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June 16, 2016

Chief  
Section of Administration  
Office of Proceedings  
Surface Transportation Board  
395 E Street, S.W.  
Washington, D.C. 20423

Dear Section Chief,

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) copies of a Termination of Lease, dated as of June 3, 2016, a secondary document as defined in the Board's Rules for the Recordation of Documents.

The enclosed document relates to the Memorandum of Lease previously filed with the Board under Recordation Number 26006.

The name and address of the party to the enclosed document is:

Lessor:                   The Andersons, Inc.  
480 West Dussel Drive  
Maumee, OH 43537

[Lessee:                   Bunge North America, Inc.  
11720 Borman Drive  
St. Louis, MO 63146]

A description of the equipment covered by the enclosed document is:

All railroad equipment covered by the Memorandum of Lease filed under Rec. No. 26006 is hereby TERMINATED, including but not limited to 25 covered hopper railcars within the series AEX 006108 – AEX 007603 as more particularly set forth on the attachment to the document.

Section Chief  
June 16, 2016  
Page 2

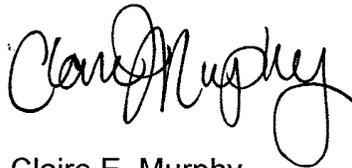
A short summary of the document to appear in the index is:

Termination of Lease.

Also enclosed is a check in the amount of \$43.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed document to the undersigned.

Very truly yours,

A handwritten signature in black ink, appearing to read "Claire E. Murphy". The signature is written in a cursive style with a large, looping "M".

Claire E. Murphy

CEM  
Enclosures

TERMINATION OF LEASE

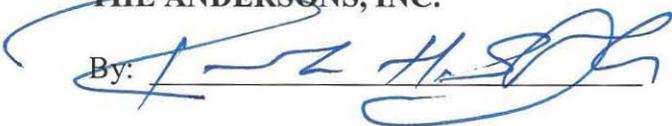
KNOW ALL MEN BY THESE PRESENTS: The Andersons, Inc., as Lessor terminates the Full Service Lease Agreement Rider Deal #R00823 dated as of August 25, 2005 ("Lease") for the railcars more specifically described as follows:

See Exhibit A

The primary document(s) to which this Termination of Lease applies is the Lease between Lessor and Bunge North America ("Lessee"), which was recorded with the Surface Transportation Board, under Recordation Number 26006 dated December 6, 2005.

IN WITNESS WHEREOF, The Andersons, Inc. has hereunto set its name, by its proper office thereunto duly authorized, this 3<sup>rd</sup> day of June, 2016.

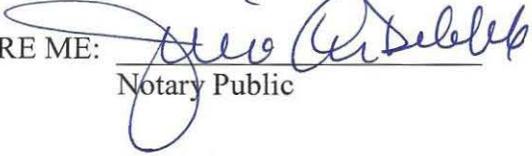
**THE ANDERSONS, INC.**

By: 

STATE OF OHIO                    )  
COUNTY OF LUCAS            ) SS

On this 3<sup>rd</sup> day of June, 2016, personally appeared Rasesh H. Shah to me personally known, who, being duly sworn, did say that he is the President, Rail Group of The Andersons, Inc. and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.



BEFORE ME:   
Notary Public

**EXHIBIT A**

1	AEX 006108
2	AEX 007547
3	AEX 007548
4	AEX 007550
5	AEX 007554
6	AEX 007557
7	AEX 007559
8	AEX 007561
9	AEX 007563
10	AEX 007564
11	AEX 007567
12	AEX 007569
13	AEX 007570
14	AEX 007573
15	AEX 007574
16	AEX 007575
17	AEX 007579
18	AEX 007582
19	AEX 007583
20	AEX 007589
21	AEX 007591
22	AEX 007592
23	AEX 007593
24	AEX 007597
25	AEX 007603

**CERTIFICATION**

I, Claire E. Murphy, an attorney licensed to practice in the State of New York and the State of New Jersey, do hereby certify under penalty of perjury that I have compared the attached copy with the original thereof and have found the copy to be complete and identical in all respects to the original document.

Dated: June 16, 2016

  
\_\_\_\_\_  
Claire E. Murphy