

ORIGINAL

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August 22, 2001

RECORDATION NO. 22153-B FILED

Surface Transportation Board  
1925 K Street, N.W.  
Washington, DC 20423

AUG 22 '01 13:18 PM

SURFACE TRANSPORTATION BOARD

Dear Sir or Madame:

Enclosed for filing recordation with the Board are a certified copy and one counterpart of the document described below, to be recorded pursuant to the ICC Termination Act, 49 U.S.C. §11301.

This document is a RELEASE of security agreement between Johnson Bank, Lender, and Farm-City Transport, Inc., Borrower. The primary document to which this document is connected is Recordation No. 22153.

The names and addresses of the parties to this document are as follows:

Johnson Bank  
1 Main Street  
Janesville, WI 53547, Lender

Farm-City Transport, Inc.  
104 Wisconsin Street  
Darien, WI 53114, Borrower

The equipment covered by this document is twenty-five (25) covered hopper cars bearing marks as shown on the Release.

This document should be indexed as:

RELEASE OF SECURITY AGREEMENT TWENTY-FIVE  
COVERED HOPPER CARS BETWEEN JOHNSON BANK,  
LENDER, AND FARM-CITY TRANSPORT, INC.,  
BORROWER, DATED AS OF AUGUST 14, 2001.

Also enclosed is a check in the amount of \$28.00 as the required filing fee.

Sincerely,

A handwritten signature in black ink that reads "Andrew P. Goldstein". The signature is written in a cursive style with a large initial "A" and a long horizontal stroke at the end.

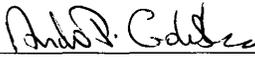
Andrew P. Goldstein

Enclosures

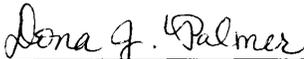
S:\mcd\stbrelease

**CERTIFICATE**

I, Andrew P. Goldstein, hereby certify that I am an attorney duly admitted in the District of Columbia, and am a member in good standing of the Bar of the District of Columbia, and that I have, this 22<sup>nd</sup> day of August 2001, compared the enclosed copy of a certain Release, dated as of August 14, 2001, with the original document and certify that it is complete and identical in all aspects to the original document.



Andrew P. Goldstein



Dona J. Palmer, Notary Public

My commission expires: 3/14/03

August 14, 2001



Surface Transportation Board  
1925 K Street, N.W.  
Washington, D.C. 20423

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SURFACE TRANSPORTATION BOARD

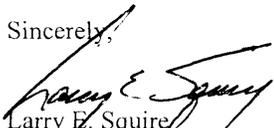
Re: Farm-City Transport, Inc.  
104 Wisconsin Street  
Darien, WI 53114

Gentlemen:

This letter is to confirm that Johnson Bank has given full release of any and all interest in the equipment list on the attached Exhibit A.

If you should have any questions regarding this information, please do not hesitate to contact me at 608-743-1520.

Sincerely,

  
Larry E. Squire  
Executive Vice-President

LES/dab

STATE OF WISCONSIN

County of Rock

This instrument was acknowledged before me

On August 14, 2001

By Larry E. Squire  
(name of person)

as Executive Vice President  
(type of authority)

of Johnson Bank

\* Dale L. Borman  
Notary Public, Wisconsin  
My Commission Expires 1-2002

MEMBER JOHNSON INTERNATIONAL  
*an SC Johnson family company*

1 SOUTH MAIN STREET PO. BOX 709 JANESVILLE, WI 53547-0709 PHONE: 608/743-1500 FAX: 608/743-1510

**EXHIBIT**

FRTX	311917
	312555
	309396
	311535
	309477
	304049
	309185
	308277
	303545
	307759
	309380
	301643
	303800
	311252
	308379
	312143
	307719
	312628
	306029
	304948
	309248
	302227
	303391
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