

PAUL H. LAMBOLEY
BANK OF AMERICA PLAZA
SUITE 645
50 W. LIBERTY STREET
RENO, NV 89501

TEL 775.786.8333
FAX 775.786.8334

E-MAIL
phlamboley@aol.com

Via E-filing, E-mail and US Mail

April 20, 2009

Hon. Ann K. Quinlan
Secretary, Surface Transportation Board
395 E Street, SW.
Washington, DC 20423-0001

Re: STB Finance Docket No. 35106
*United States Department Of Energy – Rail Construction And Operation –
Caliente Line In Lincoln, Nye, And Esmeralda Counties, Nevada*
State of Nevada's Amended Certificate of Service

Dear Secretary Quinlan:

Enclosed for filing on behalf of the State of Nevada in the above-captioned docket is the *State Of Nevada's Amended Certificate of Service*.

The *Amended Certificate* is provided in both original and PDF version in WORD format.

The *Amended Certificate* reflects the corrected document service date for Exhibit C initially attached to Nevada's *Motion to Suspend or in the alternative to Reopen* e-filed April 8, 2009 that resulted from delay in e-filing receipt of the overly large Exhibit C document by the Board and by most Parties of Record served by serial e-mails.

Service on all Parties of Record has been accomplished by U.S. Mail, e-mail, or other expeditious method, using the addresses and/or preferences provided by each Party.

Please acknowledge receipt. Thank you.

Yours truly,
/s/
Paul H. Lamboley

PHL/nd
Enc.
Cc Parties of Record

UNITED STATES OF AMERICA

BEFORE THE SURFACE TRANSPORTATION BOARD

STB FINANCE DOCKET NO. 35106

**UNITED STATES DEPARTMENT OF ENERGY – RAIL
CONSTRUCTION AND OPERATION – CALIENTE RAIL LINE
IN LINCOLN, NYE, AND ESERALDA COUNTIES, NEVADA**

**STATE OF NEVADA’S MOTION TO SUSPEND FURTHER PROCEEDINGS,
OR IN THE ALTERNATIVE, TO REOPEN THE PROCEDURAL SCHEDULE
AND RECORD PREVIOUSLY ESTABLISHED FOR PUBLIC COMMENT ON
PUBLIC CONVENIENCE AND NECESSITY (PCN) ISSUES RELATED TO THE
APPLICATION FILED BY THE UNITED STATES DEPARTMENT OF
ENERGY UNDER 49 U.S.C. 10901**

STATE OF NEVADA’S AMENDED CERTIFICATE OF SERVICE

**Joseph R. Egan
Martin G. Malsch
Charles J. Fitzpatrick
EGAN FITZPATRICK & MALSCH
12500 San Pedro Avenue, Suite 555
San Antonio, TX 78216
Tel. 210.496.5001
Fax 210.496.5011
Email: mmalsch@nuclearlawyer.com**

**Catherine Cortez Masto
Attorney General
Marta A. Adams
Chief Deputy Attorney General (Civil)
Office of the Attorney General
of the State of Nevada
100 North Carson Street
Carson City, NV
Tel. 775.684.1100
Fax 775.684.1108
Email: MAadams@ag.nv.gov**

**Paul H. Lamboley
Law Offices of Paul H. Lamboley
Bank of America Plaza, Ste. 645
50 W. Liberty Street
Reno, NV 89501
Tel. 775.786.8333
Fax 775.786.8334
Email: phlamboley@aol.com**

Attorneys for the State of Nevada

April 20, 2009

STATE OF NEVADA'S AMENDED CERTIFICATE OF SERVICE

With reference to the *State Of Nevada's Motion To Suspend Further Proceedings, Or In The Alternative, To Reopen The Procedural Schedule And Record Previously Established For Public Comment On Public Convenience And Necessity (Pcn) Issues Related To The Application Filed By The United States Department Of Energy Under 49 U.S.C. 10901*, e-filed April 8, 2009, the State of Nevada ("Nevada") hereby provides this Amended Certificate of Service for and on all Parties of Record in this proceeding.

Nevada certifies that each person listed in the Board's official service list for this proceeding designated in the Board's Notice as a Party of Record, has been served copies of all filings of the State of Nevada, including this Amended Certificate, submitted to date in this proceeding.

This *Amended Certificate* reflects the corrected document service date for Exhibit C initially attached to Nevada's *Motion to Suspend or in the alternative to Reopen* e-filed April 8, 2009 that resulted from delay in e-filing receipt of the overly large Exhibit C document by the Board and by most Parties of Record served by serial e-mails.

Service of copies was made by (1) first-class U.S. mail, postage prepaid, (2) e-mail, or (3) other expeditious method, using the addresses and/or preferences provided by each Party, with final receipt to have been accomplished on or about Wednesday, April 15, 2009 for service by mail.

Dated this 20th day of April, 2009.

_____/s/_____
Paul H. Lamboley,
Counsel for the State of Nevada