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March 21, 2016

Chief  
Section of Administration  
Office of Proceedings  
Surface Transportation Board  
395 E Street, S.W.  
Washington, D.C. 20423

Dear Section Chief,

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) copies of a Memorandum of Lease Agreement (Equipment Schedule No. 009), dated as of March 11, 2016, a secondary document as defined in the Board's Rules for the Recordation of Documents.

The enclosed document relates to the documents previously filed with the Board under Recordation Number 31532.

The names and addresses of the parties to the enclosed document are:

Lessor: Fifth Third Bank  
38 Fountain Square Plaza  
Cincinnati, Ohio 45263

Lessee: R.E.L.A.M., Inc.  
7695 Bond Street  
Glenwillow, Ohio 44139

A description of the equipment covered by the enclosed document is:

7 pieces of maintenance of way equipment: Harsco Rail 6700SJ2 Tamper, s/n 153794; Harsco Rail 6700SJ2 Tamper, s/n 153800, Knox Kershaw K8R Ballas regular, s/n: 880-522-15; Nordco, Inc. BAAM Anchor Applicator, s/n: 690108; Nordco, Inc. Tripp-HD Tie Inserter, s/n 7600708; Nordco, Inc. Tripp-HD Tie Inserter, s/n 760709; Pettibone/Traverse Lift 445E Speedswing, s/n SS10255-16.

Section Chief  
March 21, 2016  
Page 2

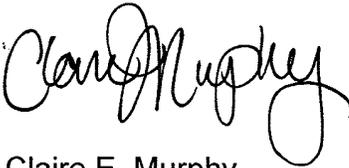
A short summary of the document to appear in the index is:

Memorandum of Lease Agreement (Equipment Schedule No. 009).

Also enclosed is a check in the amount of \$43.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed document to the undersigned.

Very truly yours,

A handwritten signature in black ink, appearing to read "Claire E. Murphy". The signature is written in a cursive style with a large, looping "M".

Claire E. Murphy

CEM  
Enclosures

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MEMORANDUM OF LEASE AGREEMENT

(Equipment Schedule No. 009)

Dated as of March 11, 2016

between

FIFTH THIRD BANK  
Lessor

and

R.E.L.A.M., Inc.

Lessee

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**MEMORANDUM OF LEASE AGREEMENT**

**THIS MEMORANDUM OF LEASE AGREEMENT** dated as of March 11, 2016, is made by and between **R.E.L.A.M., INC.**, an Ohio corporation (“Lessee”), and **FIFTH THIRD BANK** an Ohio banking corporation (“Lessor”).

**WITNESSETH**

1. Pursuant to a Master Equipment Lease Agreement, dated December 9, 2014, together with Equipment Schedule - No. 009 dated March 11, 2016 (together the “Lease Agreement”), Lessor has agreed to lease to Lessee, and the Lessee has agreed to lease from Lessor the equipment as set forth on Exhibit A attached hereto.

2. The Lease Agreement shall be effective as of the date first set forth hereinabove and shall be subject to the terms in the Lease Agreement and extension of such term to the extent provided in the Lease Agreement.

3. This Memorandum of Lease Agreement may be executed in duplicate originals and any number of counterparts and by different parties in separate counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same instrument.

***[Signature page follows]***



IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Lease Agreement to be signed and sealed by their respective corporate officers as of the date and year first above written.

Lessee:

R.E.L.A.M., INC.

By: [Signature]  
Name: D. M. Horth  
Title: V. President

STATE OF OHIO )  
 ) ss.:  
COUNTY OF CUYAHOGA )

On this 11 day of March, 2016, before me the subscriber personally appeared D. M. HORTH, who being by me duly sworn, did depose and say: that (s)he is a V. PRESIDENT of R.E.L.A.M, INC., an Ohio corporation, described in and which executed the foregoing instrument and that (s)he signed his/her name thereto by order of the Board of Directors of said corporation.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 8/26/2017



LINDA L. ERTEL  
Notary Public - State of Ohio  
My Commission Expires 8/26/2017

[Lessee signature page]

**EXHIBIT A**  
DESCRIPTION OF EQUIPMENT

| Manuf. and/or Vendor Name            | Description of Equipment               | Equipment Location   |
|--------------------------------------|--|--|
| Harsco Rail                          | 6700SJ2 Tamper, s/n: 153794            | 1200 Blair Road, Ottawa, ON K1J 1k8                          |
| Harsco Rail                          | 6700SJ2 Tamper, s/n: 153800            | 2993 Trenton Avenue, Williamsport, Lycoming County, PA 17701 |
| Knox Kershaw<br>55557                | K8R Ballast regulator, s/n: 880-522-15 | #300-50 Strathmoor Drive, Sherwood Park, AB T8H 2B6          |
| Nordco, Inc.<br>488672               | BAAM Anchor Applicator, s/n: 690108    | 11800 Yellowhead Trail, Edmonton, AB T5E 0C9                 |
| Nordco, Inc.<br>492786               | Tripp-HD Tie Inserter, s/n: 7600708    | 455 Silvercreek Parkway North, Guelph, ON N1H 8M7            |
| Nordco, Inc.<br>493015               | Tripp-HD Tie Inserter, s/n: 760709     | 1101 Santa Fe Avenue, Kansas City, Jackson County, MO 64114  |
| Pettibone/Traverse<br>Lift<br>493015 | 445E Speedswing, s/n: SS10255-16       | 351 Saskatchewan Avenue, Spruce Grove, AB T7X 0G6            |

**CERTIFICATION**

I, Claire E. Murphy, an attorney licensed to practice in the State of New York and the State of New Jersey, do hereby certify under penalty of perjury that I have compared the attached copy with the original thereof and have found the copy to be complete and identical in all respects to the original document.

Dated: March 21, 2016

  
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Claire E. Murphy