



THE FIRST NATIONAL BANK OF BOSTON  
BOSTON, MASSACHUSETTS 02110

RECORDATION NO. 11767-8 Filed 1425 September 3, 1981

SEP 4 1981 12 53 PM

Secretary of INTERSTATE COMMERCE COMMISSION  
Commerce Commission  
12th & Constitution Avenue, N.W.  
Washington, D.C. 20423

RECORDATION NO. 11767-6 Filed 1425  
SEP 4 1981 12 53 PM  
INTERSTATE COMMERCE COMMISSION

No. 1-247A010  
Date SEP - 4 1981  
Fee \$ 50.00  
ICC Washington, D. C.

Gentlemen:

We enclose for recording with your office an original, one (1) executed counterpart and one (1) certified copy of Individual Leasing Records No. 10 and No. 11 dated September 1, 1981, under Leasing Agreement, dated May 1, 1980.

The Master Leasing Agreement between:

The Commonwealth Plan, Inc. - Lessor  
Southern Pacific Transportation Company - Lessee

was recorded with your office on May 6, 1980, at 3:05 p.m. as recordation No. 11767.

The general description of the equipment covered by the Individual Leasing Record is as follows:

<u>ILR No.</u>	<u>TYPE</u>	<u>AAR MECHANICAL DESIGNATION</u>	<u>No. of UNITS</u>
10	Double stack five unit articulated container flat car	SP 513321 & 513324	2
11	Double stack five unit articulated container flat car	SP 513306	1

We also enclose our check in the amount of \$20, payable to the Secretary of Interstate Commerce Commission to cover the recordation fee. Please return original recorded document in due course to the attention of the undersigned.

Very truly yours

*A. Rossi*  
(Miss) A. Rossi  
Assistant Manager

Enclosures

cc The Commonwealth Plan, Inc.

*Paul Joyner*  
*Condygna*

SEP 4 1981  
10 13 53 PM '81

**Interstate Commerce Commission**  
Washington, D.C. 20423

9/4/81

OFFICE OF THE SECRETARY

**A. Rossi**  
**Assist. Manager**  
**First National Bank Of Boston**  
**Boston, Mass. 02110**

Dear **Miss. Rossi:**

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303, on **9/4/81** at **12:55pm**, and assigned re-  
recording number(s). **11767-L, 11767-M. 11767-N**

Sincerely yours,

*Agatha L. Mergenovich*  
Agatha L. Mergenovich  
Secretary

Enclosure(s)

SE-30  
(7/79)

**INDIVIDUAL LEASING RECORD**

**DO NOT USE THIS SPACE**

Effective Date of Lease  
**September 1, 1981**

I.L.R. No. <b>11</b>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		VENDOR <b>ACF Industries</b>	
Make of Equipment		Model Year	Model	Engine No.
TYPE OF EQUIPMENT OR OTHER DETAILS <b>One (1) double stack five-unit articulated container flat car lettered SP and numbered 513306</b> ✓				
To be registered for highway use: Yes <input type="checkbox"/> No <input type="checkbox"/>		Location of Equipment	CITY	COUNTY
				STATE

FOR FEDERAL USE TAX ON HIGHWAY MOTOR VEHICLES:			ACQUISITION COST			
NET WEIGHT	NO. OF AXLES	CATEGORY (Letter from Form 2290)	(1) Equipment	(2) Body	(3) Other Charges	Acquisition Cost (1+2+3)
			\$	\$	\$	\$ 207,237.79 ✓
Replacing <input type="checkbox"/> New ILR <input checked="" type="checkbox"/> Revising <input type="checkbox"/>			Date of Original ILR or Last Revision			
Equipment No.			<b>SEP 4 1981 12 55 PM</b>			
PERIOD IN MONTHS FOR FULL AMORTIZATION <b>90</b> ✓			MONTHLY AMORTIZATION FIGURE \$ <b>2,302.64</b> ✓			

Monthly rent: For **90** months commencing the first day of **September** 19**81** equals the monthly amortization figure plus an amount computed as provided in the Leasing Agreement. Such rate is subject to periodic adjustments if so provided in the Leasing Agreement.

Unit to be fully amortized on last day of **February** 19**89**.

Monthly rent for each month after fully amortized equals whichever of the following is provided in the Leasing Agreement:  
A) \_\_\_\_\_ % of the original acquisition cost or B) \$ **FMV** per month.

**IF GENERAL ELECTION FOR INVESTMENT CREDIT IN FORCE, COMPLETE THIS SECTION**

If property subject to investment credit? Yes  or No  (If yes, complete the following)

Date on which possession of this property is transferred to Lessee \_\_\_\_\_

If fair market value on such date is the same as acquisition cost check here  or state fair market value on such date. \$ \_\_\_\_\_

USEFUL LIFE CATEGORY (Check One)			LESS THAN 3 YEARS
3 YEARS OR MORE BUT LESS THAN 5 YEARS <input type="checkbox"/>	5 YEARS OR MORE BUT LESS THAN 7 YEARS <input type="checkbox"/>	7 YEARS OR MORE <input type="checkbox"/>	<input checked="" type="checkbox"/>

The undersigned Lessor hereby leases to the undersigned Lessee, and the Lessee acknowledges delivery to it in good condition of, the Equipment, with related equipment, described in the above Individual Leasing Record. The Lessee agrees to pay the rent set forth above. The covenants, terms and conditions of this lease are those appearing in the Leasing Agreement between the undersigned Lessor and Lessee dated **May 1, 1980**, which covenants, terms and conditions are hereby incorporated by reference.

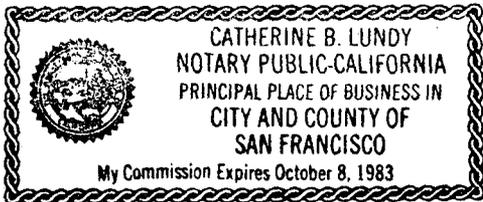
**The Commonwealth Plan, Inc.**, Lessor **Southern Pacific Transportation Company**, Lessee

By *D.J. Stahl* Authorized Signature By *Bruce G. McPherson* Authorized Signature



STATE OF CALIFORNIA )  
 ) ss:  
COUNTY OF SAN FRANCISCO )

On this 31st day of August, 1981, before me personally appeared Bruce G. McPhee, to me personally known, who, being by me duly sworn, says that he is Assistant Vice President and Treasurer of Southern Pacific Transportation Company, that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and he acknowledged that the execution of the foregoing instrument was the free act and deed of said corporation.



Catherine B. Lundy  
Notary Public

My Commission Expires:  
October 8, 1983

STATE OF CALIFORNIA )  
 ) ss:  
COUNTY OF SAN MATEO )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1981, before me personally appeared \_\_\_\_\_, to me personally known, who, being by me duly sworn, says that he is \_\_\_\_\_, of \_\_\_\_\_, that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and he acknowledged that the execution of the foregoing instrument was the free act and deed of said corporation.

\_\_\_\_\_  
Notary Public

My Commission Expires: