

Funding Systems Railcars, Inc.

TRI-STATE CENTER • SUITE 370 • 2215 SANDERS RD. • NORTHBROOK, IL 60062 • (312) 272-8350

February 27, 1984

RECORDATION NO. 14099-C Filed 1425

4-066A031

Mr. James H. Bayne
Acting Secretary
Interstate Commerce Commission
Washington, D.C. 20423

MAR 6 1984 - 10 05 AM No.

MAR 6 1984

INTERSTATE COMMERCE COMMISSION

Date

Fee \$ 10.00

Dear Sir:

ICC Washington, D. C.

Enclosed for recordation pursuant to the provisions of Section 11303 of Title 49 of the United States Code and the regulations thereunder are the original and one copy of the Amendment to Management Contract, a secondary document, under the Management Contract dated June 1, 1983.

The primary document to which this is connected is recorded under the Recordation Number 14099.

The names and addresses of the parties to the enclosed documents are:

Manager: Funding Systems Railcars, Inc.
2215 Sanders Road, Suite 370
Northbrook, Illinois 60062

Owner: Trans Union Leasing Corporation
222 West Adams Street
Suite 222
Chicago, Illinois 60606

RECEIVED
MAR 6 9 59 AM '84
I.C.C.
FEE OPERATION BR.

A general description of the railroad equipment covered by the enclosed document is as follows:

Thirty-five (35) open top hopper cars bearing the reporting marks UMPX.

The original and all extra copies of the enclosed documents should be returned to Ms. Sharon Schumacher of Funding Systems Railcars, Inc., 2215 Sanders Road, Suite 370, Northbrook, Illinois 60062.

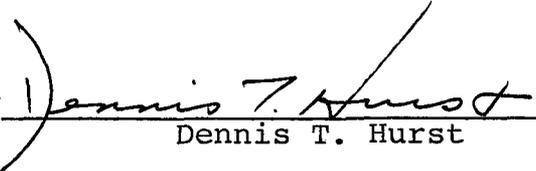
Also enclosed is a remittance in the amount of \$10.00 for payment of recordation fees.

Mr. James H. Bayne
Interstate Commerce Commission
February 27, 1984
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I am an officer of Funding Systems Railcars, Inc. and have knowledge of the matters set forth herein.

Very truly yours,

Funding Systems Railcars, Inc.

By 
Dennis T. Hurst

SS/rlm

Enclosures

SENT VIA: Certified Mail

Interstate Commerce Commission
Washington, D.C. 20423

OFFICE OF THE SECRETARY

3/6/84

Sharon Schumacher
Funding Systems Railcars
2215 Sanders Rd. Suite 370
Northbrook, Illinois 60062

Dear **Sir:**

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303, on **3/6/84** at **10:05am** and assigned re-
recording number(s). **14099-C**

Sincerely yours,



JAMES H. BAYNE

Secretary

Enclosure(s)

SE-30
(7/79)

AMENDMENT

RECORDATION NO. 14099-C Filed 1425

MAR 6 1984 - 10 05 AM

INTERSTATE COMMERCE COMMISSION

TO

MANAGEMENT CONTRACT

Dated as of June 1, 1983

Between

FUNDING SYSTEMS RAILCARS, INC.

as Manager

AND

TRANS UNION LEASING CORPORATION

as Owner

AMENDMENT TO
MANAGEMENT CONTRACT

THIS AMENDMENT is dated as of the 17th day of FEBRUARY, 1984 and amends that certain Management Contract dated as of June 1, 1983 (the "Agreement") between Trans Union Leasing Corporation (the "Owner") and Funding Systems Railcars, Inc. (the "Manager").

WHEREAS the parties hereto are parties to the Management Contract which was filed with the Interstate Commerce Commission at Recordation Number 14099 on July 14, 1983; and

WHEREAS, the parties hereto now desire to amend the Management Contract as hereinafter provided.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto do hereby agree as follows:

1. Equipment The Management Contract covers certain open top hopper railroad cars (the "Equipment") more fully described on Exhibit A to the Agreement. The parties hereto agree that the Manager may change the equipment numbers on certain items of the Equipment and that the Agreement and Exhibit A thereto are hereby amended to change the equipment numbers, effective as of February 13, 1984 for the following items of Equipment:

The item of Equipment bearing the number

| | | | |
|----------|----------|----------|----------|
| UMP 6434 | UMP 6463 | UMP 6478 | UMP 6500 |
| UMP 6439 | UMP 6465 | UMP 6479 | UMP 6501 |
| UMP 6443 | UMP 6467 | UMP 6490 | UMP 6502 |
| UMP 6447 | UMP 6468 | UMP 6491 | UMP 6504 |
| UMP 6448 | UMP 6469 | UMP 6492 | UMP 6506 |
| UMP 6449 | UMP 6470 | UMP 6493 | UMP 6509 |
| UMP 6460 | UMP 6473 | UMP 6495 | UMP 6526 |
| UMP 6461 | UMP 6476 | UMP 6496 | UMP 6543 |
| UMP 6462 | UMP 6477 | UMP 6497 | |

Shall be changed to equipment number

| | | | |
|-----------|-----------|-----------|-----------|
| UMPX 6434 | UMPX 6463 | UMPX 6478 | UMPX 6500 |
| UMPX 6439 | UMPX 6465 | UMPX 6479 | UMPX 6501 |
| UMPX 6443 | UMPX 6467 | UMPX 6490 | UMPX 6502 |
| UMPX 6447 | UMPX 6468 | UMPX 6491 | UMPX 6504 |
| UMPX 6448 | UMPX 6469 | UMPX 6492 | UMPX 6506 |
| UMPX 6449 | UMPX 6470 | UMPX 6493 | UMPX 6509 |
| UMPX 6460 | UMPX 6473 | UMPX 6495 | UMPX 6526 |
| UMPX 6461 | UMPX 6476 | UMPX 6496 | UMPX 6543 |
| UMPX 6462 | UMPX 6477 | UMPX 6497 | |

2. Further Modifications Except as expressly set forth herein, the Agreement shall remain in full force and effect, unamended and unmodified.

IN WITNESS WHEREOF, the Owner and the Manager have executed this Amendment as of the day and year first above written.

FUNDING SYSTEMS RAILCARS, INC.

ATTEST:

By Dennis T. Hunt
Title: EXECUTIVE VICE PRESIDENT - FINANCE

Sharon Schumaker

TRANS UNION LEASING CORPORATION

ATTEST:

By M. H. C.
Title: PRESIDENT

Kathleen Mulcahy

STATE ILLINOIS)
) ss.
COUNTY OF DUPAGE)

On this 17th day of FEBRUARY, 1984, before me personally appeared Dennis T. Hurst, to me personally known, who, being by me duly sworn, says that he/she is Executive Vice President - Finance of Funding Systems Railcars, Inc., that the foregoing instrument was signed on behalf of said corporation by proper authority therefor, and he/she acknowledged that the execution of the foregoing instrument was the free act and deed of said corporation.

Sharon Schumaker
Notary Public

(Notarial Seal)

My commission expires:
My Commission Expires Feb. 27, 1985

