



Mack H. Shumate, Jr.
Senior General Attorney, Law Department

July 19, 2010

227446

VIA E-FILING

The Honorable Cynthia T. Brown
Chief, Section of Administration
Surface Transportation Board
395 E Street, S.W., Room #100
Washington, DC 20423-0001

ENTERED
Office of Proceedings
JUL 19 2010
Part of
Public Record

RE: Petition for Exemption to Abandon of a portion of the Camp Robinson Spur from M.P. 345.64 to the end of the Line at M.P. 349.68 near Levy, a total distance of 4.04 miles in Pulaski County, Arkansas (the "Line"); STB Docket No. AB-33 (Sub-No. 289X)

Dear Ms. Brown:

Attached for filing in the above-referenced docket is the Combined Environmental and Historic Report prepared pursuant to 49 C.F.R. §1105.7 and §1105.8, with a Certificate of Service, and a transmittal letter pursuant to 49 C.F.R. §1105.11.

Union Pacific anticipates filing a Petition for Exemption to Abandon the Line in this matter on or after August 8, 2010.

Sincerely,

Mack Shumate, Jr.

Attachment

cc: All Concerned Parties

O:\Abandonments\33-289X\STB-EHR LTR-071910.doc

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

Docket No. AB-33 (Sub-No. 289X)

**UNION PACIFIC RAILROAD COMPANY
– ABANDONMENT EXEMPTION –
IN PULASKI COUNTY, AR
(CAMP ROBINSON SPUR)**

Combined Environmental and Historic Report

UNION PACIFIC RAILROAD COMPANY

**Mack H. Shumate, Jr.
Senior General Attorney
101 North Wacker Drive, #1920
Chicago, Illinois 60606
312/777-2055 (Tel.)
312/777-2065 (FAX)**

**Dated: July 19, 2010
Filed: July 19, 2010**

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**BEFORE THE
SURFACE TRANSPORTATION BOARD**

Docket No. AB-33 (Sub-No. 289X)

**UNION PACIFIC RAILROAD COMPANY
– ABANDONMENT EXEMPTION –
IN PULASKI COUNTY, AR
(CAMP ROBINSON SPUR)**

Combined Environmental and Historic Report

Union Pacific Railroad Company (“UP”) submits this Combined Environmental and Historic Report (“EHR”) pursuant to 49 C.F.R. § 1105.7(e) and 49 C.F.R. § 1105.8(d), respectively, for an exempt abandonment of the Camp Robinson Spur; from Milepost 345.64 near Levy, to Milepost 349.68 near Camp Robinson, a distance of 4.04 miles in Pulaski County, Arkansas (the “Line”). The Line traverses U.S. Postal Service Zip Code 72118. UP anticipates that it will file a Notice of Exemption to abandon the Line on or after August 8, 2010.

A map of the Line (**Attachment No. 1**), and UP’s letter to federal, state and local government agencies (**Attachment No. 2**) are attached to this EHR. Responses received thus far to UP’s letters are also attached.

ENVIRONMENTAL REPORT
49 C.F.R. 1105.7(e)

(1) Proposed action and alternatives. Describe the proposed action, including commodities transported, the planned disposition (if any) of any rail line and other structures that may be involved, and any possible changes in current operations or maintenance practices. Also describe any reasonable alternatives to the proposed action. Include a readable, detailed map and drawings clearly delineating the project.

Response: The proposed action involves an exempt abandonment of UP's Camp Robinson Spur. The Line proposed for abandonment extends from Milepost 345.64 near Levy, to Milepost 349.68 near Camp Robinson, in Pulaski County, Arkansas, a total distance of 4.04 miles. A map of the Line is attached as **Attachment No. 1**.

Missouri Pacific Railroad completed this Line to the newly constructed Camp Pike (later renamed Camp Joseph T. Robinson) in 1917. The current track consists of a mixture of 75 and 85 pound jointed and welded rail of unknown date.

The Line crosses under Interstate 40 and proceeds northeastward through a relatively level residential and commercial area. It then curves westward and enters a forested and hilly area before terminating at a row of warehouses at Camp Robinson.

Based upon information in UP's possession, the Line does not contain federally granted rights-of-way. Any documentation in UP's possession will be made available to those requesting it. A portion of the Line is revisionary property.

