.L. "Butch" Otter  
Governor - State of Idaho  
700 West Jefferson, 2<sup>nd</sup> Floor  
P.O. Box 83720  
Boise, ID 83720-0034**

**David S. Ekern, Director  
Idaho Transportation Dept.  
3311 W. State Street, Box 7129  
Boise, ID 83707-1129**

**Donald Howell, Esq.**  
**Idaho Public Utilities Commission**  
**472 W. Washington**  
**P. O. Box 83720**  
**Boise, ID 83720-0074**

**Honorable Rod R. Blagojevich**  
**Governor - State of Illinois**  
**207 State House**  
**Springfield, IL 62706-1150**

**Executive Director**  
**Illinois Commerce Commission**  
**527 East Capitol Avenue**  
**Springfield, IL 62701**

**Secretary**  
**Department of Transportation**  
**2300 South Dirksen Parkway #300**  
**Springfield, IL 62764**

**Honorable Mitch Daniels**  
**Governor - State of Indiana**  
**State Capitol**  
**Indianapolis, IN 46204-2797**

**Railroad Manager**  
**Intermodal Transp., Railroad Section**  
**Transportation Department**  
**100 N Senate Ave.**  
**Indianapolis, IN 46204-2219**

**Honorable Chet Culver**  
**Governor - State of Iowa**  
**State Capitol**  
**Des Moines, IA 50319**

**Planning & Programming Division**  
**Iowa Dept. of Transportation**  
**800 Lincoln Way**  
**Ames, IA 50010**

**Iowa Railway Finance Authority**  
**Staff Coordinator**  
**800 Lincoln Way**  
**Ames, IA 50010**

**Thomas B. Gronstal, Director**  
**Iowa Department of Commerce**  
**320 Maple Street**  
**Des Moines, IA 50021**

**Honorable Kathleen Sebelius**  
**Governor - State of Kansas**  
**State Capitol**  
**300 SW 10<sup>th</sup> Ave., Ste 212S**  
**Topeka, KS 66612-1590**

**Department of Transportation**  
**Dwight D. Eisenhower State Office Building**  
**700 SW Harrison Street**  
**Topeka, KS 66603-3745**

**Executive Director**  
**Kansas State Corporation Commission**  
**1500 SW Arrowhead Rd.**  
**Topeka, KS 66604-4027**

**Honorable Bobby Jindal**  
**Governor - State of Louisiana**  
**P. O. Box 94004**  
**Baton Rouge, LA 70804-9004**

**Secretary**  
**Louisiana Public Service Commission**  
**Galvez Bldg., 12<sup>th</sup> Floor**  
**602 North Fifth Street**  
**P.O. Box 91154**  
**Baton Rouge, LA 70821-9154**

**Rail Program Manager**  
**Department of Transportation**  
**and Development**  
**1201 Capitol Access Road**  
**P.O. Box 94245, Capitol Station**  
**Baton Rouge, LA 70804-9245**

**Honorable Tim Pawlenty  
Governor of Minnesota  
130 State Capitol  
75 Rev. Dr. Martin Luther King Blvd.  
St. Paul, MN 55515**

**Commissioner  
Department of Transportation  
395 John Ireland Blvd.  
St. Paul, MN 55155**

**Chairman  
Minnesota Public Utilities Commission  
121 7th Place East, Suite 350  
St. Paul, MN 55101-2147**

**Railroad Administration Office  
Minnesota Department of Transportation  
395 John Ireland Boulevard  
St. Paul, MN 55155-1899**

**Chairman  
Transportation Regulation Board  
254 Livestock Exchange Building  
100 Stockyards Road, Room 254  
South St. Paul, MN 55075**

**Honorable Matt Blunt  
Governor - State of Missouri  
216 State Capitol Building  
P. O. Box 809-A  
Jefferson City, MO 65101**

**Stephen R. Waters, Director  
Div. of Motor Carrier and Railroad Safety  
P.O. Box 1216  
Jefferson City, MO 65102-1216**

