

# HOGAN & HARTSON

L.L.P.

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RECORDATION NO. 7949-R FILED 1425

MAR 14 1994 - 11 15 AM

INTERSTATE COMMERCE COMMISSION

Writer's Direct Dial  
(202) 637-6418

March 14, 1994

RECEIVED  
OFFICE OF THE  
SECRETARY  
MAR 14 11 11 AM '94  
LICENSING BRANCH

**BY HAND DELIVERY**

D100141017

Mr. Sydney L. Strickland  
Secretary  
Interstate Commerce Commission  
12th & Constitution Avenue, N.W.  
Washington, D.C. 20432

RECORDATION NO. 7949-S FILED 1425

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INTERSTATE COMMERCE COMMISSION

Dear Mr. Sydney L. Strickland:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11303(a) are one original executed copy and two photostatic copies of the following documents:

Ninth Supplemental Equipment Trust Agreement, dated as of February 16, 1994, between Union Tank Car and PNC Bank, N.A., as "Trustee."

Bill of Sale from the Trustee to Union Tank Car Company.

The names and addresses of the aforementioned parties to the enclosed documents are:

Union Tank Car Company  
39 South LaSalle Street  
Chicago, Illinois 60603

*Handwritten notes:*  
Dillon / AW / H (H+H 4/4)  
Candyman



STATE OF PENNSYLVANIA) )  
 ) ) SS  
COUNTY OF Allegheny )

On this 28 day of February, 1994, before me, a Notary Public in and for said State and County, personally appeared R E ERNST and R A BONI, to me personally known, who being by me duly sworn did say that they are, respectively, VICE PRESIDENT and TRUST OFFICER of Pittsburgh National Bank, that the seal affixed to the foregoing instrument is the corporate seal of said Bank, that said instrument was signed and sealed on behalf of said Bank by prior authority; and said persons acknowledge that the execution of the foregoing instrument was the free act and deed of said Bank.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
\_\_\_\_\_

Notarial Seal  
Mark C. Baker, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires July 13, 1996  
Member, Pennsylvania Association of Notaries

UTC2044

PROGRAM ACTB1027

UNION TANK CAR COMPANY - TREASURERS DEPARTMENT  
SCHEDULE B - DESCRIPTION OF RETIRED EQUIPMENT  
TERMINATED EQUIPMENT

RUN DATE: 02/15/94

CERTIFICATE TRUST SERIES: R012

QUANTITY	A.A.R. MECHANICAL DESIG. CODE	CAPACITY IN GALLONS	ROAD NUMBERS
4	GONC	4,000	UNPX102026,UNPX102034,UNPX102134,UNPX102161
4	TOTAL		