

120100

ANNUAL REPORT 1974 CLASS 1 R.R.  
ALABAMA GREAT SOUTHERN R.R. CO.

2 of

## 219. EQUIPMENT COVERED BY EQUIPMENT OBLIGATIONS

Give the particulars called for regarding the equipment obligations included in schedule 218, "Funded Debt and Other Obligations" (accounts Nos. 764, "Equipment obligations and other debt due within 1 year" and 766, "Equipment obligations") at the close of the year. In column (a) show the name by which the equipment obligation is designated and in column (b) show the classes of equipment and the number of units cov-

ered by the obligation. In column (c) show the contract price to the original debtor; in column (d) show the cash paid on acceptance of equipment by the original debtor; do not report the price paid on a subsequent sale and assumption of balance of debt.

(Dollars in thousands)

| Line No. | Designation of equipment obligation<br>(List names in the same order as in schedule 218) | Description of equipment covered        | Contract price of equipment acquired | Cash paid on acceptance of equipment |
|----------|------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|
|          | (a)                                                                                      | (b)                                     | (c)                                  | (d)                                  |
| 1        | Equipment Trust "VV"                                                                     | (35 All-door cush.underframe box cars   | \$ 1,371                             | \$ 285                               |
| 2        |                                                                                          | (15 Alum.&steel covered hopper cars     |                                      |                                      |
| 3        | "W"                                                                                      | (41 70-ton cush.underframe box cars     | 788                                  | 158                                  |
| 4        | "Z"                                                                                      | (15 4180 cu.ft.Airslide cov.hopper cars | 3,194                                | 658                                  |
| 5        |                                                                                          | (64 4000 cu.ft.covered hopper cars      |                                      |                                      |
| 6        |                                                                                          | (70 70-T 50'6" cush.underfr. box cars   |                                      |                                      |
| 7        |                                                                                          | (3 70-T 60'9" cush.underfr. box cars    |                                      |                                      |
| 8        |                                                                                          | (4 100-T 60'9" cush.underfr. box cars   |                                      |                                      |
| 9        |                                                                                          | (5 Blkhd. chain-equipped flat cars      |                                      |                                      |
| 10       | "L"                                                                                      | (100 70-T Box cars                      | 6,687                                | 1,377                                |
| 11       |                                                                                          | (300 50-T Box cars                      |                                      |                                      |
| 12       |                                                                                          | (50 100-T bulkhead flat cars            |                                      |                                      |
| 13       | "M"                                                                                      | (50 100-T open top box cars             | 3,917                                | 797                                  |
| 14       |                                                                                          | (200 4000 cu.ft. covered hopper cars    |                                      |                                      |
| 15       | "N"                                                                                      | (150 100-T covered hopper cars          | 2,858                                | 576                                  |
| 16       |                                                                                          | (25 4180 cu.ft.Airslide cov.hpr.cars    |                                      |                                      |
| 17       | 2 of 1969                                                                                | (400 70-T 52'6" gondola cars            | 4,720                                | 944                                  |
| 18       | 2 of 1969                                                                                | (150 70-ton Box Cars                    | 2,100                                | 420                                  |
| 19       | 4 of 1969                                                                                | (50 70-ton 50'6" Box Cars               | 2,153                                | 431                                  |
| 20       |                                                                                          | (7 2000 H.P. Diesel locomotives         |                                      |                                      |
| 21       | 1 of 1970                                                                                | (15 2000 H.P. Diesel locomotives        | 3,219                                | 671                                  |
| 22       | 4 of 1970                                                                                | (200 70-ton 52'6" Gondola cars          | 2,561                                | 516                                  |
| 23       | 2 of 1971                                                                                | (370 70-ton 50'6" Box cars              | 5,607                                | 1,121                                |
| 24       | 2 of 1971                                                                                | (30 70-ton 50'6" Box cars               | 455                                  | 92                                   |
| 25       | 2 of 1971                                                                                | (3 Diesel locomotives                   | 923                                  | 193                                  |
| 26       | 4 of 1971                                                                                | (60 100-ton open hopper cars            | 964                                  | 194                                  |
| 27       | 2 of 1971                                                                                | (4 Diesel locomotives                   | 968                                  | 196                                  |
| 28       | 2 of 1972                                                                                | (2 70-ton 50'6" dbl.door Box Cars       | 839                                  | 170                                  |
| 29       | 3 of 1972                                                                                | (150 70-ton 50'6" dbl.door Box Cars     | 4,062                                | 875                                  |
| 30       |                                                                                          | (5 3D-40 Diesel elec. locomotives       |                                      |                                      |
| 31       | 4 of 1972                                                                                | (135 100-T 2100 CF open top hoppers)    | 3,795                                | 760                                  |
| 32       |                                                                                          | (7 GP 38 Diesel elec. locomotives)      |                                      |                                      |
| 33       | 5 of 1972                                                                                | (65 100-T 2100 CF open top hoppers      | 930                                  | 198                                  |
| 34       | 6 of 1972                                                                                | (100 70-T Blkhd. Pulpwood Cars)         | 1,922                                |                                      |
| 35       |                                                                                          | (3 3D Diesel Elec. locomotives)         |                                      |                                      |
| 36       | 1 of 1973                                                                                | (150 70 ton 50'6" Box cars              | 3,021                                | 604                                  |
| 37       |                                                                                          | (25 70-T 39'4" flat cars                |                                      |                                      |
| 38       | 2 of 1973                                                                                | (25 100 Ton CUF hopper cars             | 4,603                                | 1,321                                |
| 39       |                                                                                          | (50 70 Ton 50'6" Air Pac Box Cars       |                                      |                                      |
| 40       |                                                                                          | (50 70 Ton 50'6" DF Box Cars            |                                      |                                      |
| 41       |                                                                                          | (75 70 Ton 50'6" DF Double Dr.Box Cars  |                                      |                                      |
| 42       | 3 of 1974                                                                                | (3 U23-B Diesel Electric Locomotives    | 7,264                                | 1,951                                |
| 43       |                                                                                          | (4 GP 38-2 Diesel Electric Locomotives  |                                      |                                      |
| 44       |                                                                                          | (50 70 Ton 52'6" gondola cars           |                                      |                                      |
| 45       |                                                                                          | (50 100 Ton 60'9" Auto Parts Box Cars   |                                      |                                      |
| 46       | 4 of 1974                                                                                | (2 GP38-2 Diesel Electric Locomotives   | 610                                  | 130                                  |
| 47       |                                                                                          |                                         |                                      |                                      |
| 48       |                                                                                          |                                         |                                      |                                      |
| 49       |                                                                                          |                                         |                                      |                                      |
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ered by the obligation. In column (c) show the contract price to the original debtor; in column (d) show the cash paid on acceptance of equipment by the original debtor; do not report the price paid on a subsequent sale and assumption of balance of debt.

(Dollars in thousands)

| Line No. | Designation of equipment obligation<br>(List names in the same order as in schedule 218) | Description of equipment covered<br>(b)   | Contract price of equipment acquired<br>(c) | Cash paid on acceptance of equipment<br>(d) |
|----------|------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------------|
|          | Conditional Sale Agreements:                                                             |                                           |                                             |                                             |
| 1        | 4                                                                                        | (4 2400 HP Mod. 3D-24 Diesel Elec. J. co. | \$ 3,211                                    | \$ 640                                      |
| 2        |                                                                                          | (102 3818 cu.ft. covered hopper cars      |                                             |                                             |
| 3        | 5                                                                                        | (50 gondola cars                          | 1,070                                       | 210                                         |
| 4        | 7                                                                                        | (30 70-ton Box cars                       | 777                                         | 131                                         |
| 5        |                                                                                          | (1 250-ton Type Z-250 diesel powered      |                                             |                                             |
| 6        |                                                                                          | (wrecking crans                           |                                             |                                             |
| 7        | 8                                                                                        | (15 4948 cu.ft. covered hopper cars       | 531                                         | 106                                         |
| 8        |                                                                                          | (8 cushion underframe box cars            |                                             |                                             |
| 9        | 9                                                                                        | (6 2200 HP Diesel Locomotives             | 2,867                                       | 572                                         |
| 10       |                                                                                          | (80 100-ton Box cars                      |                                             |                                             |
| 11       | 10                                                                                       | (150 50-ton hopper cars                   | 314                                         |                                             |
| 12       | 11                                                                                       | 100 100-ton covered hopper cars           | 1,552                                       |                                             |
| 13       | 12                                                                                       | IBM 360 computer                          | 1,785                                       | 357                                         |
| 14       | 13                                                                                       | Burroughs computer                        | 243                                         | 45                                          |
| 15       | 14                                                                                       | Computer equipment                        | 216                                         | 43                                          |
| 16       | 15                                                                                       | IBM computer equipment                    | 550                                         | 33                                          |
| 17       | 16                                                                                       | 350 Dry Van Trailers                      | 2,536                                       | 18                                          |
| 18       |                                                                                          |                                           |                                             |                                             |
| 19       |                                                                                          |                                           |                                             |                                             |
| 20       |                                                                                          |                                           |                                             |                                             |
| 21       |                                                                                          |                                           |                                             |                                             |
| 22       |                                                                                          | Grand Total                               | 85,183                                      | 16,102                                      |
| 23       |                                                                                          |                                           |                                             |                                             |
| 24       |                                                                                          |                                           |                                             |                                             |
| 25       |                                                                                          | (400) 19926                               | 12,451                                      | 1,525                                       |
| 26       |                                                                                          |                                           |                                             |                                             |
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| 45       |                                                                                          |                                           |                                             |                                             |
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| 47       |                                                                                          |                                           |                                             |                                             |
| 48       |                                                                                          |                                           |                                             |                                             |
| 49       |                                                                                          |                                           |                                             |                                             |
| 50       |                                                                                          |                                           |                                             |                                             |

## NOTES AND REMARKS

## 220. INTEREST ON INCOME BONDS

1. Give particulars concerning interest payable, accrued, paid, and accumulated and unpaid on the securities having contingent interest provisions classified as (1) Mortgage Bonds, (2) Collateral Trust Bonds, and (3) Unsecured Bonds (Debentures), in schedule 218, "Funded Debt and Other Obligations."

2. In columns (a), (b), and (c) state the name, amount, and nominal rate of interest shown in columns (a), (v), and (d), respectively, in schedule 218, for each security of the kind indicated. List the names of such securities in the same order as in schedule 218.

3. In column (d) show the amount of interest payable for the year at the nominal rate, if earned, on all of the bonds outstanding at the close of the year plus those retired during the year.

4. In column (e) show the amount of interest charged to the income account for the year.

5. In column (f) show the difference between columns (d) and (e).

6. In columns (h), (i), and (j) show the amounts of interest actually paid during the year, segregated in columns (h) and (i) between payments applicable to the current year's accruals, and those applicable to past accruals.

7. In column (k) enter the maximum accumulation of unpaid interest as provided for in the bonds.

8. In column (l) show the sum of unearned interest accumulated under the provisions of the security plus the earned interest unpaid at the close of the year.

9. In the second section of this schedule show the particulars of the several items on the same line and in the same order as in the first section.

(Dollars in thousands)

| Line No. | Name of issue<br>(from schedule 218)<br>(a) | Amount actually outstanding<br>(from schedule 218)<br>(b) | Nominal rate of interest<br>(from schedule 218)<br>(c) | AMOUNT OF INTEREST                       |                                                                                                     |
|----------|---------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------|
|          |                                             |                                                           |                                                        | Maximum amount payable, if earned<br>(d) | Amount actually payable under contingent interest provisions, charged to income for the year<br>(e) |
|          |                                             | \$                                                        |                                                        | \$                                       | \$                                                                                                  |
| 1        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 2        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 3        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 4        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 5        | NONE                                        |                                                           |                                                        |                                          |                                                                                                     |
| 6        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 7        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 8        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 9        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 10       |                                             |                                                           |                                                        |                                          |                                                                                                     |

## AMOUNT OF INTEREST—Concluded

| Line No. | DIFFERENCE BETWEEN MAXIMUM PAYABLE IF EARNED AND AMOUNT ACTUALLY PAYABLE |                          | TOTAL PAID WITHIN YEAR            |                                  |              | Maximum period or percentage, for which cumulative, if any<br>(k) | Total accumulated unearned interest plus earned interest unpaid at the close of year<br>(l) |
|----------|--------------------------------------------------------------------------|--------------------------|-----------------------------------|----------------------------------|--------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|          | Current year<br>(f)                                                      | All years to date<br>(g) | On account of current year<br>(h) | On account of prior years<br>(i) | Total<br>(j) |                                                                   |                                                                                             |
|          | \$                                                                       | \$                       | \$                                | \$                               | \$           |                                                                   | \$                                                                                          |
| 1        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 2        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 3        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 4        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 5        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 6        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 7        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 8        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 9        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |
| 10       |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                             |

## 222. AMOUNTS PAYABLE TO AFFILIATED COMPANIES

Give full particulars of amounts payable by the respondent to affiliated companies, as defined in connection with account No. 769, "Amounts payable to affiliated companies," in the Uniform System of Accounts for Railroad Companies. If any such amounts are evidenced by notes, each note should be separately shown in column (a). Entries in columns (e) and

(f) should include interest accruals and interest payments on debt retired during the year, even though no portion of the debt remained outstanding at the close of the year. Show, also, in a footnote, particulars of interest charged to cost of property.  
(Dollars in thousands)

| Line No. | Name of creditor company<br>(a) | Rate of interest<br>(b) | Balance at beginning of year<br>(c) | Balance at close of year<br>(d) | Interest accrued during year<br>(e) | Interest paid during year<br>(f) |
|----------|---------------------------------|-------------------------|-------------------------------------|---------------------------------|-------------------------------------|----------------------------------|
|          |                                 | %                       | \$                                  | \$                              | \$                                  | \$                               |
| 1        |                                 |                         |                                     |                                 |                                     |                                  |
| 2        |                                 |                         |                                     |                                 |                                     |                                  |
| 3        |                                 |                         |                                     |                                 |                                     |                                  |
| 4        | NONE                            |                         |                                     |                                 |                                     |                                  |
| 5        |                                 |                         |                                     |                                 |                                     |                                  |
| 6        |                                 |                         |                                     |                                 |                                     |                                  |
| 7        |                                 |                         |                                     |                                 |                                     |                                  |
| 8        |                                 |                         |                                     |                                 |                                     |                                  |
| 9        |                                 |                         |                                     |                                 |                                     |                                  |
| 10       | TOTAL                           |                         |                                     |                                 |                                     |                                  |

## NOTES AND REMARKS



## 222. ITEMS IN SELECTED CURRENT LIABILITY ACCOUNTS

Give description and particulars for each item or class of items of like description in accounts Nos. 751, "Loans and notes payable"; 759, "Accrued accounts payable"; and 763, "Other current liabilities," at the close of the year. Show character of loans and notes, with name of creditor (or class of creditors), dates of issue and maturity, and appropriate description for each class of accrued accounts payable and for the other current liabilities. Show the three largest items regardless of the dollar amount and all other items (or the aggregate of a class of items of like description) amounting to \$250,000 or more. Each item or class of items

of like description amounting to less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." The entries for each account shall be listed and the account number and the total for each account shall be shown corresponding to the amounts in Schedule 200. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote.

(Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                                | Amount (c) |
|----------|-----------------|---------------------------------------------------------|------------|
|          |                 |                                                         | \$         |
| 1        | 759             | Estimated liability for vacation earned                 | 484        |
| 2        |                 | Equipment financing in suspense                         | 796        |
| 3        |                 | Accrued accounts payable due within one year            | 800        |
| 4        |                 | Other items, each less than \$250,000                   | 595        |
| 5        |                 | Total 759                                               | 2,675      |
| 6        |                 |                                                         |            |
| 7        |                 |                                                         |            |
| 8        |                 |                                                         |            |
| 9        | 763             | Advance payments - Service tracks and highway crossings | 24         |
| 10       |                 |                                                         |            |
| 11       |                 |                                                         |            |
| 12       |                 |                                                         |            |
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## 224. FEDERAL INCOME AND OTHER TAXES ACCRUED

Give the particulars called for with respect to the balances at close of year in accounts Nos. 760, "Federal income taxes accrued" and 761,

"Other taxes accrued."  
(Dollars in thousands)

| Line No. | Kind of tax (a)                                    | Previous years (b) | Current year (c) | Balance at close of year (d) |
|----------|----------------------------------------------------|--------------------|------------------|------------------------------|
| 1        | Federal income taxes _____ Total (account 760)     | \$ 708             | \$ 471           | \$ 1,179                     |
| 2        | Railway property State and local taxes (532) _____ |                    | 570              | 570                          |
| 3        | Old-age retirement (532) _____                     |                    |                  |                              |
| 4        | Unemployment insurance (532) _____                 |                    |                  |                              |
| 5        | Miscellaneous operating property (535) _____       |                    |                  |                              |
| 6        | Miscellaneous tax accruals (544) _____             |                    |                  |                              |
| 7        | All other taxes _____                              |                    | 13               | 13                           |
| 8        | Total (account 761)                                |                    | 583              | 583                          |

## NOTES AND REMARKS



## 225. ITEMS IN SELECTED RESERVE AND OTHER LIABILITY ACCOUNTS

Give description and particulars for each item or class of items of like description in accounts Nos. 771, "Pension and welfare reserves"; 772, "Insurance reserves"; 774, "Casualty and other reserves"; 782, "Other liabilities"; and 784, "Other deferred credits," at the close of the year. Show creditor (or class of creditors) for deferred liabilities, and appropriate description of each class of operating reserve and for items of deferred credits. Show the three largest items regardless of the dollar amount and all other items (or the aggregate of a class of items of like description) amounting to \$250,000 or more. Each item or class of items

of like description amounting to less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." The entries for each account shall be listed and the account number and the total for each account shall be shown corresponding to the amounts in Schedule 200. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote.

(Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                          | Amount (c) |
|----------|-----------------|---------------------------------------------------|------------|
|          |                 |                                                   | \$         |
| 1        | 774             | Reserve personal injuries                         | 222        |
| 2        |                 | Reserve Overcharge Claims                         | 264        |
| 3        |                 | Casualty and other reserves due within one year   | (500)      |
| 4        |                 | Other items, each less than \$250,000             | 324        |
| 5        |                 | Total 774                                         | 337        |
| 6        |                 |                                                   |            |
| 7        | 782             | Side track deposits to be refunded                | 41         |
| 8        |                 | Woodstock & Blocton Ry. Co. deferred depreciation | 45         |
| 9        |                 | Equipment financing in suspense                   | 1,381      |
| 10       |                 | Other items, each less than \$250,000             | 38         |
| 11       |                 | Total 782                                         | 1,505      |
| 12       |                 |                                                   |            |
| 13       | 784             | Salvage from property abandoned                   | 33         |
| 14       |                 |                                                   |            |
| 15       |                 |                                                   |            |
| 16       |                 |                                                   |            |
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## NOTES AND REMARKS

## 228. CAPITAL STOCK

Give particulars of the various issues of capital stock of the respondent, distinguishing separate issues of any general class, if different in any respect.

In the second section list particulars of the various issues on the same lines and in the same order as in the first section.

Identify the entries in columns (m) to (s), inclusive, in a manner which will indicate whether par value or the number of shares is shown.

In stating the date of an authorization the date of the latest assent or ratification necessary to its validity should be shown; e.g., in case an authorization is required to be ratified by stockholders after action by the board of directors, but is not required to be approved by any State or other governmental board or officer, give the date of approval by stockholders; if the assent of

a State railroad commission or other public board or officer is necessary, give the date of such assent, or if subsequent to such assent notice has to be filed with a secretary of state or other public officer and a tax or other fee has to be paid as a condition precedent to the validity of the issue, give the date of such payment. In case some condition precedent has to be complied with after the approval and ratification of the stockholders has been obtained, state, in a footnote, the particulars of such condition and of the respondent's compliance therewith.

For the purposes of this report, capital stock and other securities are considered to be nominal issued when certificates are signed and sealed and placed with the proper officer for sale and delivery or are pledged or otherwise placed in some special fund of the respondent. They are considered to be actually is-

sued when sold to a bona fide purchaser for a valuable consideration, and such purchaser holds them free from control by the respondent. All securities actually issued and not reacquired by or for the respondent are considered to be actually outstanding. If reacquired by or for the respondent under such circumstances as require them to be considered as held alive, and not canceled or retired, they are considered to be nominal outstanding.

Column (d) refers to the initial preference dividend payable before any common dividend; columns (k) and (l) to participation in excess of initial preference dividend; at a specified percentage or amount (nonpar stock) (column (k)) or a percentage or proportion of the profits (column (l)).

(Dollars in thousands)

## PREFERRED STOCK

| Line No. | Class of stock (a)                          | Date issue was authorized (b) | Par value per share (if non-par, so state) (c) | Dividend rate specified in contract (d) | Total amount of accumulated dividends (e) | Cumulative                  |                                                    |                                                    | Noncumulative ("Yes" or "No") (h) | Other Provisions of Contract    |                                            |                                       |                                       |
|----------|---------------------------------------------|-------------------------------|------------------------------------------------|-----------------------------------------|-------------------------------------------|-----------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------|---------------------------------------|---------------------------------------|
|          |                                             |                               |                                                |                                         |                                           | To extent "Yes" or "No" (f) | Fixed \$ rate or percent specified by contract (g) | Fixed \$ rate or percent specified by contract (g) |                                   | Convertible ("Yes" or "No") (i) | Callable or redeemable ("Yes" or "No") (j) | Fixed amount or percent (Specify) (k) | Fixed ratio with common (Specify) (l) |
| 1        | Common Ordinary                             | 11/30/1877                    | \$                                             | X X X X                                 | X X X                                     | X X X X                     | X X X X                                            | X X X X                                            | X X X X                           | X X X X                         | X X X X                                    | X X X X                               | X X X X                               |
| 2        |                                             |                               |                                                | X X X X                                 | X X X                                     | X X X X                     | X X X X                                            | X X X X                                            | X X X X                           | X X X X                         | X X X X                                    | X X X X                               | X X X X                               |
| 3        |                                             |                               |                                                | X X X X                                 | X X X                                     | X X X X                     | X X X X                                            | X X X X                                            | X X X X                           | X X X X                         | X X X X                                    | X X X X                               | X X X X                               |
| 4        |                                             |                               |                                                | X X X X                                 | X X X                                     | X X X X                     | X X X X                                            | X X X X                                            | X X X X                           | X X X X                         | X X X X                                    | X X X X                               | X X X X                               |
| 5        | Preferred                                   | 11/30/1877                    | 50                                             | 6%                                      | None                                      | No                          | 6% for six years                                   | 6%                                                 | No                                | No                              | No                                         | No                                    | Equally                               |
| 6        |                                             |                               |                                                |                                         |                                           |                             |                                                    |                                                    |                                   |                                 |                                            |                                       |                                       |
| 7        |                                             |                               |                                                |                                         |                                           |                             |                                                    |                                                    |                                   |                                 |                                            |                                       |                                       |
| 8        | Debtenture                                  |                               |                                                |                                         |                                           |                             |                                                    |                                                    |                                   |                                 |                                            |                                       |                                       |
| 9        | Receipts outstanding for installments paid* |                               |                                                |                                         |                                           |                             |                                                    |                                                    |                                   |                                 |                                            |                                       |                                       |
| 10       | TOTAL                                       |                               |                                                |                                         |                                           |                             |                                                    |                                                    |                                   |                                 |                                            |                                       |                                       |

## PAR VALUE OF PAR-VALUE STOCK OR NUMBER OF SHARES OF NONPAR STOCK

| Line No. | Authorized (m) | Authenticated (n) | Nominally Issued and |                                                                                                 | Actually issued (q) | Canceled (r) | Reacquired and |                                                                                                 | Held in special funds or in treasury or pledged (Identify pledged securities by symbol "P") (s) | STOCK ACTUALLY OUTSTANDING AT CLOSE OF YEAR |                                  |                                           |      |
|----------|----------------|-------------------|----------------------|-------------------------------------------------------------------------------------------------|---------------------|--------------|----------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-------------------------------------------|------|
|          |                |                   | Canceled (p)         | Held in special funds or in treasury or pledged (Identify pledged securities by symbol "P") (s) |                     |              | Canceled (r)   | Held in special funds or in treasury or pledged (Identify pledged securities by symbol "P") (s) |                                                                                                 | Number of shares (t)                        | Par value of par-value stock (u) | Book value of stock without par value (v) |      |
| 1        | 7,830          | 7,830             |                      |                                                                                                 | 7,830               |              |                |                                                                                                 |                                                                                                 | 256,600                                     | \$ 7,830                         | \$                                        | None |
| 2        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 3        | 4,000          | 3,380             |                      |                                                                                                 | 3,380               |              |                |                                                                                                 |                                                                                                 | 67,607                                      | 3,380                            |                                           | None |
| 4        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 5        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 6        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 7        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 8        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 9        |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 |                                             |                                  |                                           |      |
| 10       |                |                   |                      |                                                                                                 |                     |              |                |                                                                                                 |                                                                                                 | 224,207                                     | 11,210                           |                                           |      |

NOTE: Dividend Rate 6% cumulative for period of six years after which date ordinary stock receives 6% per annum. Both classes of stock shares equally in all dividends above this rate.

\*State the class of capital stock covered by the receipts.

## 229. CAPITAL STOCK CHANGES DURING THE YEAR

Give full particulars of stocks actually or nominally issued (either original issues or reissues) and of stocks reacquired or canceled during the year.

In the second section of the schedule show the particulars of the several issues on the same lines and in the same order as in the first section.

In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of railroad or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. If an issue of securities was authorized for more than one purpose, state amount applicable to each purpose. Also give the number and date of the authorization by the public authority

under whose control such issue was made, naming such authority. In column (e) include as cash all money, checks, drafts, bills of exchange and other commercial paper payable at par on demand. For nominally issued stock, show returns in columns (a), (b), (c), and (d) only. For each class of stock actually issued, the sum of the entries in columns (e), (f), and (h), plus discounts or less premiums in column (g), should equal the total par value or the book value represented by the total number of shares reported in column (d).

Particulars concerning the reacquirement of stock that was actually outstanding should be given in columns (a), (i), and (j).  
(Dollars in thousands)

| Line No. | Class of stock<br>(a) | STOCKS ISSUED DURING YEAR |                                           |                                                               |                                                                 |
|----------|-----------------------|---------------------------|-------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
|          |                       | Date of issue<br>(b)      | Purpose of the issue and authority<br>(c) | Par value (for nonpar stock show the number of shares)<br>(d) | Net proceeds received for issue (cash or its equivalent)<br>(e) |
| 1        |                       |                           |                                           | \$                                                            | \$                                                              |
| 2        |                       |                           |                                           |                                                               |                                                                 |
| 3        |                       |                           |                                           |                                                               |                                                                 |
| 4        |                       |                           |                                           |                                                               |                                                                 |
| 5        |                       |                           |                                           |                                                               |                                                                 |
| 6        |                       |                           | None                                      |                                                               |                                                                 |
| 7        |                       |                           |                                           |                                                               |                                                                 |
| 8        |                       |                           |                                           |                                                               |                                                                 |
| 9        |                       |                           |                                           |                                                               |                                                                 |
| 10       |                       |                           |                                           |                                                               |                                                                 |
| 11       |                       |                           |                                           |                                                               |                                                                 |
| 12       |                       |                           |                                           |                                                               |                                                                 |
| 13       |                       |                           |                                           |                                                               |                                                                 |
| 14       |                       |                           |                                           |                                                               |                                                                 |
| 15       |                       |                           | Total                                     |                                                               |                                                                 |

## STOCKS ISSUED DURING YEAR—Concluded

## STOCKS REACQUIRED DURING YEAR

| Line No. | Cash value of other property acquired or services received as consideration for issue<br>(f) | Net total discounts (in black) or premiums (in red). Excludes entries in column (h)<br>(g) | Expense of issuing capital stock<br>(h) | Par value (For nonpar stock show the number of shares)<br>(i) | Purchase price<br>(j) | Remarks<br>(k) |
|----------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------|----------------|
| 1        | \$                                                                                           | \$                                                                                         | \$                                      | \$                                                            | \$                    |                |
| 2        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 3        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 4        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 5        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 6        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 7        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 8        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 9        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 10       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 11       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 12       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 13       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 14       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 15       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |

## 230. STOCK LIABILITY FOR CONVERSION OF SECURITIES OF OTHER COMPANIES

If at the close of the year respondent was subject to any liability to issue its own capital stock in exchange for outstanding securities of constituent of other companies, give full particulars thereof hereunder, includ-

ing names of parties to contracts and abstracts of terms of contracts whereunder such liability exists.

None



## 231. CAPITAL SURPLUS

Give an analysis in the form called for below of capital surplus accounts. In column (a) give a brief description of the item added or deducted and in column (b) insert the contra account number to which the

amount stated in column (c), (d) or (e) was charged or credited. (Dollars in thousands)

| Line No. | Item<br>(a)                            | Contra account number<br>(b) | ACCOUNT NO.                                           |                             |                                   |
|----------|----------------------------------------|------------------------------|-------------------------------------------------------|-----------------------------|-----------------------------------|
|          |                                        |                              | 794. Premiums and Assessments on Capital Stock<br>(c) | 795. Paid-In Surplus<br>(d) | 796. Other Capital Surplus<br>(e) |
| 1        | Balance at beginning of year           | x x x                        | \$                                                    | \$ 6,000                    | \$                                |
|          | Additions during the year (describe):  |                              |                                                       |                             |                                   |
| 2        |                                        |                              |                                                       |                             |                                   |
| 3        |                                        |                              |                                                       |                             |                                   |
| 4        |                                        |                              |                                                       |                             |                                   |
| 5        |                                        |                              |                                                       |                             |                                   |
| 6        | Total additions during the year        | x x x                        |                                                       |                             |                                   |
|          | Deductions during the year (describe): |                              |                                                       |                             |                                   |
| 7        |                                        |                              |                                                       |                             |                                   |
| 8        |                                        |                              |                                                       |                             |                                   |
| 9        |                                        |                              |                                                       |                             |                                   |
| 10       | Total deductions                       | x x x                        |                                                       |                             |                                   |
| 11       | Balance at close of year               | x x x                        | None                                                  | 6,000                       | None                              |

## 232. RETAINED INCOME—APPROPRIATED

Give an analysis in the form called for below of account No. 797. "Retained income—Appropriated." (Dollars in thousands)

| Line No. | Class of appropriation<br>(a)                          | Credits during year<br>(b) | Debits during year<br>(c) | Balance at close of year<br>(d) |
|----------|--------------------------------------------------------|----------------------------|---------------------------|---------------------------------|
|          |                                                        | \$                         | \$                        | \$                              |
| 1        | Additions to property through retained income          |                            |                           |                                 |
| 2        | Funded debt retired through retained income            |                            |                           |                                 |
| 3        | Sinking fund reserves                                  |                            |                           |                                 |
| 4        | Incentive per diem funds                               |                            |                           |                                 |
| 5        | Miscellaneous fund reserves                            |                            |                           |                                 |
| 6        | Retained income—Appropriated not specifically invested |                            |                           |                                 |
|          | Other appropriations (specify):                        |                            |                           |                                 |
| 7        |                                                        |                            |                           |                                 |
| 8        |                                                        |                            |                           |                                 |
| 9        |                                                        |                            |                           |                                 |
| 10       |                                                        |                            |                           |                                 |
| 11       |                                                        |                            |                           |                                 |
| 12       | None                                                   |                            |                           |                                 |
| 13       |                                                        |                            |                           |                                 |
| 14       |                                                        |                            |                           |                                 |
| 15       |                                                        |                            |                           |                                 |
| 16       | TOTAL                                                  |                            |                           |                                 |

## 23. CONTINGENT ASSETS AND LIABILITIES

Give particulars with respect to contingent assets and liabilities at the close of the year, in accordance with Instruction 6--6 in the Uniform System of Accounts for Railroad Companies, that are not reflected in the accounts of the respondent. Show the three largest items regardless of the dollar amount and all other items amounting to \$250,000, or more. If an actual monetary amount is not known and an estimate of the amount of any item involved is not feasible, disclosure should be made describing the contingency and explaining why an estimate is not determinable.

Examples of contingent liabilities are items which may become obliga-

tions as a result of pending or threatened litigation, assessments or possible assessments of additional taxes and agreements or obligations to repurchase securities or property.

2. Information concerning the guaranties and suretyships are to be shown in other schedules provided for those items and not in this schedule.

3. In column (a) give a description of each item of contingent assets and liabilities under an inserted caption "CONTINGENT ASSETS" or "CONTINGENT LIABILITIES," as appropriate, and in column (b) show the amount of each item.

(Dollars in thousands)

| Line No. | Item (a)                               | Amount (b) |
|----------|----------------------------------------|------------|
|          |                                        | \$         |
| 1        |                                        |            |
| 2        |                                        |            |
| 3        |                                        |            |
| 4        |                                        |            |
| 5        |                                        |            |
| 6        |                                        |            |
| 7        |                                        |            |
| 8        |                                        |            |
| 9        |                                        |            |
| 10       | See Footnote to Balance Sheet, Page 13 |            |
| 11       |                                        |            |
| 12       |                                        |            |
| 13       |                                        |            |
| 14       |                                        |            |
| 15       |                                        |            |
| 16       |                                        |            |
| 17       |                                        |            |
| 18       |                                        |            |
| 19       |                                        |            |
| 20       |                                        |            |
| 21       |                                        |            |
| 22       |                                        |            |
| 23       |                                        |            |
| 24       |                                        |            |
| 25       |                                        |            |
| 26       |                                        |            |
| 27       |                                        |            |
| 28       |                                        |            |
| 29       |                                        |            |
| 30       |                                        |            |
| 31       |                                        |            |
| 32       |                                        |            |
| 33       |                                        |            |
| 34       |                                        |            |
| 35       |                                        |            |
| 36       |                                        |            |
| 37       |                                        |            |
| 38       |                                        |            |
| 39       |                                        |            |
| 40       |                                        |            |
| 41       |                                        |            |
| 42       |                                        |            |
| 43       |                                        |            |
| 44       |                                        |            |
| 45       |                                        |            |
| 46       |                                        |            |
| 47       |                                        |            |

## 234. GUARANTIES AND SURETYSHIPS

1. If the respondent was under obligation as guarantor or surety for the performance by any other corporation or other association of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than 2 years after date of issue. (Dollars in thousands)

| Line No. | Names of all parties principally and primarily liable<br>(a) | Finance Docket number, title, maturity date and concise description of agreement or obligation<br>(b) | Amount of contingent liability<br>(c) | Sole or joint contingent liability<br>(d) |
|----------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 1        |                                                              |                                                                                                       |                                       |                                           |
| 2        |                                                              |                                                                                                       |                                       |                                           |
| 3        |                                                              |                                                                                                       |                                       |                                           |
| 4        |                                                              |                                                                                                       |                                       |                                           |
| 5        |                                                              |                                                                                                       |                                       |                                           |
| 6        |                                                              |                                                                                                       |                                       |                                           |
| 7        |                                                              |                                                                                                       |                                       |                                           |
| 8        |                                                              |                                                                                                       |                                       |                                           |
| 9        |                                                              |                                                                                                       |                                       |                                           |
| 10       |                                                              |                                                                                                       |                                       |                                           |
| 11       |                                                              |                                                                                                       |                                       |                                           |
| 12       |                                                              |                                                                                                       |                                       |                                           |
| 13       |                                                              | None                                                                                                  |                                       |                                           |
| 14       |                                                              |                                                                                                       |                                       |                                           |
| 15       |                                                              |                                                                                                       |                                       |                                           |
| 16       |                                                              |                                                                                                       |                                       |                                           |
| 17       |                                                              |                                                                                                       |                                       |                                           |
| 18       |                                                              |                                                                                                       |                                       |                                           |
| 19       |                                                              |                                                                                                       |                                       |                                           |
| 20       |                                                              |                                                                                                       |                                       |                                           |
| 21       |                                                              |                                                                                                       |                                       |                                           |
| 22       |                                                              |                                                                                                       |                                       |                                           |
| 23       |                                                              |                                                                                                       |                                       |                                           |
| 24       |                                                              |                                                                                                       |                                       |                                           |
| 25       |                                                              |                                                                                                       |                                       |                                           |
| 26       |                                                              |                                                                                                       |                                       |                                           |
| 27       |                                                              |                                                                                                       |                                       |                                           |
| 28       |                                                              |                                                                                                       |                                       |                                           |
| 29       |                                                              |                                                                                                       |                                       |                                           |
| 30       |                                                              |                                                                                                       |                                       |                                           |
| 31       |                                                              |                                                                                                       |                                       |                                           |
| 32       |                                                              |                                                                                                       |                                       |                                           |
| 33       |                                                              |                                                                                                       |                                       |                                           |
| 34       |                                                              |                                                                                                       |                                       |                                           |
| 35       |                                                              |                                                                                                       |                                       |                                           |
| 36       |                                                              |                                                                                                       |                                       |                                           |
| 37       |                                                              |                                                                                                       |                                       |                                           |
| 38       |                                                              |                                                                                                       |                                       |                                           |

2. If any corporation or other association was under obligation as guarantor or surety for the performance by the respondent of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than 2 years after date of issue, nor does it include ordinary surety bonds or undertakings on appeals in court proceedings.

| Line No. | Finance Docket number, title, maturity date and concise description of agreement or obligation<br>(a) | Names of all guarantors and sureties<br>(b) | Amount of contingent liability of guarantors<br>(c) | Sole or joint contingent liability<br>(d) |
|----------|-------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------------------|
| 1        |                                                                                                       |                                             | \$                                                  |                                           |
| 2        | Certain equipment trusts and conditional sale agreements of Southern Railway                          |                                             |                                                     |                                           |
| 3        | have been assumed by this company. Should this company fail to perform, it will                       |                                             |                                                     |                                           |
| 4        | be necessary for Southern to pay these obligations. At December 31, 1974, the                         |                                             |                                                     |                                           |
| 5        | unpaid balance of these obligations amounted to \$24,254,000.                                         |                                             |                                                     |                                           |
| 6        |                                                                                                       |                                             |                                                     |                                           |
| 7        |                                                                                                       |                                             |                                                     |                                           |
| 8        |                                                                                                       |                                             |                                                     |                                           |
| 9        |                                                                                                       |                                             |                                                     |                                           |

## 235. PROPRIETARY COMPANIES

Give particulars called for regarding inactive proprietary companies, as defined in Schedule No. 411, page 94. The separation of accounts 731 and 732 into the various subdivisions shown below should be estimated, if not

actually shown on respondent's books. Enter brief designations of the several proprietary companies at the heads of their respective columns. (Dollars in thousands)

| Line No. | Item                                                             | Chattanooga Term. Ry. Co.* |    |    |    |
|----------|------------------------------------------------------------------|----------------------------|----|----|----|
|          | Mileage owned:                                                   |                            |    |    |    |
| 1        | Road, State of _____                                             |                            |    |    |    |
| 2        | Road, State of _____                                             |                            |    |    |    |
| 3        | Road, State of _____                                             |                            |    |    |    |
| 4        | Second and additional main tracks _____                          |                            |    |    |    |
| 5        | Passing tracks, cross-overs, and turn-outs _____                 |                            |    |    |    |
| 6        | Way switching tracks _____                                       | 1.40                       |    |    |    |
| 7        | Yard switching tracks _____                                      |                            |    |    |    |
|          | Road and equipment property:                                     | \$                         | \$ | \$ | \$ |
| 8        | Road _____                                                       | 59                         |    |    |    |
| 9        | Equipment _____                                                  |                            |    |    |    |
| 10       | General expenditures _____                                       |                            |    |    |    |
| 11       | Other property accounts* _____                                   |                            |    |    |    |
| 12       | Total (account 731) _____                                        | 59                         |    |    |    |
|          | Improvements on leased property:                                 |                            |    |    |    |
| 13       | Road _____                                                       |                            |    |    |    |
| 14       | Equipment _____                                                  |                            |    |    |    |
| 15       | General expenditures _____                                       |                            |    |    |    |
| 16       | Total (account 732) _____                                        |                            |    |    |    |
| 17       | Depreciation and amortization (accounts 735, 736, and 785) _____ |                            |    |    |    |
| 18       | Capital stock (account 791) _____                                | 60                         |    |    |    |
| 19       | Funded debt unmatured (account 765) _____                        |                            |    |    |    |
| 20       | Debt in default (account 768) _____                              |                            |    |    |    |
| 21       | Amounts payable to affiliated companies (account 769) _____      |                            |    |    |    |

| Line No. | Item                                                             | * Chattanooga Terminal Railway Company is a  |    |    |    |
|----------|------------------------------------------------------------------|----------------------------------------------|----|----|----|
|          | Mileage owned:                                                   | proprietary company of Southern Railway      |    |    |    |
| 1        | Road, State of _____                                             | company but returns are included in this     |    |    |    |
| 2        | Road, State of _____                                             | schedule because of the fact its property    |    |    |    |
| 3        | Road, State of _____                                             | is operated under lease by the Alabama Great |    |    |    |
| 4        | Second and additional main tracks _____                          | Southern Railroad Company.                   |    |    |    |
| 5        | Passing tracks, cross-overs, and turn-outs _____                 |                                              |    |    |    |
| 6        | Way switching tracks _____                                       |                                              |    |    |    |
| 7        | Yard switching tracks _____                                      |                                              |    |    |    |
|          | Road and equipment property:                                     |                                              | \$ | \$ | \$ |
| 8        | Road _____                                                       |                                              |    |    |    |
| 9        | Equipment _____                                                  |                                              |    |    |    |
| 10       | General expenditures _____                                       |                                              |    |    |    |
| 11       | Other property accounts* _____                                   |                                              |    |    |    |
| 12       | Total (account 731) _____                                        |                                              |    |    |    |
|          | Improvements on leased property:                                 |                                              |    |    |    |
| 13       | Road _____                                                       |                                              |    |    |    |
| 14       | Equipment _____                                                  |                                              |    |    |    |
| 15       | General expenditures _____                                       |                                              |    |    |    |
| 16       | Total (account 732) _____                                        |                                              |    |    |    |
| 17       | Depreciation and amortization (accounts 735, 736, and 785) _____ |                                              |    |    |    |
| 18       | Capital stock (account 791) _____                                |                                              |    |    |    |
| 19       | Funded debt unmatured (account 765) _____                        |                                              |    |    |    |
| 20       | Debt in default (account 768) _____                              |                                              |    |    |    |
| 21       | Amounts payable to affiliated companies (account 769) _____      |                                              |    |    |    |

\*Includes account No. 80, "Other elements of investment," and 81, "Construction work in progress."



## 310. RAILWAY OPERATING REVENUES

1. State the railway operating revenues of the respondent for the year classifying them in accordance with the Uniform System of Accounts for Railroad Companies and distribute the amounts among the classes of service as indicated. In the absence of records separating revenues between freight and passenger trains, the distribution should be estimated on the basis of the best data available.

2. Assign rail-line revenues, including revenues from water transfers and highway motor vehicle operations, to "Freight service" or to "Passenger and allied services" according to the type of train (or other equipment) by which the traffic moved.

3. Incidental revenues should be assigned as provided for in the schedule.

4. Revenues which are not assignable to freight service or to passenger and allied services are includible in column (e) only in cases where the related operating expenses are reportable in column (i) of schedule No. 320. If the expenses are assigned to the classes of service mentioned, the revenues, likewise, should be distributed on an equitable basis.

5. Any unusual accruals involving substantial amounts included in column (b) should be fully explained in a footnote.  
(Dollars in thousands)

| Line No. | Class of railway operating revenues<br>(a)  | Amount of revenue for the year<br>(b) | RAIL-LINE REVENUES, INCLUDING WATER TRANSFERS |                                                    | Other revenues not assignable to freight or to passenger and allied services<br>(e) |    | Remarks<br>(f) |
|----------|---------------------------------------------|---------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|----|----------------|
|          |                                             |                                       | Assignable to freight service<br>(c)          | Assignable to passenger and allied services<br>(d) |                                                                                     |    |                |
|          |                                             | \$                                    | \$                                            | \$                                                 | \$                                                                                  |    |                |
|          | <b>Transportation—Rail-Line</b>             |                                       |                                               |                                                    |                                                                                     |    |                |
| 1        | (101) Freight*                              | 62,842                                | 62,842                                        |                                                    | XX                                                                                  | XX |                |
| 2        | (102) Passenger*                            | 591                                   |                                               | 591                                                | XX                                                                                  | XX |                |
| 3        | (103) Baggage                               | 1                                     |                                               | 1                                                  | XX                                                                                  | XX |                |
| 4        | (104) Sleeping car                          | 72                                    |                                               | 72                                                 | XX                                                                                  | XX |                |
| 5        | (105) Parlor and chair car                  |                                       |                                               |                                                    | XX                                                                                  | XX |                |
| 6        | (106) Mail                                  | 193                                   | 193                                           |                                                    | XX                                                                                  | XX |                |
| 7        | (107) Express                               | 27                                    | 27                                            |                                                    | XX                                                                                  | XX |                |
| 8        | (108) Other passenger-train†                |                                       |                                               |                                                    | XX                                                                                  | XX |                |
| 9        | (109) Milk                                  |                                       |                                               |                                                    | XX                                                                                  | XX |                |
| 10       | (110) Switching*                            | 655                                   | 655                                           |                                                    | XX                                                                                  | XX |                |
| 11       | (113) Water transfers                       |                                       |                                               |                                                    |                                                                                     |    |                |
| 12       | Total rail-line transportation revenue      | 64,381                                | 63,717                                        | 664                                                |                                                                                     |    |                |
|          | <b>Incidental</b>                           |                                       |                                               |                                                    |                                                                                     |    |                |
| 13       | (131) Dining and buffet                     | 98                                    |                                               | 98                                                 | XX                                                                                  | XX |                |
| 14       | (132) Hotel and restaurant                  |                                       |                                               |                                                    |                                                                                     |    |                |
| 15       | (133) Station, train, and boat privileges   |                                       |                                               |                                                    |                                                                                     |    |                |
| 16       | (135) Storage—Freight                       | 3                                     | 3                                             | XX                                                 | XX                                                                                  | XX | XX             |
| 17       | (137) Demurrage                             | 57                                    | 57                                            | XX                                                 | XX                                                                                  | XX | XX             |
| 18       | (138) Communication                         |                                       |                                               |                                                    |                                                                                     |    |                |
| 19       | (139) Grain elevator                        |                                       |                                               | XX                                                 | XX                                                                                  | XX | XX             |
| 20       | (141) Power                                 |                                       |                                               |                                                    |                                                                                     |    |                |
| 21       | (142) Rents of buildings and other property | 7                                     | 7                                             |                                                    |                                                                                     |    |                |
| 22       | (143) Miscellaneous                         | 95                                    | 95                                            |                                                    |                                                                                     |    |                |
| 23       | Total incidental operating revenue          | 1,082                                 | 984                                           | 98                                                 |                                                                                     |    |                |
|          | <b>Joint Facility</b>                       |                                       |                                               |                                                    |                                                                                     |    |                |
| 24       | (151) Joint facility—Cr                     | 9                                     |                                               | 9                                                  |                                                                                     |    |                |
| 25       | (152) Joint facility—Dr                     |                                       |                                               |                                                    |                                                                                     |    |                |
| 26       | Total joint facility operating revenue      | 9                                     |                                               | 9                                                  |                                                                                     |    |                |
| 27       | Total railway operating revenues            | 65,472                                | 64,701                                        | 771                                                |                                                                                     |    |                |

\*Report hereunder the charges to these accounts representing:  
A. Payments made to others for—

1. Terminal collection and delivery services when performed in connection with line-haul transportation of freight on the basis of freight tariff rates: \$ 111

(a) Of the amount reported for item A.1, \_\_\_\_\_% (to nearest whole number) represents payments for collection and delivery of LCL freight either in TOFC trailers or otherwise. The percentage reported is (check one):  
Actual ( ), Estimated ( ).

2. Switching services when performed in connection with line-haul transportation of freight on the basis of switching tariffs and allowances out of freight rates, including the switching of empty cars in connection with a revenue movement: \$ 591

3. Substitute highway motor service in lieu of line-haul rail service performed under tariffs published by rail carriers (does not include traffic moved on joint rail-motor rates):

(a) Payments for transportation of persons: \$ -0-

(b) Payments for transportation of freight shipments: \$ -0-

†Governmental aid for providing passenger commuter or other passenger-train service included in account 108, as provided in item (d) of that account: \$ -0-

NOTE:—Gross charges for protective services to perishable freight, without deduction for any proportion thereof credited to account No. 101, "Freight" (not required from switching and terminal companies)

1. Charges for service for the protection against heat: \$ -0-

2. Charges for service for the protection against cold: \$ -0-

## 320. RAILWAY OPERATING EXPENSES

State the railway operating expenses on respondent's road for the year, classifying them in accordance with the Uniform System of Accounts for Railroad Companies, and analyzing them in accordance with the Commission's rules governing the separation of operating expenses between

freight and passenger service; railroads. The returns to accounts 202-221 should be classified as provided for by instructions pertaining to those accounts in the effective rules. The designations shown in column (a) for these accounts are defined as follows:

| Line No. | Name of railway operating expense account<br>(a)            | Amount of operating expenses for the year<br>(b) |
|----------|-------------------------------------------------------------|--------------------------------------------------|
|          | <b>Maintenance of Way and Structures</b>                    | \$                                               |
| 1        | (201) Superintendence                                       | 660                                              |
| 2        | (202) Roadway maintenance—Yard switching tracks             | 82                                               |
| 3        | Roadway maintenance—Way switching tracks                    | 4                                                |
| 4        | Roadway maintenance—Running tracks                          | 427                                              |
| 5        | (206) Tunnels and subways—Yard switching tracks             |                                                  |
| 6        | Tunnels and subways—Way switching tracks                    |                                                  |
| 7        | Tunnels and subways—Running tracks                          |                                                  |
| 8        | (208) Bridges, trestles, and culverts—Yard switching tracks | 27                                               |
| 9        | Bridges, trestles, and culverts—Way switching tracks        | 4                                                |
| 10       | Bridges, trestles, and culverts—Running tracks              | 401                                              |
| 11       | (210) Elevated structures—Yard switching tracks             |                                                  |
| 12       | Elevated structures—Way switching tracks                    |                                                  |
| 13       | Elevated structures—Running tracks                          |                                                  |
| 14       | (212) Ties—Yard switching tracks                            | 330                                              |
| 15       | Ties—Way switching tracks                                   | 16                                               |
| 16       | Ties—Running tracks                                         | 1,629                                            |
| 17       | (214) Rails—Yard switching tracks                           | 2                                                |
| 18       | Rails—Way switching tracks                                  | 14                                               |
| 19       | Rails—Running tracks                                        | 1,465                                            |
| 20       | (216) Other track material—Yard switching tracks            | 143                                              |
| 21       | Other track material—Way switching tracks                   | 10                                               |
| 22       | Other track material—Running tracks                         | 1,056                                            |
| 23       | (218) Ballast—Yard switching tracks                         | 62                                               |
| 24       | Ballast—Way switching tracks                                | 3                                                |
| 25       | Ballast—Running tracks                                      | 304                                              |
| 26       | (220) Track laying and surfacing—Yard switching tracks      | 513                                              |
| 27       | Track laying and surfacing—Way switching tracks             | 14                                               |
| 28       | Track laying and surfacing—Running tracks                   | 1,440                                            |
| 29       | (221) Fences, snowsheds, and signs—Yard switching tracks    | 1                                                |
| 30       | Fences, snowsheds, and signs—Way switching tracks           |                                                  |
| 31       | Fences, snowsheds, and signs—Running tracks                 | 11                                               |
| 32       | (227) Station and office buildings                          | 99                                               |
| 33       | (229) Roadway buildings                                     | 7                                                |
| 34       | (231) Water stations                                        |                                                  |
| 35       | (233) Fuel stations                                         | 14                                               |
| 36       | (235) Shops and engine houses                               | 306                                              |
| 37       | (237) Grain elevators                                       |                                                  |
| 38       | (239) Storage warehouses                                    |                                                  |
| 39       | (241) Wharves and docks                                     |                                                  |
| 40       | (243) Coal and ore wharves                                  |                                                  |
| 41       | (244) TOFC/COFC terminals                                   | 48                                               |
| 42       | (247) Communication systems                                 | 533                                              |
| 43       | (249) Signals and interlockers                              | 404                                              |
| 44       | (253) Power plants                                          |                                                  |
| 45       | (257) Power-transmission systems                            | 21                                               |
| 46       | (265) Miscellaneous structures                              |                                                  |
| 47       | (266) Road property—Depreciation (p. 82)                    | 1,019                                            |
| 48       | (267) Retirements—Road (p. 82)                              | 69                                               |
| 49       | (269) Roadway machines                                      | 377                                              |

## 320. RAILWAY OPERATING EXPENSES—Continued

*Yard switching tracks.*—Yards where separate switching services are maintained, including classification, house, team, industry, and other tracks switched by yard locomotives.

*Way switching tracks.*—Station, team, industry, and other switching tracks for which no separate switching service is maintained.

*Running tracks.*—Running tracks, passing tracks, cross-overs, etc., including turn-outs from those tracks to clearance points.

Any unusual accruals involving substantial amounts included in column (b) should be fully explained in a footnote.

(Dollars in thousands)

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             | Other expenses not related to either freight or to passenger and allied services (i) | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) |                                                                                      |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
|                                                | 654                                                | 654                       |                                                     | 6                                                                | 6                           |                                                                                      | 1        |
| 79                                             | 3                                                  | 82                        |                                                     |                                                                  |                             |                                                                                      | 2        |
| 1                                              |                                                    | 4                         |                                                     |                                                                  |                             |                                                                                      | 3        |
| 229                                            | 206                                                | 425                       |                                                     | 2                                                                | 2                           |                                                                                      | 4        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 5        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 6        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 7        |
| 26                                             | 1                                                  | 27                        |                                                     |                                                                  |                             |                                                                                      | 8        |
| 4                                              |                                                    | 4                         |                                                     |                                                                  |                             |                                                                                      | 9        |
| 207                                            | 192                                                | 399                       |                                                     | 2                                                                | 2                           |                                                                                      | 10       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 11       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 12       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 13       |
| 327                                            | 3                                                  | 330                       |                                                     |                                                                  |                             |                                                                                      | 14       |
| 16                                             |                                                    | 16                        |                                                     |                                                                  |                             |                                                                                      | 15       |
| 1,042                                          | 580                                                | 1,622                     |                                                     | 7                                                                | 7                           |                                                                                      | 16       |
| 2                                              |                                                    | 2                         |                                                     |                                                                  |                             |                                                                                      | 17       |
| 14                                             |                                                    | 14                        |                                                     |                                                                  |                             |                                                                                      | 18       |
| 63                                             | 1,386                                              | 1,449                     |                                                     | 16                                                               | 16                          |                                                                                      | 19       |
| 143                                            |                                                    | 143                       |                                                     |                                                                  |                             |                                                                                      | 20       |
| 10                                             |                                                    | 10                        |                                                     |                                                                  |                             |                                                                                      | 21       |
| 134                                            | 911                                                | 1,045                     |                                                     | 11                                                               | 11                          |                                                                                      | 22       |
| 62                                             |                                                    | 62                        |                                                     |                                                                  |                             |                                                                                      | 23       |
| 3                                              |                                                    | 3                         |                                                     |                                                                  |                             |                                                                                      | 24       |
| 223                                            | 80                                                 | 303                       |                                                     | 1                                                                | 1                           |                                                                                      | 25       |
| 428                                            | 85                                                 | 513                       |                                                     |                                                                  |                             |                                                                                      | 26       |
| 14                                             |                                                    | 14                        |                                                     |                                                                  |                             |                                                                                      | 27       |
| 718                                            | 714                                                | 1,432                     |                                                     | 8                                                                | 8                           |                                                                                      | 28       |
| 1                                              |                                                    | 1                         |                                                     |                                                                  |                             |                                                                                      | 29       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 30       |
| 11                                             |                                                    | 11                        |                                                     |                                                                  |                             |                                                                                      | 31       |
| 78                                             | 16                                                 | 94                        | 4                                                   | 1                                                                | 5                           |                                                                                      | 32       |
|                                                | 7                                                  | 7                         |                                                     |                                                                  |                             |                                                                                      | 33       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 34       |
|                                                | 13                                                 | 13                        |                                                     | 1                                                                | 1                           |                                                                                      | 35       |
|                                                | 287                                                | 287                       |                                                     | 19                                                               | 19                          |                                                                                      | 36       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 37       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 38       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 39       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 40       |
| 48                                             |                                                    | 48                        |                                                     |                                                                  |                             |                                                                                      | 41       |
|                                                | 511                                                | 511                       |                                                     | 22                                                               | 22                          |                                                                                      | 42       |
|                                                | 399                                                | 399                       |                                                     | 5                                                                | 5                           |                                                                                      | 43       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 44       |
|                                                | 81                                                 | 81                        |                                                     |                                                                  |                             |                                                                                      | 45       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 46       |
|                                                | 999                                                | 999                       |                                                     | 20                                                               | 20                          |                                                                                      | 47       |
|                                                | 69                                                 | 69                        |                                                     |                                                                  |                             |                                                                                      | 48       |
|                                                | 375                                                | 375                       |                                                     | 2                                                                | 2                           |                                                                                      | 49       |



## 320. RAILWAY OPERATING EXPENSES—Continued

| Line No.                                           | Name of railway operating expense account<br>(a)               | Amount of operating expenses for the year<br>(b) |
|----------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|
| <b>Maintenance of Way and Structures—Continued</b> |                                                                | \$                                               |
| 50                                                 | (270) Dismantling retired road property                        | 21                                               |
| 51                                                 | (271) Small tools and supplies                                 | 191                                              |
| 52                                                 | (272) Removing snow, ice, and sand                             |                                                  |
| 53                                                 | (273) Public improvements—Maintenance                          | 251                                              |
| 54                                                 | (274) Injuries to persons                                      | 14                                               |
| 55                                                 | (275) Insurance                                                | 13                                               |
| 56                                                 | (276) Stationery and printing                                  | 10                                               |
| 57                                                 | (277) Employees' health and welfare benefits                   | 166                                              |
| 58                                                 | (281) Right-of-way expenses                                    |                                                  |
| 59                                                 | (282) Other expenses                                           | 87                                               |
| 60                                                 | (278) Maintaining joint tracks, yards, and other facilities—Dr | 71                                               |
| 61                                                 | (279) Maintaining joint tracks, yards, and other facilities—Cr | 63                                               |
| 62                                                 | Total—All road property depreciation (account 266)             | 1,019                                            |
| 63                                                 | Total—All other maintenance of way and structures accounts     | 11,257                                           |
| 64                                                 | Total maintenance of way and structures                        | 12,276                                           |
| <b>Maintenance of Equipment</b>                    |                                                                |                                                  |
| 65                                                 | (301) Superintendence                                          | 643                                              |
| 66                                                 | (302) Shop machinery                                           | 4                                                |
| 67                                                 | (304) Power-plant machinery                                    |                                                  |
| 68                                                 | (305) Shop and power-plant machinery—Depreciation (p. 84)      | 24                                               |
| 69                                                 | (306) Dismantling retired shop and power-plant machinery       |                                                  |
| 70                                                 | (311) Locomotives—Repairs, Diesel locomotives—Yard             | 238                                              |
| 71                                                 | Locomotives—Repairs, Diesel locomotives—Other                  | 2,229                                            |
| 72                                                 | Locomotives—Repairs, Other than Diesel—Yard                    |                                                  |
| 73                                                 | Locomotives—Repairs, Other than Diesel—Other                   |                                                  |
| 74                                                 | (314) Freight-train cars—Repairs*                              | 3,376                                            |
| 75                                                 | (317) Passenger-train cars—Repairs                             | 199                                              |
| 76                                                 | (318) Highway revenue equipment—Repairs                        | 114                                              |
| 77                                                 | (323) Floating equipment—Repairs                               | 4                                                |
| 78                                                 | (326) Work equipment—Repairs                                   | 2                                                |
| 79                                                 | (328) Miscellaneous equipment—Repairs                          | 102                                              |
| 80                                                 | (329) Dismantling retired equipment                            |                                                  |
| 81                                                 | (330) Retirements—Equipment (p. 84)                            | (4)                                              |
| 82                                                 | (331) Equipment—Depreciation (p. 84)                           | 3,397                                            |
| 83                                                 | (332) Injuries to persons                                      | 6                                                |
| 84                                                 | (333) Insurance                                                | (6)                                              |
| 85                                                 | (334) Stationery and printing                                  | 7                                                |
| 86                                                 | (335) Employees' health and welfare benefits                   | 164                                              |
| 87                                                 | (339) Other expenses                                           | 86                                               |
| 88                                                 | (336) Joint maintenance of equipment expenses—Dr               | 7                                                |
| 89                                                 | (337) Joint maintenance of equipment expenses—Cr               |                                                  |
| 90                                                 | Total—All equipment depreciation (accounts 305 and 331)        | 3,421                                            |
| 91                                                 | Total—All other maintenance of equipment accounts              | 7,171                                            |
| 92                                                 | Total maintenance of equipment                                 | 10,592                                           |
| 93                                                 | *Includes charges for work done by others of                   | \$ 634                                           |
| 94                                                 | and credits for work charged to others in the amount of        | \$ 840                                           |



## 320. RAILWAY OPERATING EXPENSES—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             | Other expenses not related to either freight or to passenger and allied services (i) | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) |                                                                                      |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
|                                                | 21                                                 | 21                        |                                                     |                                                                  |                             |                                                                                      | 50       |
|                                                | 190                                                | 190                       |                                                     | 1                                                                | 1                           |                                                                                      | 51       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 52       |
|                                                | 250                                                | 250                       |                                                     | 1                                                                | 1                           |                                                                                      | 53       |
|                                                | 14                                                 | 14                        |                                                     |                                                                  |                             |                                                                                      | 54       |
|                                                | 13                                                 | 13                        |                                                     |                                                                  |                             |                                                                                      | 55       |
|                                                | 10                                                 | 10                        |                                                     |                                                                  |                             |                                                                                      | 56       |
|                                                | 164                                                | 164                       |                                                     | 2                                                                | 2                           |                                                                                      | 57       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 58       |
|                                                | 86                                                 | 86                        |                                                     | 1                                                                | 1                           |                                                                                      | 59       |
| 19                                             |                                                    | 19                        | 52                                                  |                                                                  | 52                          |                                                                                      | 60       |
| 36                                             | 27                                                 | 63                        |                                                     |                                                                  |                             |                                                                                      | 61       |
|                                                | 999                                                | 999                       |                                                     | 20                                                               | 20                          |                                                                                      | 62       |
| 3,859                                          | 7,234                                              | 11,093                    | 56                                                  | 108                                                              | 164                         |                                                                                      | 63       |
| 3,859                                          | 8,233                                              | 12,092                    | 56                                                  | 128                                                              | 184                         |                                                                                      | 64       |
|                                                | 605                                                | 605                       |                                                     | 38                                                               | 38                          |                                                                                      | 65       |
|                                                | 4                                                  | 4                         |                                                     |                                                                  |                             |                                                                                      | 66       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 67       |
|                                                | 23                                                 | 23                        |                                                     | 1                                                                | 1                           |                                                                                      | 68       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 69       |
|                                                | 238                                                | 238                       |                                                     |                                                                  |                             |                                                                                      | 70       |
|                                                | 2,061                                              | 2,061                     |                                                     | 168                                                              | 168                         |                                                                                      | 71       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 72       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 73       |
| 3,376                                          |                                                    | 3,376                     |                                                     |                                                                  |                             |                                                                                      | 74       |
|                                                |                                                    |                           | 199                                                 |                                                                  | 199                         |                                                                                      | 75       |
| 114                                            |                                                    | 114                       |                                                     |                                                                  |                             |                                                                                      | 76       |
| 4                                              |                                                    | 4                         |                                                     |                                                                  |                             |                                                                                      | 77       |
|                                                | 2                                                  | 2                         |                                                     |                                                                  |                             |                                                                                      | 78       |
|                                                | 98                                                 | 98                        |                                                     | 4                                                                | 4                           |                                                                                      | 79       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 80       |
| (4)                                            |                                                    | (4)                       |                                                     |                                                                  |                             |                                                                                      | 81       |
| 3,279                                          |                                                    | 3,279                     | 118                                                 |                                                                  | 118                         |                                                                                      | 82       |
|                                                | 6                                                  | 6                         |                                                     |                                                                  |                             |                                                                                      | 83       |
|                                                | (6)                                                | (6)                       |                                                     |                                                                  |                             |                                                                                      | 84       |
|                                                | 7                                                  | 7                         |                                                     |                                                                  |                             |                                                                                      | 85       |
| 81                                             | 73                                                 | 154                       | 5                                                   | 5                                                                | 10                          |                                                                                      | 86       |
|                                                | 81                                                 | 81                        |                                                     | 5                                                                | 5                           |                                                                                      | 87       |
|                                                | 7                                                  | 7                         |                                                     |                                                                  |                             |                                                                                      | 88       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 89       |
| 3,279                                          | 23                                                 | 3,302                     | 118                                                 | 1                                                                | 119                         |                                                                                      | 90       |
| 3,571                                          | 3,176                                              | 6,747                     | 204                                                 | 220                                                              | 1,24                        |                                                                                      | 91       |
| 6,850                                          | 3,199                                              | 10,049                    | 322                                                 | 221                                                              | 543                         |                                                                                      | 92       |

## 320. RAILWAY OPERATING EXPENSES—Continued

| Line No. | Name of railway operating expense account                                            |       | Amount of operating expenses for the year |
|----------|--------------------------------------------------------------------------------------|-------|-------------------------------------------|
|          | (a)                                                                                  | (b)   |                                           |
|          | <b>Traffic</b>                                                                       |       | \$                                        |
| 95       | (351) Superintendence                                                                | 648   |                                           |
| 96       | (352) Outside agencies                                                               | 235   |                                           |
| 97       | (353) Advertising*                                                                   | 100   |                                           |
| 98       | (354) Traffic associations                                                           | 46    |                                           |
| 99       | (355) Fast freight lines                                                             |       |                                           |
| 100      | (356) Industrial and immigration bureaus                                             | 22    |                                           |
| 101      | (357) Insurance                                                                      |       |                                           |
| 102      | (358) Stationery and printing                                                        | 74    |                                           |
| 103      | (359) Employees' health and welfare benefits                                         | 52    |                                           |
| 104      | (360) Other expenses                                                                 | 29    |                                           |
| 105      | Total traffic                                                                        | 1,246 |                                           |
|          | <b>Transportation—Rail Line</b>                                                      |       |                                           |
| 106      | (371) Superintendence                                                                | 1,148 |                                           |
| 107      | (372) Dispatching trains                                                             | 122   |                                           |
| 108      | (373) Station employees                                                              | 783   |                                           |
| 109      | (374) Weighing, inspection, and demurrage bureaus                                    | 65    |                                           |
| 110      | (375) Coal and ore wharves                                                           |       |                                           |
| 111      | (376) Station supplies and expenses                                                  | 76    |                                           |
| 112      | (377) Yardmasters and yard clerks                                                    | 721   |                                           |
| 113      | (378) Yard conductors and brakemen                                                   | 1,184 |                                           |
| 114      | (379) Yard switch and signal tenders                                                 | 2     |                                           |
| 115      | (380) Yard enginemen                                                                 | 682   |                                           |
| 116      | (382) Yard switching fuel                                                            | 451   |                                           |
| 117      | (383) Yard switching power produced                                                  |       |                                           |
| 118      | (384) Yard switching power purchased                                                 |       |                                           |
| 119      | (388) Servicing yard locomotives                                                     | 22    |                                           |
| 120      | (389) Yard supplies and expenses                                                     | 62    |                                           |
| 121      | (392) Train enginemen                                                                | 1,474 |                                           |
| 122      | (394) Train fuel                                                                     | 4,092 |                                           |
| 123      | (395) Train power produced                                                           |       |                                           |
| 124      | (396) Train power purchased                                                          |       |                                           |
| 125      | (400) Servicing train locomotives                                                    | 296   |                                           |
| 126      | (401) Trainmen                                                                       | 2,842 |                                           |
| 127      | (402) Train supplies and expenses**                                                  | 368   |                                           |
| 128      | (403) Operating sleeping cars                                                        | (28)  |                                           |
| 129      | (404) Signal and interlocker operation                                               | 274   |                                           |
| 130      | (405) Crossing protection                                                            | 21    |                                           |
| 131      | (406) Drawbridge operation                                                           | 127   |                                           |
| 132      | (407) Communication system operation                                                 | 759   |                                           |
| 133      | (408) Operating floating equipment                                                   |       |                                           |
| 134      | (409) Employees' health and welfare benefits                                         | 412   |                                           |
| 135      | (410) Stationery and printing                                                        | 81    |                                           |
| 136      | *Value of transportation issued in exchange for advertising                          | -0-   |                                           |
|          | **Includes gross charges and credits for heater and refrigerator service as follows: |       |                                           |
| 137      | Freight train cars: Refrigerator-Charges                                             | 1     |                                           |
| 138      | -Credits                                                                             | 1     |                                           |
| 139      | Heater-Charges                                                                       |       |                                           |
| 140      | -Credits                                                                             |       |                                           |
| 141      | TOFC trailers: Refrigerator-Charges                                                  |       |                                           |
| 142      | -Credits                                                                             |       |                                           |
| 143      | Heater-Charges                                                                       |       |                                           |
| 144      | -Credits                                                                             |       |                                           |

## 320. RAILWAY OPERATING EXPENSES—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
| 592                                            | 40                                                 | 632                       | 15                                                  | 1                                                                | 16                          |                                                                                      | 95       |
| 184                                            | 40                                                 | 224                       | 10                                                  | 1                                                                | 11                          |                                                                                      | 96       |
| 1                                              | 96                                                 | 97                        |                                                     | 7                                                                | 3                           |                                                                                      | 97       |
| 45                                             |                                                    | 45                        | 4                                                   |                                                                  | 4                           |                                                                                      | 98       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 99       |
| 59                                             |                                                    | 59                        |                                                     |                                                                  |                             |                                                                                      | 100      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 101      |
| 73                                             |                                                    | 73                        | 1                                                   |                                                                  | 1                           |                                                                                      | 102      |
| 45                                             | 5                                                  | 50                        | 2                                                   |                                                                  | 2                           |                                                                                      | 103      |
| 30                                             | (1)                                                | 29                        |                                                     |                                                                  |                             |                                                                                      | 104      |
| 1,029                                          | 180                                                | 1,209                     | 32                                                  | 5                                                                | 37                          |                                                                                      | 105      |
|                                                | 1,073                                              | 1,073                     |                                                     | 75                                                               | 75                          |                                                                                      | 106      |
|                                                | 119                                                | 119                       |                                                     | 3                                                                | 3                           |                                                                                      | 107      |
| 564                                            | 127                                                | 691                       | 75                                                  | 17                                                               | 92                          |                                                                                      | 108      |
| 65                                             |                                                    | 65                        |                                                     |                                                                  |                             |                                                                                      | 109      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 110      |
| 54                                             | 21                                                 | 75                        | 1                                                   |                                                                  | 1                           |                                                                                      | 111      |
| 721                                            |                                                    | 721                       |                                                     |                                                                  |                             |                                                                                      | 112      |
|                                                | 1,183                                              | 1,183                     |                                                     | 1                                                                | 1                           |                                                                                      | 113      |
|                                                | 2                                                  | 2                         |                                                     |                                                                  |                             |                                                                                      | 114      |
| 679                                            |                                                    | 679                       | 3                                                   |                                                                  | 3                           |                                                                                      | 115      |
| 450                                            |                                                    | 450                       | 1                                                   |                                                                  | 1                           |                                                                                      | 116      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 117      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 118      |
| 22                                             |                                                    | 22                        |                                                     |                                                                  |                             |                                                                                      | 119      |
|                                                | 62                                                 | 62                        |                                                     |                                                                  |                             |                                                                                      | 120      |
| 1,374                                          |                                                    | 1,374                     | 100                                                 |                                                                  | 100                         |                                                                                      | 121      |
| 3,751                                          |                                                    | 3,751                     | 341                                                 |                                                                  | 341                         |                                                                                      | 122      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 123      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 124      |
| 289                                            |                                                    | 289                       | 7                                                   |                                                                  | 7                           |                                                                                      | 125      |
| 2,720                                          |                                                    | 2,720                     | 122                                                 |                                                                  | 122                         |                                                                                      | 126      |
| 238                                            |                                                    | 238                       | 130                                                 |                                                                  | 130                         |                                                                                      | 127      |
|                                                |                                                    |                           | (28)                                                |                                                                  | (28)                        |                                                                                      | 128      |
|                                                | 270                                                | 270                       |                                                     | 4                                                                | 4                           |                                                                                      | 129      |
|                                                | 21                                                 | 21                        |                                                     |                                                                  |                             |                                                                                      | 130      |
| 89                                             |                                                    | 89                        | 38                                                  |                                                                  | 38                          |                                                                                      | 131      |
|                                                | 727                                                | 727                       |                                                     | 32                                                               | 32                          |                                                                                      | 132      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 133      |
| 272                                            | 113                                                | 385                       | 20                                                  | 7                                                                | 27                          |                                                                                      | 134      |
| 58                                             | 21                                                 | 79                        | 1                                                   | 1                                                                | 2                           |                                                                                      | 135      |



## 320. RAILWAY OPERATING EXPENSES—Continued

| Line No. | Name of railway operating expense account<br>(a)                                                           | Amount of operating expenses for the year<br>(b) |
|----------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|          | <b>Transportation—Rail Line</b>                                                                            | \$                                               |
| 145      | (411) Other expenses                                                                                       | 53                                               |
| 146      | (414) Insurance                                                                                            | 17                                               |
| 147      | (415) Clearing wrecks                                                                                      | 20                                               |
| 148      | (416) Damage to property                                                                                   | 32                                               |
| 149      | (417) Damage to livestock on right of way                                                                  | 9                                                |
| 150      | (418) Loss and damage—Freight                                                                              | 589                                              |
| 151      | (419) Loss and damage—Baggage                                                                              | 1                                                |
| 152      | (420) Injuries to persons                                                                                  | 961                                              |
| 153      | (421) TOFC/COFC terminals                                                                                  | 240                                              |
| 154      | (422) Other highway transportation expenses                                                                | 1                                                |
| 155      | (390) Operating joint yards and terminals—Dr                                                               | 144                                              |
| 156      | (391) Operating joint yards and terminals—Cr                                                               | 8                                                |
| 157      | (412) Operating joint tracks and facilities—Dr                                                             |                                                  |
| 158      | (413) Operating joint tracks and facilities—Cr                                                             | 14                                               |
| 159      | Total transportation—Rail line                                                                             | 18,040                                           |
|          | <b>Miscellaneous Operations</b>                                                                            |                                                  |
| 160      | (441) Dining and buffet service                                                                            | 248                                              |
| 161      | (442) Hotels and restaurants                                                                               |                                                  |
| 162      | (443) Grain elevators                                                                                      |                                                  |
| 163      | (445) Producing power sold                                                                                 |                                                  |
| 164      | (446) Other miscellaneous operations                                                                       |                                                  |
| 165      | (449) Employees' health and welfare benefits                                                               |                                                  |
| 166      | (447) Operating joint miscellaneous facilities—Dr                                                          |                                                  |
| 167      | (448) Operating joint miscellaneous facilities—Cr                                                          |                                                  |
| 168      | Total miscellaneous operations                                                                             | 248                                              |
|          | <b>General</b>                                                                                             |                                                  |
| 169      | (451) Salaries and expenses of general officers                                                            | 720                                              |
| 170      | (452) Salaries and expenses of clerks and attendants                                                       | 842                                              |
| 171      | (453) General office supplies and expenses                                                                 | 120                                              |
| 172      | (454) Law expenses                                                                                         | 264                                              |
| 173      | (455) Insurance                                                                                            | 27                                               |
| 174      | (456) Employees' health and welfare benefits                                                               | 117                                              |
| 175      | (457) Pensions                                                                                             | 11                                               |
| 176      | (458) Stationery and printing                                                                              | 107                                              |
| 177      | (460) Other expenses*                                                                                      | 177                                              |
| 178      | (461) General joint facilities—Dr                                                                          | 37                                               |
| 179      | (462) General joint facilities—Cr                                                                          |                                                  |
| 180      | Total general expenses                                                                                     | 2,422                                            |
| 181      | Grand total railway operating expenses                                                                     | 44,824                                           |
| 182      | Operating ratio (ratio of operating expenses to operating revenues) percent. (Two decimal places required) | 68.46 %                                          |
| 183      | Amount of employee compensation † (applicable to the current year) chargeable to operating expenses        | \$ 18,816                                        |

\*Give description and amount of charges to account No. 460, "Other expenses," for severance payments made to employees. This includes payments made as a result of agreements with employee organizations and awards pursuant to decisions of arbitration boards or by specific orders of this Commission or by voluntary action on the part of respondent. This also includes severance payments in cases relating to mergers and situations involving reduction in employees because of abandonment or consolidation of facilities.

## Description of payments

## Amount

Separation Pay

\$ 31

\$ 31

†Includes "straight time paid for" in train and engine service, and "time actually worked and paid for at straight time rates" in other services; all overtime in train and engine service, and overtime paid for at punitive rates in other services; and "constructive allowances, including vacations and holidays" in train and engine service and "vacations, holidays, and other allowances" in other services. (Compensation chargeable to operating expenses applicable to prior years, which was paid or is payable under labor awards of the current year or for other reasons, should be shown on Schedule 561C and not included in this return.)



## 320. RAILWAY OPERATING EXPENSES—Concluded

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS        |                                                             |                              |                                                              |                                                                           |                                | Other expenses<br>not related<br>to either freight or to<br>passenger and allied<br>services<br>(i) | Line<br>No. |
|------------------------------------------------------|-------------------------------------------------------------|------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|-------------|
| Expenses related solely to<br>freight service<br>(c) | Common expenses<br>apportioned to freight<br>service<br>(d) | Total freight expense<br>(e) | Related<br>solely to passenger<br>and allied services<br>(f) | Common expenses<br>apportioned to passenger<br>and allied services<br>(g) | Total passenger expense<br>(h) |                                                                                                     |             |
| \$ 36                                                | \$ 16                                                       | \$ 52                        | \$                                                           | \$ 1                                                                      | \$ 1                           | \$                                                                                                  | 145         |
| 17                                                   |                                                             | 17                           |                                                              |                                                                           |                                |                                                                                                     | 146         |
| 86                                                   |                                                             | 86                           | 4                                                            |                                                                           | 4                              |                                                                                                     | 147         |
| 32                                                   |                                                             | 32                           |                                                              |                                                                           |                                |                                                                                                     | 148         |
| 9                                                    |                                                             | 9                            |                                                              |                                                                           |                                |                                                                                                     | 149         |
|                                                      |                                                             | 589                          |                                                              |                                                                           |                                |                                                                                                     | 150         |
|                                                      |                                                             |                              | 1                                                            |                                                                           | 1                              |                                                                                                     | 151         |
| 545                                                  | 371                                                         | 884                          | 45                                                           | 32                                                                        | 77                             |                                                                                                     | 152         |
| 240                                                  |                                                             | 240                          |                                                              |                                                                           |                                |                                                                                                     | 153         |
| 1                                                    |                                                             | 1                            |                                                              |                                                                           |                                |                                                                                                     | 154         |
| 33                                                   |                                                             | 33                           | 111                                                          |                                                                           | 111                            |                                                                                                     | 155         |
| 8                                                    |                                                             | 8                            |                                                              |                                                                           |                                |                                                                                                     | 156         |
| 24                                                   |                                                             | 24                           | 2                                                            |                                                                           | 2                              |                                                                                                     | 157         |
| 19                                                   | 122                                                         | 141                          |                                                              | 10                                                                        | 10                             |                                                                                                     | 158         |
| 12,899                                               | 4,004                                                       | 16,903                       | 974                                                          | 163                                                                       | 1,137                          |                                                                                                     | 159         |
|                                                      |                                                             |                              | 248                                                          |                                                                           | 248                            |                                                                                                     | 160         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 161         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 162         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 163         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 164         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 165         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 166         |
|                                                      |                                                             |                              | 248                                                          |                                                                           | 248                            |                                                                                                     | 167         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 168         |
| 109                                                  | 580                                                         | 689                          |                                                              | 31                                                                        | 31                             |                                                                                                     | 169         |
| 407                                                  | 396                                                         | 803                          | 18                                                           | 21                                                                        | 39                             |                                                                                                     | 170         |
| 34                                                   | 75                                                          | 109                          | 7                                                            | 4                                                                         | 11                             |                                                                                                     | 171         |
|                                                      | 251                                                         | 251                          |                                                              | 13                                                                        | 13                             |                                                                                                     | 172         |
|                                                      | 26                                                          | 26                           |                                                              | 1                                                                         | 1                              |                                                                                                     | 173         |
| 38                                                   | 73                                                          | 111                          | 2                                                            | 4                                                                         | 6                              |                                                                                                     | 174         |
|                                                      | 10                                                          | 10                           |                                                              | 1                                                                         | 1                              |                                                                                                     | 175         |
| 27                                                   | 75                                                          | 102                          | 1                                                            | 4                                                                         | 5                              |                                                                                                     | 176         |
| 78                                                   | 94                                                          | 172                          |                                                              | 5                                                                         | 5                              |                                                                                                     | 177         |
| 5                                                    |                                                             | 5                            | 32                                                           |                                                                           | 32                             |                                                                                                     | 178         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 179         |
| 698                                                  | 1,580                                                       | 2,278                        | 60                                                           | 84                                                                        | 144                            |                                                                                                     | 180         |
| 25,335                                               | 17,196                                                      | 42,531                       | 1,692                                                        | 601                                                                       | 2,293                          |                                                                                                     | 181         |

**322. ROAD PROPERTY—DEPRECIATION**

Give the particulars called for with respect to the amount charged to account 266, "Road property—Depreciation," for the year.

| Line No. | Subaccount (Dollars in thousands)             | Amount of operating expenses for the year |
|----------|-----------------------------------------------|-------------------------------------------|
|          | (a)                                           | (b)                                       |
|          |                                               | \$                                        |
| 1        | (1) Engineering _____                         | 18                                        |
| 2        | (2 1/2) Other right-of-way expenditures _____ |                                           |
| 3        | (3) Grading _____                             | 59                                        |
| 4        | (5) Tunnels and subways _____                 |                                           |
| 5        | (6) Bridges, trestles, and culverts _____     | 245                                       |
| 6        | (7) Elevated structures _____                 |                                           |
| 7        | (13) Fences, snowsheds, and signs _____       |                                           |
| 8        | (16) Station and office buildings _____       | 389                                       |
| 9        | (17) Roadway buildings _____                  | 2                                         |
| 10       | (18) Water stations _____                     | 1                                         |
| 11       | (19) Fuel stations _____                      | 7                                         |
| 12       | (20) Shops and enginehouses _____             | 93                                        |
| 13       | (21) Grain elevators _____                    |                                           |
| 14       | (22) Storage warehouses _____                 |                                           |
| 15       | (23) Wharves and docks _____                  |                                           |
| 16       | (24) Coal and ore wharves _____               |                                           |
| 17       | (25) TOFC/COFC terminals _____                | 10                                        |
| 18       | (26) Communication systems _____              | 23                                        |
| 19       | (27) Signals and interlockers _____           | 141                                       |
| 20       | (29) Power plants _____                       | 1                                         |
| 21       | (31) Power _____                              | 18                                        |
| 22       | (35) Miscellaneous structures _____           | 6                                         |
| 23       | (37) Roadway machines _____                   |                                           |
| 24       | (39) Public improvements—Construction _____   | 6                                         |
| 25       | All other road accounts _____                 |                                           |
| 26       | Total (account 266) _____                     | 1,019                                     |

**324. RETIREMENTS—ROAD**

Give the particulars called for with respect to the amount included in account 267, "Retirements—Road," for the year.

| Line No. | Subaccount (Dollars in thousands)             | Amount of operating expenses for the year |
|----------|-----------------------------------------------|-------------------------------------------|
|          | (a)                                           | (b)                                       |
|          |                                               | \$                                        |
| 1        | (1) Engineering _____                         | 1                                         |
| 2        | (2 1/2) Other right-of-way expenditures _____ |                                           |
| 3        | (3) Grading _____                             |                                           |
| 4        | (5) Tunnels and subways _____                 |                                           |
| 5        | (8) Ties _____                                | 4                                         |
| 6        | (9) Rails _____                               |                                           |
| 7        | (10) Other track material _____               | 52                                        |
| 8        | (11) Ballast _____                            | 5                                         |
| 9        | (12) Track laying and surfacing _____         | 5                                         |
| 10       | (38) Roadway small tools _____                |                                           |
| 11       | (39) Public improvements—Construction _____   |                                           |
| 12       | (43) Other expenditures—Road _____            |                                           |
| 13       | (76) Interest during construction _____       | 2                                         |
| 14       | (77) Other expenditures—General _____         |                                           |
| 15       | (80) Other elements of investment _____       |                                           |
| 16       | All other road accounts _____                 |                                           |
| 17       | Total (account 267) _____                     | 69                                        |

## 322. ROAD PROPERTY—DEPRECIATION

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS     |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | Line No. |
|---------------------------------------------------|-------------------------------------------------------|------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service<br>(c) | Common expenses apportioned to freight service<br>(d) | Total freight expense<br>(e) | Related solely to passenger and allied services<br>(f) | Common expenses apportioned to passenger and allied services<br>(g) | Total passenger expense<br>(h) | Other expenses not related to either freight or to passenger and allied services<br>(i) |          |
| \$                                                | \$ 18                                                 | \$ 18                        | \$                                                     | \$                                                                  | \$                             | \$                                                                                      | 1        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 2        |
|                                                   | 50                                                    | 50                           |                                                        | 1                                                                   | 1                              |                                                                                         | 3        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 4        |
|                                                   | 240                                                   | 240                          |                                                        | 5                                                                   | 5                              |                                                                                         | 5        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 6        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 7        |
|                                                   | 381                                                   | 381                          |                                                        | 8                                                                   | 8                              |                                                                                         | 8        |
|                                                   | 2                                                     | 2                            |                                                        |                                                                     |                                |                                                                                         | 9        |
|                                                   | 1                                                     | 1                            |                                                        |                                                                     |                                |                                                                                         | 10       |
|                                                   | 7                                                     | 7                            |                                                        |                                                                     |                                |                                                                                         | 11       |
|                                                   | 91                                                    | 91                           |                                                        | 2                                                                   | 2                              |                                                                                         | 12       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 13       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 14       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 15       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 16       |
|                                                   | 10                                                    | 10                           |                                                        |                                                                     |                                |                                                                                         | 17       |
|                                                   | 22                                                    | 22                           |                                                        | 1                                                                   | 1                              |                                                                                         | 18       |
|                                                   | 138                                                   | 138                          |                                                        | 3                                                                   | 3                              |                                                                                         | 19       |
|                                                   | 1                                                     | 1                            |                                                        |                                                                     |                                |                                                                                         | 20       |
|                                                   | 18                                                    | 18                           |                                                        |                                                                     |                                |                                                                                         | 21       |
|                                                   | 6                                                     | 6                            |                                                        |                                                                     |                                |                                                                                         | 22       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 23       |
|                                                   | 6                                                     | 6                            |                                                        |                                                                     |                                |                                                                                         | 24       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 25       |
|                                                   | 999                                                   | 999                          |                                                        | 20                                                                  | 20                             |                                                                                         | 26       |

## 324. RETIREMENTS—ROAD

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS     |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | Line No. |
|---------------------------------------------------|-------------------------------------------------------|------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service<br>(c) | Common expenses apportioned to freight service<br>(d) | Total freight expense<br>(e) | Related solely to passenger and allied services<br>(f) | Common expenses apportioned to passenger and allied services<br>(g) | Total passenger expense<br>(h) | Other expenses not related to either freight or to passenger and allied services<br>(i) |          |
| \$                                                | \$ 1                                                  | \$ 1                         | \$                                                     | \$                                                                  | \$                             | \$                                                                                      | 1        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 2        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 3        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 4        |
|                                                   | 4                                                     | 4                            |                                                        |                                                                     |                                |                                                                                         | 5        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 6        |
|                                                   | 52                                                    | 52                           |                                                        |                                                                     |                                |                                                                                         | 7        |
|                                                   | 5                                                     | 5                            |                                                        |                                                                     |                                |                                                                                         | 8        |
|                                                   | 5                                                     | 5                            |                                                        |                                                                     |                                |                                                                                         | 9        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 10       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 11       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 12       |
|                                                   | 2                                                     | 2                            |                                                        |                                                                     |                                |                                                                                         | 13       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 14       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 15       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 16       |
|                                                   | 69                                                    | 69                           |                                                        |                                                                     |                                |                                                                                         | 17       |

**326. SHOP AND POWER-PLANT MACHINERY—DEPRECIATION**

Give the particulars called for with respect to the amount charged to account 305, "Shop and power-plant machinery—Depreciation," for the year.

| Line No. | Subaccount<br>(a)          | (Dollars in thousands) | Amount of operating expenses for the year<br>(b) |
|----------|----------------------------|------------------------|--------------------------------------------------|
|          |                            |                        | \$                                               |
| 1        | (44) Shop machinery        |                        | 18                                               |
| 2        | (45) Power-plant machinery |                        | 6                                                |
| 3        | Total (account 305)        |                        | 24                                               |

**328. RETIREMENTS—EQUIPMENT**

Give the particulars called for with respect to the amount included in account 330, "Retirements—Equipment," for the year.

| Line No. | Subaccount<br>(a)                 | (Dollars in thousands) | Amount of operating expenses for the year<br>(b) |
|----------|-----------------------------------|------------------------|--------------------------------------------------|
|          |                                   |                        | \$                                               |
| 1        | (52) Locomotives                  |                        |                                                  |
| 2        | (53) Freight-train cars           |                        | (4)                                              |
| 3        | (54) Passenger-train cars         |                        |                                                  |
| 4        | (55) Highway revenue equipment    |                        |                                                  |
| 5        | (56) Floating equipment           |                        |                                                  |
| 6        | (57) Work equipment               |                        |                                                  |
| 7        | (58) Miscellaneous equipment      |                        |                                                  |
| 8        | (76) Interest during construction |                        |                                                  |
| 9        | (77) Other expenditures—General   |                        |                                                  |
| 10       | (80) Other elements of investment |                        |                                                  |
| 11       | Total (account 330)               |                        | (4)                                              |

**330. EQUIPMENT—DEPRECIATION**

Give the particulars called for with respect to the amount charged to account 331, "Equipment—Depreciation," for the year.

| Line No. | Subaccount<br>(a)              | (Dollars in thousands) | Amount of operating expenses for the year<br>(b) |
|----------|--------------------------------|------------------------|--------------------------------------------------|
|          |                                |                        | \$                                               |
| 1        | (52) Locomotives-Yard          |                        | 109                                              |
| 2        | (52) Locomotives-Other         |                        | 763                                              |
| 3        | (53) Freight-train cars        |                        | 2,418                                            |
| 4        | (54) Passenger-train cars      |                        | 2                                                |
| 5        | (55) Highway revenue equipment |                        | 7                                                |
| 6        | (56) Floating equipment        |                        | 1                                                |
| 7        | (57) Work equipment            |                        | 53                                               |
| 8        | (58) Miscellaneous equipment   |                        | 44                                               |
| 9        | Total (account 331)            |                        | 3,397                                            |



## 326. SHOP AND POWER-PLANT MACHINERY—DEPRECIATION—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
|                                                | 17                                                 | 17                        |                                                     | 1                                                                | 1                           |                                                                                      | 1        |
|                                                | 6                                                  | 6                         |                                                     |                                                                  |                             |                                                                                      | 2        |
|                                                | 23                                                 | 23                        |                                                     | 1                                                                | 1                           |                                                                                      | 3        |

## 328. RETIREMENTS-EQUIPMENT—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
| (4)                                            |                                                    | (4)                       |                                                     |                                                                  |                             |                                                                                      | 1        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 2        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 3        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 4        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 5        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 6        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 7        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 8        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 9        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 10       |
| (4)                                            |                                                    | (4)                       |                                                     |                                                                  |                             |                                                                                      | 11       |

## 330. EQUIPMENT-DEPRECIATION—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
| 109                                            |                                                    | 109                       |                                                     |                                                                  |                             |                                                                                      | 1        |
| 650                                            |                                                    | 650                       | 113                                                 |                                                                  | 113                         |                                                                                      | 2        |
| 2,418                                          |                                                    | 2,418                     |                                                     |                                                                  |                             |                                                                                      | 3        |
|                                                |                                                    |                           | 2                                                   |                                                                  | 2                           |                                                                                      | 4        |
| 7                                              |                                                    | 7                         |                                                     |                                                                  |                             |                                                                                      | 5        |
| 1                                              |                                                    | 1                         |                                                     |                                                                  |                             |                                                                                      | 6        |
| 50                                             |                                                    | 50                        | 3                                                   | 3                                                                | 3                           |                                                                                      | 7        |
| 44                                             |                                                    | 44                        |                                                     |                                                                  |                             |                                                                                      | 8        |
| 3,279                                          |                                                    | 3,279                     | 118                                                 | 3                                                                | 118                         |                                                                                      | 9        |

## 350. RAILWAY TAX ACCRUALS

1. In Sections A and B show the particulars called for with respect to net accruals of taxes on railroad property, and U.S. Government taxes charged to account 532, "Railway tax accruals" of the respondent's In-

come account for the year.

2. In Section C show an analysis and distribution of Federal income taxes. (Dollars in thousands)

| A. Other than U.S. Government Taxes |                |            |                                                                                          |            |          |
|-------------------------------------|----------------|------------|------------------------------------------------------------------------------------------|------------|----------|
| Line No.                            | State (a)      | Amount (b) | State (a)                                                                                | Amount (b) | Line No. |
|                                     |                | \$         |                                                                                          | \$         |          |
| 1                                   | Alabama        | 633        | South Dakota                                                                             |            | 41       |
| 2                                   | Alaska         |            | Tennessee                                                                                | 119        | 42       |
| 3                                   | Arizona        |            | Texas                                                                                    |            | 43       |
| 4                                   | Arkansas       |            | Utah                                                                                     |            | 44       |
| 5                                   | California     |            | Vermont                                                                                  |            | 45       |
| 6                                   | Colorado       |            | Virginia                                                                                 |            | 46       |
| 7                                   | Connecticut    |            | Washington                                                                               |            | 47       |
| 8                                   | Delaware       |            | West Virginia                                                                            |            | 48       |
| 9                                   | Florida        |            | Wisconsin                                                                                |            | 49       |
| 10                                  | Georgia        | 80         | Wyoming                                                                                  |            | 50       |
| 11                                  | Hawaii         |            | District of Columbia                                                                     |            | 51       |
| 12                                  | Idaho          |            |                                                                                          |            |          |
| 13                                  | Illinois       |            | Other                                                                                    |            |          |
| 14                                  | Indiana        |            | Canada                                                                                   |            | 52       |
| 15                                  | Iowa           |            | Mexico                                                                                   |            | 53       |
| 16                                  | Kansas         |            | Puerto Rico                                                                              |            | 54       |
| 17                                  | Kentucky       |            |                                                                                          |            | 55       |
| 18                                  | Louisiana      | 215        | Total—Other than U.S. Government Taxes                                                   | 1,573      | 56       |
| 19                                  | Maine          |            |                                                                                          |            |          |
| 20                                  | Maryland       |            | B. U.S. Government Taxes                                                                 |            |          |
| 21                                  | Massachusetts  |            | Kind of tax (a)                                                                          | Amount (b) |          |
| 22                                  | Michigan       |            |                                                                                          |            |          |
| 23                                  | Minnesota      |            |                                                                                          | \$         |          |
| 24                                  | Mississippi    | 526        | Income taxes:                                                                            |            |          |
| 25                                  | Missouri       |            | Normal tax and surtax                                                                    | 1,060      | 57       |
| 26                                  | Montana        |            | Excess profits                                                                           |            | 58       |
| 27                                  | Nebraska       |            | Total—Income taxes                                                                       | 1,060      | 59       |
| 28                                  | Nevada         |            | Old-age retirement*                                                                      | 2,552      | 60       |
| 29                                  | New Hampshire  |            | Unemployment insurance                                                                   | 242        | 61       |
| 30                                  | New Jersey     |            | All other United States Taxes                                                            |            | 62       |
| 31                                  | New Mexico     |            | Total—U.S. Government taxes                                                              | 3,854      | 63       |
| 32                                  | New York       |            | Grand Total—Railway Tax Accruals (account 532)                                           | 5,427      | 64       |
| 33                                  | North Carolina |            |                                                                                          |            |          |
| 34                                  | North Dakota   |            |                                                                                          |            |          |
| 35                                  | Ohio           |            |                                                                                          |            |          |
| 36                                  | Oklahoma       |            | *Includes taxes for hospital insurance (Medicare) and supplemental annuities as follows: |            |          |
| 37                                  | Oregon         |            |                                                                                          |            |          |
| 38                                  | Pennsylvania   |            | Hospital insurance                                                                       | 136        | 65       |
| 39                                  | Rhode Island   |            | Supplemental annuities                                                                   | 234        | 66       |
| 40                                  | South Carolina |            |                                                                                          |            |          |

## 350. RAILWAY TAX ACCRUALS—Continued

## C. Analysis of Federal Income Taxes

1. In column (a) are listed the particulars which most often cause a differential between taxable income and pretax accounting income. Other particulars which cause such a differential should be listed under the caption "Other", including State and other taxes deferred if computed separately. Minor items each less than \$100,000 may be combined in a single entry under "Other".