**Chief Engineer  
Dept. of Highway and Transportation  
105 W. Capitol  
P.O. Box 270  
Jefferson City, MO 65102-0270**

**Honorable Brian Schweitzer  
Governor - State of Montana  
P.O. Box 200801  
State Capitol  
Helena, MT 59620-0801**

**Supervisor, Rail Section  
Transportation Planning Division  
Montana Department of Transportation  
2701 Prospect Avenue  
P.O. Box 201001  
Helena, MT 59620-1001**

**Chairman  
Montana Public Service Commission  
1701 Prospect Avenue  
P.O. Box 202601  
Helena, MT 59620-2601**

**Honorable Dave Heineman  
Governor - State of Nebraska  
State Capitol  
P.O. Box 94848  
Lincoln, NE 68509-4848**

**Deputy State Engineer  
Nebraska Dept. of Roads  
1500 Nebraska Highway 2  
P.O. Box 94759  
Lincoln, NE 68509-4759**

**Executive Director  
Nebraska Public Service Commission  
1200 N Street, Suite 300  
Lincoln, NE 68508**

**Honorable Bill Richardson  
Governor-State of New Mexico  
Office of the Governor  
490 Old Santa Fe Trail  
Room 400  
Santa Fe, NM 87501**

**Chairman**  
**Public Regulation Commission**  
**224 E. Palace Ave.**  
**P. O. Box 1269**  
**Santa Fe, NM 87501**

**Highway and Transportation Department**  
**1120 Cerrillos Road**  
**P. O. Box 1149**  
**Santa Fe, NM 87504-1149**

**Honorable Jim Gibbons**  
**Governor - State of Nevada**  
**Capitol Building**  
**101 N. Carson Street**  
**Carson City, NV 89701**

**Secretary**  
**Nevada Public Utilities Commission**  
**1150 E. William Street**  
**Carson City, NV 89701-3109**

**Director of Transportation**  
**Department of Transportation**  
**1263 S. Stewart Street**  
**Carson City, NV 89712**

**Honorable Brad Henry**  
**Governor - State of Oklahoma**  
**State Capitol**  
**2300 N. Lincoln Blvd., Room 212**  
**Oklahoma City, OK 73105**

**Chairman**  
**Oklahoma Corporation Commission**  
**2101 North Lincoln Blvd.**  
**P.O. Box 52000**  
**Oklahoma City, OK 73105**

**Director - Chief Engineer**  
**Department of Transportation**  
**R.A. Ward Transportation Building**  
**200 N. E. 21st Street**  
**Oklahoma City, OK 73105**

**Honorable Ted Kulongoski**  
**Governor - State of Oregon**  
**160 State Capitol**  
**900 Court Street**  
**Salem, OR 97301-4047**

**Commissioner**  
**Transportation Program**  
**Oregon Public Utility Commission**  
**550 Capitol St. NE #215**  
**P.O. Box 2148**  
**Salem, OR 97308-2148**

**Director**  
**Oregon Dept. of Transportation**  
**State Transportation Building, Rm 135**  
**355 Capitol Street NE**  
**Salem, OR 97301-3871**

**Honorable Phil Bredesen**  
**Governor - State of Tennessee**  
**State Capitol**  
**Nashville, TN 37243-0001**

**Director**  
**Tennessee Regulatory Authority**  
**460 James Robertson Parkway**  
**Nashville, TN 37243-0505**

**Commissioner**  
**Department of Transportation**  
**James K. Polk Building**  
**505 Deaderick Street**  
**Suite 700**  
**Nashville, TN 37243-0349**

**Rick Perry**  
**Governor - State of Texas**  
**Office of the Governor**  
**P. O. Box 12428**  
**Austin, TX 78711-2428**

**Director, Multi-Modal Transportation  
Trans. Planning and Programming  
Texas Department of Transportation  
125 E. 11th Street  
Austin, TX 78701-2483**

**Chairman  
Railroad Commission of Texas  
P.O. Box 12967  
Austin, TX 78711-2967**

**Honorable Jon Huntsman, Jr.  
Governor - State of Utah  
Utah State Capitol Complex  
350 North State Street, Suite 200  
PO Box 142220  
Salt Lake City, Utah 84114-2220**

