

222291

# White Pine County Nuclear Waste Project Office

Telephone: (775)-289-2033  
Fax: (775) 289-2066

959 Campton Street  
Ely, Nevada 89301  
May 6, 2008

Email: [wpnucwst2@mwpower.net](mailto:wpnucwst2@mwpower.net)  
Web Site: [www.wpnwpo.com](http://www.wpnwpo.com)

Honorable Anne K. Quinlan  
Acting Secretary  
Surface Transportation Board  
395 E. Street, S.W.  
Washington, D.C. 20423

RE: **Notice of Intent to Participate: Finance Docket No. 35106, *Unites States Department of Energy – Rail Construction and Operation – Caliente Rail Line in Lincoln, Nye and Esmeralda Counties, Nevada***

Dear Acting Secretary Quinlan:

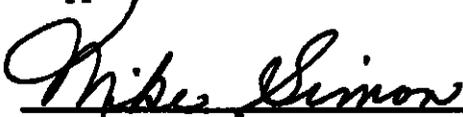
Pursuant to the Surface Transportation Board's April 11, 2008 decision in the subject proceeding, White Pine County, Nevada (White Pine County) hereby notifies the Board of its intent to participate as its interests may warrant.

White Pine County requests that its following representatives be included in the Board's official service list for this proceeding and receive copies of all filings, submissions, discovery requests and responses, notices, and decisions made in this proceeding as appropriate:

Mike Simon  
Director  
White Pine County Nuclear Waste Project Office  
959 Campton Street  
Ely, Nevada 89301  
(775) 289-2033  
Email: [wpnucwst1@mwpower.net](mailto:wpnucwst1@mwpower.net)

White Pine County would prefer to provide and to receive service of copies by email using the address provided above.

Your assistance in this matter is appreciated.

  
\_\_\_\_\_  
Mike Simon, Director  
White Pine County Nuclear Waste Project Office

**CERTIFICATE OF SERVICE**

I certify that on May 6, 2008 a copy of the foregoing White Pine County's Notice of Intent to Participate was provided to parties or counsel of Record and others identified below by (1) first-class U.S. mail, postage prepaid, (2) e-mail as shown, or (3) other expeditious method.

Joseph R. Egan  
Martin G. Malsch  
Charles J. Fitzpatrick  
EGAN FITZPATRICK & MALSCH  
12500 San Pedro Avenue, Suite 555  
San Antonio, TX 78216  
[mmalsch@nuclearlawyer.com](mailto:mmalsch@nuclearlawyer.com)

Catherine Cortez Masto  
Attorney General  
Marta A. Adams  
Senior Deputy Attorney General  
Office of the Attorney General  
of the State of Nevada  
[madams@ag.nv.gov](mailto:madams@ag.nv.gov)

Merril Hirsh  
William H. Briggs  
ROSS DIXON & BELL  
2001 K Street, NW, 4<sup>th</sup> Floor  
Washington, DC 20006-1040  
[mhirsh@rdbl.com](mailto:mhirsh@rdbl.com)

Paul H. Lamboley  
Law Offices of Paul H. Lamboley  
Bank of America Plaza, Ste. 645  
50 W. Liberty Street  
Reno, NV 89501  
[phlamboley@aol.com](mailto:phlamboley@aol.com)

Mary B. Neumayr  
James B. McRae  
Martha S. Crosland  
Bradley L. Levine  
United States Department of Energy  
Office of the General Counsel  
1000 Independence Avenue, SW  
Washington, DC 20008

Jan Cole  
Managing Member  
Caliente Hot Springs Resort, LLC  
6772 Running Colors Avenue  
Las Vegas, NV 89131

Director, Office of Civilian Radioactive  
Waste Management  
United States Department of Energy  
1000 Independence Avenue, SW  
Washington, DC 20585

Paul R. Hitchcock  
Associate General Counsel  
CSX Transportation, Inc.  
500 Water Street  
Jacksonville, FL 32202

Director, Office of Logistics Management  
United States Department of Energy  
1000 Independence Avenue, SW  
Washington, DC 20585

Louis E. Gitomer, Esq.  
Law Offices of Louis E. Gitomer  
600 Baltimore Avenue  
Suite 301  
Townson, MD 21204  
[Lou\\_Gitmore@verizon.net](mailto:Lou_Gitmore@verizon.net)

**Assistant General Counsel for Civilian  
Nuclear Programs**  
ATTN: Bradley L. Levine  
United States Department of Energy  
1000 Independence Avenue, SW  
Washington, DC 20585  
[Bradley.Levine@hq.doe.gov](mailto:Bradley.Levine@hq.doe.gov)

**Nevada Central Railroad**  
Robert Alan Kemp  
Aviation Technologies, Ltd.  
4959 Talbot Lane #69  
Reno, NV 89509

**John Brown**  
Brown and Frehner, LLP  
P.O. Box 656  
Alamo, Nevada 89001  
(775) 725-3747  
Email: [johnbrownlaw@gmail.com](mailto:johnbrownlaw@gmail.com)

**Kevin W. Bell**  
Senior Staff Counsel  
California Energy Commission  
1516 9<sup>th</sup> Street  
Sacramento, California 95814  
(916) 654-3855  
Email: [kwbell@energy.state.ca.us](mailto:kwbell@energy.state.ca.us)

**Gracian Uhalde**  
P.O. Box 151088  
Ely, Nevada 89315  
(775) 289-0599

**Mineral County**  
Attn: Linda Mathias  
Director/AULG Representative  
P.O. Box 1600  
Hawthorne, Nevada 89415  
Email: [yuccainfo@mineralcounty.org](mailto:yuccainfo@mineralcounty.org)

**George A. Aspatore**  
General Solicitor-Regulation  
Norfolk Southern Corporation  
Three Commercial Place  
Norfolk, VA 23510

**G. Paul Moats**  
Norfolk Southern Corporation  
Three Commercial Corporation  
Norfolk, VA 23510

**Kevin Phillips**  
Mayor  
City of Caliente  
P.O. Box 158  
Caliente, Nevada 89008  
(775) 962-1463  
Email: [Kevin@lcturbonet.com](mailto:Kevin@lcturbonet.com)

**Michael S. Cyphers**  
Emergency Management Coordinator  
City of Henderson  
240 Water Street, MSC #135  
Henderson, NV 89015  
[michael.cyphers@cityofhenderson.com](mailto:michael.cyphers@cityofhenderson.com)

**Lander County**  
Attn: Ms. Deborah Teske  
315 S. Humboldt Street  
Battle Mountain, Nevada 89820  
Email: [dteske@landercounty.org](mailto:dteske@landercounty.org)

**Connie Simkins, Secretary**  
N-4 State Grazing Board  
P.O. Box 461  
Panaca, Nevada 89042  
(775) 728-4682  
Email: [ninescattle@yahoo.com](mailto:ninescattle@yahoo.com)

**Merlin Flake, Chairman  
N-4 State Grazing Board  
Basset Creek Ranch  
HC 33 Box 33940  
Ely, Nevada 89301**

**Mr. John McLain  
Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703-4152  
[john@rci-nv.com](mailto:john@rci-nv.com)**



---

**Mike Simon  
Director  
White Pine County Nuclear Waste Project Office**