

MAY 10 '13 -1 13 PM

SURFACE TRANSPORTATION BOARD

# FIRST UNION RAIL

One O'hare Centre  
6250 River Road, Suite 5000  
Rosemont, IL 60018-4214

Tel 847.318.7575  
Fax 847.318.7588  
www.firstunionrail.com

*Via Federal Express*

May 9, 2013

Chief, Section of Administration  
Office of Proceedings  
Surface Transportation Board  
395 E Street S.W., Suite 100  
Washington, DC 20423-0001  
Attn: Recordation of Railroad Equipment

**Re: Memorandum of Lease Agreement**

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated April 22, 2013, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under primary Recordation Number 22145.

The names and addresses of the parties to the enclosed document are:

<p>Lessor: First Union Rail Corporation One O'Hare Centre 6250 N. River Road, Suite 5000 Rosemont, IL 60018</p>	<p>Lessee: Southwest Rail Industries, Inc. 501 South East Street Weimar, TX 78962</p>
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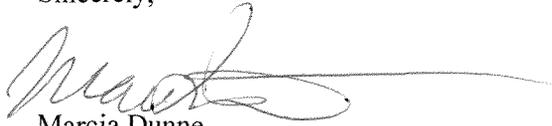
A description of the railroad equipment covered by the enclosed document is for seventeen (17) tank cars having FURX and NDYX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$42.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely,



Marcia Dunne  
Senior Documentation Specialist

Enclosures

ASSGN. NO. SRII053

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MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 22<sup>nd</sup> day of April, 2013, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Southwest Rail Industries, Inc. ("Lessee"), a Texas corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Master Lease Agreement (the "Lease"), dated as of June 1, 1993 as amended and assigned thereto, whereby Lessor has agreed to lease to Lessee a certain railcar pursuant to Rider No. 43 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of April 22, 2013 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

FIRST UNION RAIL CORPORATION

ATTEST:

By: Richard F. Seymour

Name: RICHARD F. SEYMOUR

Title: VICE PRESIDENT SALES & MARKETING

Georgia Dreiburger  
Name: GEORGIA DREIBURGER

Title: MGR. OF DOCUMENTATION Executed on this 22<sup>nd</sup> day of April, 2013

[CORPORATE SEAL]

STATE OF ILLINOIS

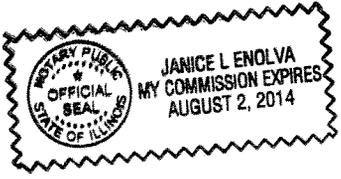
COUNTY OF COOK

I, Janice L. Enolva, a Notary Public of the County and State aforesaid, certify that Richard F. Seymour personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 22<sup>nd</sup> day of April, 2013.

Janice L. Enolva  
Notary Public

My Commission Expires:  
8-2-2014  
(Notary Public)



**LESSEE:**

SOUTHWEST RAIL INDUSTRIES, INC.

By: *Jason F. Hoette*  
Name: Jason F. Hoette  
Title: Vice President

**ATTEST:**

By: *Lisa M. Ervin*  
Name: Lisa M. Ervin  
Title: Customer Service

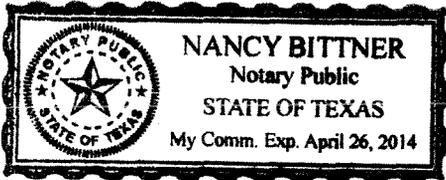
Executed on this 12<sup>th</sup> day of April, ~~2011~~ 2013

[CORPORATE SEAL]

STATE OF Texas  
COUNTY OF Colorado

I, NANCY BITTNER, a Notary Public of the County and State aforesaid, certify that JASON F. HOETTE personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 12<sup>th</sup> day of April, ~~2011~~ 2013



*Nancy Bittner*  
Notary Public

Commission Expires:

4-26-14  
(Notary Public)

**EXHIBIT A**  
**to**  
**MEMORANDUM OF LEASE**

NUMBER OF CARS:           Up to seventeen (17)

DESCRIPTION OF CARS:    Tank Cars

CAR NUMBERS:

FURX	123028
FURX	123688
NDYX	123786
NDYX	123864
NDYX	123866
NDYX	123867
NDYX	123871
NDYX	123874
NDYX	123875
NDYX	123876
NDYX	123878
NDYX	123881
NDYX	123890
NDYX	123891
NDYX	123892
NDYX	123893
NDYX	123895
Count:	17