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Mack H. Shumate, Jr.
Senior General Attorney, Law Department

May 5, 2008

E-Filing

Ann K. Quinlan, Acting Secretary
Surface Transportation Board
Section of Environmental Analysis
395 "E" St., S.W., Room 1149
Washington, DC 20423-0001

RE: Docket No. AB-33(Sub-No.243X), Union Pacific Railroad Company
- **Abandonment Exemption - - in DeKalb County, Illinois**
- **(Barber Greene Spur)**

**NOTICE OF CONSUMMATION AND RECLASSIFICATION
OF A PORTION OF THE LINE**

Dear Ms. Quinlan:

Union Pacific Railroad Company ("UP") filed a Notice of Exemption under 49 C.F.R. 1152, Subpart F to abandon a 2.3 mile portion of its Barber Greene's Spur from Milepost 23.5 to Milepost 25.8 in DeKalb County, Illinois. By notice from the Surface Transportation Board (the "Board") having a Service Date – Late Release June 27, 2007, the Board corrected the consummation deadline for the abandonment to June 18, 2008. The Board subsequently reopened the proceeding and by Decision having a Service Date of July 17, 2007, set forth a condition to the abandonment that UP consult with the City of DeKalb (the "City") prior to commencement of any salvage activities and report the results of this consultation in writing to the Board's Section of Environmental Assessment prior to beginning any salvage activities. The reason for this condition was to insure that appropriate consideration of the City's storm water management and drainage concerns could be addressed prior to the beginning of salvage activities on the Line.

As indicated in UP's Notice of Exemption under Section (e)(4) Rural and Community Impact, the prior owner of the Line, Chicago and North Western Transportation Company, sold that portion of the Line north of State Street and retained easements for UP's operating purposes from Milepost 23.5 to Milepost 25.64. UP also stated in this section that only a small remnant of the track structure, approximately .10 of a mile southward from State Street to Milepost 25.8 at the end of the Line, is currently in place.

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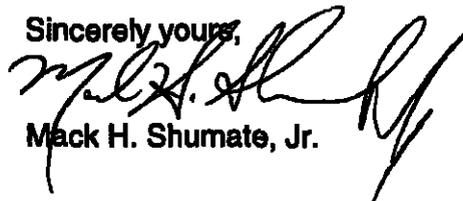
In accordance with the consulting condition, real estate representatives of the UP had verbal and electronic consultations with the City in which the UP made available those portions of the Line still owned by UP for acquisition and use by the City for its storm water needs. The formal offer was made by Gary Malmberg to the City attorney on July 23, 2007 and consisted of property descriptions and prices for the interests in the property owned by UP (See, Exhibit 1). To date, UP has received no response to its offer. The property offered to the City is that portion of the Line which UP still has a real property interest in situated north of State Street. This is the area that the City indicated it desired to have some form of drainage crossing of the railroad right-of-way.

UP will not perform any salvage activities on the Line north of State Street in that there is no trackage to salvage. However, that portion of the Line south of State Street has been determined by UP's Operating Department as having operating value for the storage of maintenance of way equipment used to maintain the lines of UP in the area. Therefore, UP desires to reclassify that portion of the Line south of State Street being between approximately Milepost 25.64 to Milepost 25.8 to Yard Track.

In accordance with 49 C.F.R. 1152.29(e)(2), UP hereby files this Notice of Consummation with the Board to signify that UP has exercised the authority granted and fully abandoned the Line as of the date of this letter. That portion of the Line south of State Street in the City of DeKalb at approximately Milepost 25.64 through and including Milepost 25.8 is hereby reclassified to Yard Track and will not be salvaged at this time.