After the proposed abandonment, the closest rail service would continue to be provided by Union Pacific at Levy on UP's Van Buren Subdivision main line. The Line lies in the northern portion of the Little Rock area. Little Rock is also served by the Little Rock & Western Railroad, the Little Rock Port Railroad, BNSF, and Amtrak.

Additionally, Barge service is available on the Arkansas River. The entire Camp Robinson Spur lies just several miles via Arkansas Route 176 and other local roads from Interstates 40 and 30.

No local traffic has moved over the Line during the past two years, and there is no overhead traffic. No complaint regarding cessation of service has been filed, is pending, or has been ruled upon in favor of a complainant in the past two years.

(2) Transportation System. Describe the effects of the proposed action on regional or local transportation systems and patterns. Estimate the amount of traffic (passenger or freight) that will be diverted to other transportation systems or modes as a result of the proposed action.

Response: Given that no traffic uses the Line, the proposed abandonment will have no impact on area transportation systems and patterns.

(3) Land Use.

(i) Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.

(ii) Based on consultation with the U.S. Soil Conservation Service, state the effect of the proposed action on any prime agricultural land.

(iii) If the action affects land or water uses within a designated coastal zone, include the coastal zone information required by 49 C.F.R. § 1105.9.

(iv) If the proposed action is an abandonment, state whether or not the right-of-way is suitable for alternative public use under 49 U.S.C. § 10905 and explain why.

Response:

(i) UP is unaware of any adverse effects on local and existing land use plans. The Pulaski County Board of Supervisors' Offices has been contacted. To date, UP has received no response.

(ii) The Natural Resources Conservation Service ("NRCS") has been contacted. To date, UP has received no response.

(iii) Not Applicable.

(iv) The right-of-way proposed for abandonment could be suitable for other public purposes; however the southern portion of the right-of-way may be too narrow in width, and contains several encumbrances, limiting the possibility for use as a public roadway. The northern half of the right-of-way may be suitable for a public roadway. The right-of-way upon which the Line is located could also be potentially used for a pedestrian trail or for public utility occupations.

(4) Energy.

(i) Describe the effect of the proposed action on transportation of energy resources.

(ii) Describe the effect of the proposed action on recyclable commodities.

(iii) State whether the proposed action will result in an increase or decrease in overall energy efficiency and explain why.

(iv) If the proposed action will cause diversions from rail to motor carriage of more than:

(A) 1,000 rail carloads a year, or

(B) an average of 50 rail carloads per mile per year for any part of the affected line, quantify the resulting net change in energy consumption and show the data and methodology used to arrive at the figure given.

Response: (i) There are no effects on the transportation of energy resources.

(ii) There are no effects on the movement of recyclable commodities, or ozone depleting chemicals moved over the Line.

(iii) The activity and diversion thresholds used to calculate the effect on noise, air quality, or energy consumption will not be exceeded.

(iv)(A)(B) UP does not anticipate that there will be any rail-to-motor diversion.

(5) Air. (i) If the proposed action will result in either:

(A) an increase in rail traffic of at least 100% (measured in gross ton miles annually) or an increase of at least eight trains a day on any segment of rail line affected by the proposal, or

(B) an increase in rail yard activity of at least 100% (measured by carload activity), or

(C) an average increase in truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on any affected road segment, quantify the anticipated effect on air emissions. For a proposal under 49 U.S.C. §10901 (or §10505) to construct a new line or reinstitute service over a previously abandoned line, only the eight train a day provision in subsection (5)(i)(A) will apply.

Response: UP does not anticipate any such effects.

(5) Air. (ii) If the proposed action affects a class 1 or nonattainment area under the Clean Air Act, and will result in either:

(A) an increase in rail traffic of at least 50% (measured in gross ton miles annually) or an increase of at least three trains a day on any segment of rail line, or

(B) an increase in rail yard activity of at least 20% (measured by carload activity), or

(C) an average increase in truck traffic of more than 10% of the average daily traffic or 50 vehicles a day on a given road segment, then state whether any expected increased emissions are within the parameters established by the State Implementation Plan. However, for a rail construction under 49 U.S.C. §10901 (or 49 U.S.C. §10505), or a case involving the reinstatement of service over a previously abandoned line, only the three train a day threshold in this item shall apply.

Response: There will be no increase in rail traffic, rail yard activity, or truck traffic as a result of the proposed action.