2. Indicate in column (b) the beginning of the year total of accounts 714, 744, 762 and 786 applicable to each particular item in column (a).

3. Indicate in column (c) the net change in accounts 714, 744, 762 and 786 for the net tax effect of timing differences originating and reversing in the current accounting period.

4. Indicate in column (d) any adjustments, as appropriate, including adjustments to eliminate or reinstate deferred tax effects (credits or debits) due to applying or recognizing a loss carry-forward or a loss carry-back.

5. The total of line 10 in columns (c) and (d) should agree with the total of the contra charges (credits) to account 533, provision for deferred taxes, and account 591, provision for deferred taxes - extraordinary and prior period items, for the current year.

6. Indicate in column (e) the cumulative total of columns (b), (c), and (d). The total of column (e) must agree with the total of accounts 714, 744, 762 and 786.

| Line No. | Particulars (a)                                                                         | Beginning of Year Balance (b) | Net Credits (Charges) for Current Year (c) | Adjustments (d) | End of Year Balance (e) |
|----------|-----------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|-----------------|-------------------------|
| 1        | Accelerated depreciation, Sec. 167 I.R.C.: Guideline lives pursuant to Rev. Proc. 62-21 | 9,725                         | 1,966                                      |                 | 11,691                  |
| 2        | Accelerated amortization of facilities Sec. 168 I.R.C.                                  | 4,578                         | (165)                                      |                 | 4,413                   |
| 3        | Accelerated amortization of rolling stock, Sec. 184 I.R.C.                              | 6,983                         | 941                                        |                 | 7,924                   |
| 4        | Amortization of rights of way, Sec. 185 I.R.C.                                          | 5                             | 2                                          |                 | 7                       |
| 5        | Other (Specify) <u>Deferred State Income Tax</u>                                        |                               | 135                                        |                 | 135                     |
| 6        |                                                                                         |                               |                                            |                 |                         |
| 7        |                                                                                         |                               |                                            |                 |                         |
| 8        |                                                                                         |                               |                                            |                 |                         |
| 9        | Investment tax credit                                                                   |                               |                                            |                 |                         |
| 10       | TOTALS                                                                                  | 21,291                        | 2,879                                      |                 | 24,170                  |

## Notes and Remarks

## 371. INCOME FROM LEASE OF ROAD AND EQUIPMENT

1. Give particulars called for with respect to road and equipment leased to others during the year, the rent of which is includible in account No. 509, "Income from lease of road and equipment".

2. If the respondent leased to others during all or any part of the year any road and equipment upon which no rent receivable accrued, give par-

ticulars in a footnote. Show the three largest items regardless of the dollar amount and all other items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000."

(Dollars in thousands)

| Line No. | Description of property (a)          | Name of lessee (b)                | Total rent accrued during year (account 509) (c) |
|----------|--------------------------------------|-----------------------------------|--------------------------------------------------|
| 1        | Land & Warehouse Bldg. - B'ham, Ala. | Southern Region Industrial Realty | \$                                               |
| 2        |                                      | Inc.                              | 3                                                |
| 3        |                                      |                                   |                                                  |
| 4        |                                      |                                   |                                                  |
| 5        |                                      | Total                             | 3                                                |

## 371A. ABSTRACT OF TERMS AND CONDITIONS OF LEASES

Give brief abstracts of the terms and conditions of the leases under which the above-stated rents are derived, showing particularly (1) the date of the grant, (2) the chain of title (in case of assignment or subletting) and dates of transfer connecting the original parties with the present parties, (3) the basis on which the amount of the annual rent is determined, and (4) the date when the lease will terminate, or, if the date of termination has not yet been fixed, the provisions governing the termination of the lease. Also give reference to the Interstate Commerce Commission's authority for the lease, if any. If none, state the reasons therefor. Only

changes during the year are required.—Indicate the year in which reference was made to the original lease, and also the year or years in which any change in lease was mentioned.

Copies of leases may be filed in lieu of abstracts above called for. References to copies filed in prior years should be specific.

If the respondent has any reversionary interest in railroad property from which it derives no rent, give the particulars hereunder; if it has no such reversionary interest, state that fact.

NONE

## 372. MISCELLANEOUS RENT INCOME

Give particulars of rents receivable accrued for use of all properties not otherwise specified under rents receivable. This account is for rent income from property not operated by the respondent but the cost of which is properly included in cost of road and equipment. It should not be confused with operating revenue account No. 142, "Rents of buildings and other property", which is for rent revenue from operated property in road and equipment the cost of operation of which cannot be separately

stated.

Show amount of rent from three properties producing largest income regardless of amount, and all properties producing income of \$250,000 or more. Other properties whose income is less than \$250,000 may be combined into a single entry designated, "Other items, each less than \$250,000 per annum."

| Line No. | Description of Property              |                    | Name of lessee (c)          | Amount of rent (d) |
|----------|--------------------------------------|--------------------|-----------------------------|--------------------|
|          | Name (a)                             | Location (b)       |                             |                    |
| 1        | Land & Building                      | New Orleans, La.   | J. Aron & Co., Inc.         | 20                 |
| 2        | Land Square 19                       | New Orleans, La.   | Southern Terminal Warehouse | 19                 |
| 3        | Land & Building                      | Hattiesburg, Miss. | Wholesale Materials Co.     | 5                  |
| 4        | Other items each less than \$250,000 |                    |                             | 145                |
| 5        |                                      |                    |                             |                    |
| 6        |                                      |                    |                             |                    |
| 7        |                                      |                    |                             |                    |
| 8        |                                      |                    |                             |                    |
| 9        |                                      |                    |                             |                    |
| 10       |                                      |                    |                             |                    |
| 11       |                                      |                    | Total                       | 189                |



## 375. SEPARATELY OPERATED PROPERTIES - PROFIT OR LOSS

Give particulars of the several separately operated properties of companies having a corporate existence separate and distinct from that of the respondent, the profits or losses resulting from the operation of which are receivable or payable in whole or in part by the respondent, and for each such separately operated property state the amount of such profits or losses accrued to the respondent during the year. Show the three largest

items regardless of the dollar amount and all other items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000". No dividends or other returns on securities held by or for the respondent should be shown hereunder nor any interest on construction advances or other loans. (Dollar in thousands)

| Line No. | Description of property operated (a) | Location of property (b) | Name of operator (c) | ACCRUED TO RESPONDENT |          |
|----------|--------------------------------------|--------------------------|----------------------|-----------------------|----------|
|          |                                      |                          |                      | Profit (d)            | Loss (e) |
|          |                                      |                          |                      | \$                    | \$       |
| 1        |                                      |                          |                      |                       |          |
| 2        |                                      |                          |                      |                       |          |
| 3        |                                      |                          |                      |                       |          |
| 4        |                                      |                          |                      |                       |          |
| 5        |                                      | NONE                     |                      |                       |          |
| 6        |                                      |                          |                      |                       |          |
| 7        |                                      |                          |                      |                       |          |
| 8        |                                      |                          |                      |                       |          |
| 9        |                                      |                          |                      |                       |          |
| 10       |                                      |                          | Total                |                       |          |

## INSTRUCTIONS CONCERNING RETURNS IN SCHEDULE 376, HIRE OF FREIGHT CARS, PAGE 90

1. Show a recapitulation of the total amounts credited and charged during the year to hire of freight cars on account of freight cars leased, freight cars interchanged, private and individual cars, auto racks and highway trailers. The difference between the total amount receivable and the total amount payable should be entered as a balance, receivable or payable as the case may be, and should be consistent with the entry for hire of freight cars in the Income Account, schedule 300.

2. In column (b) show the total car-miles, both loaded and empty whether paid for on loaded and empty basis or loaded basis only. Car-miles, loaded and empty, reported in column (b), lines 1 through 4, relate to total car-miles incurred on lines of respondent by cars rented on a mileage basis, for which payments are reported in columns (d) and (f). Exclude from lines 1 through 4, data applicable to TOFC and COFC cars and cars rented on a combination mileage and per diem\* basis. These exclusions should be reported in lines 5 and 6 through 16.

3. On line 5, column (b), enter the total miles, loaded plus empty, incurred on lines of respondent by TOFC and COFC cars for which payments are reported in columns (d) and (f). In columns (c) through (f), as applicable, enter the rentals paid for TOFC and COFC cars regardless of basis for charges.

4. On lines 6, 7, and 8 report data applicable to all cars the rentals for

which are charged only on a combination mileage and per diem\* basis. Car-miles loaded and empty, reported in column (b), lines 6, 7, and 8, relate to total car-miles incurred on lines of respondent by cars rented on a combination mileage and time basis\* for which payments are reported in columns (d) and (f). Exclude from lines 6, 7, and 8, data reported on lines 1 through 5 and 9 through 16.

5. On lines 9 through 14 report the per diem (time portion) charges applicable to cars rented on a combination mileage and per diem\* basis for which the mileage portion was reported on lines 6, 7, and 8. Report on line 15, columns (c) and (d), the car-days paid for and for which payments were received applicable to the unequipped boxcar charges reported on lines 9 through 12. Report on line 16, columns (c) and (d), the car-days paid for and for which payments were received applicable to cars, other than unequipped box cars, for which charges are reported on line 13.

6. Amounts payable to insurance companies and to other non-carrier companies for lease rental of cars should be included on line 17, column (f). Amounts receivable from railroads or other carriers for per diem rental of these cars should be reported on lines 6 through 16, column (c).

7. Line 21 refers to the auto racks separate and apart from the cars on which the racks are installed.

\*Combination mileage and per diem refers to cars moving at rates per mile and per day prescribed by the Commission in Docket No. 31358 or updated computations thereof.

## 376. HIRE OF FREIGHT CARS

(Dollars in thousands)

| Line No. | Item                                                               | Car-miles<br>(loaded and empty)<br>See instructions 2,<br>3, and 4 | CARS OF RESPONLENT OR<br>OTHER CARRIER<br>(Excluding cars of private car lines) |                                | CARS OF INDIVIDUALS AND COMPANIES<br>NOT CARRIERS<br>(Including cars of private car lines) |                             |
|----------|--------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|
|          |                                                                    |                                                                    | Gross amount<br>receivable<br>(c)                                               | Gross amount<br>payable<br>(d) | Gross amount receivable<br>(e)                                                             | Gross amount payable<br>(f) |
|          | FREIGHT CARS                                                       |                                                                    | \$                                                                              | \$                             | \$                                                                                         | \$                          |
|          | Mileage Basis:                                                     |                                                                    |                                                                                 |                                |                                                                                            |                             |
| 1        | Tank cars                                                          | 31,335,738                                                         |                                                                                 |                                |                                                                                            | 2,739                       |
| 2        | Refrigerator cars                                                  | 1,362,419                                                          |                                                                                 | 1                              |                                                                                            | 78                          |
| 3        | All other cars                                                     | 10,954,090                                                         |                                                                                 |                                |                                                                                            | 711                         |
| 4        | Total (Lines 1-3)                                                  | 43,652,247                                                         |                                                                                 | 1                              |                                                                                            | 3,528                       |
| 5        | TOFC and/or COFC Cars                                              | 7,934,786                                                          |                                                                                 |                                |                                                                                            | 424                         |
|          | Combination Mileage and<br>Per Diem Basis:                         |                                                                    |                                                                                 |                                |                                                                                            |                             |
|          | Mileage Portion:                                                   |                                                                    |                                                                                 |                                |                                                                                            |                             |
| 6        | Unequipped box cars                                                | 25,530,069                                                         | 332                                                                             | 673                            |                                                                                            |                             |
| 7        | All other per diem cars                                            | 77,729,355                                                         | 2,580                                                                           | 2,050                          |                                                                                            |                             |
| 8        | Total (Lines 6 and 7)                                              | 103,259,424                                                        | 2,912                                                                           | 2,723                          |                                                                                            |                             |
|          | Per Diem Portion:                                                  |                                                                    |                                                                                 |                                |                                                                                            |                             |
|          | Unequipped Box Cars:                                               |                                                                    |                                                                                 |                                |                                                                                            |                             |
|          | U.S. Ownership:                                                    |                                                                    |                                                                                 |                                |                                                                                            |                             |
| 9        | Basic                                                              |                                                                    | 652                                                                             | 875                            |                                                                                            |                             |
| 10       | Incentive                                                          |                                                                    | 649                                                                             | 970                            |                                                                                            |                             |
|          | Canadian Ownership:                                                |                                                                    |                                                                                 |                                |                                                                                            |                             |
| 11       | Basic                                                              |                                                                    | XXXXXXXXXX                                                                      | 12                             |                                                                                            |                             |
| 12       | Incentive                                                          |                                                                    | XXXXXXXXXX                                                                      | 26                             |                                                                                            |                             |
| 13       | All Other Per Diem Cars                                            |                                                                    | 5,182                                                                           | 3,351                          |                                                                                            |                             |
| 14       | Total Per Diem Portion (Lines 9-13)                                |                                                                    | 6,483                                                                           | 5,234                          |                                                                                            |                             |
| 15       | Car-days Paid For Unequipped Box Cars                              |                                                                    | 180,853                                                                         | 264,944                        |                                                                                            |                             |
| 16       | Car-days Paid For, All Other Per Diem Cars                         |                                                                    | 1,265,126                                                                       | 776,994                        |                                                                                            |                             |
| 17       | Leased Rental-Railroad, Insurance and Other<br>Companies           |                                                                    | \$                                                                              | \$                             | \$ 1                                                                                       | \$ 76                       |
| 18       | Other Basis                                                        |                                                                    | 1                                                                               | 22                             |                                                                                            | 424                         |
|          | OTHER FREIGHT CARRYING EQUIPMENT                                   |                                                                    |                                                                                 |                                |                                                                                            |                             |
| 19       | Refrigerated Highway Trailers                                      |                                                                    |                                                                                 | 16                             |                                                                                            |                             |
| 20       | Other Highway Trailers                                             |                                                                    |                                                                                 | 249                            |                                                                                            | 228                         |
| 21       | Auto Racers                                                        |                                                                    | 1                                                                               | 379                            |                                                                                            |                             |
| 22       | GRAND TOTAL (Lines 4, 5, 8, 14, & 17-21)                           |                                                                    | 9,397                                                                           | 8,624                          | 1                                                                                          | 4,680                       |
| 23       | NET BALANCE CARRIED TO INCOME ACCOUNT: CREDIT \$ or DEBIT \$ 3,906 |                                                                    |                                                                                 |                                |                                                                                            |                             |

## 377. LOCOMOTIVE RENTALS

Give an analysis as requested of amounts credited to account 504, "Rent from locomotives," and amounts charged to account 537, "Rent for locomotives," on account of locomotives leased or otherwise rented. (Dollars in thousands)

| Line No. | Item (a)                                               | Amount receivable (b) | Amount payable (c) | Remarks (d) |
|----------|--------------------------------------------------------|-----------------------|--------------------|-------------|
|          | Locomotives of respondent or other carriers:           | \$                    | \$                 |             |
| 1        | Mileage basis _____                                    | 2,226                 | 1,835              |             |
| 2        | Per diem basis _____                                   |                       |                    |             |
| 3        | Other basis _____                                      |                       |                    |             |
|          | Locomotives of individuals and companies not carriers: |                       |                    |             |
| 4        | Mileage basis _____                                    |                       |                    |             |
| 5        | Per diem basis _____                                   |                       |                    |             |
| 6        | Lease rental-insurance and other companies _____       |                       | 184                |             |
| 7        | Other basis _____                                      |                       |                    |             |
| 8        | <b>Total</b> _____                                     | 2,226                 | 2,019              |             |

## 378. PASSENGER-TRAIN CAR RENTALS

Show a recapitulation of the total amounts credited to account 505, "Rent from passenger-train cars," and amounts charged to account 538, "Rent for passenger-train cars," on account of passenger cars leased, passenger cars interchanged, and private or individual cars. (Dollars in thousands)

| Line No. | Item (a)                                         | Amount receivable (b) | Amount payable (c) | Remarks (d) |
|----------|--------------------------------------------------|-----------------------|--------------------|-------------|
|          | Cars of respondent or other carriers:            | \$                    | \$                 |             |
| 1        | Mileage basis _____                              | 81                    | 616                |             |
| 2        | Per diem basis _____                             |                       |                    |             |
| 3        | Other basis _____                                |                       |                    |             |
|          | Cars of individuals and companies not carriers:  |                       |                    |             |
| 4        | Mileage basis _____                              |                       |                    |             |
| 5        | Per diem basis _____                             |                       |                    |             |
| 6        | Lease rental-insurance and other companies _____ |                       |                    |             |
| 7        | Other basis _____                                |                       |                    |             |
| 8        | <b>Total</b> _____                               | 81                    | 616                |             |

**383. RENT FOR LEASED ROADS AND EQUIPMENT**

1. Give particulars called for with respect to roads and equipment leased from others during the year, the rent for which is includible in account No. 542, "Rent for leased roads and equipment."

2. Rents payable which are not classifiable under one of the three headings provided should be explained in a footnote.

3. If the respondent held under lease during all or any part of the year any road upon which no rent payable accrued, or if any portion of the

charge shown hereunder is for construction on a line in which the respondent's leasehold interest will soon expire, give full particulars in a footnote.

4. Show the three largest items regardless of the dollar amount and all other items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." (Dollars in thousands)

| Line No. | Name of lessor or reversioner and description of property<br>(a) | Total rent accrued during year<br>(Acct. 542)<br>(b) | Classification of Amount Column (b) |                            |             |
|----------|------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|----------------------------|-------------|
|          |                                                                  |                                                      | Interest on bonds<br>(c)            | Dividends on stocks<br>(d) | Cash<br>(e) |
| 1        | Chattanooga Terminal Rent 1974                                   | \$ 3                                                 | \$                                  | \$                         | \$ 3        |
| 2        |                                                                  |                                                      |                                     |                            |             |
| 3        |                                                                  |                                                      |                                     |                            |             |
| 4        |                                                                  |                                                      |                                     |                            |             |
| 5        |                                                                  |                                                      |                                     |                            |             |
| 6        |                                                                  |                                                      |                                     |                            |             |
| 7        |                                                                  |                                                      |                                     |                            |             |
| 8        |                                                                  |                                                      |                                     |                            |             |
| 9        |                                                                  |                                                      |                                     |                            |             |
| 10       | Total                                                            | 3                                                    |                                     |                            | 3           |

**383A. ABSTRACTS OF LEASEHOLD CONTRACTS**

1. Give brief abstracts of the terms and conditions of the leases under which the respondent holds the properties above named, showing particularly (1) the date of the lease, (2) the chain of title and dates of transfers connecting the original lessee with the respondent in case of assignment or subletting, (3) the basis on which the amount of the annual rent is determined, and (4) the date when the lease is to terminate, or, if such date has not yet been determined, the provisions governing its determination.

Also give reference to the Interstate Commerce Commission's authority for the lease, if any. If none, state the reasons therefore. **Only changes during the year are required.**

2. In lieu of the abstracts here called for, the respondent may file copies of lease agreements and give specific references to copies heretofore filed with the Commission. Agreements being filed should be addressed to the Bureau of Accounts.



## 384. MISCELLANEOUS RENTS

Give particulars of all properties the rents on which were charged by the respondent during the year to Income, under the heading "Miscellaneous rents," showing for each item the total charge therefor to Income. Show the three largest items regardless of the dollar amount and all other

items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." (Dollars in thousands)

| Line No. | Description of Property |                         | Name of lessor (c) | Amount charged to Income (d) |
|----------|-------------------------|-------------------------|--------------------|------------------------------|
|          | Name (a)                | Location (b)            |                    |                              |
| 1        | Track                   | Bham. to Burstall, Ala. | Sou. Ry.           | \$                           |
| 2        | Tracks on prop. between |                         |                    |                              |
| 3        | Grant Ave. & 57th St.   | Bham., Ala.             | Sou. Ry.           | 6                            |
| 4        |                         |                         |                    |                              |
| 5        |                         |                         |                    |                              |
| 6        |                         |                         |                    |                              |
| 7        |                         |                         |                    |                              |
| 8        |                         |                         |                    |                              |
| 9        |                         |                         |                    |                              |
| 10       |                         |                         | Total              | 6                            |

## 396. ITEMS IN SELECTED INCOME AND RETAINED INCOME ACCOUNTS FOR THE YEAR

Give a brief description for all items, regardless of amount, included during the year in accounts 570, "Extraordinary items"; 580, "Prior period items"; 590, "Income taxes on extraordinary and prior period items"; 606, "Other credits to retained income"; 616, "Other debits to retained income"; 620, "Appropriations for sinking and other reserve funds"; 621, "Appropriations for other purposes"; and 622, "Appropriations released." Give a brief description of the three largest items regardless of the dollar amount and all other items amounting to \$250,000 or

more included during the year in accounts 519, "Miscellaneous income", and 551, "Miscellaneous income charges." Items less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." The entries for each account shall be listed and the total of each account shall be shown corresponding to the amounts in Schedules 300 and 305, as appropriate. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote. (Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                        | Debits (c) | Credits (d) |
|----------|-----------------|-------------------------------------------------|------------|-------------|
| 1        | 519             | Profit from sale of land, New Orleans, La.      | \$         | \$ 210      |
| 2        |                 | Profit from sale of land, Chattanooga, Tenn.    |            | 102         |
| 3        |                 | Profit from sale of land, Picayune, Miss.       |            | 23          |
| 4        |                 | Other items, each less than \$250,000           |            | 13          |
| 5        |                 | Total 519                                       |            | 348         |
| 6        |                 |                                                 |            |             |
| 7        |                 |                                                 |            |             |
| 8        | 551             | Extension of Oliver Yard, New Orleans, La.      | 15         |             |
| 9        |                 | Provision for doubtful accounts receivable      | 17         |             |
| 10       |                 | Write-down book value of various municipal      |            |             |
| 11       |                 | securities held by this company                 | 155        |             |
| 12       |                 | Other items, each less than \$250,000           | 42         |             |
| 13       |                 | Total 551                                       | 229        |             |
| 14       |                 |                                                 |            |             |
| 15       |                 |                                                 |            |             |
| 16       | 616             | Accumulated deferred federal income taxes as of |            |             |
| 17       |                 | December 31, 1973                               | 21,291     |             |
| 18       |                 |                                                 |            |             |
| 19       |                 |                                                 |            |             |
| 20       |                 |                                                 |            |             |
| 21       |                 |                                                 |            |             |
| 22       |                 |                                                 |            |             |
| 23       |                 |                                                 |            |             |
| 24       |                 |                                                 |            |             |
| 25       |                 |                                                 |            |             |
| 26       |                 |                                                 |            |             |
| 27       |                 |                                                 |            |             |
| 28       |                 |                                                 |            |             |
| 29       |                 |                                                 |            |             |
| 30       |                 |                                                 |            |             |

## MEMORANDA RELATING TO SELECTED INCOME AND RETAINED INCOME ACCOUNTS

NOTES AND REMARKS

## INSTRUCTIONS CONCERNING RETURNS IN SCHEDULE 411

State particulars of all tracks operated by the respondent at the close of the year, according to the following classification:

- (1) Line owned by respondent;
- (2) Line owned by proprietary companies;
- (3) Line operated under lease for a specified sum, lessor being (A) an affiliated corporation, or (B) independent or not affiliated with respondent;
- (4) Line operated under contract or agreement for contingent rent, owner being (A) an affiliated corporation, or (B) independent or not affiliated with respondent;
- (5) Line operated under trackage rights.

Give subtotals for each of the several numbered classes, in the order listed above, as well as the total for all classes.

Lengths should be stated to the nearest hundredth of a mile.

In column (a) insert the figure (and letter, if any) indicating its class in accordance with the preceding classification.

In column (b) give the various proportions of each class owned or leased by respondent, listing each proportion once in any grouping. Canadian mileage should be segregated and identified on separate lines in the various groupings. For each listing, in column (d) give its entire length (the distances between termini of single or first main track), and in the following columns the lengths of second main track; all other main tracks; passing tracks, cross-overs and turn-outs; way switching tracks; and yard switching tracks. These classes of tracks are defined as follows:

**Running tracks.**—Running tracks, passing tracks, cross-overs etc., including turn-outs from those tracks to clearance points.

**Way switching tracks.**—Station, team, industry and other switching tracks for which no separate service is maintained.

**Yard switching tracks.**—Yards where separate switching services are maintained, including classification, house, team, industry and other tracks switched by yard locomotives.

The returns in columns (h) and (i) should include tracks serving industries, such as mines, mills, smelters, factories, etc., not classifiable under "branch lines" as defined below. Tracks belonging to an industry for which no rent is payable should not be included.

Tracks leading to and in gravel and sand pits and quarries, the cost of which is chargeable to a clearing account and which are used in getting out material for the respondent's use, should not be included.

Class (1) includes all lines operated by the respondent at the close of the year to which it has title in perpetuity.

In classifying the line between main and branch (column (c)), use the distinction usually followed by respondent. Branch lines are distinguished from industrial tracks or yard tracks and sidings in that branch lines serve one or more stations beyond the point of junction with the main line or another branch line and to or from which stations train service, or its equivalent, is performed.

Class (2) includes each line full title to which is in an inactive proprietary corporation of the respondent (i.e., one all of whose outstanding stocks or obligations are held by or for the respondent, and which is operated by the respondent or an affiliated system corporation without any accounting to the said proprietary corporation). It may also include such line when the actual title to all of the outstanding stocks or obligations rest in a corporation controlled by or controlling the respondent; but in the case of any such inclusion, the facts of the relation to the respondent of the corporation holding the securities should be fully set forth in a footnote. An inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

Class (3) includes all tracks operated under a lease or formal conveyance of less than the grantor's interest in the property, with a specific and unconditional rent reserved. The fact that the lessor does or does not maintain an independent organization for financial purposes is immaterial in this connection.

Class (4) is the same as class (3) except that the rent reserved is conditional upon earnings or other fact.

Class (5) includes all tracks operated and maintained by others but over which the respondent has the right to operate some or all of its trains. In the road of this class the respondent has no proprietary rights but only the rights of a licensee. Include in this class, also, all main tracks, industrial tracks and sidings owned by noncarrier companies and individuals when the respondent operates over them but does not have exclusive possession of them.

Road held by the respondent as joint or common owner or a joint lessee or under any joint arrangement should be shown in its appropriate class and the entry of length should be of the entire length of the portion jointly held. The class symbol should have the letter (J) attached.

Road operated by the respondent as agent for another carrier should not be included in this schedule.



## 411. MILEAGE OPERATED AT CLOSE OF YEAR (For other than switching and terminal companies)

| Line No. | Class                                                                | Proportion owned or leased by respondent (b) | Main (M) or branch (B) line (c) | RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                                |                                    |                                                         | Miles of way switching tracks (h) | Miles of yard switching tracks (i) | Total (j) |
|----------|----------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|---------------------------------------------------------|-----------------------------------|------------------------------------|-----------|
|          |                                                                      |                                              |                                 | Miles of road (d)                                 | Miles of second main track (e) | Miles of all other main tracks (f) | Miles of passing tracks, cross-overs, and turn-outs (g) |                                   |                                    |           |
| 1        | 1                                                                    | AGS 100%                                     | M                               | 293.47                                            | 26.20                          | 4.11                               | 54.41                                                   | 20.32                             | 158.69                             | 557.00    |
| 2        | 1                                                                    | "(NO&NE) 100%                                | M                               | 194.19                                            | 12.34                          |                                    | 23.54                                                   | 34.72                             | 60.81                              | 325.60    |
| 3        | Total Class 1M                                                       |                                              |                                 | 487.66                                            | 38.34                          | 4.11                               | 77.95                                                   | 55.04                             | 219.50                             | 882.60    |
| 4        |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 5        |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 6        | 1J                                                                   | AGS 1/2                                      | M                               |                                                   |                                |                                    |                                                         |                                   | 1.54                               | 1.54      |
| 7        |                                                                      | 1/3                                          | M                               |                                                   |                                |                                    |                                                         |                                   | 0.45                               | 0.45      |
| 8        |                                                                      | 1/4                                          | M                               |                                                   |                                |                                    |                                                         |                                   | 0.32                               | 0.32      |
| 9        | Total Class 1JM                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   | 2.31                               | 2.31      |
| 10       | Total Class 1M&1JM                                                   |                                              |                                 | 487.66                                            | 38.34                          | 4.11                               | 77.95                                                   | 55.04                             | 221.81                             | 884.91    |
| 11       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 12       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 13       | 1                                                                    | AGS 100%                                     | B                               | 7.16                                              |                                |                                    | 0.58                                                    |                                   | 9.46                               | 17.20     |
| 14       | 1J                                                                   | 1/2                                          | B                               |                                                   |                                |                                    |                                                         |                                   | 1.52                               | 1.52      |
| 15       | Total Class 1B&1JB                                                   |                                              |                                 | 7.16                                              |                                |                                    | 0.58                                                    |                                   | 10.98                              | 18.72     |
| 16       | Total Class 1M&1B                                                    |                                              |                                 | 494.82                                            | 38.34                          | 4.11                               | 78.53                                                   | 55.04                             | 232.79                             | 903.53    |
| 17       |                                                                      |                                              |                                 | 5                                                 | 1                              | 4                                  | 9                                                       | 5                                 | 3                                  | 4         |
| 18       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 19       | 2                                                                    | Chatt. Term. Ry. Co. 100%                    | M                               |                                                   |                                |                                    |                                                         |                                   | 1.40                               | 1.40      |
| 20       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   | 2                                  | 2         |
| 21       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 22       | 3A                                                                   | Sou. Ry. 100%                                | B                               | 9.98                                              |                                |                                    | 0.80                                                    | 0.28                              |                                    | 11.06     |
| 23       |                                                                      |                                              |                                 | 0                                                 |                                |                                    | 1                                                       |                                   |                                    | 1         |
| 24       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 25       | 4A                                                                   | CNO&TP 100%                                  | M                               |                                                   |                                |                                    |                                                         |                                   | 1.18                               | 1.18      |
| 26       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   | 1                                  | 1         |
| 27       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 28       | 5                                                                    | 100%                                         | M                               | 6.06                                              | 3.77                           | 10.97                              | 1.11                                                    |                                   | 110.17                             | 132.08    |
| 29       |                                                                      | (NO&NE) 100%                                 | M                               | 8.16                                              | 6.88                           | 2.73                               | 0.98                                                    |                                   | 1.14                               | 19.89     |
| 30       | Total Class 5M                                                       |                                              |                                 | 14.22                                             | 10.65                          | 13.70                              | 2.09                                                    |                                   | 111.31                             | 151.97    |
| 31       | 5                                                                    | 100%                                         | B                               | 7.97                                              |                                |                                    | 0.33                                                    | 2.14                              |                                    | 10.44     |
| 32       | Total Class 5M&5B                                                    |                                              |                                 | 22.19                                             | 10.65                          | 13.70                              | 2.42                                                    | 2.14                              | 111.31                             | 162.41    |
| 33       |                                                                      |                                              |                                 | 2                                                 | 1                              | 4                                  | 2                                                       | 2                                 | 1                                  | 2         |
| 34       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 35       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 36       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 37       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 38       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 39       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 40       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 41       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 42       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 43       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 44       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 45       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 46       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 47       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 48       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 49       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 50       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 51       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 52       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 53       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 54       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 55       | Total Main Line                                                      |                                              |                                 | 501.68                                            | 48.99                          | 17.61                              | 80.04                                                   | 55.04                             | 335.70                             | 1,039.46  |
| 56       | Total Branch Lines                                                   |                                              |                                 | 25.11                                             |                                |                                    | 1.71                                                    | 2.42                              | 10.98                              | 40.22     |
| 57       | Grand Total                                                          |                                              |                                 | 526.99                                            | 48.99                          | 17.61                              | 81.75                                                   | 57.46                             | 346.68                             | 1,079.68  |
| 58       | Miles of road or track electrified included in preceding grand total |                                              |                                 | 20                                                | 9                              | 8                                  | 2                                                       | 7                                 | 7                                  | 0         |

## 411-A. MILEAGE OWNED BUT NOT OPERATED BY RESPONDENT AT CLOSE OF YEAR

If any of the tracks returned in this schedule are operated by other than the respondent, the name of the company or individual operating them and the conditions under which they are held for operation should be

shown in a footnote. Tracks which have been permanently abandoned should not be included in this schedule.

| Line No. | Class | Name of road or track | Main (M) or branch (B) line | RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                            |                                |                                                     | Miles of way switching tracks | Miles of yard switching tracks | Total |
|----------|-------|-----------------------|-----------------------------|---------------------------------------------------|----------------------------|--------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------|-------|
|          |       |                       |                             | Miles of road                                     | Miles of second main track | Miles of all other main tracks | Miles of passing tracks, cross-overs, and turn-outs |                               |                                |       |
|          | (a)   | (b)                   | (c)                         | (d)                                               | (e)                        | (f)                            | (g)                                                 | (h)                           | (i)                            | (j)   |
| 1        | 1     | A.G.S. R.R.Co.        | M                           |                                                   |                            |                                |                                                     |                               | 1.26                           | 1.26  |
| 2        | 1     |                       | M                           |                                                   |                            |                                |                                                     |                               | 0.11                           | 0.11  |
| 3        | 1     |                       | M                           |                                                   |                            | 1.98                           | 0.06                                                |                               | 3.47                           | 5.51  |
| 4        | 1     |                       | B                           |                                                   |                            |                                | 0.02                                                |                               | 0.11                           | 0.13  |
| 5        |       |                       | B                           |                                                   |                            |                                | 0.04                                                |                               | 0.53                           | 0.57  |
| 6        | 1J    |                       | M                           |                                                   |                            |                                |                                                     |                               | 0.23                           | 0.23  |
| 7        |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 8        |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 9        |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 10       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 11       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 12       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 13       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 14       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 15       |       | Total                 | XXX                         |                                                   |                            | 1.98                           | 0.12                                                |                               | 5.71                           | 7.81  |

REFERENCES FOR SCHEDULE 411-A, MILEAGE OWNED BUT NOT OPERATED BY RESPONDENT AT CLOSE OF YEAR: -

Line 1 - Chattanooga, Tenn.-Citico Engine Terminal operated by CNO&TP Ry., in servicing its own locomotives and those of A.G.S. and Southern Railway.