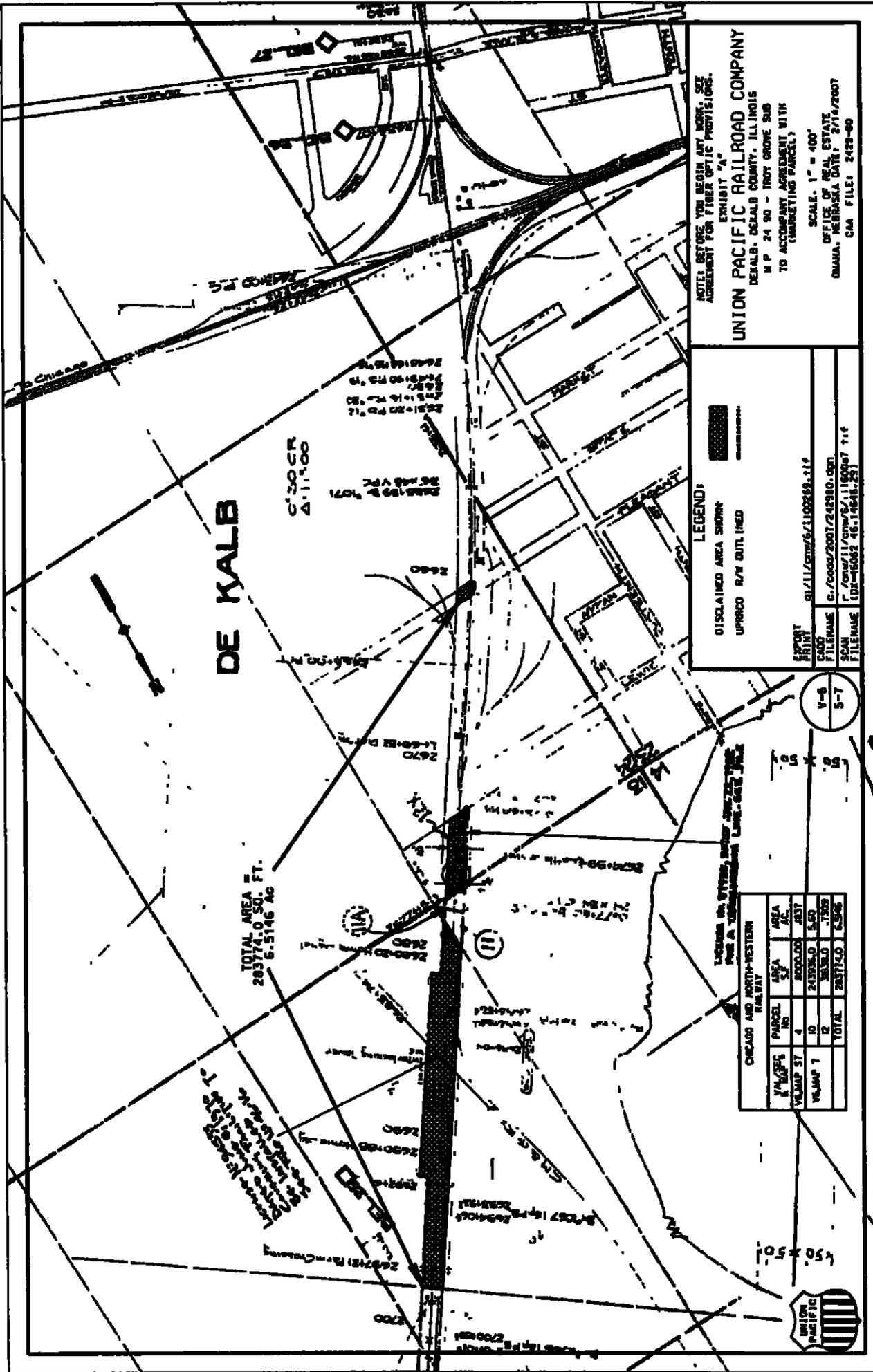
A copy of this Notice of Consummation and partial reclassification of a portion of the Line to Yard Track will be served concurrently on the Illinois Commerce Commission.

Sincerely yours,



Mack H. Shumate, Jr.