(5) Air. (iii) If transportation of ozone depleting materials (such as nitrogen oxide and freon) is contemplated, identify: the materials and quantity; the frequency of service; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and spills; contingency plans to deal

with accidental spills; and the likelihood of an accidental release of ozone depleting materials in the event of a collision or derailment.

Response: The proposed action will not affect the transportation of ozone depleting materials.

(6) Noise. If any of the thresholds identified in item (5)(i) of this section are surpassed, state whether the proposed action will cause:

(i) an incremental increase in noise levels of three decibels Ldn or more or

(ii) an increase to a noise level of 65 decibels Ldn or greater. If so, identify sensitive receptors (e.g., schools, libraries, hospitals, residences, retirement communities, and nursing homes) in the project area and quantify the noise increase for these receptors if the thresholds are surpassed.

Response: Not applicable.

(7) Safety.

(i) Describe any effects of the proposed action on public health and safety (including vehicle delay time at railroad grade crossings).

(ii) If hazardous materials are expected to be transported, identify: the materials and quantity; the frequency of service; whether chemicals are being transported that, if mixed, could react to form more hazardous compounds; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and hazardous spills; the contingency plans to deal with accidental spills; and the likelihood of an accidental release of hazardous materials.

(iii) If there are any known hazardous waste sites or sites where there have been known hazardous materials spills on the right-of-way, identify the location of those sites and the types of hazardous materials involved.

Response: (i) The proposed action will have no detrimental effects on public health and safety.

(ii) The proposed action will not affect the transportation of hazardous materials.

(iii) There are no known hazardous materials waste sites or sites where known hazardous material spills have occurred on or along the subject right-of-way.

(8) Biological resources.

(i) Based on consultation with the U.S. Fish and Wildlife Service, state whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects.

(ii) State whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

Response: (i) The U.S. Fish and Wildlife Service has been contacted. To date, UP has not received a response.

(ii) The National Park Service has been contacted. To date, UP has not received a response.

(9) Water.

(i) Based on consultation with State water quality officials, state whether the proposed action is consistent with applicable Federal, State or local water quality standards. Describe any inconsistencies.

(ii) Based on consultation with the U.S. Army Corps of Engineers, state whether permits under Section 404 of the Clean Water Act (33 U.S.C. § 1344) are required for the proposed action and whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.

(iii) State whether permits under Section 402 of the Clean Water Act (33 U.S.C. § 1342) are required for the proposed action. (Applicants should contact the U.S. Environmental Protection Agency or the state environmental protection or equivalent agency if they are unsure whether such permits are required.)

Response: (i) The U. S. Environmental Protection Agency Regional Office and Arkansas Environmental Protection Agency have been contacted. To date, UP has not received a response.

(ii) The U. S. Army Corps of Engineers has been contacted and responded on April 1, 2010. Due to a large permit workload, it may take them some time to respond to our request. To date, UP has received no other responses. The U.S. Army Corps of Engineers letter is attached as **Attachment No. 3.**

(iii) UP does not anticipate that there will be any requirements for Section 402 permits.

(10) Proposed Mitigation. Describe any actions that are proposed to mitigate adverse environmental impacts, indicating why the proposed mitigation is appropriate.

Response: There are no known adverse environmental impacts.

HISTORIC REPORT
49 C.F.R. § 1105.8(d)

(1) A U.S.G.S. topographic map (or an alternate map drawn to scale and sufficiently detailed to show buildings and other structures in the vicinity of the proposed action) showing the location of the proposed action, and the locations and approximate dimensions of railroad structures that are 50 years old or older and are part of the proposed action:

Response: See Attachment No. 1.

(2) A written description of the right-of-way (including approximate widths to the extent known), and the topography and urban and/or rural characteristics of the surrounding area:

Response: The topography is generally level. The Line runs through a combination of residential neighborhoods and commercial areas in the City of North Little Rock, Arkansas. The right-of-way width for the Line generally varies from 66 to 99 feet, although it is wider in some locations.

(3) Good quality photographs (actual photographic prints, not photocopies) of railroad structures on the property that are 50 years old or older and of the immediately surrounding area:

Response: The Arkansas Historic Preservation Agency has been contacted. UP has been notified that there are no historical structures on the Line. A copy of the letter to the Deputy State Historic Preservation Officer is attached as **Attachment No. 4.**

(4) The date(s) of construction of the structure(s), and the date(s) and extent of any major alterations to the extent such information is known:

Response: See **Attachment No. 1.**

(5) A brief narrative history of carrier operations in the area, and an explanation of what, if any, changes are contemplated as a result of the proposed action:

Response: See UP's response to question (1) in the Environmental Report for a brief history and description.