**Director  
Utah Department of Transportation  
4501 South 2700 West  
Mail Stop 141200  
Salt Lake City, UT 84114-1200**

**Executive Secretary  
Division of Public Utilities  
Box 146751  
Salt Lake City, Utah 84114-6751**

**Governor Christine Gregoire  
Office of the Governor  
PO Box 40002  
Olympia, WA 98504-0002**

**Administrative Manager and Secretary  
Washington Utilities and  
Transportation Commission  
P. O. Box 47250  
Olympia, WA 98504-7250**

**Secretary  
Washington Dept. of Transportation  
310 Maple Park Avenue SE  
P. O. Box 47300  
Olympia, WA 98504-7300**

**Honorable James Doyle  
Governor, State of Wisconsin  
P. O. Box 7863  
Madison, WI 53707**

**Commission Secretary  
Wisconsin Public Service Commission  
P.O. Box 7854  
Madison, WI 53707-7854**

**Office of Commissioner of Railroads  
P. O. Box 8968  
Madison, WI 53708-8968**

**State of Wisconsin  
Department of Transportation  
Office of General Counsel  
P.O. Box 7910  
Madison, WI 53707-7910**

**Honorable Dave Freudenthal  
Governor - State of Wyoming  
State Capitol  
200 West 24<sup>th</sup> Street  
Cheyenne, WY 82002-0010**

**Director  
Wyoming Department of Transportation  
5300 Bishop Blvd  
Cheyenne, WY 82009-3340**

**Wyoming Dept. of Transportation  
State Planning Engineer  
5300 Bishop Blvd  
Cheyenne, WY 82009-3340**

**Regulatory Program  
Department of Transportation  
5300 Bishop Blvd  
Cheyenne, WY 82009-3340**

**Chairman  
Wyoming Public Service Commission  
2515 Warren Avenue, Suite 300  
Cheyenne, WY 82002**

UNION PACIFIC RAILROAD COMPANY (AB-33) publishes this amendment to its System Diagram Map pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rails line described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Fort Dodge Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Wright, Hancock, Winnebago
- d. Mileposts Locations: MP 48.12 near Belmond to MP 75.95 near Forrest City
- e. There are no agency stations.

**PLACE MAP HERE**

The color-coded System Diagram Map will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Mail Stop 1580, 1400 Douglas Street, Omaha, NE 68179.

**NOTICE--SYSTEM DIAGRAM MAP**

**APPENDIX C**

UNION PACIFIC RAILROAD COMPANY (AB-33) publishes this amendment to its System Diagram Map pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rails line described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

**NOTICE--SYSTEM DIAGRAM MAP**

UNION PACIFIC RAILROAD COMPANY (AB-33) publishes this amendment to its System Diagram Map pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rails line described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Henderson Industrial Lead
- b. State(s) in which located: Texas
- c. County(ies) in which located: Rusk
- d. Mileposts Locations: MP 0.59 near Overton to MP 16.28 near Henderson
- e. There are no agency stations.