Enclosures



DE KALB

TOTAL AREA =
283774.0 SQ. FT.
6.5146 AC

C 50 CR
4.115.00

LEGEND:

- DISCLAIMED AREA SHOWN
- UMRCC R/W OULINED

NOTE: BEFORE YOU BEGIN ANY WORK, SEE AGREEMENT FOR OTHER OPTIC PROVISIONS.

EXHIBIT "A"

UNION PACIFIC RAILROAD COMPANY

DEKALB, DEKALB COUNTY, ILLINOIS
M P 24 90 - TROY GROVE SUB
TO ACCOMPANY AGREEMENT WITH
(MARKETING PARCEL)

SCALE: 1" = 400'

OFFICE OF REAL ESTATE
CHAMPA, ILLINOIS DATE: 7/14/2007
CDA FILE: 2429-60

EXPORT PRINT
FILENAME
SCAN FILENAME

01/11/2007/5/1100289-112
C:/cadd/2007/242980.dgn
F:/cadd/11/01/01/5/1100289-112
(D:\1100289-112\242980.dgn)

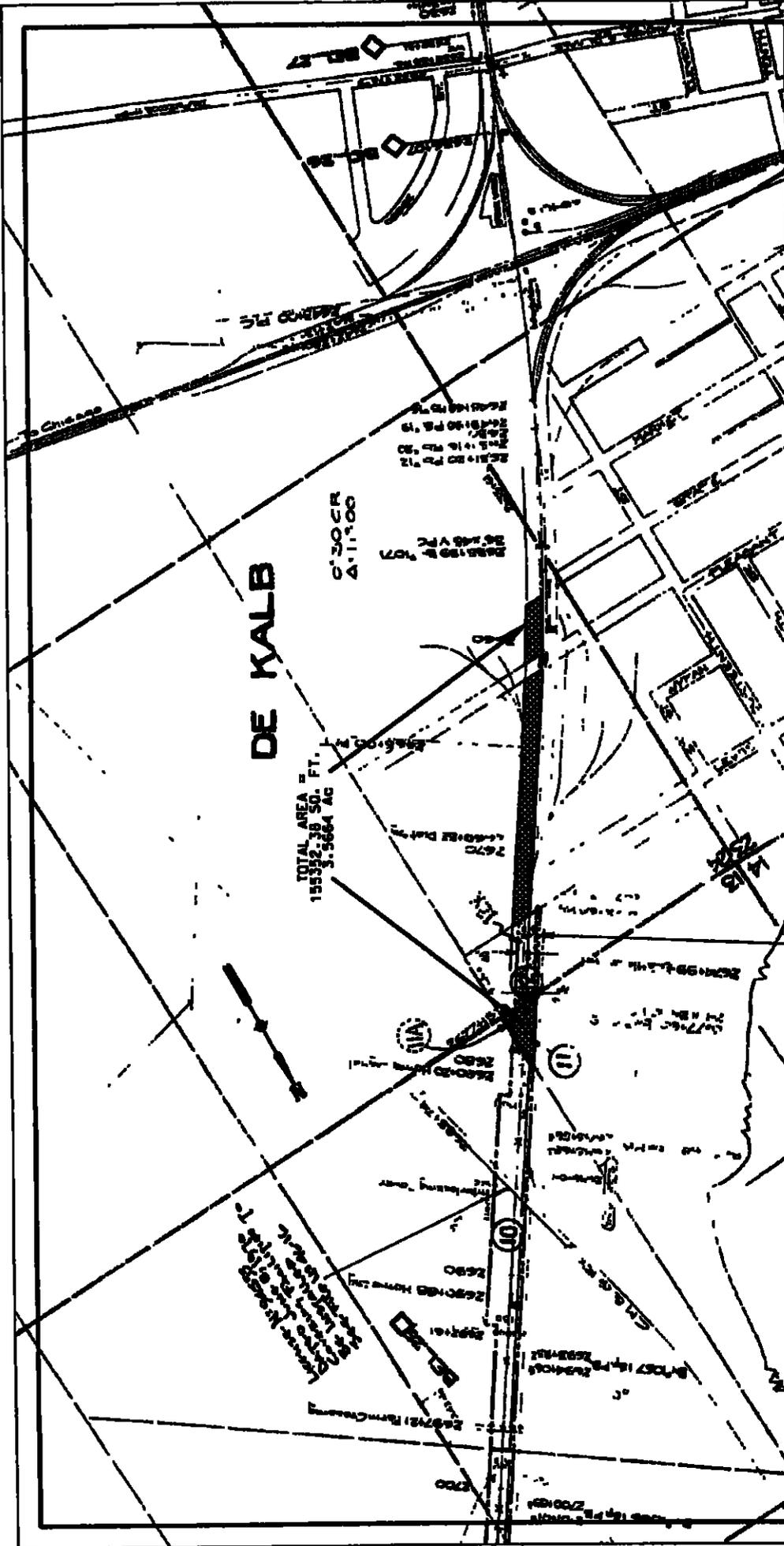
LOCATIONS WITHIN MAP AREA

CHICAGO AND NORTH-WESTERN RAILWAY

| PARCEL NO. | AREA SQ. FT. | AREA AC. |
|------------|--------------|----------|
| 1 | 800,000 | 18.33 |
| 2 | 243,000 | 5.57 |
| 3 | 30,000 | 0.69 |
| TOTAL | 1,073,000 | 24.59 |

V-6
S-7





DE KALB

TOTAL AREA =
155392.38 SQ. FT.
3.5664 AC

C 30 CR
4 11 00

NOTES: BEFORE YOU BEGIN ANY WORK, SEE AGREEMENT FOR FIBER OPTIC PROVISIONS.
EXHIBIT "A"
UNION PACIFIC RAILROAD COMPANY
DEKALB, DEKALB COUNTY, ILLINOIS
M.P. 25 24 - TROY GROVE SUB
TO ACCOMPANY AGREEMENT WITH
RONALD AND CHARLES BRESE
SCALE: 1" = 400'
OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 2/13/2007
CAA FILE: 1899-33

LEGEND:
 SALE AREA SHOWN [Red shaded area]
 UPRROD. R/W OUTLINED [Red dashed line]