(6) A brief summary of documents in the carrier's possession, such as engineering drawings, that might be useful in documenting a structure that is found to be historic:

Response: UP does not have any relevant documentation.

(7) An opinion (based on readily available information in the UP's possession) as to whether the site and/or structures meet the criteria for listing on the National Register of Historic Places (36 C.F.R. § 60.4), and whether there is a likelihood of archeological resources or any other previously unknown historic properties in the project area, and the basis for these opinions (including any consultations with the State Historic Preservation Office, local historical societies or universities):

Response: At this time, UP knows of no historic sites or structures or archeological resources on the Line or in the project area. UP is of the opinion that there is nothing in the scope of the proposed abandonment and discontinuance of service that merits historical comment and that any archeological sites within the scope of the right-of-way would have previously been repeatedly disturbed during construction and maintenance of the Line over the years since 1917.

(8) A description (based on readily available information in the railroad's possession) of any known prior subsurface ground disturbance or fill, environmental conditions

(naturally occurring or manmade) that might affect the archeological recovery of resources (such as swampy conditions or the presence of toxic wastes), and the surrounding terrain.

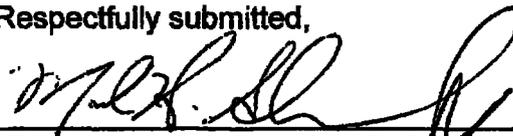
Response: UP does not have any such readily available information.

(9) Within 30 days of receipt of the historic report, the State Historic Preservation Officer may request the following additional information regarding specified non-railroad owned properties or groups of properties immediately adjacent to the railroad right-of-way. Photographs of specified properties that can be readily seen from the railroad right-of-way (or other public rights-of-way adjacent to the property) and a written description of any previously discovered archeological sites, identifying the locations and type of the site (i.e., prehistoric or native American):

Response: Not applicable.

Dated this 19th day of July, 2010.

Respectfully submitted,



UNION PACIFIC RAILROAD COMPANY

Mack H. Shumate, Jr.

Senior General Attorney

101 North Wacker Drive, #1920

Chicago, Illinois 60606

312/777-2055 (Tel.)

312/777-2065 (FAX)

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Combined Environmental and Historic Report in Docket No. AB-33 (Sub-No. 289X), the Camp Robinson Spur in Pulaski County, Arkansas was served by First Class U.S. Mail, postage prepaid, on the 19th day of July, 2010, on the following parties:

State Clearinghouse (or alternate):

Arkansas State Clearing House
400 East Capitol Avenue
Little Rock, AR 72202-2418

State Environmental Protection Agency:

Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, AR 72118-5317

**State Coastal Zone Management Agency
(if applicable):**

Not applicable

Head of County:

Pulaski County Planning and Development
501 West Markham
Suite A
Little Rock, AR 72201

**Environmental Protection Agency
(Regional Office):**

U.S. Environmental Protection Agency
Region 6
1445 Ross Avenue
Suite 1200
Dallas, TX 75202

State Historic Preservation Office:

Arkansas Historic Preservation Program
1500 Tower Building
323 Center Street
Little Rock, Arkansas 72201

U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service, Region 4
1875 Century Blvd.
NE Suite 400
Atlanta, GA 30345

U.S. Army Corps of Engineers:

U. S. Army Corps of Engineers,
Little Rock District
PO Box 867
Little Rock, AR 72203

National Park Service:

National Park Service
Midwest Region
120 Russell Labs
1630 Linden Drive
Madison, WI 53706

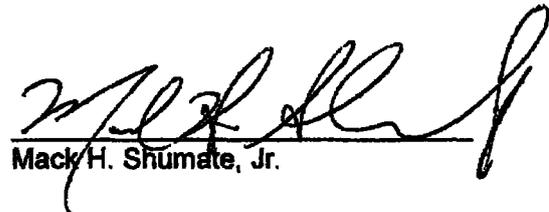
U.S. Natural Resources Conservation Service:

State Conservationist
Natural Resource Conservation Service
101 East Capitol Ave.
Little Rock, AR 72201