**PLACE MAP HERE**

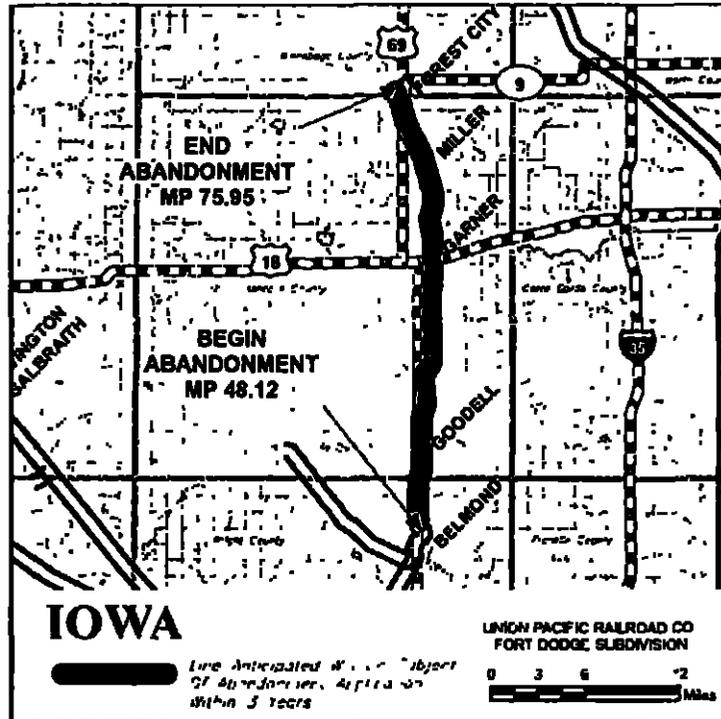
The color-coded System Diagram Map will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Mail Stop 1580, 1400 Douglas Street, Omaha, NE 68179.

# PUBLIC NOTICE

## NOTICE—SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) publishes this amendment to its System Diagram Map pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rails line described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a Designation of Line Fort Dodge Subdivision
- b State(s) in which located Iowa
- c County(ies) in which located Wright Hancock Winnebago
- d Mileposts Locations MP 48.12 near Belmont to MP 75.95 near Forest City
- e There are no agency stations



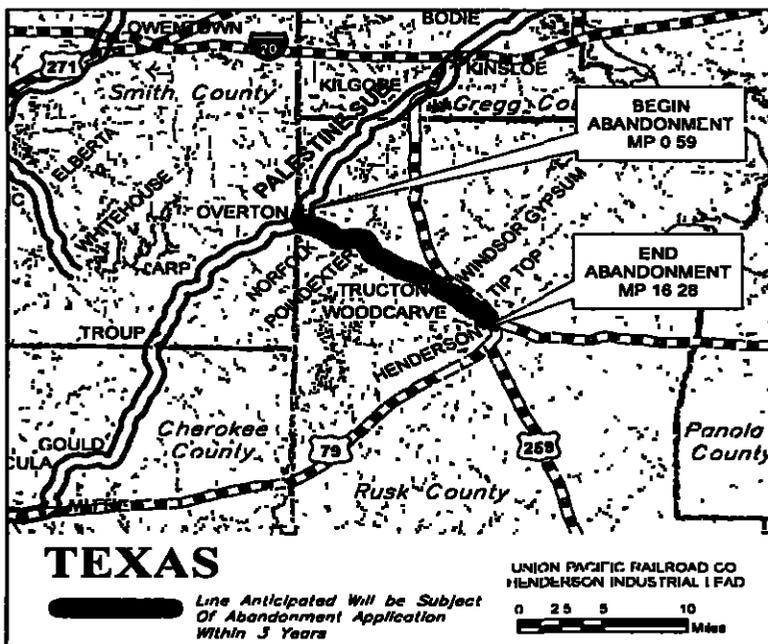
The color-coded System Diagram Map will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Mail Stop #58C, 1400 Douglas Street, Omaha, NE 68179.

Published in the Forest City Summit Forum, Forest City, Iowa, on September 17, 2008.