Line 2 - Meridian, Miss.-Tracks operated by G.M.&O. RR Co. under assignment to A.G.S. RR Co. of agreement dated April 1, 1937, between Southern Ry. Co. and Receivers of M & O, as modified by supplement dated October 24, 1950.

Line 3 - Norris Jct., Ala. to Norris Yard, Ala. - Four forwarding tracks and inbound and outbound freight connections at Norris Yard used exclusively for operation of Southern Railway freight trains.

Line 4 - North Birmingham, Ala., Industrial Tracks-A.G.S. tracks on Southern Railway Company's Woodlawn-Bessemer Branch, operated by Southern Railway.

Line 5 - Ensley, Ala. Yard Tracks - A.G.S. tracks on Southern Railway Company's Woodlawn-Bessemer Branch, operated by Southern Railway.

Line 6 - Chattanooga, Tenn. - Jointly owned industrial track in Foundry Alley (CNO&TP and Sou. 1/3); agreement dated July 15, 1924; operated by Southern Railway Company.

# 412. MILES OF ROAD AT CLOSE OF YEAR—BY STATES AND TERRITORIES (SINGLE TRACK)

(For other than switching and terminal companies)

Give particulars, as of the close of the year, of all road operated and of all owned but not operated. The respondent's proportion of operated road held by it as joint or common owner, or under a joint lease, or under any joint arrangement, should be

shown in columns (b), (c), (e), or (f), as may be appropriate. The remainder of jointly operated mileage should be shown in column (g). Respondent's proportion of road jointly owned, not operated, should be shown in columns (i) and (j), as may be ap-

propriate. Tracks which have been permanently abandoned should not be included in columns (i) and (j).

Lengths should be stated to the nearest hundredth of a mile.

| Line No. | State or territory<br><br>(a) | ROAD OPERATED BY RESPONDENT |                     |                                          |                                      |                                               |                                                | LINE OWNED, NOT OPERATED BY RESPONDENT |                      | New line constructed during year<br><br>(k) |                         |
|----------|-------------------------------|-----------------------------|---------------------|------------------------------------------|--------------------------------------|-----------------------------------------------|------------------------------------------------|----------------------------------------|----------------------|---------------------------------------------|-------------------------|
|          |                               | LINE OWNED                  |                     | Line of proprietary companies<br><br>(d) | Line operated under lease<br><br>(e) | Line operated under contract, etc.<br><br>(f) | Line operated under trackage rights<br><br>(g) | Total mileage operated<br><br>(h)      | Main line<br><br>(i) |                                             | Branch lines<br><br>(j) |
|          |                               | Main line<br>(b)            | Branch lines<br>(c) |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 1        | Tennessee                     | 5.75                        | 6                   |                                          |                                      |                                               | 5.42                                           | 5                                      | 11.17                | 1                                           |                         |
| 2        |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 3        | Georgia                       | 24.26                       | 4                   |                                          |                                      |                                               |                                                |                                        | 24.26                | 4                                           |                         |
| 4        |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 5        | Alabama                       | 244.58                      | 5 7.16              | 7                                        | 9.98                                 | 0                                             | 8.26                                           | 8                                      | 270.38               | 0                                           |                         |
| 6        |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 7        | Mississippi                   | 18.48                       | 8                   |                                          |                                      |                                               | 0.35                                           | 1                                      | 18.83                | 9                                           |                         |
| 8        | " (N.O.&N.E.)                 | 152.54                      | 3                   |                                          |                                      |                                               |                                                |                                        | 152.54               | 3                                           |                         |
| 9        |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 10       | Louisiana (NO&NE)             | 41.65                       | 2                   |                                          |                                      |                                               | 8.16                                           | 2                                      | 49.81                | 0                                           |                         |
| 11       |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 12       |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 13       |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 14       |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 15       |                               |                             |                     |                                          |                                      |                                               |                                                |                                        |                      |                                             |                         |
| 16       | Total Mileage (single track)  | 487.668                     | 7.16 7              |                                          | 9.98 0                               |                                               | 22.192                                         |                                        | 526.99               | 7                                           |                         |

7.167  
494.825



(For switching and terminal companies only)

Classify the tracks as follows:

- Name all the tracks of each class before any of a later class, and insert in column (a) before the name of each owner the figure (and letter, if any) indicating its class in accordance with the preceding classification.

Class (1) includes all tracks operated by the respondent at the close of the year to which it has title in perpetuity.

Class (2) includes each line full title to which is in an inactive proprietary corporation of the respondent (i.e., one all of whose outstanding stocks or obligations are held by or for the respondent, and which is operated by the respondent or an affiliated system corporation without any accounting to the said proprietary corporation). It may also include such line when the actual title to all of the outstanding stocks or obligations rests in a corporation controlled by or controlling the respondent; but in the case of any such inclusion, the facts of the relation to the respondent of the corporation holding the securities should be fully set forth in a footnote. An inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

Class (3) includes all tracks operated under a lease or formal conveyance of less than the grantor's interest in the property, with a specific and unconditional rent reserved. The fact that the lessor does or does not maintain an independent organization for

financial purposes is immaterial in this connection.

Class (4) is the same as class (3) except that the rent reserved is conditioned upon earnings or other fact.

Class (5) includes all tracks operated and maintained by another company but over which the respondent has the right to operate some or all of its trains. In the tracks of this class the respondent has no proprietary rights but only the rights of a licensee. Include in this class, also, all main tracks and sidings owned by noncarrier companies and individuals when the respondent operates over them but does not have exclusive possession of them.

Lengths should be stated to the nearest hundredth of a mile.

Tracks belonging to an industry for which no rent is payable should not be reported.

Trucks held by the respondent as joint or common owner or a joint lessee or under any joint arrangement should be shown in its appropriate class and the entry of length should be of the entire length of the portion jointly held. The class symbol should have the letter (J) attached, and full particulars showing all of the joint or common title holders, and the extent of their respective interests should be shown in a memorandum attached to the schedule.

18 Are the tracks of the respondent operated primarily in the interest of any industrial, manufacturing, or other corporation, firm, or individual? \_\_\_\_\_  
If so, give name, address, and character of business of corporation, firm, or individual. Name \_\_\_\_\_ Address \_\_\_\_\_  
Character of business \_\_\_\_\_



## 414. CHANGES DURING THE YEAR

Hereunder state the matters called for. Make the statements explicit and precise, and number them in accordance with the inquiries; each inquiry should be fully answered, and if the word "none" truly states the fact it may be used in answering any particular inquiry. Changes in mileage should be reported by classes and stated to the nearest hundredth of a mile.

1. For each railroad property used in respondent's transportation service, show all increases and decreases in mileage, classifying the changes in the tables below as follows:

(Class 1) Line owned by respondent.

(Class 2) Line owned by proprietary companies.

(Class 3) Line operated under lease for a specified sum.

(Class 4) Line operated under contract or agreement for contingent rent.

(Class 5) Line operated under trackage rights.

2. For changes in miles of road, give dates of beginning or abandonment of operations. If any changes reportable in this schedule occurred

under authority granted by the Commission in certificates of convenience and necessity, issued under paragraphs (18) to (22) of section 1 of the Interstate Commerce Act or otherwise, specific reference to such authority should in each case be made by docket number or otherwise, as may be appropriate.

3. All consolidations, mergers, and reorganizations effected, giving particulars.

This statement should show the mileage, equipment, and cash value of property of each company as well as the consideration received by each company party to the action. State the dates on which consolidated, etc., and whether the prior companies have been dissolved. Copies of the articles of consolidation, merger, or reorganization should be filed with this report.

4. Other important changes not elsewhere provided for involving more than \$50,000, giving full particulars.

## INCREASES IN MILEAGE

| Line No. | Class (a)      | Main (M) or branch (B) line (b) | Running Tracks, Passing Tracks, Cross-Overs, Etc. |                                |                                    |                                                        | Miles of way switching tracks (g) | Miles of yard switching tracks (h) | Total (i) | Remarks (j) |
|----------|----------------|---------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-----------|-------------|
|          |                |                                 | Miles of road (c)                                 | Miles of second main track (d) | Miles of all other main tracks (e) | Miles of passing tracks, cross-overs and turn-outs (f) |                                   |                                    |           |             |
| 1        | 1              | M                               |                                                   |                                |                                    | 0.03                                                   |                                   |                                    | 0.03      |             |
| 2        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 3        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 4        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 5        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 6        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 7        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 8        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 9        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 10       |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 11       |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 12       |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 13       | Total Increase |                                 |                                                   |                                |                                    | 0.03                                                   |                                   |                                    | 0.03      |             |

## DECREASES IN MILEAGE

|    |                |   |  |  |  |  |      |      |      |  |
|----|----------------|---|--|--|--|--|------|------|------|--|
| 14 | 1              | M |  |  |  |  | 0.05 | 0.56 | 0.61 |  |
| 15 |                |   |  |  |  |  |      |      |      |  |
| 16 |                |   |  |  |  |  |      |      |      |  |
| 17 |                |   |  |  |  |  |      |      |      |  |
| 18 |                |   |  |  |  |  |      |      |      |  |
| 19 |                |   |  |  |  |  |      |      |      |  |
| 20 |                |   |  |  |  |  |      |      |      |  |
| 21 |                |   |  |  |  |  |      |      |      |  |
| 22 |                |   |  |  |  |  |      |      |      |  |
| 23 |                |   |  |  |  |  |      |      |      |  |
| 24 |                |   |  |  |  |  |      |      |      |  |
| 25 | Total Decrease |   |  |  |  |  | 0.05 | 0.56 | 0.61 |  |

If returns under Inquiry No. 1 above include any first main track owned by respondent or its proprietary companies representing new construction or permanent abandonment give the following particulars:

Owned by respondent:

Miles of road constructed \_\_\_\_\_ Miles of road abandoned \_\_\_\_\_

Owned by proprietary companies:

Miles of road constructed \_\_\_\_\_ Miles of road abandoned \_\_\_\_\_

The item "miles of road constructed" is intended to show the mileage of first main track laid to extend respondent's road, and should not include tracks relocated and tracks laid to shorten the distance between two points, without serving any new territory.

By road abandoned is meant "permanently abandoned," the cost of which has been or is to be written out of the investment accounts.

## NOTES AND REMARKS

# 415. MILES OF TRACKS AT CLOSE OF YEAR—BY STATES AND TERRITORIES (For switching and terminal companies only)

Give particulars, as of the close of the year, of all tracks operated and of all owned but not operated. The respondent's proportion of operated tracks held by it as joint or common owner, or under a joint lease, or under any joint arrangement, should be shown in columns (b), (d), or (e), as may be appropriate. The

remainder of jointly operated mileage should be shown in column (f). Tracks owned, not operated by respondent (including respondent's proportion of jointly owned tracks, not operated), should be shown in column (h). If any of the tracks returned in column (h) are operated by other than the respondent, the name

of the company or individual operating them and the conditions under which they are held for operation should be shown in a footnote. Tracks which have been permanently abandoned should not be included in column (h). Lengths should be stated to the nearest hundredth of a mile.

| Line No. | State or Territory (a) | Tracks Operated  |                                     |                                 |                                          |                                           |                            | Tracks owned, not operated by respondent (h) | New tracks constructed during year (i) |
|----------|------------------------|------------------|-------------------------------------|---------------------------------|------------------------------------------|-------------------------------------------|----------------------------|----------------------------------------------|----------------------------------------|
|          |                        | Tracks owned (b) | Tracks of proprietary companies (c) | Tracks operated under lease (d) | Tracks operated under contract, etc. (e) | Tracks operated under trackage rights (f) | Total mileage operated (g) |                                              |                                        |
| 1        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 2        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 3        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 4        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 5        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 6        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 7        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 8        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 9        |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 10       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 11       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 12       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 13       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 14       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 15       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
| 16       |                        |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |
|          | Total Mileage          |                  |                                     |                                 |                                          |                                           |                            |                                              |                                        |

Not Applicable to Respondent

## INSTRUCTION CONCERNING RETURNS IN SCHEDULE 417 ON PAGES 104 AND 105

Instructions for reporting locomotive and passenger-train car data, pages 104 and 105.

1. Give particulars of each of the various classes of equipment which respondent owned or leased during the year.

2. In column (c) give the number of units purchased new or built in company shops. In column (d) give the number of new units leased from others. The term "new" means a unit placed in service for the first time on any railroad.

3. Units leased to others for a period of one year or more are reportable in column (i); units temporarily out of respondent's service and rented to others for less than one year are to be included in column (h); units rented from others for a period less than one year should not be included in column (i).

4. For reporting purposes, a "locomotive unit" is a self-propelled vehicle generating or converting energy into motion, and designed solely for moving other equipment. An "A" unit is the least number of wheel bases with superstructure designed for use singly or as a lead locomotive unit in combination with other locomotive units. A "B" unit is similar to an "A" unit, but not equipped for use singly or as a lead locomotive unit. A "B" unit

may be equipped with hostler controls for independent operating at terminals.

5. A "self-propelled car" is a rail motor car propelled by electric motors receiving power from third rail or overhead, or internal combustion engines located on the car itself. Trailers equipped for use only in trains of cars that are self-propelled are to be included as self-propelled equipment.

6. A "Diesel" unit includes all units propelled by diesel internal combustion engines irrespective of final drive, and whether power may at times be supplied from external conductor. Units other than diesel-electric, e.g., diesel-hydraulic, should be identified in a footnote giving the number and a brief description. An "Electric" unit includes all units which receive electric power from an overhead contact wire or third rail, and use the power to drive one or more electric motors that propel the vehicle. An "Other self-powered unit" includes all units other than diesel or electric, e.g., steam, gas turbine. Show the type of unit, service and number, as appropriate, in a brief description sufficient

for positive identification. An "Auxiliary unit" includes all units used in conjunction with locomotives but which draw their power from the "mother" unit, e.g., boosters, slugs, etc. For reporting purposes indicate radio-controlled self-powered diesel units on lines 1 through 8, as appropriate. Radio-controlled units that are not self-powered, i.e., those without a diesel, should be reported on line 17 under "Auxiliary units".

7. Column (k) should show aggregate capacity for all units reported in column (j), as follows: For locomotive units, report the manufacturers' rated horsepower (the maximum continuous power output from the diesel engine or engines delivered to the main generator or generators for tractive purposes). Exclude capacity data for steam locomotives. For passenger-train cars report the number of passenger seats available for revenue service, counting one passenger to each berth in sleeping cars.

8. Passenger-train car types and service equipment car types correspond to AAR Mechanical Division designations. Descriptions of car codes and designations are published in The Official Railway Equipment Register.

## 417. INVENTORY OF EQUIPMENT

UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No.                | Type or design of units                         | Units in service of respondent at beginning of year | Changes During the Year      |                              |                                                                           |                                                                                                  |                                                                                              | Units at Close of Year |                    |                                               |                                                               |                  |
|-------------------------|-------------------------------------------------|-----------------------------------------------------|------------------------------|------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------|--------------------|-----------------------------------------------|---------------------------------------------------------------|------------------|
|                         |                                                 |                                                     | Units installed              |                              |                                                                           |                                                                                                  |                                                                                              | Owned and used         | Leased from others | Total in service of respondent (col. (h)&(i)) | Aggregate capacity of units reported in col. (j) (see ins. 7) | Leased to others |
|                         |                                                 |                                                     | New units purchased or built | New units leased from others | Rebuilt units acquired and rebuilt units rewritten into property accounts | All other units including reclassification and second hand units purchased or leased from others | Units retired from service of respondent whether owned or leased, including reclassification |                        |                    |                                               |                                                               |                  |
|                         | (a)                                             | (b)                                                 | (c)                          | (d)                          | (e)                                                                       | (f)                                                                                              | (g)                                                                                          | (h)                    | (i)                | (j)                                           | (k)                                                           | (l)              |
| <b>Locomotive Units</b> |                                                 |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 1                       | Diesel-Freight — A units                        | 71 .                                                | 9                            |                              |                                                                           |                                                                                                  | 3                                                                                            | 68                     | 9                  | 77                                            | (H P.)<br>168,350                                             |                  |
| 2                       | Diesel-Freight — B units                        |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 3                       | Diesel-Passenger — A units                      | 10 .                                                |                              |                              |                                                                           |                                                                                                  |                                                                                              | 10                     |                    | 10                                            | 22,500                                                        |                  |
| 4                       | Diesel-Passenger — B units                      |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 5                       | Diesel-Multiple purpose — A units               |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 6                       | Diesel-Multiple purpose — B units               |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 7                       | Diesel-Switching — A units                      | 26 .                                                |                              |                              |                                                                           |                                                                                                  |                                                                                              | 26                     |                    | 26                                            | 29,400                                                        |                  |
| 8                       | Diesel-Switching — B units                      |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 9                       | <b>Total (lines 1 to 8)</b>                     | 107 .                                               | 9                            |                              |                                                                           |                                                                                                  | 3                                                                                            | 104                    | 9                  | 113                                           | 220,250                                                       |                  |
| 10                      | Electric-Freight —                              |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 11                      | Electric-Passenger —                            |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 12                      | Electric-Multiple purpose —                     |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 13                      | Electric-Switching —                            |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 14                      | <b>Total (lines 10 to 13)</b>                   |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 15                      | Other self-powered units                        |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               |                                                               |                  |
| 16                      | <b>Total (lines 9, 14 and 15)</b>               | 107 .                                               | 9                            |                              |                                                                           |                                                                                                  | 3                                                                                            | 104                    | 9                  | 113                                           | 220,250                                                       |                  |
| 17                      | Auxiliary units                                 |                                                     |                              |                              |                                                                           |                                                                                                  |                                                                                              |                        |                    |                                               | XXXX                                                          |                  |
| 18                      | <b>Total Locomotive Units (lines 16 and 17)</b> | 107 .                                               | 9                            |                              |                                                                           |                                                                                                  | 3                                                                                            | 104                    | 9                  | 113                                           | XXXX                                                          |                  |

## DISTRIBUTION OF LOCOMOTIVE UNITS IN SERVICE OF RESPONDENT AT CLOSE OF YEAR, ACCORDING TO YEAR BUILT, DISREGARDING YEAR OF REBUILDING

| INVENTORY OF RESIDENTS' CLOSURE YEAR, ACCORDING TO YEAR BUILT, DISREGARDING YEAR OF REBUILDING |                                                 |                               |                                                         |                                                         |                                                         |                                                        |                      |             |             |             |             |              |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|----------------------|-------------|-------------|-------------|-------------|--------------|
| Type or design of units<br>(a)                                                                 |                                                 | Before<br>Jan. 1, 1950<br>(b) | Between<br>Jan. 1, 1950,<br>and<br>Dec. 31, 1954<br>(c) | Between<br>Jan. 1, 1955,<br>and<br>Dec. 31, 1959<br>(d) | Between<br>Jan. 1, 1960,<br>and<br>Dec. 31, 1964<br>(e) | Between<br>Jan. 1, 1965<br>and<br>Dec. 31, 1969<br>(f) | During Calendar Year |             |             |             |             | TOTAL<br>(l) |
|                                                                                                |                                                 |                               |                                                         |                                                         |                                                         |                                                        | 1970<br>(g)          | 1971<br>(h) | 1972<br>(i) | 1973<br>(j) | 1974<br>(k) |              |
| 19                                                                                             | Diesel —————                                    | 8                             | 31                                                      | 7                                                       | 14                                                      | 7                                                      | 15                   | 7           | 12          | 3           | 9           | 113          |
| 20                                                                                             | Electric —————                                  |                               |                                                         |                                                         |                                                         |                                                        |                      |             |             |             |             |              |
| 21                                                                                             | Other self-powered units ———                    |                               |                                                         |                                                         |                                                         |                                                        |                      |             |             |             |             |              |
| 22                                                                                             | Total (lines 19 to 21) ———                      | 8                             | 31                                                      | 7                                                       | 14                                                      | 7                                                      | 15                   | 7           | 12          | 3           | 9           | 113          |
| 23                                                                                             | Auxiliary units —————                           |                               |                                                         |                                                         |                                                         |                                                        |                      |             |             |             |             |              |
| 24                                                                                             | Total Locomotive Units<br>(lines 22 and 23) ——— | 8                             | 31                                                      | 7                                                       | 14                                                      | 7                                                      | 15                   | 7           | 12          | 3           | 9           | 113          |



## 417. INVENTORY OF EQUIPMENT—Continued

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No. | Class of equipment and car designations                      | Units in service of respondent at beginning of year | Changes During the Year      |                              |                                                                           |                                                                                                    |                                                                                               | Units at Close of Year |                    |                                                 |                                                               |                  |
|----------|--------------------------------------------------------------|-----------------------------------------------------|------------------------------|------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------------|-------------------------------------------------|---------------------------------------------------------------|------------------|
|          |                                                              |                                                     | Units Installed              |                              |                                                                           |                                                                                                    | Units retired from service of respondent whether owned or leased, including re-classification | Owned and used         | Leased from others | Total in service of respondent (col. (h) & (i)) | Aggregate capacity of units reported in col. (j) (see ins. 7) | Leased to others |
|          |                                                              |                                                     | New units purchased or built | New units leased from others | Rebuilt units acquired and rebuilt units rewritten into property accounts | All other units, including re-classification and second hand units purchased or leased from others |                                                                                               |                        |                    |                                                 |                                                               |                  |
|          | (a)                                                          | (b)                                                 | (c)                          | (d)                          | (e)                                                                       | (f)                                                                                                | (g)                                                                                           | (h)                    | (i)                | (j)                                             | (k)                                                           | (l)              |
|          | <b>PASSENGER-TRAIN CARS</b>                                  |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 | (Seating capacity)                                            |                  |
|          | <i>Non-Self-Propelled</i>                                    |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 25       | Coaches [PA, PB, PBO] —                                      |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 26       | Combined cars<br>[All class C, except CSB] —                 |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 27       | Parlor cars [PBC, PC, PL, PO] —                              |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 28       | Sleeping cars [PS, PT, PAS, PDS] —                           |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 29       | Dining, grill and tavern cars<br>[All class D, PD] —         |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 | XXXX                                                          |                  |
| 30       | Postal cars [All class M] —                                  |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 | XXXX                                                          |                  |
| 31       | Non-passenger carrying cars<br>[All class B, CSB, PSA, IA] — | 3 •                                                 |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               | XXXX                                                          |                  |
| 32       | <b>Total (lines 25 to 31) —</b>                              | 3 •                                                 |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               |                                                               |                  |
|          | <i>Self-Propelled Rail Motorcars</i>                         |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 33       | Electric passenger cars<br>[EP, ET] —                        |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 34       | Electric combined cars [EC] —                                |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 35       | Internal combustion rail motorcars<br>[ED, EG] —             |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 36       | Other self-propelled cars<br>(Specify types: —               |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 37       | <b>Total (lines 33 to 36) —</b>                              |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    | NONE                                            |                                                               |                  |
| 38       | <b>Total (lines 32 and 37) —</b>                             | 3 •                                                 |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               |                                                               |                  |
|          | <b>COMPANY SERVICE CARS</b>                                  |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 39       | Business cars [PV] —                                         | 2 •                                                 |                              |                              |                                                                           |                                                                                                    |                                                                                               | 2                      |                    | 2                                               | XXXX                                                          |                  |
| 40       | Boarding outfit cars [MWX] —                                 | 6 •                                                 |                              |                              |                                                                           |                                                                                                    |                                                                                               | 6                      |                    | 6                                               | XXXX                                                          |                  |
| 41       | Derrick and snow removal cars<br>[MWU, MWV, MWW, MWK] —      | 3 •                                                 |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               | XXXX                                                          |                  |
| 42       | Dump and ballast cars [MWB, MWD] —                           | 19 •                                                |                              |                              |                                                                           | 1                                                                                                  | 2                                                                                             | 15                     |                    | 15                                              | XXXX                                                          |                  |
| 43       | Other maintenance and service equipment cars —               | 83 •                                                |                              |                              |                                                                           | 14                                                                                                 | 1                                                                                             | 96                     |                    | 96                                              | XXXX                                                          |                  |
| 44       | <b>Total (lines 39 to 43) —</b>                              | 113 •                                               |                              |                              |                                                                           | 15                                                                                                 | 3                                                                                             | 125                    |                    | 125                                             | XXXX                                                          |                  |

## 417. INVENTORY OF EQUIPMENT—Continued

Instructions for reporting freight-train car data, pages 106 and 107.

1. Give particulars of each of the various classes of equipment which respondent owned or leased during the year.

2. In column (p) give the number of units purchased or built in company shops. In column (q) give the number of new units leased from others. The term "new"

means a unit placed in service for the first time on any railroad.

3. Units leased to others for a period of one year or more are reportable in column (z); units temporarily out of respondent's service and rented to others for less than one year are to be included in column (u); units rented from others for a period less than one year should not be included in column (v).

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No.                                                      | Class of equipment and car designations<br><br>(m)                               | Units in service of respondent at beginning of year |                       | Changes During the Year                              |                                         |                                                                                                   |                                                                                                              |
|---------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------|------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                                                               |                                                                                  | Time-mileage cars<br><br>(n)                        | All others<br><br>(o) | New units purchased or built <sup>1</sup><br><br>(p) | New units leased from others<br><br>(q) | Units Installed                                                                                   |                                                                                                              |
|                                                               |                                                                                  |                                                     |                       |                                                      |                                         | Rebuilt units acquired and rebuilt units rewritten into property accounts <sup>1</sup><br><br>(r) | All other units, including reclassification and second hand units purchased or leased from others<br><br>(s) |
| FREIGHT-TRAIN CARS                                            |                                                                                  |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 45                                                            | Box-General Service (unequipped)<br>[All B, L070, R-00, R-01] _____              | 210.                                                |                       |                                                      |                                         |                                                                                                   | 470                                                                                                          |
| 46                                                            | Box-General Service (equipped)<br>[A-20, A-30, A-40, A-50, R-06, R-07] _____     | 1,661.                                              |                       | 251                                                  |                                         |                                                                                                   |                                                                                                              |
| 47                                                            | Box-Special Service [A-00, A-10] _____                                           | 60                                                  |                       | 50                                                   |                                         |                                                                                                   |                                                                                                              |
| 48                                                            | Gondola-General Service<br>[All G (except G-9-)] _____                           | 1,709.                                              |                       | 50                                                   |                                         |                                                                                                   | 5                                                                                                            |
| 49                                                            | Gondola-Special Service<br>[G-9-, J-00, all C, all E] _____                      | 82                                                  |                       |                                                      |                                         |                                                                                                   | 9                                                                                                            |
| 50                                                            | Hopper (open top)-General Service<br>[All H (except H-70)] _____                 | 394                                                 |                       | 25                                                   |                                         |                                                                                                   |                                                                                                              |
| 51                                                            | Hopper (open top)-Special Service<br>[H-70, J-10, J-20, all K] _____             |                                                     |                       | 1                                                    |                                         |                                                                                                   |                                                                                                              |
| 52                                                            | Hopper (covered) [L-5-] _____                                                    | 968                                                 |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 53                                                            | Tank, under 12,000 gallons [T-0, T-1, T-2, T-3] _____                            |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 54                                                            | Tank, 12,000-18,999 gallons [T-4] _____                                          |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 55                                                            | Tank, 19,000-24,999 gallons [T-5, T-6] _____                                     |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 56                                                            | Tank, 25,000 gallons and up [T-7, T-8, T-9] _____                                |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 57                                                            | Refrigerator (meat)-Mechanical [R-11, R-12] _____                                |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 58                                                            | Refrigerator (other than meat)<br>-Mechanical [R-04, R-10] _____                 |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 59                                                            | Refrigerator (meat)-Non-Mechanical<br>[R-02, R-08, R-09, R-14, R-15, R-17] _____ |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 60                                                            | Refrigerator (other than meat)<br>-Non-Mechanical [R-03, R-05, R-13, R-16] _____ |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 61                                                            | Stock [All S] _____                                                              |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 62                                                            | Autorack [F-5-, F-6-] _____                                                      | 1                                                   |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 63                                                            | Flat-General Service [F-0-] _____                                                | 10                                                  |                       |                                                      |                                         |                                                                                                   | 1                                                                                                            |
| 64                                                            | Flat-Special Service [F-1-, F-9-, F-20, F-30,<br>F-40, L-2-, L-3-] _____         | 338                                                 |                       |                                                      |                                         |                                                                                                   | 3                                                                                                            |
| 65                                                            | Flat-TOFC [F-7-, F-8-] _____                                                     | 25                                                  |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 66                                                            | All other [L-0-, L-1-, L-4-, L080, L090] _____                                   | 12                                                  |                       |                                                      |                                         |                                                                                                   | 1                                                                                                            |
| 67                                                            | Total (lines 45 to 66) _____                                                     | 5,470                                               |                       | 377                                                  |                                         |                                                                                                   | 489                                                                                                          |
| 68                                                            | Caboose [All N] _____                                                            | XXXX                                                | 27                    |                                                      |                                         |                                                                                                   |                                                                                                              |
| 69                                                            | Total (lines 67, 68) _____                                                       | 5,470                                               | 27                    | 377                                                  |                                         |                                                                                                   | 489                                                                                                          |
| 70                                                            | Grand total, all classes of cars<br>(lines 38, 44 and 69) _____                  | 5,470                                               | 143                   | 377                                                  |                                         |                                                                                                   | 504                                                                                                          |
| (Note: unequipped (which refers to incentive per item order)) |                                                                                  | New units purchased or built                        |                       |                                                      | Units rebuilt or acquired               |                                                                                                   |                                                                                                              |
|                                                               |                                                                                  | General funds                                       |                       | Incentive funds                                      | General funds                           |                                                                                                   | Incentive funds                                                                                              |
|                                                               |                                                                                  | None                                                |                       | None                                                 | None                                    |                                                                                                   | None                                                                                                         |

## 417. INVENTORY OF EQUIPMENT—Continued

4. Column (y) should show aggregate capacity for all units reported in columns (w) and (x), as follows: for freight-train cars, report the nominal capacity (in tons of 2,000 lbs.) as provided for in Rule 86 of the AAR Code of Rules Governing Cars in Interchange. Convert the capacity of tank car to capacity in tons of the commodity with the car is intended to carry customarily.