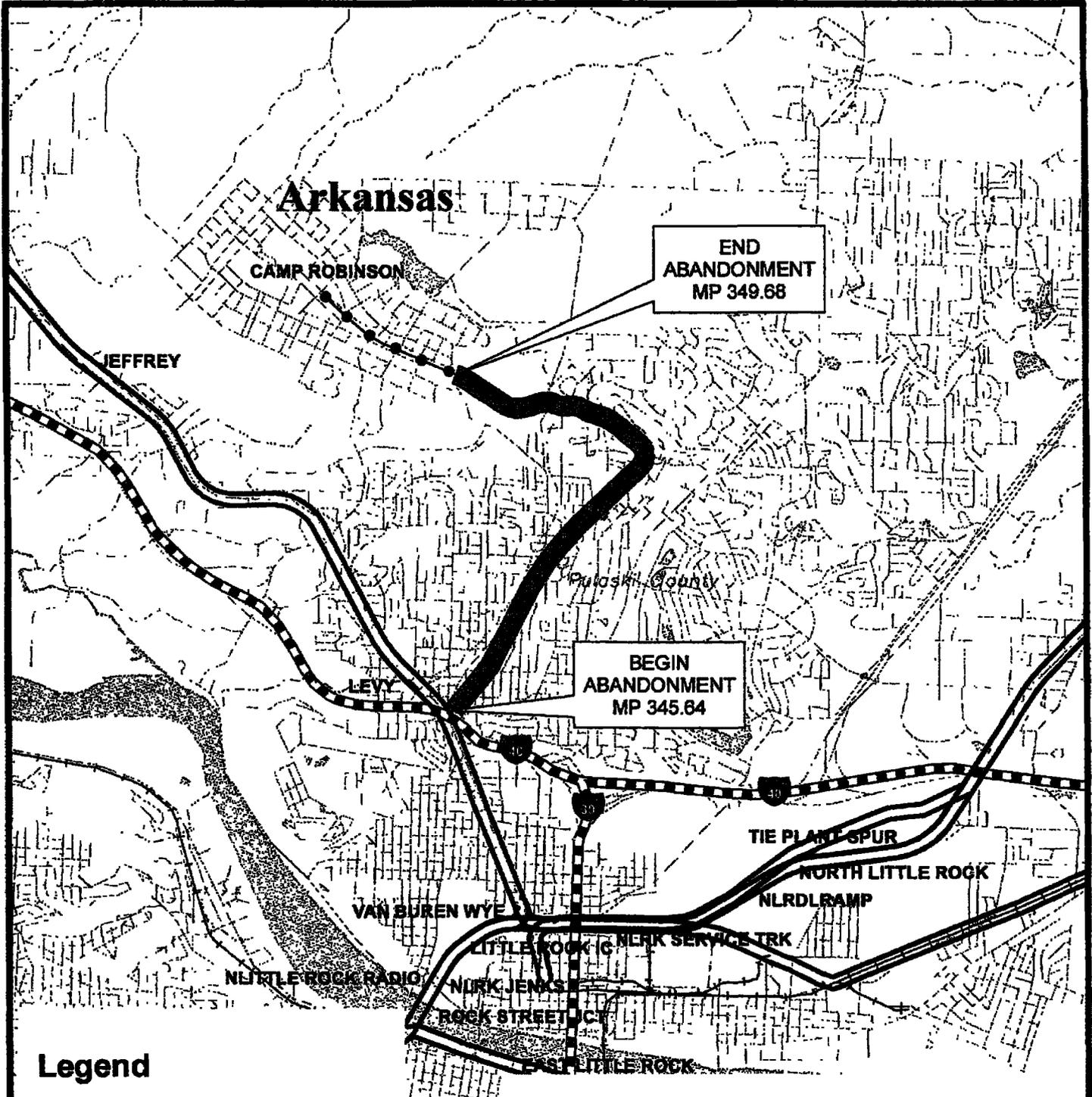
National Geodetic Survey:

National Geodetic Survey
Geodetic System Division
Information Services
NOAA/NGS12
1315 E-W Highway
Silver Spring, MD 20910-3282

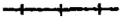
Dated this 19th day of July, 2010.



Mack H. Shumate, Jr.