### NOTICE—SYSTEM DIAGRAM MAP

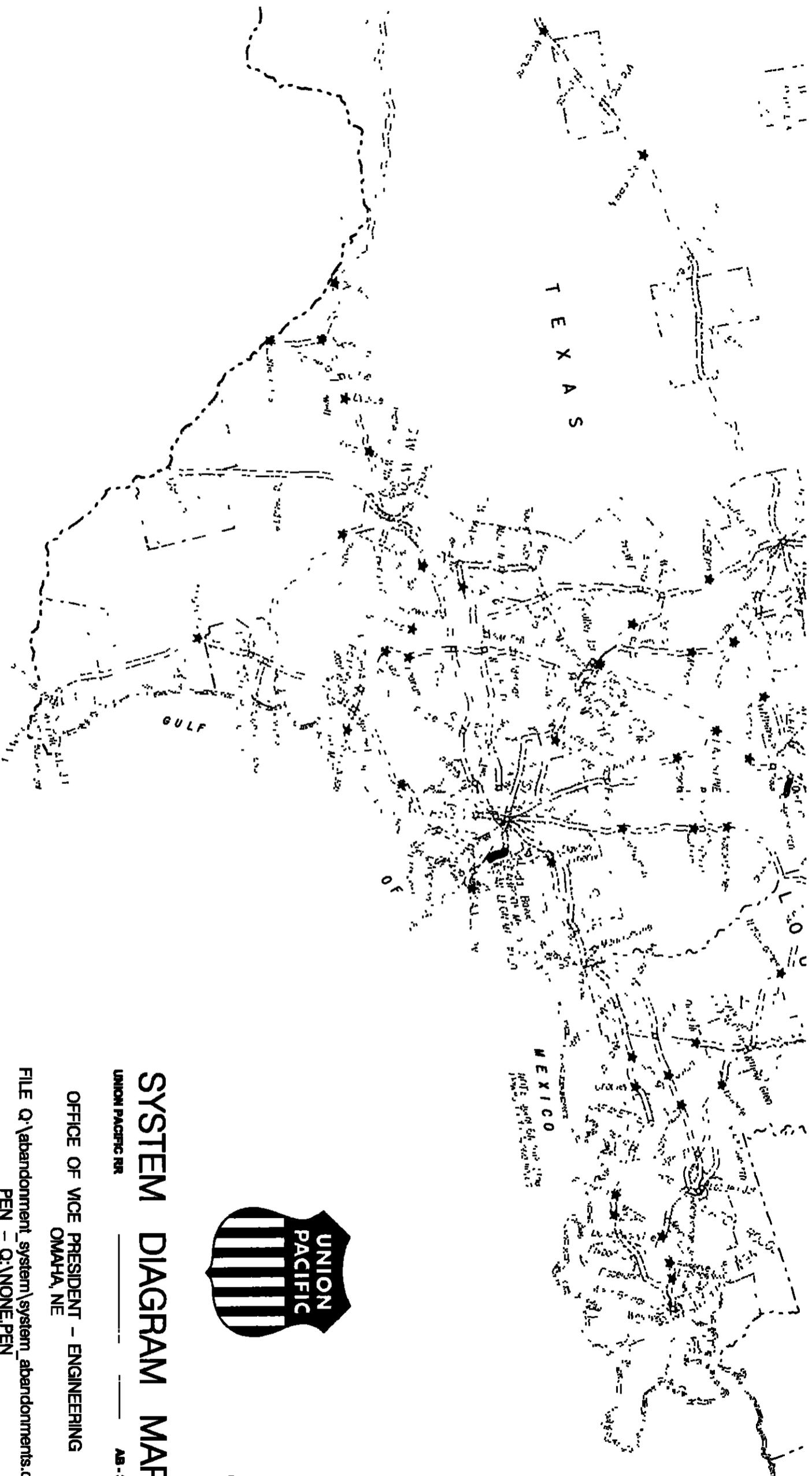
UNION PACIFIC RAILROAD COMPANY (AB-33) publishes this amendment to its System Diagram Map pursuant to the regulations of the Surface Transportation Board at 49 CFR 1152.12 and 1152.13. The rails line described below will be placed in Category I (rail lines anticipated will be the subject of an abandonment application within three years)

- a Designation of Line Henderson Industrial Lead
- b State(s) in which located Texas
- c County(ies) in which located Rusk
- d Mileposts Locations MP 0.59 near Overton to MP 16.28 near Henderson
- e There are no agency stations



The color-coded System Diagram Map will be provided upon request.  
Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company,  
Mail Stop 1580, 1400 Douglas Street, Omaha, NE 68179

