



MBankHouston
A Momentum Bank

J. Michael Patton
Vice President

5-330A012

No. _____
Date DEC 2 1985
Fee \$ 10.00
ICC Washington, D.C.

12293/A
DEC 2 1985 - 11 10 AM

November 20, 1985
INTERSTATE COMMERCE COMMISSION

DEC 2 11 01 AM '85
MOTOR CREDIT UNIT
100 HOURS OF

Secretary of the Interstate
Commerce Commission
Washington, D.C. 20423

Dear Secretary:

Enclosed are an original and two counterparts of the document described below, to be recorded pursuant to Section 11303 of Title 49 of the U.S. Code.

This document is a Full Release, a secondary document, dated as of November 20, 1985.

The primary document to which this Full Release is connected is entitled Loan Agreement and Security Agreement dated as of October 9, 1980, which primary document is recorded under ICC recordation number 12293, dated October 14, 1980.

The names and addresses of the parties to these documents are as follows:

DEBTOR: Charles Allen Lanphere
303 Big Hollow Lane
Houston, Texas 77042

SECURED
PARTY: MBANK HOUSTON, NATIONAL ASSOCIATION
(Successor by Consolidation to Bank of the
Southwest National Association, Houston)
910 Travis Street
Houston, Texas 77002

A description of the railway equipment covered by the document is as follows:

Secretary of the Interstate
Commerce Commission
November 20, 1985
Page 2

RECORDATION NO. _____ Filed 1225

DEC 2 1985 - 11 10 AM

INTERSTATE COMMERCE COMMISSION

One (1) 34,000 gallon nominal capacity, high pressure tank car, DOT105A300W, non-coiled and insulated, 100 ton roller bearing trucks with identifying number MAXX 3403.

A fee of \$10.00 is enclosed. Please return the original and extra copies not needed by the Commission for recordation to the person as follows:

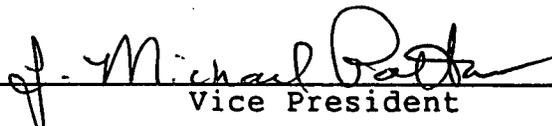
MBank Houston, National Association
910 Travis Street
Houston, Texas 77002

Attention: Ms. Gloria Martinez

A short summary of the document to appear in the index is as follows:

FULL RELEASE: Full Release of all liens, security interests, encumbrances and any other interests in favor of MBank Houston, National Association (Successor by Consolidation to Bank of the Southwest National Association, Houston), a national banking association, in and to, and covering, railway equipment generally described below and any leases or other contracts in respect to such railway equipment, said railway equipment more particularly described as one (1) 34,000 gallon nominal capacity, high pressure tank car DOT105A300W, non-coiled and insulated, 100 ton roller bearing trucks bearing the identification number MAXX 3403; this Full Release is connected to the Loan Agreement and Security Agreement dated as of October 9, 1980, and given ICC Recordation Number 12293, dated October 14, 1980.

Very truly yours,



Vice President

Enclosures

Interstate Commerce Commission

Washington, D.C. 20423

12/2/85

OFFICE OF THE SECRETARY

MBank Houston, N.A.
910 Travis Street
Houston, Texas 77002

Attn: Gloria Martinez:

Dear Sir:

The enclosed document(s) was recorded pursuant to the provisions of Section 11303 of the Interstate Commerce Act, 49 U.S.C. 11303, on 12/ 2/85 at 11:10am , and assigned re-
recording number (s).

12293-A Released

Sincerely yours,

Agatha L. Mergenovich
Agatha L. Mergenovich
Secretary

Enclosure(s)

SE-30
(7/79)

RECORDATION NO. 12293 A

DEC 2 1985 11 12 AM

INTERSTATE COMMERCE COMMISSION

FULL RELEASE

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

KNOW ALL MEN BY THESE PRESENTS:

That, MBANK HOUSTON, NATIONAL ASSOCIATION (Successor by Consolidation to Bank of the Southwest National Association, Houston), a national banking association (hereinafter called the "Bank"), being the present owner and holder of that certain promissory note dated October 9, 1980 (the "Note"), in the original principal sum of SIXTY THOUSAND AND NO/100 DOLLARS (\$60,000.00) bearing interest and being repayable as more fully set out and described in the Note and in that certain Loan Agreement and Security Agreement dated as of October 9, 1980 (the "Agreement"), between Charles Allen Lanphere ("Lanphere") and the Bank, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to the Bank this day in hand paid, the receipt and sufficiency of which considerations are hereby confessed and acknowledged by the Bank, does hereby, for itself and any and all of its successors and assigns, RELEASE, ACQUIT, TERMINATE AND FOREVER DISCHARGE any and all liens, mortgages, security interests and encumbrances securing the Note and the Agreement, including, but without limitation, such liens, mortgages, security interests and encumbrances created under and by virtue of the Agreement, which said Agreement was recorded with the Interstate Commerce Commission on October 14, 1980, under its recordation number 12293, covering and describing certain Railway Equipment (as hereinafter described) and leases in respect thereto, said Railway Equipment consisting of the following:

One (1) 34,000 gallon nominal, high pressure capacity tank car, DOT105A300W, non-coiled and insulated, 100 ton roller bearing trucks bearing the identification number MAXX 3403;

together with that certain Financing Statement filed in the Office of the Secretary of State of the State of Texas on October 16, 1980 and given recordation number 80-159829, covering the above described property.

This Full Release is executed as of the 20 day of November, 1985.

MBANK HOUSTON, NATIONAL ASSOCIATION
(Successor by Consolidation to
Bank of the Southwest National
Association, Houston)

By J. Michael Patton
J. Michael Patton
Vice President

Charles A. Langhere
Charles Allen Langhere,
Individually

THE STATE OF TEXAS

COUNTY OF HARRIS

§
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§

BEFORE ME, the undersigned authority, on this day personally appeared J. Michael Patton, Vice President of MBANK HOUSTON, NATIONAL ASSOCIATION, (Successor by Consolidation to Bank of the Southwest National Association, Houston), a national banking association, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 20 day of November, 1985.

Gloria Martinez
Notary Public in and for
Harris County, Texas

My Commission Expires:

GLORIA MARTINEZ
Notary Public in and for State of Texas
My Commission Expires 3-28-89

