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**JOHN D. HEFFNER, PLLC**  
**1750 K Street N.W. – Suite 200**  
**Washington, DC 20006**  
**(202) 296-3333**

November 28, 2008

Hon. Anna M. Quinlan  
Acting Secretary  
Surface Transportation Board  
395 E Street, S W.  
Washington, D C 20423

VIA ELECTRONIC FILING

David M. Konschnik  
Director- Office of Proceedings  
Surface Transportation Board  
395 E Street, S.W.  
Washington, D.C. 20423

**RE: STB Docket No. AB-1020X      East Penn Railroad, LLC-**  
**Abandonment Exemption-In Berks and Montgomery Counties, PA**

Dear Ms. Quinlan and Mr. Konschnik:

On behalf of Berks County, we are filing this letter clarifying that the amount of the County's Offer of Financial Assistance, filed November 26, 2008 is \$500,000. A copy of our letter to this effect to all counsel and service certification are attached We thank the Board for its time and consideration.

Respectfully submitted,  
John D. Heffner, PLLC

*James H. M. Savage*

By: James H. M. Savage  
Of Counsel

Enc.  
cc all counsel (w/enc )

**JOHN D. HEFFNER, PLLC  
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November 28, 2008

Karl Morrell  
Ball Janik, LLP  
1455 F Street, NW – Suite 225  
Washington, D.C. 20005

VIA ELECTRONIC MAIL

**RE: STB Docket No. AB-1020X  
East Penn Railroad, LLC-Abandonment Exemption-In Berks and  
Montgomery Counties, PA**

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Respectfully submitted,  
John D Heffner, PLLC

*James H. M. Savage*

By: James H. M. Savage  
Of Counsel

Enc.  
cc: Hon. Anne K. Quinlan (w/enc.)  
David M.Konschnik (w/enc.)  
Laurel Frankston Grass (w/enc.)

**CERTIFICATION OF PROOF OF SERVICE**

I certify that I served a true copy of this letter clarifying Berks County's Offer of Financial Assistance this day by electronic mail on counsel for Petitioner, and by first class mail upon counsel for Montgomery County

*James H. M. Savage*

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James H M. Savage

Dated: November 28, 2008