**MAP IS  
AVAILABLE  
AT THE  
BOARD**



# SYSTEM DIAGRAM MAP

UNION PACIFIC RR

AS-33

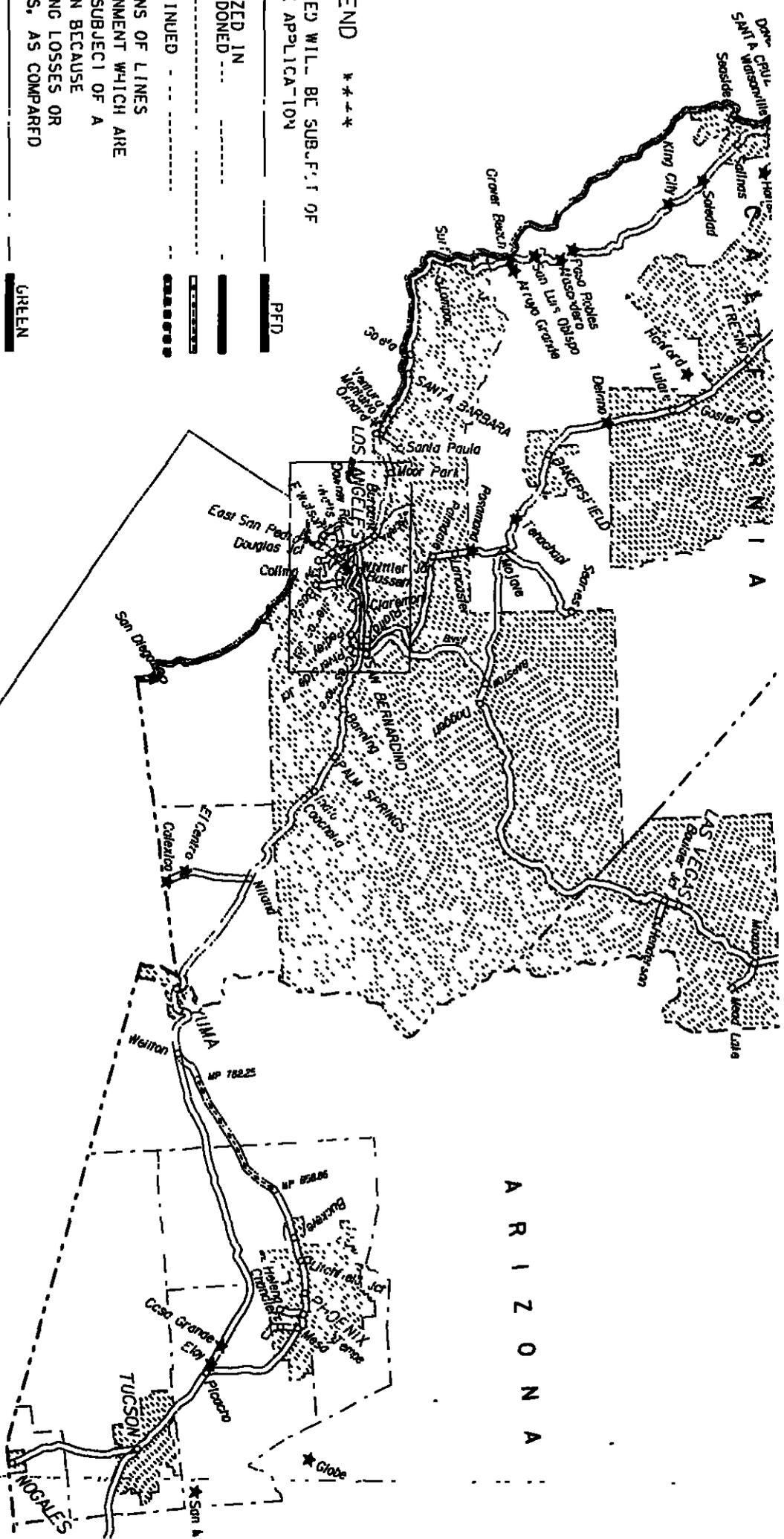
OFFICE OF VICE PRESIDENT - ENGINEERING  
OMAHA, NE

