



**Union Tank Car Company**

39 South LaSalle Street  
Chicago, Illinois 60603  
312/372-9500

Arthur B. Hillman  
Secretary and  
Assistant General Counsel

RECORDATION NO. *6859* FILED 1425

NOV 15 1984 -3 02 PM

INTERSTATE COMMERCE COMMISSION

No. 4-320A176

Date NOV 15 1984

Fee \$ *W-llw*

Washington, D. C.

RECORDATION NO. *6859* FILED 1425

NOV 15 1984 -3 00 PM November 9, 1984

INTERSTATE COMMERCE COMMISSION

NOV 15 2 54 PM '84  
RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

Secretary  
Interstate Commerce Commission  
Washington, D.C. 20423

Dear Sir:

We transmit to you herewith by registered mail for recordation, pursuant to 49 U.S.C. Sec. 11303, an original and two certified counterparts of the Seventh Supplemental Equipment Trust Agreement (the "Supplemental Agreement"), dated October 15, 1984, by and between Union Tank Car Company, 39 South LaSalle Street, Chicago, Illinois 60603 (the "Company") and Harris Trust and Savings Bank, 111 W. Monroe Street, Chicago, Illinois 60690 (the "Bank") as Trustee, which amends the Equipment Trust Agreement dated as of January 15, 1973, between the Company and the Bank. The Supplemental Agreement evidences the substitution under said Equipment Trust Agreement of 7 railroad cars, identified with the initials UTLX, and more fully described in Schedule A attached hereto.

Also enclosed for recordation is an original and two certified counterparts of a Bill of Sale to the Company from the Bank, which Bill of Sale relates to the 29 railroad cars in respect of which the aforesaid substitution was made. The railroad cars covered by the Bill of Sale are more fully described in Schedule B attached hereto. The Bill of Sale releases the Equipment from the encumbrance created by the Equipment Trust Agreement.

The Supplemental Agreement and the Bill of Sale should be recorded as supplements to the Equipment Trust Agreement dated as of January 15, 1973, which was recorded with your office on January 16, 1973, and assigned recordation number 6859. We enclose herewith our check in the amount of \$20 payable to the Interstate Commerce Commission to cover the recordation fees.



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November 9, 1984  
Secretary

Please return the original copy of the Supplemental Agreement and the Bill of Sale to the undersigned.

Very truly yours,

A handwritten signature in cursive script, appearing to read "C. B. Hillman". The signature is written in dark ink and is positioned to the right of the typed text "Very truly yours,".

SCHEDULE A

DESCRIPTION OF TRUST EQUIPMENT

<u>Quantity</u>	<u>A.A.R. Mechanical Description Code</u>	<u>Capacity in Gallons</u>	<u>Room</u>
7	LO	5701 Cuft.	UTC 574 575
7 Total			

## SCHEDULE A

## DESCRIPTION OF TRUST EQUIPMENT

<u>Quantity</u>	<u>A.A.R. Mechanical Description Code</u>	<u>Capacity in Gallons</u>	<u>Road Numbers</u>
7	LO	5701 Cuft.	UTCX 57496, 57497, 57498 57499, 57500, 57501, 57502
—			
7 Total			

## SCHEDULE B

## DESCRIPTION OF TRUST EQUIPMENT

<u>Quantity</u>	<u>A. A. R. Mechanical Description Code</u>	<u>Capacity in Gallons</u>	<u>Road Numbers</u>
1	GT	Rotary Dump	UNPX 100271
1	LO	3,000 Cuft.	UTLX 80344
3	TA	13,700	UTLX 14022, 14025, 14034
7	TA	14,500	UTLX 14038, 14039, 14040, 14041, 14042, 14043, 14044
1	TMI	16,000	UTLX 74796
1	TMI	16,800	UTLX 74823
6	TMI	20,000	UTLX 14047, 14048, 73109, 73349, 73654, 73690
7	TM	20,000	UTLX 47659, 47667, 47899, 58813, 58829, 58843, 58846
1	TMI	23,500	UTLX 76610
1	TP	34,000	UTLX 29365
<u>29</u>	Total		

RECORDATION NO. 1259 Filed 142

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INTERSTATE COMMERCE COMMISSION

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK        )

CERTIFICATE

The undersigned, Therese Grimm, a Notary Public in and for said County, states that she compared the attached copy of the Bill of Sale dated the 24th day of October, 1984, from Harris Trust and Savings Bank to Union Tank Car Company with the original document, and certifies that it is a true and correct copy in all respects.

IN WITNESS WHEREOF, the undersigned has hereunto affixed her signature and notarial seal this 9th day of November, 1984.

*Therese Grimm*  
Notary Public

MY COMMISSION EXPIRES 7/23/88

**BILL OF SALE**

**Harris Trust and Savings Bank  
as Trustee under Equipment Trust Agreement**

**Dated as of January 15, 1973 (Series 9)**

**to**

**Union Tank Car Company**

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank (the "Bank"), as Trustee under that certain Equipment Trust Agreement dated as of January 15, 1973 (the "Agreement"), by and between the Bank, as Trustee, and Union Tank Car Company (the "Company"), in consideration of the conveyance to the Bank, as Trustee, of certain Equipment (as defined in the Agreement) to be substituted under the Agreement and of the compliance by the Company with the terms of the Agreement, and particularly Section 5.06 thereof, with respect to such substitutions, and other good and valuable considerations, the receipt whereof is acknowledged, has sold, assigned, transferred, set over and delivered, and by these presents does hereby sell, assign, transfer, set over and deliver unto the Company all of its right, title and interest in and to those certain units of Equipment heretofore assigned by the Company to the Bank, as Trustee aforesaid, pursuant to the Agreement, which units of Equipment are fully described in Schedule B hereto annexed and by reference incorporated herein, hereby warranting that such Equipment is free and clear from all liens and encumbrances of the Bank.

TO HAVE AND TO HOLD the said Equipment unto the Company and its successors and assigns forever.

This Bill of Sale releases the Equipment described in Schedule B hereto from the lien of the Agreement, which was recorded with the Interstate Commerce Commission on January 16, 1973, and assigned recordation number 6859.

IN WITNESS WHEREOF, the Bank, as Trustee aforesaid, has caused this instrument to be duly executed by a proper corporate officer thereunto duly authorized, and its corporate seal to be hereunto affixed and attested, this 24<sup>TH</sup> day of October, 1984.

HARRIS TRUST AND SAVINGS BANK

By   
VICE PRESIDENT

(CORPORATE SEAL)

ATTEST:

  
ASSISTANT SECRETARY

Its



## SCHEDULE B

## DESCRIPTION OF TRUST EQUIPMENT

<u>Quantity</u>	<u>A.A.R. Mechanical Description Code</u>	<u>Capacity in Gallons</u>	<u>Road Numbers</u>
1	GT	Rotary Dump	UNPX 100271
1	LO	3,000 Cuft.	UTLX 80344
3	TA	13,700	UTLX 14022, 14025, 14034
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29	Total		