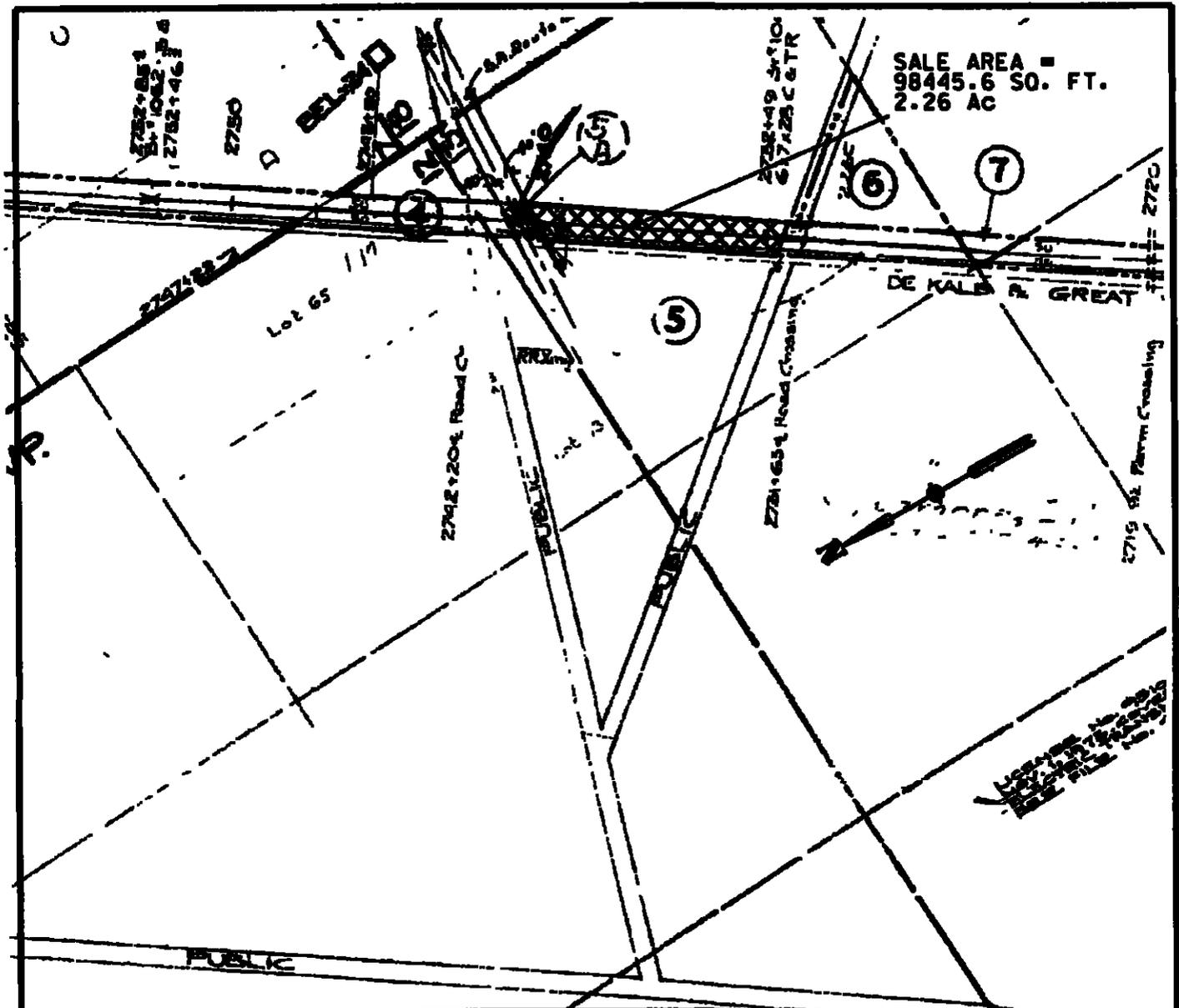
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 PLOT FILENAME: P:\CADD\117\07\18333.dwg
 PLOT FILENAME: 183-18333-01.dwg

LOCATIONS SHOWN, BRANCH, AND TIE LINES FOR A TRACKS AND NORTH-WESTERN RAILWAY

| PARCEL NO. | AREA SF | AREA AC |
|------------|---------|---------|
| 27487 | 2031.98 | .2764 |
| 27487 | 2715.40 | 2.89 |
| 27487 | 2638.00 | 2.80 |
| TOTAL | 7385.38 | 3.5664 |

V-6
S-7





SALE AREA =
98445.6 SQ. FT.
2.26 AC

| CHICAGO AND NORTH WESTERN RAILWAY | | |
|-----------------------------------|------------|------------------|
| VALUATION SECTION | MAP NUMBER | PARCEL NUMBER(S) |
| 6 | 7 | 5 |

V-6
7



LEGEND:

SALE AREA SHOWN . . . 
UPRRCO. R/W OUTLINED 

NOTE: BEFORE YOU BEGIN ANY WORK, SEE AGREEMENT FOR FIBER OPTIC PROVISIONS.

EXHIBIT "A"
UNION PACIFIC RAILROAD COMPANY
De KALB. DE KALB COUNTY, ILLNOIS
M.P. 24 - TROY GROVE SUB
TO ACCOMPANY AGREEMENT WITH
DAVID CASTLE

EXPORT PRINT q:/11/cnw/6/1100269.tif
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SCAN FILENAME r:/cnw/11/cnw/6/111500s7.tif (DX=19347.61.8814.10)

SCALE: 1" = 400'
OFFICE OF REAL ESTATE
OMAHA, NEBRASKA DATE: 5/2/2006
CAA FILE: 2380-56