5. Freight-train car type codes shown in column (m) correspond to the AAR Multi-Level Per Diem Master List. Dashes are used in appropriate places to permit a sin-

gle code to represent several car type codes. Descriptions of car codes and designations are published in *The Official Railway Equipment Register*.

6. Time-mileage cars refers to freight cars, other than cabooses, owned or held under lease arrangement, whose interline rental is settled on a per diem and line haul mileage basis under "Code of Car Hire Rules", or would be so settled if used by another railroad.

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Changes during<br>year (Concluded)                                                                                        | Units At Close of Year          |                                     |                                                     |                         |                                                                                          |                                | Line<br>No. |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|-----------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|--------------------------------|-------------|
|                                                                                                                           | Owned<br>and<br>used<br><br>(u) | Leased<br>from<br>others<br><br>(v) | Total in service<br>of respondent<br>(col. (u)+(v)) |                         | Aggregate<br>capacity of<br>units reported<br>in col. (w)+(x)<br>(see ins. 4)<br><br>(y) | Leased<br>to others<br><br>(z) |             |
|                                                                                                                           |                                 |                                     | Time-<br>mileage<br>cars<br><br>(w)                 | All<br>other<br><br>(x) |                                                                                          |                                |             |
| Units retired<br>from service of<br>respondent<br>whether owned<br>or leased, in-<br>cluding re-<br>classification<br>(t) |                                 |                                     |                                                     |                         |                                                                                          |                                |             |
| 2                                                                                                                         | 678                             |                                     | 678                                                 |                         | 41,624                                                                                   | 45                             |             |
| 477                                                                                                                       | 1,435                           |                                     | 1,435                                               |                         | 106,162                                                                                  | 46                             |             |
|                                                                                                                           | 110                             |                                     | 110                                                 |                         | 7,702                                                                                    | 47                             |             |
| 31                                                                                                                        | 1,733                           |                                     | 1,733                                               |                         | 135,702                                                                                  | 48                             |             |
|                                                                                                                           | 91                              |                                     | 91                                                  |                         | 8,387                                                                                    | 49                             |             |
| 11                                                                                                                        | 408                             |                                     | 408                                                 |                         | 40,971                                                                                   | 50                             |             |
|                                                                                                                           | 1                               |                                     | 1                                                   |                         | 100                                                                                      | 51                             |             |
| 7                                                                                                                         | 931                             | 30                                  | 961                                                 |                         | 92,734                                                                                   | 52                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 53                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 54                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 55                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 56                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 57                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 58                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 59                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          | 60                             |             |
|                                                                                                                           | 1                               |                                     | 1                                                   |                         | 36                                                                                       | 61                             |             |
| 1                                                                                                                         | 10                              |                                     | 10                                                  |                         | 770                                                                                      | 62                             |             |
| 11                                                                                                                        | 322                             | 8                                   | 330                                                 |                         | 24,178                                                                                   | 63                             |             |
| 2                                                                                                                         | 24                              |                                     | 24                                                  |                         | 1,848                                                                                    | 64                             |             |
| 5                                                                                                                         | 8                               |                                     | 8                                                   |                         | 634                                                                                      | 65                             |             |
| 546                                                                                                                       | 5,752                           | 38                                  | 5,790                                               |                         | 462,848                                                                                  | 66                             |             |
|                                                                                                                           | 27                              |                                     | XXXX                                                | 27                      | XXXXXXXXXXXXXXXX                                                                         | 2                              |             |
| 546                                                                                                                       | 5,779                           | 38                                  | 5,790                                               | 27                      | 462,848                                                                                  | 2                              |             |
| 549                                                                                                                       | 5,907                           | 38                                  | 5,790                                               | 155                     | 462,848                                                                                  | 2                              |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                          |                                |             |

## 417. INVENTORY OF EQUIPMENT—Concluded

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No. | Class of equipment and car designations<br><br>(m)         | Units in service of respondent at beginning of year |                      | Changes During the Year                              |                                         |                                                                                      |                                                                                                              |
|----------|------------------------------------------------------------|-----------------------------------------------------|----------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|          |                                                            | Per diem<br><br>(n)                                 | All other<br><br>(o) | Units Installed                                      |                                         |                                                                                      |                                                                                                              |
|          |                                                            |                                                     |                      | New units purchased or built <sup>1</sup><br><br>(p) | New units leased from others<br><br>(q) | Rebuilt units acquired and rebuilt units rewritten into property accounts<br><br>(r) | All other units, including reclassification and second hand units purchased or leased from others<br><br>(s) |
|          | <b>FLOATING EQUIPMENT</b>                                  |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 71       | Self-propelled vessels<br>[Tugboats, car ferries, etc.]    | X X X X                                             | 1 *                  |                                                      |                                         |                                                                                      |                                                                                                              |
| 72       | Non-self-propelled vessels<br>[Car floats, lighters, etc.] | X X X X                                             |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 73       | Total (lines 71 and 72)                                    | X X X X                                             | 1 *                  |                                                      |                                         |                                                                                      |                                                                                                              |
|          | <b>HIGHWAY REVENUE EQUIPMENT</b>                           |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 74       | Bogie-chassis                                              |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 75       | Dry van                                                    |                                                     |                      | 350                                                  |                                         |                                                                                      |                                                                                                              |
| 76       | Flat bed                                                   |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 77       | Open top                                                   |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 78       | Mechanical refrigerator                                    |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 79       | Bulk                                                       |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 80       | Insulated                                                  |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 81       | Platform, removable sides                                  |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 82       | Other trailer or container                                 |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 83       | Tractor                                                    |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 84       | Truck                                                      |                                                     |                      |                                                      |                                         |                                                                                      |                                                                                                              |
| 85       | Total (lines 74 to 84)                                     |                                                     |                      | 350                                                  |                                         |                                                                                      |                                                                                                              |

## NOTES AND REMARKS



## 417. INVENTORY OF EQUIPMENT—Concluded

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Changes during<br>year (Concluded)                                                                                        | Units At Close of Year          |                                     |                                                       |                         |                                                                                            |                                | Line<br>No. |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|--------------------------------|-------------|
|                                                                                                                           | Owned<br>and<br>used<br><br>(u) | Leased<br>from<br>others<br><br>(v) | Total in service<br>of respondent<br>(col. (u) + (v)) |                         | Aggregate<br>capacity of<br>units reported<br>in col. (w) + (x)<br>(see ins. 4)<br><br>(y) | Leased<br>to others<br><br>(z) |             |
|                                                                                                                           |                                 |                                     | Per<br>diem<br><br>(w)                                | All<br>other<br><br>(x) |                                                                                            |                                |             |
| Units retired<br>from service of<br>respondent<br>whether owned<br>or leased, in-<br>cluding re-<br>classification<br>(t) |                                 |                                     |                                                       |                         |                                                                                            |                                |             |
|                                                                                                                           | 1                               |                                     | XXXX                                                  | 1                       | 30 <sup>1</sup> <del>11-11</del>                                                           | 71                             |             |
|                                                                                                                           |                                 |                                     | XXXX                                                  |                         |                                                                                            | 72                             |             |
|                                                                                                                           | 1                               |                                     | XXXX                                                  | 1                       | 30 <sup>1</sup> <del>11-11</del>                                                           | 73                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            |                                |             |
|                                                                                                                           | 350                             |                                     | 350                                                   |                         | 8,750                                                                                      | 74                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 75                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 76                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 77                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 78                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 79                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 80                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 81                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 82                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 83                             |             |
|                                                                                                                           | 350                             |                                     | 350                                                   |                         | 3,750                                                                                      | 84                             |             |
|                                                                                                                           |                                 |                                     |                                                       |                         |                                                                                            | 85                             |             |

NOTES AND REMARKS

## 421. HIGHWAY MOTOR VEHICLE OPERATIONS

Give particulars of highway motor vehicles operated by respondent in revenue and nonrevenue service and of revenue traffic handled for the respondent by others under contractual arrangements.

In reporting highway motor vehicle miles in line-haul service, show the mileage of buses and combination bus-trucks on line 5; the mileage of trucks and of bogies, trailers and semitrailers with trucks on line 6; and the mileage of tractors and of bogies, trailers and semitrailers with tractors on line 7. Vehicle miles in terminal service should be reported on lines 8 and 9.

In reporting traffic carried and traffic handled 1 mile on lines 10 to 15, and on lines 20 to 23, both inclusive, show the total number of tons and ton-miles of revenue freight in column (i) and the total number of passengers carried and passenger-miles in column (c); regardless of the class of vehicle used to perform the transportation service.

In reporting highway motor vehicles in nonrevenue service include those used in maintenance, shops, and storehouses, and transportation of company material; also buses used for transportation of company employees. Exclude automobiles used by officials and employees.

A. OPERATED BY RESPONDENT  
(Revenue and nonrevenue service)

| Line No.                                    | Item (a)                                   | Bogies (b) | Buses (c) | Chassis (d) |
|---------------------------------------------|--------------------------------------------|------------|-----------|-------------|
| <b>REVENUE SERVICE</b>                      |                                            |            |           |             |
| Vehicles owned or leased:                   |                                            |            |           |             |
| 1                                           | Number available at beginning of year      |            |           |             |
| 2                                           | Number installed during the year           |            |           |             |
| 3                                           | Number retired during the year             |            |           |             |
| 4                                           | Number available at close of year          |            |           |             |
| Vehicle miles (including loaded and empty): |                                            |            |           |             |
| Line haul (station to station):             |                                            |            |           |             |
| 5                                           | Passenger vehicle miles                    | XXXXXX     |           | XXXXXX      |
| 6                                           | Truck miles                                |            | XXXXXX    | XXXXXX      |
| 7                                           | Tractor miles                              |            | XXXXXX    | XXXXXX      |
| Terminal service:*                          |                                            |            |           |             |
| 8                                           | Pick-up and delivery                       |            |           |             |
| 9                                           | Transfer service                           |            |           |             |
| Traffic carried:                            |                                            |            |           |             |
| 10                                          | Tons—Revenue freight—Line haul             | XXXXXX     | XXXXXX    | XXXXXX      |
| 11                                          | Tons—Revenue freight—Terminal service only | XXXXXX     | XXXXXX    | XXXXXX      |
| 12                                          | Revenue passengers—Line haul               | XXXXXX     |           | XXXXXX      |
| 13                                          | Revenue passengers—Terminal service only   | XXXXXX     |           | XXXXXX      |
| Traffic handled 1 mile:                     |                                            |            |           |             |
| 14                                          | Ton-miles—Revenue freight—Line haul        | XXXXXX     | XXXXXX    | XXXXXX      |
| 15                                          | Revenue passenger-miles—Line haul          | XXXXXX     |           | XXXXXX      |
| <b>NONREVENUE SERVICE</b>                   |                                            |            |           |             |
| Vehicles owned or leased:                   |                                            |            |           |             |
| 16                                          | Number available at beginning of year      |            |           |             |
| 17                                          | Number installed during the year           |            |           |             |
| 18                                          | Number retired during the year             |            |           |             |
| 19                                          | Number available at close of year          |            |           |             |

\*When performed by vehicles other than those used for line haul.

B. OPERATED BY OTHERS  
(Revenue service)

| Line No.                | Item (a)                  | Bogies (b) | Buses (c) | Chassis (d) |
|-------------------------|---------------------------|------------|-----------|-------------|
| Traffic carried:        |                           |            |           |             |
| 20                      | Tons—Revenue freight      | XXXXXX     | XXXXXX    | XXXXXX      |
| 21                      | Revenue passengers        | XXXXXX     |           | XXXXXX      |
| Traffic handled 1 mile: |                           |            |           |             |
| 22                      | Ton-miles—Revenue freight | XXXXXX     | XXXXXX    | XXXXXX      |
| 23                      | Revenue passenger-miles   | XXXXXX     |           | XXXXXX      |

## 421. HIGHWAY MOTOR VEHICLE OPERATIONS—Concluded

"Trailers" means trailer bodies used in TOFC/COFC service which are permanently mounted on running gear. "Containers" means trailer bodies used in TOFC/COFC service which are not permanently mounted on wheels or chassis, but are separated from such running gear before being loaded on flat cars.

A. OPERATED BY RESPONDENT—Concluded  
(Revenue and nonrevenue service)

| Containers<br>(e) | Semitrailers<br>(f) | Tractors<br>(g) | Trailers<br>(h) | Trucks<br>(i) | Combination bus-trucks<br>(j) | Line<br>No. |
|-------------------|---------------------|-----------------|-----------------|---------------|-------------------------------|-------------|
|                   |                     |                 |                 |               |                               | 1           |
|                   |                     |                 |                 |               |                               | 2           |
|                   |                     |                 |                 |               |                               | 3           |
|                   |                     |                 |                 |               |                               | 4           |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        |                               | 5           |
| XXXXXX            |                     | XXXXXX          |                 |               | XXXXXX                        | 6           |
| XXXXXX            |                     |                 |                 | XXXXXX        | XXXXXX                        | 7           |
|                   |                     |                 |                 |               |                               | 8           |
|                   |                     |                 |                 |               |                               | 9           |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |               | XXXXXX                        | 10          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |               | XXXXXX                        | 11          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        | XXXXXX                        | 12          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        | XXXXXX                        | 13          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        |                               | 14          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        | XXXXXX                        | 15          |
|                   |                     |                 | 57              | 72            |                               | 16          |
|                   |                     |                 |                 | 1             |                               | 17          |
|                   |                     |                 | 7               | 8             |                               | 18          |
|                   |                     |                 | 50              | 65            |                               | 19          |

B. OPERATED BY OTHERS—Concluded  
(Revenue service)

| Containers<br>(e) | Semitrailers<br>(f) | Tractors<br>(g) | Trailers<br>(h) | Truck<br>(i) | Combination bus-trucks<br>(j) | Line<br>No. |
|-------------------|---------------------|-----------------|-----------------|--------------|-------------------------------|-------------|
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |              | XXXXXX                        | 20          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX       | XXXXXX                        | 21          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |              | XXXXXX                        | 22          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX       | XXXXXX                        | 23          |

**422. HIGHWAY MOTOR-VEHICLE ENTERPRISES IN WHICH THE RESPONDENT HAD A DIRECT OR INDIRECT FINANCIAL INTEREST DURING THE YEAR**

Give particulars of highway motor-vehicle enterprises (excluding Railway Express Agency, Inc.) in which the respondent had a financial interest, either directly or indirectly, during the year.

In column (a) identify each motor-vehicle enterprise by name and address, and in column (b) state whether the respondent's interest in such

enterprise was direct or indirect. If the interest was indirect, give the names of all intermediaries.

In column (c) give the date on which respondent first acquired its direct or indirect interest in the enterprise.

| Line No. | Name and address of highway motor-vehicle enterprise<br>(a) | Nature of respondent's interest<br>(b) | Date on which respondent's direct or indirect interest was originally acquired<br>(c) |
|----------|-------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|
| 1        |                                                             |                                        |                                                                                       |
| 2        |                                                             |                                        |                                                                                       |
| 3        |                                                             |                                        |                                                                                       |
| 4        |                                                             |                                        |                                                                                       |
| 5        |                                                             |                                        |                                                                                       |
| 6        |                                                             |                                        |                                                                                       |
| 7        |                                                             |                                        |                                                                                       |
| 8        | None                                                        |                                        |                                                                                       |
| 9        |                                                             |                                        |                                                                                       |
| 10       |                                                             |                                        |                                                                                       |
| 11       |                                                             |                                        |                                                                                       |
| 12       |                                                             |                                        |                                                                                       |
| 13       |                                                             |                                        |                                                                                       |
| 14       |                                                             |                                        |                                                                                       |
| 15       |                                                             |                                        |                                                                                       |
| 16       |                                                             |                                        |                                                                                       |
| 17       |                                                             |                                        |                                                                                       |
| 18       |                                                             |                                        |                                                                                       |
| 19       |                                                             |                                        |                                                                                       |
| 20       |                                                             |                                        |                                                                                       |
| 21       |                                                             |                                        |                                                                                       |
| 22       |                                                             |                                        |                                                                                       |
| 23       |                                                             |                                        |                                                                                       |
| 24       |                                                             |                                        |                                                                                       |
| 25       |                                                             |                                        |                                                                                       |



## 510. GRADE CROSSINGS

## A—Railroad With Railroad

1. A crossing of a railroad with a railroad means the intersection of all the tracks on one right-of-way with all of the tracks on another right-of-way, whether or not owned or operated by the same company; thus, the intersection of one double-track line with another double-track line shall be reported as one crossing. Each such crossing shall be reported only by the carrier who performs the actual maintenance of the signal or interlocking protection, if so provided, or by the carrier who maintains the crossing frogs where no protection exists. The carrier which actually performs the maintenance shall be the reporting carrier, even though other party, or parties, assume a part or all of the expense of such maintenance. Where portions of the apparatus are maintained by two or more companies, as for example—the condition where one crossing frog is maintained by one company and the second frog by the other company, agreement should be made between carriers as to which shall report. Report should be made of each crossing, whether main line, branch line, or switching tracks are involved, so long as separate rights-of-way are involved, regardless of whether or not the rights-of-way involved are

owned or leased by the same company. A cross-over from one track to another on the same right-of-way, or the use of a crossing frog for the intersection of two tracks in the same right-of-way, is not to be considered as a crossing in this connection. If one right-of-way intersects two or more rights-of-way in the same vicinity a separate crossing shall be reported for each such intersection, even though all are controlled by one interlocking plant. In such case, this fact should be explained in a footnote in order that the interlocking plant may not be counted more than once.

2. The term "Protection" as used in this connection should include all signalling or derailing devices which may restrict the use of the crossing by either carrier. It shall not include stationary or other cautionary signs which merely indicate the proximity of a crossing. Where crossings are protected by more than one of the types of protection shown in columns (b) to (d) inclusive, the kind of protection, etc., should be reported in only one classification and that of the more elaborate type.

| Line No. | Number of crossings<br>(a)                | Interlocking<br>(b) | Automatic signals (automatic interlocking)<br>(c) | Derails on one line, no protection—other<br>(d) | Hand-operated signals, without interlocking<br>(e) | Gates<br>(f) | Total specially protected<br>(g) | Total not specially protected<br>(h) | Grand total<br>(i) |
|----------|-------------------------------------------|---------------------|---------------------------------------------------|-------------------------------------------------|----------------------------------------------------|--------------|----------------------------------|--------------------------------------|--------------------|
| 1        | Number at beginning of year               | 7                   | 2                                                 |                                                 |                                                    | 1            | 10                               | 8                                    | 18                 |
| 2        | Crossings added: New crossings            |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 3        | Change in protection                      |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 4        | Crossings eliminated: Separation of grade |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 5        | Change in protection                      |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 6        | Other causes                              |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 7        | Number at close of year                   |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 8        | Number at Close of Year by States:        |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 9        | Tennessee                                 | 4                   |                                                   |                                                 |                                                    | 1            | 5                                | 5                                    | 10                 |
| 10       | Georgia                                   |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 11       | Alabama                                   |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 12       | Mississippi                               | 2                   | 1                                                 |                                                 |                                                    |              | 3                                | 3                                    | 6                  |
| 13       | Louisiana                                 | 1                   | 1                                                 |                                                 |                                                    |              | 2                                |                                      | 2                  |
| 14       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 15       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 16       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 17       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 18       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 19       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 20       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 21       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 22       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 23       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 24       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |
| 25       |                                           |                     |                                                   |                                                 |                                                    |              |                                  |                                      |                    |

**510. GRADE CROSSINGS—Continued**  
**B—Railroad With Highway**

1. A highway grade crossing is to be regarded as a single crossing of all of the tracks within the adjacent owned or leased right(s) of way of the railroad(s) at the point of intersection with a publicly maintained highway, street or avenue at the same grade to the extent that the tracks are located within the limits of a single set of grade crossing signs or protective devices having an integrated set of actuating circuits.

2. Not to be included are crossings of tracks with private roads leading to or within industrial plants, or with other roads or driveways not dedicated to public use. All crossings of tracks at grade with public roads and streets should be included if any railroad operations are conducted thereover by the reporting company whether or not the track is located on railroad right-of-way.

3. A private grade crossing which becomes public during the year should be reported as a new grade crossing. A grade crossing of a dual or multi-lane highway should be reported as one crossing. In the classification of protection, a crossing having more than one of the classes of protection listed below should be reported once only, using the furthest left column that applies. To avoid

duplicate reporting of jointly owned, jointly maintained or jointly used crossings, one railroad shall be designated the reporting road by mutual agreement of the interested parties.

4. In columns (b) and (c) include grade crossings with or without audible signals. In columns (d) and (e) include grade crossings with or without any type of audible or visible supplemental device. Exclude from columns (f) and (g) those crossings where train movement is protected only by a member of the train crew. Audible signals reportable in column (h) include any train-actuated bell, whistle, siren or other audible device located adjacent to the crossing. Other automatic signals reportable in column (i) include wigwags, Highway Traffic Signals or special types of train-activated devices with or without audible supplements. Include in column (j), in addition to "Railroad Crossing" crossbuck, any other static sign (except "Number of Tracks" sign) or any non-train-actuated signal such as amber continuous-flashing lights. In column (m) report other than railroad crossbuck. Totals in column (o), lines 9 and 10 should be equal, resulting in no change in the total number of crossings.

| Line No. | Item of Annual Change<br><br>(a)                 | TYPES OF PROTECTION FOR, AND NUMBERS OF CROSSINGS AT GRADE |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
|----------|--------------------------------------------------|------------------------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------|-------------------------|-----------------------------------|-----------------------------|--------------------------------|---------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------|----------------------------|---------------------------------|
|          |                                                  | Automatic gates with flashing lights<br>(b)                | Automatic flashing light signals<br>(c) | Gates manually operated |                                   | Watchmen only           |                                   | Audible signals only<br>(h) | Other automatic signals<br>(i) | Total indicating warning of train approach<br>(j) | "Railroad Crossing" crossbuck signs only<br>(k) | Crossbuck signs with other fixed signs<br>(l) | Other fixed signs only<br>(m) | No signs or signals<br>(n) | Total crossings at grade<br>(o) |
|          |                                                  |                                                            |                                         | 24 hours per day<br>(d) | Less than 24 hours per day<br>(e) | 24 hours per day<br>(f) | Less than 24 hours per day<br>(g) |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 1        | Number at beginning of year                      | 6                                                          | 91                                      |                         |                                   |                         | 2                                 | 5                           |                                | 104                                               | 27                                              | 260                                           |                               | 173                        | 564                             |
| 2        | Added: By new, extended or relocated highway     |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 3        | By new, extended or relocated railroad           |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 4        | Total added                                      |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 5        | Eliminated: By closing or relocation of highway  |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 6        | By relocation or abandonment of railroad         |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 7        | By separation of grades                          |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 8        | Total eliminated                                 |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 9        | Changes in protection: Number of each type added |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 10       | Number of each type deducted                     |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 11       | Net of all changes                               |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 12       | Number at close of year                          | 6                                                          | 91                                      |                         |                                   |                         | 2                                 | 5                           |                                | 104                                               | 27                                              | 260                                           |                               | 173                        | 564                             |
|          | Number at close of year by States:               |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 13       | Tennessee                                        |                                                            | 4                                       |                         |                                   |                         |                                   |                             |                                | 4                                                 | 1                                               | 1                                             |                               | 169                        | 175                             |
| 14       |                                                  |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 15       | Georgia                                          |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 | 12                                            |                               |                            | 12                              |
| 16       |                                                  |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 17       | Alabama                                          | 6                                                          | 55                                      |                         |                                   |                         |                                   | 5                           |                                | 66                                                | 11                                              | 115                                           |                               | 4                          | 196                             |
| 18       |                                                  |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 19       | Mississippi                                      |                                                            | 25                                      |                         |                                   |                         | 2                                 |                             |                                | 27                                                | 15                                              | 110                                           |                               |                            | 152                             |
| 20       |                                                  |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| 21       | Louisiana                                        |                                                            | 7                                       |                         |                                   |                         |                                   |                             |                                | 7                                                 |                                                 | 22                                            |                               |                            | 29                              |
| 22       |                                                  |                                                            |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |

# 511. GRADE SEPARATIONS Highway-Railroad

1. (a) A highway-railroad grade separation is to be regarded as a single crossing of all of the tracks within the owned or leased right-of-way or contiguous rights-of-way of the railroad(s) at the point of intersection with a publicly maintained highway, street or avenue at separate grades.

(b) Not to be included are structures which serve some major purpose other than the avoidance of conflict of railway movements with highway movements and which contain no design features required for accommodation of the intersecting traffic flow as in the case of major tunnels.

(c) In order to avoid duplicate reporting and possible confusion, in reporting grade separations used or maintained by more than one railroad, the interested parties in each case should designate one line to be the reporting railroad.

2. All separated crossings of tracks with public roads and streets should be included if any railroad operations are conducted thereover by the reporting company whether or not the track is located on railroad owned right-of-way.

3. Not to be included are crossings of tracks with private roads leading to or within industrial plants, or with other roads not dedicated to public use.

4. A private crossing which becomes public during the year should be reported as a new crossing.

5. A crossing of a dual or multi-lane highway should be reported as one crossing.

| Line No. | Items of Annual Change<br>(a)                 | Types and numbers of highway-railroad grade separations |                                                 |              |
|----------|-----------------------------------------------|---------------------------------------------------------|-------------------------------------------------|--------------|
|          |                                               | Overpass<br>(Highway above<br>railroad)<br>(b)          | Underpass<br>(Railroad above<br>highway)<br>(c) | TOTAL<br>(d) |
| 1        | Number at beginning of year                   | 44                                                      | 25                                              | 69           |
| 2        | Added: By new, extended or relocated highway  |                                                         |                                                 |              |
| 3        | By new, extended or relocated railroad        |                                                         |                                                 |              |
| 4        | By elimination of grade crossing <sup>1</sup> |                                                         |                                                 |              |
| 5        | Total added                                   |                                                         |                                                 |              |
| 6        | Deducted: By closing or relocation of highway |                                                         |                                                 |              |
| 7        | By relocation or abandonment of railroad      |                                                         |                                                 |              |
| 8        | Total deducted                                |                                                         |                                                 |              |
| 9        | Net of all changes                            |                                                         |                                                 |              |
| 10       | Number at close of year                       | 44                                                      | 25                                              | 69           |
|          | Number at close of year by States:            |                                                         |                                                 |              |
| 11       |                                               |                                                         |                                                 |              |
| 12       | Tennessee                                     | 1                                                       | 2                                               | 3            |
| 13       |                                               |                                                         |                                                 |              |
| 14       | Georgia                                       | 1                                                       |                                                 | 1            |
| 15       |                                               |                                                         |                                                 |              |
| 16       | Alabama                                       | 22                                                      | 5                                               | 27           |
| 17       |                                               |                                                         |                                                 |              |
| 18       | Mississippi                                   | 11                                                      | 8                                               | 19           |
| 19       |                                               |                                                         |                                                 |              |
| 20       | Louisiana                                     | 9                                                       | 10                                              | 19           |
| 21       |                                               |                                                         |                                                 |              |
| 22       |                                               |                                                         |                                                 |              |
| 23       |                                               |                                                         |                                                 |              |
| 24       |                                               |                                                         |                                                 |              |
| 25       |                                               |                                                         |                                                 |              |
| 26       |                                               |                                                         |                                                 |              |
| 27       |                                               |                                                         |                                                 |              |
| 28       |                                               |                                                         |                                                 |              |
| 29       |                                               |                                                         |                                                 |              |

<sup>1</sup>Total in column (d) should correspond to total number of grade crossings eliminated "By separation of grades", Schedule 510-B, line 7, column (a)



## 513. TIES LAID IN REPLACEMENT

Give particulars of ties laid during the year in previously constructed tracks maintained by the respondent. Do not include any ties used in any new tracks or in track extensions.

In column (a) classify the ties as follows:

(U) Wooden ties untreated when applied.

(T) Wooden ties treated before application.

(S) Ties other than wooden (steel, concrete, etc.). Indicate type in column (h).

Report new and second-hand (relay) ties separately, indicating in column (h) which ties are new.

In columns (d) and (g) should be shown the total cost, including transportation charges on foreign lines, tie trains, loading, inspection, and the cost of handling ties in general supply, storage, and seasoning yards; and,

in the case of treated ties, also the cost of handling at treating plant, and the cost of treatment. The cost of unloading, hauling over carrier's own lines and placing the ties in tracks, and of train service, other than that necessary in connection with loading or treatment, should not be included in this schedule.

The sum of entries on lines 21, 22, and 23 should equal the total of columns (d) and (g).

Any material difference between the return on line 22 and the charge to operating expense account No. 212, or between the sum of charges to additions and betterments shown in schedules Nos. 513 and 514 and the related charge to investment account No. 8, should be explained in a footnote.

(Dollars in thousands)

| Line No. | Class of ties<br>(a) | CROSSTIES                           |                             |                                                                                  | SWITCH AND BRIDGE TIES                        |                                                |                                                                                               | Remarks<br>(h) |
|----------|----------------------|-------------------------------------|-----------------------------|----------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|
|          |                      | Total number of ties applied<br>(b) | Average cost per tie<br>(c) | Total cost of crossties laid in previously constructed tracks during year<br>(d) | Number of feet (board measure) applied<br>(e) | Average cost per M feet (board measure)<br>(f) | Total cost of switch and bridge ties laid in previously constructed tracks during year<br>(g) |                |
| 1        | T                    | 159,105                             | \$ 9.58                     | \$ 1,524                                                                         | 380,000                                       | \$ 261.85                                      | \$ 107                                                                                        |                |
| 2        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 3        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 4        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 5        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 6        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 7        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 8        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 9        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 10       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 11       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 12       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 13       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 14       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 15       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 16       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 17       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 18       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 19       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 20       | Total                | 159,105                             | 9.58                        | 1,524                                                                            | 380,000                                       | 261.85                                         | 107                                                                                           |                |

(Dollars in thousands)

21 Amount of salvage on ties withdrawn \$ -0-

22 Amount chargeable to operating expenses \$ 1,631

23 Amount chargeable to additions and betterments \$ -0-

Estimated number of crossties in all maintained tracks:

24 Wooden ties Number 2,615,317 Percent of Total 100.00

25 Other than wooden ties (steel, concrete, etc.) 2,615,317 100.00

26 Total 2,615,317 100.00



## 514. TIES LAID IN ADDITIONAL TRACKS AND IN NEW LINES AND EXTENSIONS

Give particulars of ties laid during the year in new construction, following the instructions given in the preceding schedule, so far as applicable.  
(Dollars in thousands)

| Line No. | Class of ties<br>(a) | CROSSTIES                           |                             |                                                               | SWITCH AND BRIDGE TIES                               |                                                |                                                                            | Remarks<br>(h) |
|----------|----------------------|-------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|----------------|
|          |                      | Total number of ties applied<br>(b) | Average cost per tie<br>(c) | Total cost of crossties laid in new tracks during year<br>(d) | Number of feet (board measure) laid in tracks<br>(e) | Average cost per M feet (board measure)<br>(f) | Total cost of switch and bridge ties laid in new tracks during year<br>(g) |                |
| 1        | T                    | 763                                 | \$ 11.37                    | \$ 7                                                          | 25,197                                               | \$ 303.92                                      | \$ 8                                                                       |                |
| 2        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 3        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 4        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 5        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 6        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 7        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 8        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 9        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 10       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 11       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 12       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 13       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 14       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 15       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 16       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 17       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 18       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 19       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 20       | Total                | 763                                 | 11.37                       | 7                                                             | 25,197                                               | 303.92                                         | 8                                                                          |                |

21 Number of miles of new running tracks, passing tracks, cross-overs, etc., in which ties were laid -0-

22 Number of miles of new yard, station, team, industry, and other switching tracks in which ties were laid -22-

Note: The difference between returns in Schedule 211 Acct. 8 Ties and Schedules 513 and 514 is due to adjustments. The latter schedules include current items only.