Legend

-  UPRR TO BE ABANDONED
-  PRIVATE LINES
-  OTHER UPRR LINES
-  OTHER RAILROADS
-  PRINCIPAL HIGHWAYS
-  OTHER ROADS

CAMP ROBINSON SPUR

MP 345.64 TO MP 349.68
TOTAL OF 4.04 MILES IN PULASKI COUNTY
IN ARKANSAS

**UNION PACIFIC RAILROAD CO.
CAMP ROBINSON SPUR
ARKANSAS**

NOTE : THERE ARE NO 50+ YEAR OLD STRUCTURES





March 18, 2010

State Clearinghouse (or alternate):

Arkansas State Clearing House
400 East Capitol Avenue
Little Rock, AR 72202-2418

State Environmental Protection Agency:

Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, AR 72116-5317

State Coastal Zone Management Agency

(if applicable):

Not applicable

Head of County:

Pulaski County Planning and Development
501 West Markham
Suite A
Little Rock, AR 72201

Environmental Protection Agency

(Regional Office):

U.S. Environmental Protection Agency
Region 6
1445 Ross Avenue
Suite 1200
Dallas, TX 75202

State Historic Preservation Office:

Arkansas Historic Preservation Program
1500 Tower Building
323 Center Street
Little Rock, Arkansas 72201

U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service, Region 4
1875 Century Blvd.
NE Suite 400
Atlanta, GA 30345

U.S. Army Corps of Engineers:

U. S. Army Corps of Engineers,
Little Rock District
PO Box 867
Little Rock, AR 72203

National Park Service:

National Park Service
Midwest Region
120 Russell Labs
1630 Linden Drive
Madison, WI 53706

U.S. Natural Resources Conservation Service:

State Conservationist
Natural Resource Conservation Service
101 East Capitol Ave.
Little Rock, AR 72201

National Geodetic Survey:

National Geodetic Survey
Geodetic Services Division
Information Services
NOAAINGS12
1315 E-W Highway
Silver Spring, MD 20910-3282

Re: Proposed Abandonment of the Camp Robinson Spur from Milepost 345.64 near Levy to Milepost 349.68 near Camp Robinson, a total distance of 4.04 miles in Pulaski County, Arkansas; STB Docket No. AB-33 (Sub-No. 289X)

To Whom It May Concern:

Union Pacific Railroad Company plans to request authority from the Surface Transportation Board (STB) to abandon and discontinue service on the Camp Robinson Spur from Milepost 345.64 near Levy to

Law Department

UNION PACIFIC RAILROAD
1400 Douglas St., Stop 1580, Omaha, NE 68179-1580
fa. (402) 501-0127



Milepost 349.68 near Camp Robinson, a total distance of 104 miles in Pulaski County, Arkansas. A map of the proposed track abandonment shown in black is attached.

Pursuant to the STB's regulations at 49 C.F.R. Part 1152, and the environmental regulations at 40 C.F. R. Part 1105.7, this is to request your assistance in identifying any potential effects of this action as indicated in the paragraphs below. We do not anticipate any adverse environmental impacts. However, if you identify any adverse environmental impacts, describe any actions that are proposed in order to mitigate the environmental impacts. Please provide us with a written response that can be included in an Environmental Report, which will be sent to the STB.

LOCAL AND/OR REGIONAL PLANNING AGENCIES. State whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.

U. S. SOIL CONSERVATION SERVICE. State the effect of the proposed action on any prime agricultural land.

U. S. FISH AND WILDLIFE SERVICE (And State Game And Parks Commission, If Addressed). State (1) whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects, and, (2) whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

STATE WATER QUALITY OFFICIALS. State whether the proposed action is consistent with applicable Federal, State or Local water quality standards. Describe any inconsistencies.

U. S. ARMY CORPS OF ENGINEERS. State (1) whether permits under Section 404 of the Clean Water Act (33 U.S. C. § 1344) are required for the proposed action and (2) whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.

U. S. ENVIRONMENTAL PROTECTION AGENCY AND STATE ENVIRONMENTAL PROTECTION (OR EQUIVALENT AGENCY). (1) Identify any potential effects on the surrounding area, (2) identify the location of hazardous waste sites and known hazardous material spills on the right-of-way and list the types of hazardous materials involved, and (3) state whether permits under Section 402 of the Clean Water Act (33 U.S.C. § 1342) are required for the proposed action.

Thank you for your assistance. Please send your reply to the undersigned.

