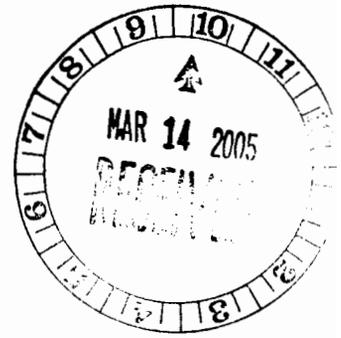


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March 11, 2005

Nebraska Public Services Commission
P. O. Box 94927
Lincoln, NE 68509-4927

National Park Service
William D. Shaddox
Chief, Land Resources Division
1849 "C" St., N.W., #MS3540
Washington, D. C. 20240

U. S. Department of the Interior
National Park Service
Midwest Regional Office
1709 Jackson Street
Omaha, NE 68102

U. S. Department of the Interior
National Park Service
Midwest Region
601 Riverfront Drive
Omaha, NE 68102-4226

U.S. Department of Agriculture
Chief of the Forest Service
4th Flr., N.W., Auditors Bldg.
14th Street & Independence Ave,
Washington, D. C. 20250

Military Traffic Management Command
Transportation Engr. Agency
Railroads for National Defense
720 Thimble Shoals Blvd., Suite 140
Newport News, VA 23606-2574

**RE: Docket No. AB-33(Sub-No.224X), Union Pacific Railroad Company
Abandonment Exemption - In Buffalo County, Nebraska from M.P. 3.01 to
M.P. 3.75 (Kearney Industrial Lead)**

Dear Sirs:

This is notice that Union Pacific Railroad Company intends to abandon the Kearney Industrial Lead from Milepost 3.01 to the end of the Line at Milepost 3.75, a distance of 0.74 miles near Kearney, Buffalo County, Nebraska, (the "Line"). The Line traverses U.S. Postal Service Zip Code 68847. The proceeding will be docketed as No. AB-33 (Sub-No. 224X).

The "no business" exemption procedure will be used to abandon the Line, pursuant to the abandonment regulations of the Surface Transportation Board at 49 C.F.R. Section 1152.50. No local traffic has moved over the Line in at least two years and there is no overhead traffic on the rail Line. A Notice of Exemption will be filed with the Surface Transportation Board on or after March 22, 2005.

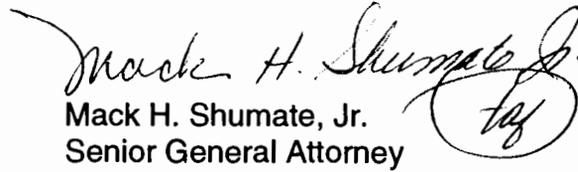
Mack H. Shumate, Jr.
Senior General Attorney, Law Department

UNION PACIFIC RAILROAD
101 N. Wacker Dr., Rm. 1920, Chicago, IL 60606-1718
ph. (312) 777-2055 fx. (312) 777-2065

Based on information in our possession, the Line does not contain federally granted rights-of-way. Any documentation in the Railroad's possession will be made available promptly to those requesting it.

A map showing the Line to be abandoned is attached, for your information.

Sincerely yours,


Mack H. Shumate, Jr.
Senior General Attorney

Enclosures