## 515. RAILS LAID IN REPLACEMENT

Give particulars of all rails applied during the year in connection with replacement of rails in previously constructed tracks maintained by the respondent.

In column (a) classify the kind of rail applied as follows:

- (1) New steel rails, Bessemer process.
- (2) New steel rails, open-hearth process.
- (3) New rails, special alloy (describe more fully in a footnote).
- (4) Relay rails.

Returns in columns (c) and (g) should be reported in whole numbers. Fractions of less than one-half should be disregarded, and fractions of one-half or more reckoned as one.

The returns in columns (d) and (h) should include the cost of loading at the point of purchase ready for shipment, the freight charges paid foreign

lines, and the cost of handling rails in general supply and storage yards. The cost of unloading, hauling over carrier's own lines, and placing the rails in tracks, and of train service in connection with the distribution of the rails, should not be included in this schedule.

The sum of entries on lines 22, 23, and 24 should equal the total of columns (d) and (h).

Any material difference between the return on line 23 and the charge to operating expense account No. 214, or between the sum of charges to additions and betterments shown in schedules Nos. 515 and 516 and the related charge to investment account No. 9, should be explained in a footnote.

(Dollars in thousands)

| Line No. | Class of rail (a) | RAIL APPLIED IN RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                                |                                                                                                  |                                      | RAIL APPLIED IN YARD, STATION, TEAM, INDUSTRY, AND OTHER SWITCHING TRACKS |                                |                                                                                                         |                                      |
|----------|-------------------|-------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
|          |                   | Weight of Rail                                                    |                                | Total cost of rail applied in running tracks, passing tracks, cross-overs, etc., during year (d) | Average cost per ton (2,000 lb.) (e) | Weight of Rail                                                            |                                | Total cost of rail applied in yard, station, team, industry, and other switching tracks during year (h) | Average cost per ton (2,000 lb.) (i) |
|          |                   | Pounds per yard of rail (b)                                       | Number of tons (2,000 lb.) (c) |                                                                                                  |                                      | Pounds per yard of rail (f)                                               | Number of tons (2,000 lb.) (g) |                                                                                                         |                                      |
| 1        | 2                 | 132                                                               | 10,114                         | \$ 1,974                                                                                         | \$ 195.20                            |                                                                           |                                |                                                                                                         |                                      |
| 2        | 4                 | 100                                                               | 336                            | 8                                                                                                | 22.33                                |                                                                           |                                |                                                                                                         |                                      |
| 3        | 4                 | 132                                                               | 438                            | 10                                                                                               | 22.34                                |                                                                           |                                |                                                                                                         |                                      |
| 4        | 4                 |                                                                   |                                |                                                                                                  |                                      | 100                                                                       | 153                            | 3                                                                                                       | 22.32                                |
| 5        | 4                 |                                                                   |                                |                                                                                                  |                                      | 132                                                                       | 73                             | 2                                                                                                       | 22.31                                |
| 6        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 7        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 8        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 9        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 10       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 11       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 12       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 13       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 14       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 15       | 2-                |                                                                   | 10,114                         | 1,974                                                                                            |                                      |                                                                           |                                |                                                                                                         |                                      |
| 16       | 4-                |                                                                   | 774                            | 18                                                                                               |                                      |                                                                           |                                |                                                                                                         |                                      |
| 17       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 18       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 19       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 20       | Total             | X X X X                                                           | 10,888                         | 1,992                                                                                            | 182.95                               | X X X X                                                                   | 226                            | 5                                                                                                       |                                      |

(Dollars in thousands)

|    |                                                                                                            |                                 |
|----|------------------------------------------------------------------------------------------------------------|---------------------------------|
| 21 | Number of tons (2,000 lb.) of relayers and scrap rail taken up                                             | 9,179                           |
| 22 | Salvage value of rails released                                                                            | \$ 205                          |
| 23 | Amount chargeable to operating expenses                                                                    | \$ 1,377                        |
| 24 | Amount chargeable to additions and betterments                                                             | \$ 415                          |
| 25 | Miles of new rails laid in replacement (all classes of tracks) †                                           | 87.07 (rail-miles)              |
| 26 | Miles of new and second-hand rails laid in replacement (all classes of tracks) ‡                           | 97.03 (rail-miles)              |
| 27 | Average weight per yard of new rails laid in replacement (running, passing, and cross-over tracks, etc.) * | 131 (pounds)                    |
| 28 | Tons of rail sold as scrap and amount received                                                             | -0- (tons of 2,000 lb.); \$ -0- |
| 29 | Track-miles of welded rail installed this year                                                             | 50.71 ; total to date 434.65    |

\*Classes 1, 2, and 3 rails.—Reduce tonnage in columns (c) and (g) to pounds; divide each result by the respective pounds per yard to obtain the number of yards of each weight of new rail laid in all classes of tracks; divide the total number of yards of new rails laid in all classes of tracks by 1,760; state the quotient with two decimal places.

†Classes 1, 2, 3, and 4 rails.—Reduce tonnage in columns (c) and (g) to pounds; divide each result by the respective pounds per yard to obtain the number of yards of each weight of new and second-hand rail laid in all classes of tracks; divide the total number of yards of new and second-hand rails laid in all classes of tracks by 1,760; state the quotient with two decimal places.

\*Classes 1, 2, and 3 rails.—Reduce tonnage in column (c) to pounds; divide each result by the respective pounds per yard to obtain the number of yards of each weight of new rail laid in running, passing, and cross-over tracks, etc.; divide the total number of pounds of new rails laid in running tracks, etc., by the total number of yards of new rails laid in such tracks.

## 516. RAILS LAID IN ADDITIONAL TRACKS AND IN NEW LINES AND EXTENSIONS

Give particulars of rails applied during the year in the construction of new tracks, following the instructions given in the preceding schedule, so far as applicable. (Dollars in thousands)

| Line No. | Class of rail (a) | RAIL APPLIED IN RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                                |                                                                                                  |                                      | RAIL APPLIED IN YARD, STATION, TEAM, INDUSTRY, AND OTHER SWITCHING TRACKS |                                |                                                                                                         |                                      |
|----------|-------------------|-------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
|          |                   | Weight of Rail                                                    |                                | Total cost of rail applied in running tracks, passing tracks, cross-overs, etc., during year (d) | Average cost per ton (2,000 lb.) (e) | Weight of Rail                                                            |                                | Total cost of rail applied in yard, station, team, industry, and other switching tracks during year (h) | Average cost per ton (2,000 lb.) (i) |
|          |                   | Pounds per yard of rail (b)                                       | Number of tons (2,000 lb.) (c) |                                                                                                  |                                      | Pounds per yard of rail (f)                                               | Number of tons (2,000 lb.) (g) |                                                                                                         |                                      |
| 1        | 4                 |                                                                   |                                | \$                                                                                               | \$                                   | 132                                                                       | 50                             | \$ 1                                                                                                    | \$ 22.50                             |
| 2        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 3        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 4        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 5        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 6        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 7        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 8        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 9        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 10       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 11       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 12       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 13       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 14       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 15       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 16       | Total             | XXX                                                               |                                |                                                                                                  |                                      | XXX                                                                       | 50                             | 1                                                                                                       | 22.50                                |

17 Number of miles of new running tracks, passing tracks, cross-overs, etc., in which rails were laid -0-

18 Number of miles of new yard, station, team, industry, and other switching tracks in which rails were laid -22-

Note: The difference between return in Schedule 211 Acct. 9 rail and Schedules 515 and 516 is due to adjustments. The latter schedules include current items only.

## 517. GAUGE OF TRACK AND WEIGHT OF RAIL

Give the particulars below called for concerning the road and track operated by the respondent at the close of the year. Only the respondent's proportion of jointly-owned mileage should be included. Under "Weight of rail," the various weights of rails should be given. If any part of the road operated at the close of the year is other than standard gauge,

4 feet 8-1/2 inches, show the gauge of each part in column (d). Road and track occupied under trackage right or other form of license should not be included herein, but all road and track held under any form of lease (granting exclusive possession to the lessee) should be included.

| Line No. | Weight of rails per yard (a) | Line-haul companies (miles of main track) (b) | Switching and terminal companies (miles of all tracks) (c) | Remarks (d) |
|----------|------------------------------|-----------------------------------------------|------------------------------------------------------------|-------------|
| 1        | Pounds                       |                                               |                                                            |             |
| 1        | 132                          | 350.75                                        |                                                            |             |
| 2        | 131                          | -                                             |                                                            |             |
| 3        | 115                          | 93.37                                         |                                                            |             |
| 4        | 112                          | 35.51                                         |                                                            |             |
| 5        | 100                          | 51.99                                         |                                                            |             |
| 6        | 85                           | 6.68                                          |                                                            |             |
| 7        | 80                           | 8.64                                          |                                                            |             |
| 8        | 70                           | 0.01                                          |                                                            |             |
| 9        | 65                           | 0.11                                          |                                                            |             |
| 10       | 60                           | -                                             |                                                            |             |
| 11       |                              |                                               |                                                            |             |
| 12       |                              |                                               |                                                            |             |
| 13       |                              |                                               |                                                            |             |
| 14       |                              |                                               |                                                            |             |
| 15       |                              |                                               |                                                            |             |



## 531. STATISTICS OF RAIL-LINE OPERATIONS (See Page 121 for Instructions)

| Line No. | Item (a)                                                                     | Freight (b) | Passenger (c) | Total transportation service (d) |
|----------|------------------------------------------------------------------------------|-------------|---------------|----------------------------------|
| 1        | Average mileage of road operated                                             | 520         | 361           | 527                              |
|          | <b>Train-Miles</b>                                                           |             |               |                                  |
| 2        | Diesel locomotives                                                           | 1,891,580   | 123,192       | 2,014,772                        |
| 3        | Other locomotives                                                            |             |               |                                  |
| 4        | Total locomotives                                                            | 1,891,580   | 123,192       | 2,014,772                        |
| 5        | Motorcars                                                                    |             |               |                                  |
| 6        | Total train-miles                                                            | 1,891,580   | 123,192       | 2,014,772                        |
|          | <b>Locomotive Unit-Miles</b>                                                 |             |               |                                  |
| 7        | Road service                                                                 | 5,797,602   | 478,962       | 6,276,564                        |
| 8        | Train switching                                                              | 59,941      |               | 59,941                           |
| 9        | Yard switching                                                               | 677,396     | 631           | 678,027                          |
| 10       | Total locomotive unit-miles                                                  | 6,534,939   | 479,593       | 7,014,532                        |
|          | <b>Car-Miles (Thousands)</b>                                                 |             |               |                                  |
| 11       | Total motorcar car-miles                                                     |             |               |                                  |
| 12       | Loaded time-mileage freight cars                                             | 61,509,550  |               | 61,509,550                       |
| 13       | Loaded other freight cars                                                    | 30,560,414  |               | 30,560,414                       |
| 14       | Empty time-mileage freight cars                                              | 49,079,640  |               | 49,079,640                       |
| 15       | Empty other freight cars                                                     | 26,542,872  |               | 26,542,872                       |
| 16       | Caboose                                                                      | 1,891,580   |               | 1,891,580                        |
| 17       | Total freight car-miles (lines 12, 13, 14, 15 and 16)                        | 169,584,056 |               | 169,584,056                      |
| 18       | Passenger coaches                                                            | 755         | 570,150       | 570,905                          |
| 19       | Combination passenger cars (mail, express, or baggage, etc., with passenger) |             | 116,466       | 116,466                          |
| 20       | Sleeping and parlor cars                                                     | 165         | 311,520       | 311,685                          |
| 21       | Dining, grill and tavern cars                                                | 55          | 109,740       | 109,795                          |
| 22       | Head-end cars                                                                |             | 4,602         | 4,602                            |
| 23       | Total (lines 18, 19, 20, 21, and 22)                                         | 975         | 1,112,178     | 1,113,453                        |
| 24       | Business cars                                                                | 14,909      | 12,744        | 15,653                           |
| 25       | Crew cars (other than caboose)                                               |             |               |                                  |
| 26       | Grand total car-miles (lines 11, 17, 23, 24 and 25)                          | 169,587,940 | 1,125,222     | 170,713,462                      |
|          | <b>Gross Ton-Miles and Train-Hours in Road Service</b>                       |             |               |                                  |
| 27       | Gross ton-miles of locomotives and tenders (thousands)                       | 724,713     | 59,879        | 784,592                          |
| 28       | Gross ton-miles of freight-train cars, contents, and cabooses (thousands)    | 10,422,788  |               | 10,422,788                       |
| 29       | Gross ton-miles of passenger-train cars and contents (thousands)             | 252         | 72,109        | 72,361                           |
| 30       | Train-hours—Total                                                            | 83,551      | 2,669         | 86,220                           |
|          | <b>Revenue and Nonrevenue Freight Traffic</b>                                |             |               |                                  |
| 31       | Tons of revenue freight                                                      | XX XX XX    | XX XX XX      | 18,891,468                       |
| 32       | Tons of nonrevenue freight                                                   | XX XX XX    | XX XX XX      | 425,989                          |
| 33       | Total tons revenue and nonrevenue freight                                    | XX XX XX    | XX XX XX      | 19,317,457                       |
| 34       | Ton-miles—Revenue freight in road service (thousands)                        | XX XX XX    | XX XX XX      | 4,716,330                        |
| 35       | Ton-miles—Revenue freight in lake transfer service (thousands)               | XX XX XX    | XX XX XX      |                                  |
| 36       | Total ton-miles—Revenue freight (thousands)                                  | XX XX XX    | XX XX XX      | 4,716,330                        |
| 37       | Ton-miles—Nonrevenue freight in road service (thousands)                     | XX XX XX    | XX XX XX      | 72,625                           |
| 38       | Ton-miles—Nonrevenue freight in lake transfer service (thousands)            | XX XX XX    | XX XX XX      |                                  |
| 39       | Total ton-miles—Nonrevenue freight (thousands)                               | XX XX XX    | XX XX XX      | 72,625                           |
| 40       | Net ton-miles of freight—Revenue and nonrevenue (thousands)                  | 4,788,955   |               | 4,788,955                        |
|          | <b>Revenue Passenger Traffic</b>                                             |             |               |                                  |
| 41       | Passengers carried—Total                                                     | XX XX XX    | XX XX XX      | 43,185                           |
| 42       | Passenger-miles—Total                                                        | XX XX XX    | XX XX XX      | 10,927,155                       |
|          | <b>Train-Miles: Work Trains</b>                                              |             |               |                                  |
| 43       | Locomotives                                                                  |             |               | 41,468                           |
| 44       | Motorcars                                                                    |             |               |                                  |
| 45       | Total                                                                        |             |               | 41,468                           |



## INSTRUCTIONS CONCERNING SCHEDULE 531 ON PAGE 120

1. Give the various statistical items called for concerning the rail-line operations of respondent's road during the year. Train-miles, car-miles and other particulars are to be reported in accordance with the classification of train-miles and car-miles prescribed in the Uniform System of Accounts for Railroad Companies (Mileage Accounts 800 to 805 and 820 to 825). Locomotive unit-miles should include all miles made by each locomotive unit.

2. Time-mileage freight cars, as used herein, refers to freight cars other than cabooses owned or held under lease arrangement by U.S. class 1 line-haul railroads, whose interline rental is settled on a per diem and line-haul basis under "Code of Car Hire Rules," or would be so settled if used by another railroad.

3. Item No. 1 includes miles of road operated under trackage rights.

4. All statistics should be reported in whole numbers unless otherwise indicated in thousands. For gross ton-miles compute from conductors' or dispatchers' train reports weight in tons (2,000 pounds). Line 27 includes weight of all locomotive units moved one mile in transportation trains. Ton-miles of motorcars should be excluded. Lines 28 and 29 represent tons behind locomotive units (cars and contents, company-service equipment and cabooses) moved one mile in transportation trains. Include ton-miles of exclusive work service equipment and motorcars moving in

transportation trains. Use 150 pounds as the average weight per passenger and four tons as the average weight of contents of each head-end car.

5. Line No. 35 should represent the ton-miles of revenue freight in water transfer service on the Great Lakes involving a rail-line haul. The revenue from which is includible in account No. 101, "Freight." Ton-miles of revenue freight in water transfer service which was moved on the basis of lawful local tariff rates, the revenue from which is creditable to account No. 113, "Water transfers," should be excluded. Line 36, Total ton-miles—Revenue freight, should correspond to the ton-miles reported on Form OS-B, Item 2.

6. For net ton-miles, Line 40, compute from conductors' train reports. This item represents the number of tons of revenue and non-revenue freight moved one mile in transportation trains. Include a reasonable proportion of the weight of exclusive work equipment moved one mile. Include net ton-miles in motorcar trains. Exclude LCL shipments handled in mixed baggage-express cars.

7. The mileage of company service equipment, designed exclusively for work service and moved in transportation trains, should be classed as loaded freight car-miles.

8. Highway vehicle operations should not be included in Schedule 531 but particulars thereof given in a footnote below.

## 532. SWITCHING AND TERMINAL TRAFFIC AND CAR STATISTICS

(For switching and terminal companies only)

1. Give particulars of cars handled during the year. For descriptions of kinds of services included in switching operations, and in terminal operations, reference is made to the "Notice" on the inside of the front cover of this form. With respect to the term "cars handled" it should be observed that, when applied to switching operations, the movement of a car from the point at which a switching company receives it, whether loaded or empty, to the point where it is loaded or unloaded or delivered to another connecting line is to be counted as one car handled. The return of a car, whether loaded or empty, from the point where it is loaded or un-

loaded, to the point of delivery is to be counted as one car handled. No incidental movement is to be considered, unless such incidental movement involves the receipt of additional revenue. When applied to terminal operations, such as union station, bridge, ferry, or other joint facility terminal operations, the term "cars handled" includes all cars for which facilities are furnished.

2. The number of locomotive-miles in yard switching service should be computed in accordance with account No. 816, "Yard Switching Locomotive-miles."

| Line No. | Item (a)                                                                              | Switching operations (b)     | Terminal operations (c) | Total (d) |
|----------|---------------------------------------------------------------------------------------|------------------------------|-------------------------|-----------|
|          | <b>Freight Traffic</b>                                                                |                              |                         |           |
| 1        | Number of cars handled earning revenue—Loaded                                         |                              |                         |           |
| 2        | Number of cars handled earning revenue—Empty                                          |                              |                         |           |
| 3        | Number of cars handled at cost for tenant companies—Loaded                            |                              |                         |           |
| 4        | Number of cars handled at cost for tenant companies—Empty                             | Not Applicable to Respondent |                         |           |
| 5        | Number of cars handled not earning revenue—Loaded                                     |                              |                         |           |
| 6        | Number of cars handled not earning revenue—Empty                                      |                              |                         |           |
| 7        | Total number of cars handled                                                          |                              |                         |           |
|          | <b>Passenger Traffic</b>                                                              |                              |                         |           |
| 8        | Number of cars handled earning revenue—Loaded                                         |                              |                         |           |
| 9        | Number of cars handled earning revenue—Empty                                          |                              |                         |           |
| 10       | Number of cars handled at cost for tenant companies—Loaded                            |                              |                         |           |
| 11       | Number of cars handled at cost for tenant companies—Empty                             |                              |                         |           |
| 12       | Number of cars handled not earning revenue—Loaded                                     |                              |                         |           |
| 13       | Number of cars handled not earning revenue—Empty                                      |                              |                         |           |
| 14       | Total number of cars handled                                                          |                              |                         |           |
| 15       | Total number of cars handled in revenue service (Lines 7 and 14)                      |                              |                         |           |
| 16       | Total number of cars handled in work service                                          |                              |                         |           |
| 17       | Number of locomotive-miles in yard switching service: Freight, _____ passenger, _____ |                              |                         |           |

NOTES AND REMARKS

## 562. COMPENSATION OF OFFICERS, DIRECTORS, ETC.

1. In columns (a) and (b) enter the name and position of each of the five persons named in Schedules 102 and 103 of this report to whom the respondent paid the largest amount during the year as compensation for current or past service over and above necessary expenses incurred in discharge of duties. In addition, list all other officers, directors, pensioners or employees, if any, to whom the respondent paid \$40,000 or more in total compensation during the year.

2. The salary per annum to be entered in column (c) is the annual rate at which an employee is paid rather than the amount actually paid for a part of a year. If the salary of an individual was increased or decreased during the year, show salary before each change as well as at close of year.

3. If an officer, director, etc., receives compensation from one or more of the affiliated companies listed in Schedule 104, reference to this fact should be made if the aggregate compensation from all companies amounts to \$40,000 or more. The detail as to division of the compensation should be reported in schedule 564.

4. Other compensation to be entered in column (d) includes, but is not limited to, commissions; bonuses; shares in profits; contingent compensation; moneys paid, set aside or accrued pursuant to any pension, retirement, savings, deferred compensation, or similar plan including premiums paid for retirement annuities, or life insurance where the respondent is not the beneficiary (Premiums on group life insurance for benefits less than \$50,000 need not be reported.), or any other arrangement which constitutes a form of compensation. Give the details of any plan not previously reported, the basis of determining the ultimate benefits payable, and the payments or provisions made during the year.

5. Also include in column (d) all remuneration paid, directly or indirectly, in the form of securities, options, warrants, rights or other property. Furnish particulars concerning any options, warrants, or rights issued or granted during the year including prices, expiration dates and other information relating to exercise of the options, warrants, or rights. Specify the amount of such securities or assets so entitled to be purchased by each officer, director, etc. (Dollars in thousands)

| Line No. | Name of person (a)                     | Position of Title (b) | Salary per annum as of close of year (see instructions) (c) | Other compensation during the year (d) |
|----------|----------------------------------------|-----------------------|-------------------------------------------------------------|----------------------------------------|
| 1        |                                        |                       | \$                                                          | \$                                     |
| 2        |                                        |                       |                                                             |                                        |
| 3        |                                        |                       |                                                             |                                        |
| 4        |                                        |                       |                                                             |                                        |
| 5        |                                        |                       |                                                             |                                        |
| 6        |                                        |                       |                                                             |                                        |
| 7        |                                        |                       |                                                             |                                        |
| 8        |                                        |                       |                                                             |                                        |
| 9        |                                        |                       |                                                             |                                        |
| 10       |                                        |                       |                                                             |                                        |
| 11       |                                        |                       |                                                             |                                        |
| 12       | See Report of Southern Railway Company |                       |                                                             |                                        |
| 13       |                                        |                       |                                                             |                                        |
| 14       |                                        |                       |                                                             |                                        |
| 15       |                                        |                       |                                                             |                                        |
| 16       |                                        |                       |                                                             |                                        |
| 17       |                                        |                       |                                                             |                                        |
| 18       |                                        |                       |                                                             |                                        |
| 19       |                                        |                       |                                                             |                                        |
| 20       |                                        |                       |                                                             |                                        |
| 21       |                                        |                       |                                                             |                                        |
| 22       |                                        |                       |                                                             |                                        |
| 23       |                                        |                       |                                                             |                                        |
| 24       |                                        |                       |                                                             |                                        |
| 25       |                                        |                       |                                                             |                                        |
| 26       |                                        |                       |                                                             |                                        |
| 27       |                                        |                       |                                                             |                                        |
| 28       |                                        |                       |                                                             |                                        |
| 29       |                                        |                       |                                                             |                                        |
| 30       |                                        |                       |                                                             |                                        |
| 31       |                                        |                       |                                                             |                                        |
| 32       |                                        |                       |                                                             |                                        |
| 33       |                                        |                       |                                                             |                                        |

## 563. PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES AND AFFILIATES

1. In the form below give information concerning payments, fees, retainers, commissions, gifts, contributions, assessments, bonuses, pensions, subscriptions, allowance for expenses, or any form of payments amounting in the aggregate to \$50,000 or more during the year to any corporation, institution, association, firm, partnership, committee, or any person, except:

(a) Payments to employees of the respondent shall be reported in Schedule 562.

(c) Payments for services rendered by affiliates shall be reported in Schedule 564.

(c) Payments for accounting and audit fees must be reported in full regardless of the \$50,000 limitation. These fees must not be included with management fees paid to parent companies.

2. The aggregate of payments to be reported in column (c) shall include amounts paid and/or accrued during the year which are applicable to the year.

3. When contributions under \$50,000 are made in common with other carriers under a joint arrangement in payment for the performance of services or as a donation, each such contribution shall be reported, irrespective of the amount thereof, if the total amount paid by all contributors for the performance of the particular service is equal to the sum of \$100,000 or more.

4. Payments to the independent public accountant reporting on the respondent's annual report shall be subdivided to show separately the amount paid for auditing and the total amount paid for other types of management services such as, but not limited to, compensation plans, pension plans, forecasts and budgets, and tax advice. All carriers, whether payments aggregate more or less than \$50,000, shall answer the following question.

Did the independent accountant reporting on the respondent's annual report provide any management services other than auditing?

Specify: Yes \_\_\_ No \_\_\_

5. To be included are, among others, payments, directly or indirectly, for legal, medical, engineering, advertising, valuation, accounting, statistical, financial, educational, entertainment, charitable, advisory, defensive, detective, developmental, research, appraisal, registration, purchasing, architectural, and hospital services; payments for expert testimony and for handling wage disputes; and payments for services of banks, bankers, trust companies, insurance companies, brokers, trustees, promoters, solicitors, consultants, actuaries, investigators, inspectors, and efficiency engineers. Payments to the various railroad associations, commissions, committees, bureaus, boards, and other organizations maintained jointly by railroads shall also be included. The enumeration of these kinds of payments should not be understood as excluding other payments for services not excluded below.

6. To be excluded are: Rent of buildings or other property, taxes payable to the Federal, State, or local Governments, payments for heat, light, power, telegraph, and telephone services, and payments to other carriers on the basis of lawful tariff charges or for the interchange of equipment between carriers, as well as other payments for services which both as to their nature and amount may reasonably be regarded as ordinarily connected with the routine operation, maintenance, or construction of a railroad, but any special and unusual payments for services should be reported. Payments of \$50,000 or more to organizations maintained jointly by railroads with other railroads are not to be excluded even if their services are regarded as routine.

7. If more convenient, this schedule may be filled out for a group of roads considered as one system and shown only in the report of the principal road in the system, with references thereto in the reports of the other roads. When the respondent is reporting on a system basis, audit fees must be reported separately for each individual railroad included in the system.

8. If any doubt exists in the mind of the reporting officer as to the reportability of any type of payment, request should be made for a ruling before filing this report.

(Dollars in thousands)

| Line No. | Name of recipient (a) | Description of service (b)     | Amount of payment (c) |
|----------|-----------------------|--------------------------------|-----------------------|
| 1        |                       |                                | \$                    |
| 2        |                       |                                |                       |
| 3        |                       |                                |                       |
| 4        |                       |                                |                       |
| 5        |                       |                                |                       |
| 6        |                       |                                |                       |
| 7        |                       |                                |                       |
| 8        |                       |                                |                       |
| 9        |                       | Included in Report of Southern |                       |
| 10       |                       | Railway Company                |                       |
| 11       |                       |                                |                       |
| 12       |                       |                                |                       |
| 13       |                       |                                |                       |
| 14       |                       |                                |                       |
| 15       |                       |                                |                       |
| 16       |                       |                                |                       |
| 17       |                       |                                |                       |
| 18       |                       |                                |                       |
| 19       |                       |                                |                       |
| 20       |                       |                                |                       |
| 21       |                       |                                |                       |
| 22       |                       |                                |                       |
| 23       |                       |                                |                       |
| 24       |                       |                                |                       |
| 25       |                       |                                |                       |

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year basis and in conformity with the balance sheet and income statement in annual report form A, and should be noted to indicate method of depreciating property, if any, furnished to the respondent. Balance sheet and income statement are not required for affiliated carriers filing annual reports with the Commission.

3. In column (b) indicate form of affiliation or control between the respondent and the company or person identified in column (a) as follows:

(a) If respondent directly controls affiliate insert the word "direct"

(b) If respondent controls through another company insert the word "indirect"

(c) If respondent is under common control with affiliate insert the word "common"

(d) If respondent is controlled directly or indirectly by the company listed in column (a) insert the word "controlled".

(e) If control is exercised by other means such as a management contract or other arrangement of whatever kind insert the word "other" and footnote to describe such arrangements.

5. In column (d) fully describe the basis for computing charges under each contract, agreement, etc.

6. In columns (e) and (f) indicate the date and term of each contract or arrangement. If oral contract, indicate with symbol "O".

7. In column (g) report the total amount received, paid, or accrued during the year which is applicable to the year, for each type of service listed in column (c). Indicate purchase items with the symbol "P" and sales items with the symbol "S". Do not report net figures when services are both provided and received between the respondent and an affiliate.

(Dollars in thousands)

Kendall Institute

ACS

Year 1974



## Road Initials

ACIDS

Year 1974

5. In column (d) report the total of all purchases, sales or transfers of property with a value of \$30,000 or more. If individual items are less than that amount, report the total of all purchases or sales with the company or individual named in column (a) when the aggregate of such items is \$30,000 for the year. Indicate purchase items with the symbol "P" and sales items with the symbol "S."

7. In column (f) report the net profit or loss for each item (column (d) less column (e)).

8. Answer all questions at bottom of schedule. (Dollars in thousands)

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prim. assets transferred between respondent and affiliated companies or individuals during the year for which no charges were assessed? Specify. Yes \_\_\_ No \_\_\_ If yes,

than one type of service is provided, list each type of service separately. When services are both provided and received between the noncarrier subsidiary and other affiliate they should be listed separately and the amounts shown separately in column (h).

6. In column (e) fully describe the basis for computing charges under each contract, agreement, etc.

7. In columns (f) and (g) indicate the date and term of each contract or arrangement. If oral contract, indicate with symbol "O".

8. In column (b) report the total amount received, paid, or accrued during the year which is applicable to the year, for each type of service listed in column (d). Indicate purchase items with the symbol "P" and sales items with the symbol "S". Do not report net figures when services

are both provided and received between the noncarrier subsidiary and other affiliate. (Dollars in thousands)

Road initials



120100

ANNUAL REPORT 1974 CLASS 1 R.R.

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ALABAMA GREAT SOUTHERN R.R. CO.



## 571. CONSUMPTION OF FUEL BY MOTIVE-POWER UNITS

Show hereunder the amounts of the various kinds of fuel consumed by locomotive units and motors or other self-propelled rail cars in the service of the respondent during the year, and the number of kilowatt-hours for such tractive equipment as was propelled by electricity. The ton of 2,000 pounds should be used.

Kilowatt-hours, for entry in column (c) of section A, and column (h) of section B, are to be figures at high tension taps (point of production or point of purchase), and divided among the several classes of service, the division being made on the respondent's best estimate if actual figures are not available.

## A. LOCOMOTIVES

| Line No. | Kind of locomotive service (a) | Diesel                   | Electric           | Other (Steam, Gas Turbine, Etc.) |                        |
|----------|--------------------------------|--------------------------|--------------------|----------------------------------|------------------------|
|          |                                | Diesel oil (gallons) (b) | Kilowatt-hours (c) | Coal (tons) (d)                  | Fuel oil (gallons) (e) |
| 1        | Freight                        | 13,331,028               |                    |                                  |                        |
| 2        | Passenger                      | 1,088,820                |                    |                                  |                        |
| 3        | Yard switching                 | 1,478,546                |                    |                                  |                        |
| 4        | Total                          | 15,898,396               |                    |                                  |                        |
| 5        | Cost of Fuel*                  | \$ 4,543                 | \$                 | \$                               | \$                     |
| 6        | Work Train                     | 292,215                  |                    |                                  |                        |

## B. RAIL MOTORCARS

| Line No. | Kind of locomotive service (f) | Diesel                   | Electric           | Gasoline               |
|----------|--------------------------------|--------------------------|--------------------|------------------------|
|          |                                | Diesel oil (gallons) (g) | Kilowatt-hours (h) | Gasoline (gallons) (i) |
| 7        | Freight                        |                          |                    |                        |
| 8        | Passenger                      |                          |                    |                        |
| 9        | Yard switching                 |                          |                    |                        |
| 10       | Total                          |                          |                    |                        |
| 11       | Cost of Fuel*                  | \$                       | \$                 | \$                     |
| 12       | Work Train                     |                          |                    |                        |

\*Show cost of fuel charged to train and yard service (accounts Nos. 382, 383, 384, 385, and 386, for other than electric, and accounts Nos. 383, 384, 385, and 386, for electric). The cost stated for the various kinds of fuel should be the total charges in the accounts specified, including freight charges and handling expense. The cost stated for electric current should be the total charges in the accounts enumerated. Fuel and power consumed by mixed and special trains that are predominantly freight should be included in freight service, but where the service of mixed or special trains is predominantly passenger, the fuel and power used should be included in passenger service. (Dollars in thousands)

## 561C. COMPENSATION APPLICABLE TO PRIOR YEARS

Show hereunder, for each group of employees, the amount of compensation applicable to prior years, which was paid or is payable under labor awards of the current year or for other reasons. Additional compensation for the current year under labor awards or for other reasons is includible in I.C.C. Wage Statistics Form A and B, "Report of Employees, Service, and Compensation," for the calendar year. For purposes of this report,

labor awards are intended to cover adjustments resulting from the decisions of Wage Boards and voluntary awards by the respondent incident thereto. Explain the nature of any amounts in excess of \$10,000 included in column (c) in a footnote.