Sincerely,

Colleen K. Graham
Paralegal
Union Pacific Railroad
Law Department
1400 Douglas St., Stop 1580
Omaha, NE 68179
(w) 402-544-1643
cgraham@up.com

CKG/

Enclosure(s)



DEPARTMENT OF THE ARMY
LITTLE ROCK DISTRICT, CORPS OF ENGINEERS
POST OFFICE BOX 867
LITTLE ROCK, ARKANSAS 72203-0867

REPLY TO
ATTENTION OF

April 1, 2010

Regulatory Division

Ms. Colleen K. Graham
Union Pacific Railroad
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

SUBJECT: Permit Application No. 2010-00391

Dear Ms. Graham:

Please refer to your letter dated March 18, 2010, concerning a proposed abandonment of the Camp Robinson Spur railroad line from milepost 345.64 to milepost 349.68, North Little Rock, Pulaski County, Arkansas. Your request has been assigned File No. 2010-00391.

Mrs. Cynthia Blansett has been assigned as the regulatory project manager for your request and will be evaluating it as expeditiously as possible. However, because of our permit workload, it will take a while for us to respond. You may be contacted for additional information about your request.

If you have any questions about the evaluation of your request, please contact the project manager listed below and refer to your assigned file number. Please note that it is unlawful to start work without a Department of the Army permit if one is required.

Cynthia W. Blansett
US Army Corps of Engineers
Little Rock District
ATTN: Regulatory Division
PO Box 867
Little Rock, Arkansas 72203-0867

PHONE: (501) 324-5295. FAX: (501) 324-6013

EMAIL: Cynthia.W.Blansett@usace.army.mil



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March 18, 2010

State Clearinghouse (or alternate):

Arkansas State Clearing House
400 East Capitol Avenue
Little Rock, AR 72202-2418

State Environmental Protection Agency:

Arkansas Department of Environmental Quality
5301 Northshore Drive
North Little Rock, AR 72118-5317

**State Coastal Zone Management Agency
(if applicable):**

Not applicable

Head of County:

Pulaski County Planning and Development
501 West Markham
Suite A
Little Rock, AR 72201

**Environmental Protection Agency
(Regional Office):**

U.S. Environmental Protection Agency
Region 6
1445 Ross Avenue
Suite 1200
Dallas, TX 75202

State Historic Preservation Office:

Arkansas Historic Preservation Program
1500 Tower Building
323 Center Street
Little Rock, Arkansas 72201

U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service, Region 4
1875 Century Blvd.
NE Suite 400
Atlanta, GA 30345

U.S. Army Corps of Engineers:

U. S. Army Corps of Engineers,
Little Rock District
PO Box 867
Little Rock, AR 72203

National Park Service:

National Park Service
Midwest Region
120 Russell Labs
1630 Linden Drive
Madison, WI 53706

U.S. Natural Resources Conservation Service:

State Conservationist
Natural Resource Conservation Service
101 East Capitol Ave.
Little Rock, AR 72201

National Geodetic Survey:

National Geodetic Survey
Geodetic Services Division
Information Services
NOAAINGS12
1315 E-W Highway
Silver Spring, MD 20910-3282

AHPP

MAR 24 2010

Date 04/02/10

No known historic properties will be
affected by this undertaking. This
effect determination could change
should new information come to light.

Frances McSwain
Frances McSwain, Deputy State
Historic Preservation Officer

Re: Proposed Abandonment of the Camp Robinson Spur from Milepost 345.64 near Levy to
Milepost 349.68 near Camp Robinson, a total distance of 4.04 miles in Pulaski County,
Arkansas; STB Docket No. AB-33 (Sub-No. 289X)

To Whom It May Concern:

Union Pacific Railroad Company plans to request authority from the Surface Transportation Board
(STB) to abandon and discontinue service on the Camp Robinson Spur from Milepost 345.64 near Levy to

Law Department

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1400 Douglas St., Stop 1580, Omaha, NE 68179-1580
fx. (402) 501-0127



THE DEPARTMENT OF ARKANSAS
HERITAGE
1500 Tower Building, 323 Center Street, Little Rock, AR 72201

Ms. Colleen K. Graham, Paralegal
Union Pacific Railroad
Law Department
1400 Douglas St., Stop 1580
Omaha, Nebraska 68179-1580

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04/02/2010

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