



AND IT IS AGREED that Mortgagee, or any person or persons in its behalf, may purchase at any public sale made as aforesaid; and that until an event of default (as specified in the Loan Agreement), Mortgagor may retain possession of the property and may use and enjoy the same, but after such event of default, Mortgagee may take immediate possession of the property, and for that purpose may, so far as Mortgagor can give authority therefor, enter upon any premises on which the property or any part thereof may be situated and remove the same therefrom.

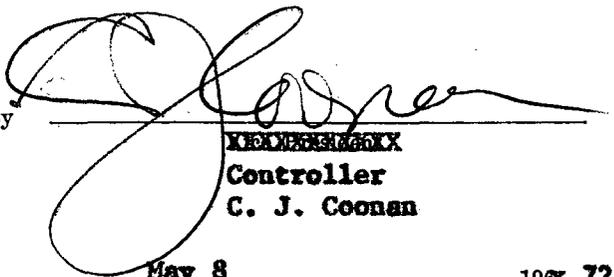
AND IT IS FURTHER AGREED that this instrument shall bind and inure to the benefit of, and that the terms "Mortgagor" and "Mortgagee" as used in this instrument shall respectively include, the respective parties and their respective successors and assigns, and that all rights, titles and interests of Mortgagee in, to and under this instrument and in and to the property, and all rights, powers, privileges and remedies of Mortgagee hereunder shall pass to and may be exercised by any assignee from Mortgagee and any subsequent assignee.

IN WITNESS WHEREOF the said Mortgagor has hereunto set its hand and seal to 5  
original counterparts this 8th day of May, in the year 1967

Signed and Sealed  
in the Presence of:

THE COMMONWEALTH PLAN, INC.

\_\_\_\_\_  
\_\_\_\_\_

By   
~~XXXXXXXX~~  
Controller  
C. J. Coonan

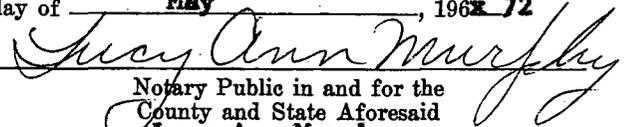
COMMONWEALTH OF MASSACHUSETTS  
SUFFOLK, SS.

Boston, Mass., May 8, 1967

Before me personally appeared C. J. Coonan to me well known and known to me to be ~~the President~~ of The Commonwealth Plan, Inc., the corporation named in the foregoing instrument, and known to me to be the person who as such officer of said corporation, executed the same; and then there did acknowledge before me that said instrument is the free act and deed of said corporation by him executed as such officer for the purposes therein expressed; that the seal thereunto attached is the corporate seal by him in like capacity affixed; all under authority duly granted by the Board of Directors of said corporation.

\*Controller

WITNESS my hand and official seal this 8th day of May, 1967

  
Notary Public in and for the  
County and State Aforesaid  
Lucy Ann Murphy  
My commission expires May 20, 1973

(L.L.—12/1/63)

\_\_\_\_\_  
Received and entered in Records of Mortgages of Personal Property in the Clerk's office of the \_\_\_\_\_  
of \_\_\_\_\_ book \_\_\_\_\_, page \_\_\_\_\_

\_\_\_\_\_  
Clerk.