FILE Q:\abandonment\_system\system\_abandonments.dgn

PEN - O:\NONE.PEN

REVISED: AUGUST 28, 2008

DATE: 28-Aug-08 04:51



\*\*\* LEGEND \*\*\*

CATEGORY 1 -- LINES ANTICIPATED WILL BE SUBJECT OF ABANDONMENT OR DISCONTINUANCE APPLICATION WITHIN 3 YEARS PF

ABANDONMENT OF LINES AUTHORIZED IN UP/SP MERGER BUT NOT YET ABANDONED SLURVE DISCONTINUED

TRACKAGE RIGHTS TO BE DISCONTINUED

CATEGORY 2 -- LINES OR PORTIONS OF LINES POTENTIALLY SUBJECT TO ABANDONMENT WHICH ARE UNDER STUDY AND WHICH MAY BE SUBJECT OF A FUTURE ABANDONMENT APPLICATION BECAUSE OF EITHER ANTICIPATED OPERATING LOSSES OR EXCESSIVE REHABILITATION COSTS, AS COMPARED TO POTENTIAL REVENUES SHOWN GREEN

CATEGORY 3 -- ABANDONMENT OR DISCONTINUANCE APPLICATION PENDING BEFORE COMMISSION YELLOW

CATEGORY 4 -- LINES OR PORTIONS OF LINES WHICH ARE BEING OPERATED UNDER RAIL SERVICE BROWN

CONTINUANCE PROVISIONS SHOWN PURPLE

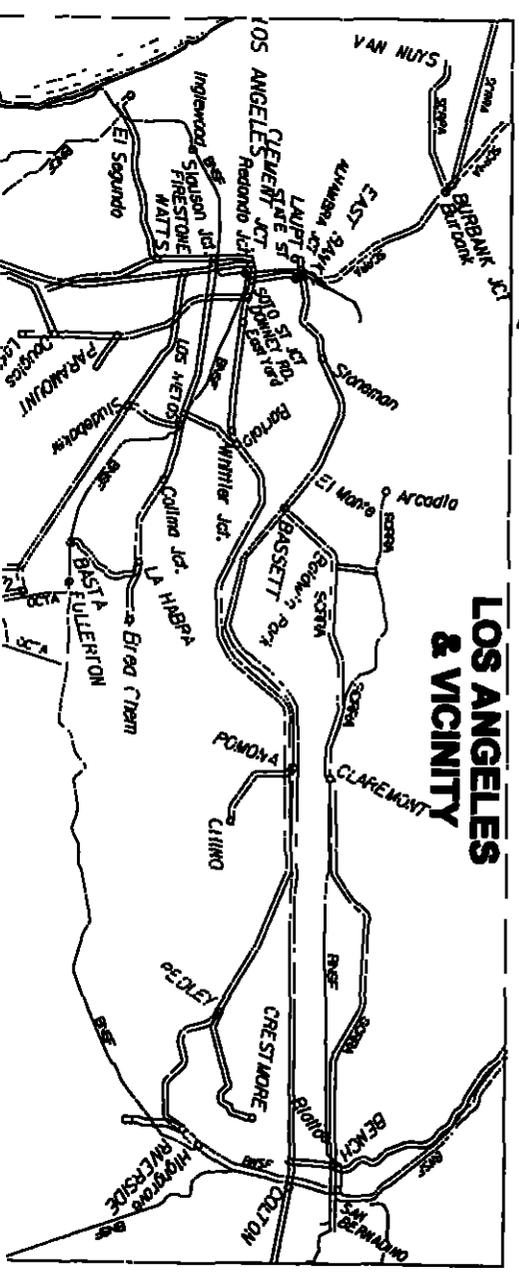
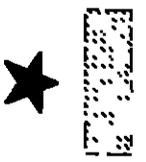
UNION PACIFIC

STATE LINES

COUNTY AND PARISH LINES

STANDARD METROPOLITAN STATISTICAL AREAS (S. M. S. A.)

CITY OUTSIDE OF AN (S. M. S. A.) WITH A POPULATION OF 5,000 OR MORE SHOWN



ARIZONA

CALIFORNIA