(Dollars in thousands)

| Line No. | Group No. | Class of employees (a)                                                    | Amount of Compensation |                    |           |
|----------|-----------|---------------------------------------------------------------------------|------------------------|--------------------|-----------|
|          |           |                                                                           | Under labor awards (b) | Other back pay (c) | Total (d) |
| 1        | I         | Executives, officials, and staff assistants                               | \$                     | \$                 | \$        |
| 2        | II        | Professional, clerical, and general                                       |                        |                    |           |
| 3        | III       | Maintenance of way and structures                                         |                        |                    |           |
| 4        | IV        | Maintenance of equipment and stores                                       |                        |                    |           |
| 5        | V         | Transportation (other than train, engine, and yard)                       |                        |                    |           |
| 6        | VI (a)    | Transportation (yardmasters, switch tenders, and hostlers)                |                        |                    |           |
| 7        | VI (b)    | Transportation (train and engine service)                                 |                        |                    |           |
| 8        |           | Total                                                                     |                        |                    |           |
| 9        |           | Amount of foregoing compensation that is chargeable to operating expenses | \$                     |                    |           |

## 581. CONTRACTS, AGREEMENTS, ETC.

1. Hereunder give a concise statement of each important contract, agreement, arrangement, etc., with other companies or persons, together with important revisions, modifications, terminations, and other changes thereof, which became effective during the year, and concerned in any way the transportation of persons or things at other than tariff rates, or the purchase of equipment under conditional sales plans without the issuance of securities by respondent, making such statements in the following order:

- (a) Express companies.
- (b) Mail.
- (c) Sleeping, parlor, and dining-car companies.
- (d) Freight or transportation companies or lines.
- (e) Other railway companies.
- (f) Steamboat or steamship companies.
- (g) Telegraph companies.
- (h) Telephone companies.
- (i) Equipment purchased under conditional sales contracts.
- (j) Routing traffic of affiliated companies.
- (k) Other contracts.

2. Under item 1(e), include particulars of joint facility arrangements entered into during the year by the respondent, including those maintained or operated by other carriers as well as those maintained or operated by respondent. For each joint facility, give a brief statement of the basis or bases on which revenues, expenses, taxes, interest on investment, and other items, if any, related to the facility are apportioned among the carriers using the facility or otherwise deriving benefit therefrom.

3. Under item 1(i), give particulars of conditional sales agreements, lease or rental contracts, and other similar instruments, entered into by respondent for the purchase of equipment, which provide for payment in installments and do not involve the issuance of securities by respondent. State the names of the parties to the contracts or agreements, the number

of units of each class of equipment covered, and the terms and conditions of payment.

4. Under item 1(j) give particulars of arrangements, written or oral with affiliated companies for routing of traffic. Through route arrangements for handling of traffic interchanged with carrier affiliates should not be reported.

5. Under item 1(k), Other contracts, describe briefly the particulars of all contracts or agreements, including estimated amounts receivable, under which a government agency, or instrumentality thereof, seeks to assist respondent with grants or aid for providing passenger commuter or other passenger-train services.

6. Information concerning contracts of minor importance may be omitted. A contract of minor importance is defined as one involving receipts or payments of less than \$25,000 per year, and which, by its terms, is otherwise unimportant.

7. In lieu of giving abstracts, copies of contracts may be filed. Every copy of a contract furnished in connection with the foregoing requirement should be listed hereunder.

8. The basis for computing receipts and payments should be fully stated in the case of each such contract, agreement, or arrangement.

9. Compliance with the requirements of this schedule does not relieve the respondent of the duty placed upon common carriers by section 6(5), Part I, of the Interstate Commerce Act, which reads as follows:

"Every common carrier subject to this part shall also file with said Commission copies of all contracts, agreements, or arrangements with other common carriers in relation to any traffic affected by the provisions of this part to which it may be a party. Provided, however, that the Commission, by regulations, may provide for exceptions from the requirements of this paragraph in the case of any class or classes of contracts, agreements, or arrangements, the filing of which, in its opinion, is not necessary in the public interest."

| <u>Class</u> | <u>With</u>                         | <u>Date</u> | <u>Description</u>                                                                                                                        |
|--------------|-------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| (1)          | The Chase Manhattan Bank            | 2/15/74     | Assignment of a portion of Southern Ry. Co. Equipment Trust #2 of 1974<br>25 100 Ton Hopper Cars<br>175 70 Ton Box Cars                   |
| (1)          | The First National City Bank        | 6/15/74     | Assignment of a portion of Southern Ry. Co. Equipment Trust #3 of 1974<br>7 Locomotives<br>125 100 Ton Box Cars<br>50 70 Ton Gondola Cars |
| (1)          | Manufacturers Hanover Trust Company | 10/1/74     | Assignment of a portion of Southern Ry. Co. Equipment Trust #4 of 1974<br>2 Diesel-Electric Locos.                                        |
| (1)          | Morgan Guaranty Trust Company       | 5/15/74     | Assignment of a portion of Conditional Sale Agreement dated 5/15/74, 17.49% of one IBM System 370-150                                     |
| (1)          | United States Trust Company         | 8/1/74      | Assignment of a portion of Conditional Sales Agreement dated 8/10/74<br>350 Dry Van Trailers                                              |

## NOTES AND REMARKS



## 600. REMUNERATIONS FROM NATIONAL RAILROAD PASSENGER CORPORATION

This schedule should be completed by carriers participating in the National Railroad Passenger Corporation (NRPC) agreement, as required by order of the Commission, January 30, 1973, No. 25344 (Sub-NO. 3). Classify by accounts the amounts credited for remunerations for intercity

passenger service performed by respondent on behalf of NRPC. All contra entries should be indicated in parenthesis.

(Dollars in thousands.)

| Line No. | Name of Account (a)                                            | Amount (b)                   |
|----------|----------------------------------------------------------------|------------------------------|
|          | <b>Maintenance of Way and Structures</b>                       | \$                           |
| 1        | 201 Superintendence                                            |                              |
| 2        | 202 Roadway Maintenance                                        |                              |
| 3        | 206 Tunnels and Subways                                        |                              |
| 4        | 208 Bridges, Trestles and Culverts                             |                              |
| 5        | 210 Elevated Structures                                        |                              |
| 6        | 212 Ties                                                       |                              |
| 7        | 214 Rails                                                      |                              |
| 8        | 216 Other Track Material                                       |                              |
| 9        | 218 Ballast                                                    |                              |
| 10       | 220 Track Laying and Surfacing                                 |                              |
| 11       | 221 Fences, Snowsheds and Signs                                |                              |
| 12       | 227 Station and Office Buildings                               |                              |
| 13       | 229 Roadway Buildings                                          |                              |
| 14       | 231 Water Stations                                             | Not Applicable to Respondent |
| 15       | 233 Fuel Stations                                              |                              |
| 16       | 235 Shops and Enginehouses                                     |                              |
| 17       | 247 Communication Systems                                      |                              |
| 18       | 249 Signals and Interlockers                                   |                              |
| 19       | 253 Power Plants                                               |                              |
| 20       | 257 Power-transmission Systems                                 |                              |
| 21       | 265 Miscellaneous Structures                                   |                              |
| 22       | 269 Roadway Machines                                           |                              |
| 23       | 271 Small Tools and Supplies                                   |                              |
| 24       | 272 Removing Snow, Ice and Sand                                |                              |
| 25       | 273 Public Improvements; Maintenance                           |                              |
| 26       | 274 Injuries to Persons                                        |                              |
| 27       | 276 Stationery and Printing                                    |                              |
| 28       | 277 Employee Health and Welfare Benefits                       |                              |
| 29       | 278 Maintaining Joint Tracks, Yards and Other Facilities - Dr. |                              |
| 30       | 279 Maintaining Joint Tracks, Yards and Other Facilities - Cr. |                              |
| 31       | 281 Right-of-way Expenses                                      |                              |
| 32       | 282 Other Expenses                                             |                              |
| 33       | Total                                                          |                              |
|          | <b>Maintenance of Equipment</b>                                |                              |
| 34       | 301 Superintendence                                            |                              |
| 35       | 302 Shop Machinery                                             |                              |
| 36       | 304 Power-plant Machinery                                      |                              |
| 37       | 305 Shop and Power-plant Machinery; Depreciation               |                              |
| 38       | 311 Locomotives; Repairs                                       |                              |
| 39       | 317 Passenger-train Cars; Repairs                              |                              |
| 40       | 326 Work Equipment; Repairs                                    |                              |
| 41       | 328 Miscellaneous Equipment; Repairs                           |                              |
| 42       | 331 Equipment; Depreciation                                    |                              |
| 43       | 332 Injuries to Persons                                        |                              |
| 44       | 334 Stationery and Printing                                    |                              |
| 45       | 335 Employees Health and Welfare Benefits                      |                              |



## 600. REMUNERATIONS FROM NATIONAL RAILROAD PASSENGER CORPORATION - Continued

| Line No. | Name of Account (a)                               | Amount (b)                   |
|----------|---------------------------------------------------|------------------------------|
|          | <b>Maintenance of Equipment--Continued</b>        | \$                           |
| 46       | 336 Joint Maintenance of Equipment Expenses - Dr. |                              |
| 47       | 337 Joint Maintenance of Equipment Expenses - Cr. |                              |
| 48       | 339 Other Expenses                                |                              |
| 49       | Total                                             |                              |
|          | <b>Traffic</b>                                    |                              |
| 50       | 351 Superintendence                               |                              |
| 51       | 352 Outside Agencies                              |                              |
| 52       | 353 Advertising                                   |                              |
| 53       | 354 Traffic Associations                          |                              |
| 54       | 358 Stationery and Printing                       |                              |
| 55       | 359 Employees Health and Welfare Benefits         |                              |
| 56       | 360 Other Expenses                                |                              |
| 57       | Total                                             |                              |
|          | <b>Transportation</b>                             |                              |
| 58       | 371 Superintendence                               |                              |
| 59       | 372 Dispatching Trains                            |                              |
| 60       | 373 Station Employees                             |                              |
| 61       | 376 Station Supplies and Expenses                 |                              |
| 62       | 377 Yardmasters and Yard Clerks                   |                              |
| 63       | 378 Yard Conductors and Brakemen                  |                              |
| 64       | 379 Yard Switch and Signal Tenders                | Not Applicable to Respondent |
| 65       | 380 Yard Enginemen                                |                              |
| 66       | 382 Yard Switching Fuel                           |                              |
| 67       | 383 Yard Switching Power Produced                 |                              |
| 68       | 384 Yard Switching Power Purchased                |                              |
| 69       | 388 Servicing Yard Locomotives                    |                              |
| 70       | 389 Yard Supplies and Expenses                    |                              |
| 71       | 390 Operating Joint Yards and Terminals - Dr.     |                              |
| 72       | 391 Operating Joint Yards and Terminals - Cr.     |                              |
| 73       | 392 Train Enginemen                               |                              |
| 74       | 394 Train Fuel                                    |                              |
| 75       | 395 Train Power Produced                          |                              |
| 76       | 396 Train Power Purchased                         |                              |
| 77       | 400 Servicing Train Locomotives                   |                              |
| 78       | 401 Trainmen                                      |                              |
| 79       | 402 Train Supplies and Expenses                   |                              |
| 80       | 403 Operating Sleeping Cars                       |                              |
| 81       | 404 Signal and Interlocker Operation              |                              |
| 82       | 405 Crossing Protection                           |                              |
| 83       | 406 Drawbridge Operation                          |                              |
| 84       | 407 Communication System Operation                |                              |
| 85       | 409 Employees Health and Welfare Benefits         |                              |
| 86       | 410 Stationery and Printing                       |                              |
| 87       | 411 Other Expenses                                |                              |
| 88       | 412 Operating Joint Tracks and Facilities - Dr.   |                              |
| 89       | 413 Operating Joint Tracks and Facilities - Cr.   |                              |
| 90       | 415 Clearing Wrecks                               |                              |
| 91       | 420 Injuries to Persons                           |                              |
| 92       | Total                                             |                              |

## 600. REMUNERATIONS FROM NATIONAL RAILROAD PASSENGER CORPORATION - Concluded

| Line No. | Name of Account (a)                                      | Amount (b)                   |
|----------|----------------------------------------------------------|------------------------------|
|          | <b>Miscellaneous</b>                                     | \$                           |
| 93       | 441 Dining and Buffet Service _____                      |                              |
| 94       | 447 Operating Joint Miscellaneous Facilities - Dr. _____ |                              |
| 95       | 448 Operating Joint Miscellaneous Facilities - Cr. _____ |                              |
| 96       | 449 Employees Health and Welfare Benefits _____          |                              |
| 97       | Total _____                                              |                              |
|          | <b>General</b>                                           |                              |
| 98       | 451 Salaries and Expenses of General Officers _____      |                              |
| 99       | 452 Salaries and Expenses of Clerks and Attendants _____ |                              |
| 100      | 453 General Office Supplies and Expenses _____           |                              |
| 101      | 454 Law Expenses _____                                   |                              |
| 102      | 456 Employees Health and Welfare Benefits _____          |                              |
| 103      | 457 Pensions _____                                       |                              |
| 104      | 458 Stationery and Printing _____                        | Not Applicable to Respondent |
| 105      | 460 Other Expenses _____                                 |                              |
| 106      | 461 General Joint Facilities - Dr. _____                 |                              |
| 107      | 462 General Joint Facilities - Cr. _____                 |                              |
| 108      | Total _____                                              |                              |
|          | <b>RENTS</b>                                             |                              |
| 109      | 504 Rent from Locomotives _____                          |                              |
| 110      | 505 Rent from Passenger-train Cars _____                 |                              |
| 111      | 507 Rent from Work Equipment _____                       |                              |
| 112      | 508 Joint Facility Rent Income _____                     |                              |
| 113      | 537 Rent for Locomotives _____                           |                              |
| 114      | 538 Rent for Passenger-train Cars _____                  |                              |
| 115      | 541 Joint Facility Rents _____                           |                              |
| 116      | Total Rents _____                                        |                              |
| 117      | 532 Railway Tax Accruals _____                           |                              |
| 118      | Total Remunerations _____                                |                              |

## NOTES AND REMARKS

## VERIFICATION

The foregoing report must be verified by the oath of the officer having control of the accounting of the respondent. It should be verified, also, by the oath of the president or other chief officer of the respondent, unless the respondent states on the last preceding page of this report that such chief officer has no control over the accounting of the respondent. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken. While the President and Board of Directors have the right to exercise control of the accounting of this Company, they have delegated to the Comptroller the supervision of the books of account and the control of the manner in which such books are kept.

OATH

(To be made by the officer having control of the accounting of the respondent)

State of DISTRICT OF COLUMBIACounty of CITY OF WASHINGTON

ss:

F. A. Luckett

(Insert here the name of the affiant)

makes oath and says that he is

Assistant Comptroller

(Insert here the official title of the affiant)

Of THE ALABAMA GREAT SOUTHERN RAILROAD COMPANY

(Insert here the exact legal title or name of the respondent)

that it is his duty to have supervision over the books of account of the respondent and to control the manner in which such books are kept; that he knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Interstate Commerce Commission, effective during the said period, that he has carefully examined the said report and to the best of his knowledge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he believes that all other statements of fact contained in the said report are true, and that the said report is a correct and complete statement of the business and affairs of the above-named respondent during the period of time from and including

Jan. 1, 1974 to and including Dec. 31, 1974.

(Signature of affiant)

Subscribed and sworn to before me, a NOTARY PUBLIC

in and for the State and county above named,

this 25th day of March, 1975.My commission expires August 31, 1979[Use an  
L.S.  
impression seal]

(Signature of officer authorized to administer oaths)

## SUPPLEMENTAL OATH

(By the president or other chief officer of the respondent)

State of \_\_\_\_\_

County of \_\_\_\_\_

ss:

\_\_\_\_\_ makes oath and says that he is

(Insert here the name of the affiant)

(Insert here the official title of the affiant)

of \_\_\_\_\_  
(Insert here the exact legal title or name of the respondent)

that he has carefully examined the foregoing report; that he believes that all statements of fact contained in the said report are true, and that the said report is a correct and complete statement of the business and affairs of the above-named respondent and the operations of its property during the period of time from and including \_\_\_\_\_, 19\_\_\_\_, to and including \_\_\_\_\_, 19\_\_\_\_

(Signature of affiant)

Subscribed and sworn to before me, a \_\_\_\_\_

in and for the state and county above named,

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My commission expires \_\_\_\_\_

[Use an  
L.S.  
impression seal]

(Signature of officer authorized to administer oaths)





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120100

ANNUAL REPORT 1974 CLASS 1 R.R. 1 of 3  
ALABAMA GREAT SOUTHERN R.R. CO.



120100  
ORIGINAL

**R-1**  
CLASS I RAILROADS  
*3 Jacks*

# annual report



|                                                          |                                                                                                                                 |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|                                                          | <p>125 000202ALABAMAGREA 1 120100<br/>ALABAMA GREAT SOUTHERN R.R. CO.<br/>920 15TH ST NW<br/>WASHINGTON DC 20005</p> <p>R-1</p> |
| <p>Correct name and address if different than shown.</p> | <p>Full name and address of reporting carrier.<br/>(Use mailing label on original, copy in full on duplicate.)</p>              |



to the

## Interstate Commerce Commission

FOR THE YEAR ENDED DECEMBER 31, 1974

# NOTICE

1. This Form for annual report should be filled out in triplicate and two copies returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D.C. 20423, by March 31, of the year following that for which the report is made. One copy should be retained in respondent's files. Attention is specially directed to the following provisions of Part I of the Interstate Commerce Act:

SEC. 20. (1) The Commission is hereby authorized to require annual, periodical, or special reports from carriers, lessors, \* \* \* (as defined in this section); to prescribe the manner and form in which such reports shall be made, and to require from such carriers, lessors, \* \* \* specific and full, true, and correct answers to all questions upon which the Commission may deem information to be necessary, classifying such carriers, lessors, \* \* \* as it may deem proper for any of these purposes. Such annual reports shall give an account of the affairs of the carrier, lessor, \* \* \* in such form and detail as may be prescribed by the Commission.

(2) Said annual reports shall contain all the required information for the period of twelve months ending on the 31st day of December in each year, unless the Commission shall agree on a different date, and shall be made out under oath and filed with the Commission at its office in Washington within three months after the close of the year for which report is made, unless a longer time be granted in any case by the Commission.

(7)(b) Any person who shall knowingly and willfully make, cause to be made, or participate in the making of, any false entry in any annual or other report required under this section to be filed, \* \* \* or shall knowingly or willfully file with the Commission any false report or other document, shall be deemed guilty of a misdemeanor and shall be subject, upon conviction in any court of the United States of competent jurisdiction, to a fine of not more than five thousand dollars or imprisonment for not more than two years, or both such fine and imprisonment. \* \* \*

(7)(c) Any carrier or lessor, \* \* \* or any officer, agent, employee or representative thereof, who shall fail to make, and file an annual or other report with the Commission within the time fixed by the Commission, or to make specific and full, true, and correct answer to any question within thirty days from the time it is lawfully required by the Commission so to do, shall forfeit to the United States the sum of one hundred dollars for each and every day it shall continue to be in default with respect thereto.

(8) As used in this section \* \* \* the term "carrier" means a common carrier subject to this part, and includes a receiver or trustee of such carrier; and the term "lessor" means a person owning a railroad, a water line, or a pipe line, leased to and operated by a common carrier subject to this part, and includes a receiver or trustee of such lessor. \* \* \*

The respondent is further required to send to the Bureau of Accounts immediately upon preparation, two copies of its latest annual report to stockholders. See schedule 108, page 6.

2. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately, whether it has been answered in a previous annual report or not. Except in cases where they are specifically authorized, cancellations, arbitrary check marks, and the like should not be used either as partial or as entire answers to inquiries. If any inquiry, based on a preceding inquiry in the present report form is, because of the answer rendered to such preceding inquiry, inapplicable to the person or corporation in whose behalf the report is made, such notation as "Not applicable, see page \_\_\_\_\_, schedule (or line) number \_\_\_\_\_" should be used in answer thereto, giving precise reference to the portion of the report showing the facts which make the inquiry inapplicable. Where the word "none" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of an inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

3. Every annual report should, in all particulars, be complete in itself, and refer-ences to the returns of former years should not be made to take the place of required entries except as herein otherwise specifically directed or authorized.

4. If it be necessary or desirable to insert additional statements, typewritten or other, in a report, they should be legibly made on durable paper and, wherever practicable, on sheets not larger than a page of the Form. Inserted sheets should be securely attached, preferably at the inner margin; attachment by pins or clips is insufficient.

5. All entries should be made in a permanent black ink. Those of a contrary character should be indicated in parenthesis.

6. Money items, except averages, throughout the annual report form should be shown in thousands of dollars adjusted to accord with footings. Totals for amounts reported in subsidiary accounts included in supporting schedules must be in agreement with related primary accounts. For purposes of rounding, amounts of \$500 but less than \$1,000 should be raised to the nearest thousand dollars, and amounts of less than \$500 should be lowered.

7. Railroad corporations, mainly distinguished as operating companies and lessor companies, are for the purpose of report to the Interstate Commerce Commission divided into classes. An operating company is one whose officers direct the business of transportation and whose books contain operating as well as financial accounts;

and, a lessor company, the property of which being leased to and operated by another company, is one that maintains a separate legal existence and keeps financial but not operating accounts. In making reports, lessor companies use Annual Report Form R-4.

Operating companies (including switching and terminal) are broadly classified, with respect to their operating revenues, according to the following general definitions:

Class I companies are those having annual operating revenues of \$5,000,000 or more. For this class, Annual Report Form R-1 is provided.

Class II companies are those having annual operating revenues below \$5,000,000. For this class, Annual Report Form R-2 is provided.

In applying this classification to any switching or terminal company which is operated as a joint facility of owning or tenant railroads, the sum of the annual railway operating revenues, the joint facility rent income, and the returns to joint facility credit accounts in operating expenses, shall be used in determining its class.

Switching and terminal companies are further classified as:

Class S1. **Exclusively switching.** This class of companies includes all those performing switching service only, whether for joint account or for revenue.

Class S2. **Exclusively terminal.** This class of companies includes all companies furnishing terminal trackage or terminal facilities only, such as union passenger or freight stations, stockyards, etc., for which a charge is made, whether operated for joint account or for revenue. In case a bridge or ferry is a part of the facilities operated by a terminal company, it should be included under this heading.

Class S3. **Both switching and terminal.** Companies which perform both a switching and a terminal service. This class of companies includes all companies whose operations cover both switching and terminal service, as defined above.

Class S4. **Bridge and ferry.** This class of companies is confined to those whose operations are limited to bridges and ferries exclusively.

Class S5. **Mixed.** Companies performing primarily a switching or a terminal service, but which also conduct a regular freight or passenger traffic. The revenues of this class of companies include, in addition to switching or terminal revenues, those derived from local passenger service, local freight service, participation in through movement of freight or passenger traffic, other transportation operations, and operations other than transportation.

8. Except where the context clearly indicates some other meaning, the following terms when used in this Form have the meanings below stated:

COMMISSION means the Interstate Commerce Commission. RESPONDENT means the person or corporation in whose behalf the report is made. THE YEAR means the year ended December 31 for which the report is made. THE CLOSE OF THE YEAR means the close of business on December 31 of the year for which the report is made; or, in case the report is made for a shorter period than one year, it means the close of the period covered by the report. THE BEGINNING OF THE YEAR means the beginning of business on January 1 of the year for which the report is made; or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report. THE PRECEDING YEAR means the year ended December 31 of the year next preceding the year for which the report is made. THE UNIFORM SYSTEM OF ACCOUNTS FOR RAILROAD COMPANIES means the system of accounts in Part 1201 of Title 49, Code of Federal Regulations, as amended.

9. All companies using this Form should complete all schedules, with the following exceptions, which should severally be completed by the companies to which they are applicable:

| Schedules restricted to Switching and Terminal Companies |     | Schedules restricted to other than Switching and Terminal Companies |     |
|----------------------------------------------------------|-----|---------------------------------------------------------------------|-----|
| Schedule                                                 | 414 | Schedule                                                            | 411 |
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# ANNUAL REPORT

OF

THE ALABAMA GREAT SOUTHERN RAILROAD COMPANY

TO THE

## INTERSTATE COMMERCE COMMISSION

FOR THE

**YEAR ENDED DECEMBER 31, 1974**

Name, official title, telephone number, and office address of officer in charge of correspondence with the Commission regarding this report:

(Name) F. A. Lockett

(Title) Assistant Comptroller

(Telephone number) 202

(Area code)

628-4460

(Telephone number)

(Office address) 920 - 15th Street, N.W., Washington, D. C. 20005

(Street and number, city, State, and ZIP code)



## SPECIAL NOTICE

The attention of the respondent is directed below to certain particulars, if any, in which this report form differs from the corresponding form for the preceding year. It should be understood that mention is not made of necessary substitutions of dates or, in general, such other things as simple modifications intended to make requirements clearer, other minor adjustments, and typographical corrections.

The following changes in format have been made to facilitate better reporting and analysis:

A Table of Contents has been added.

Provision has been made for respondents to optionally omit pages from this report provided there is nothing to report or the schedules are not applicable.

Vertical lines within columns have been eliminated.

Blank pages have been inserted to accommodate additional data.

Financial statements, Schedule 300, 305, 308, and 309 have been repositioned to follow the balance sheet, Schedule 200.

The following schedules are renumbered:

Schedule 110 is now 234.

Schedule 234 is now 235.

Schedule 414 is now 413.

Schedule 591 is now 414.

The following schedules have been eliminated:

Schedule 351. Reconciliation of Reported Net Income with Taxable Income for Federal Income Taxes

Schedule 352. Computation of Federal Income Taxes

Schedule 353. Consolidated Federal Income Tax Information

### **Pages 10 and 11: Schedule 200. Comparative General Balance Sheet**

Accounts numbers 714, 744, 762 and 786 have been added to conform with the provisions of Docket No. 34178 (Sub-No. 2) Accounting for Income Taxes - Interperiod Tax Allocation (Deferred Taxes). Provision has also been made to report undistributed earnings from certain investments in account 721 in accordance with Docket No. 35949 - The Equity Method of Accounting for Certain Long-Term Investments in Common Stocks.

### **Pages 16, 17 and 18: Schedule 300. Income Account for the Year**

In accordance with Docket No. 34178 (Sub-No. 2), accounts numbers 533 and 591 have been added. Also, in conformity with Docket No. 35949, provision has been made to report equity in earnings (losses) of affiliated companies; account 590 has been amended to read, "Income taxes on extraordinary and prior period items" and a footnote added to show the effect of deferred taxes on prior years net income as reported in annual reports to the Commission.

### **Page 20: Schedule 305. Retained Income - Unappropriated**

This schedule has been revised in accordance with Docket No. 35949.  
**Pages 35A and 35B: Schedule 207. Investments in Common Stocks of Affiliated Companies.**

This schedule has been added to conform with the provisions of Docket No. 35949.

### **Pages 38-39: Schedule 211. Road and Equipment Property**

Minimum dollar limit for additions and betterments is increased from \$500 to \$1500.

### **Page 87: Schedule 350. Rail Tax Accruals, C. Analysis of Federal Income Taxes**

Schedule has been revised to incorporate interperiod tax allocation in accordance with the provisions of Docket No. 34178 (Sub-No. 2).

### **Page 90: Schedule 376. Hire of Freight Cars**

Schedule revised to eliminate reporting of Canadian data for gross amounts receivable of per diem portion of unequipped box cars.

### **Page 103: Schedule 417. Inventory of Equipment**

Instructions have been revised to clarify reporting of radio-controlled units.

### **Page 120: Schedule 531. Statistics of Rail-Line Operations**

Schedule has been revised to report car-miles in thousands and the instructions revised accordingly.

### **Page 123: Schedule 563. Payments for Services Rendered by Other than Employees and Affiliates**

Instructions have been revised to require the reporting of all audit fees, regardless of dollar limitations for each individual railroad.

### **Page 128: Schedule 571. Consumption of Fuel by Motive-Power Units**

Schedule has been revised to clarify the separation of work train data from the total cost of fuel.

### **Page 128: Schedule 561C. Compensation Applicable to Prior Years**

This schedule was transferred from page 118.

### **Page 133: Schedule 600. Remunerations from National Railroad Passenger Corporation**

Schedule has been revised to eliminate the separation of rent income and rents payable.



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| Retained Income-Unappropriated                                                                                                         | 305    | 20                |  |
| Dividend Appropriations                                                                                                                | 308    | 20                |  |
| Statement Of Changes In Financial Position                                                                                             | 309    | 21                |  |
| Items In Selected Current Asset Accounts                                                                                               | 201    | 23                |  |
| Sinking Capital, Insurance And Other Reserve Funds                                                                                     | 204    | 24                |  |
| General Instructions Concerning Returns In Schedules 205 and 206                                                                       |        | 27                |  |
| Investments In Affiliated Companies                                                                                                    | 205    | 28                |  |
| Other Investments                                                                                                                      | 206    | 32                |  |
| Investments in Common Stocks of Affiliated Companies                                                                                   | 207    | 35A               |  |
| Securities, Advances, And Other Intangibles Owned Or Controlled Through Nonreporting Carrier and Noncarrier Subsidiaries               | 209    | 36                |  |
| Road and Equipment Property                                                                                                            | 211    | 38                |  |
| Instructions Concerning Returns To Be Made In Schedule                                                                                 | 211    | 40                |  |
| Other Elements of Investments                                                                                                          | 211A   | 41                |  |
| Depreciation Base And Rates Road And Equipment Owned And Used And Leased From Others                                                   | 211B   | 42                |  |
| Road And Equipment Leased To Others                                                                                                    | 211C   | 43                |  |
| Road And Equipment Owned And Used                                                                                                      | 211D   | 44                |  |
| Road And Equipment Leased From Others                                                                                                  | 211E   | 45                |  |
| Road And Equipment Leased To Others                                                                                                    | 211F   | 46                |  |
| Amortization of Defense Projects-Road And Equipment Owned And Leased From Others                                                       | 211G   | 47                |  |
| Unit Cost of Equipment Installed During The Year                                                                                       | 211I   | 49                |  |
| Investment In Railway Property Used In Transportation Service                                                                          | 211N-1 | 50                |  |
| Miscellaneous Physical Property                                                                                                        | 214    | 52                |  |
| Other Assets And Deferred Charges                                                                                                      | 216    | 54                |  |
| Instructions Concerning Returns To Be Made In Schedule 218                                                                             |        | 55                |  |
| Funded Debt And Other Obligations                                                                                                      | 218    | 56                |  |
| Equipment Covered By Equipment Obligations                                                                                             | 219    | 60                |  |
| Interest On Income Bonds                                                                                                               | 220    | 61                |  |
| Amounts Payable To Affiliated Companies                                                                                                | 222    | 62                |  |
| Items In Selected Current Liability Accounts                                                                                           | 223    | 63                |  |
| Federal Income And Other Taxes Accrued                                                                                                 | 224    | 64                |  |
| Items In Selected Reserve And Other Liability Accounts                                                                                 | 225    | 65                |  |
| Capital Stock                                                                                                                          | 228    | 67                |  |
| Capital Stock Changes During The Year                                                                                                  | 229    | 68                |  |
| Stock Liability For Conversion Of Securities Of Other Companies                                                                        | 230    | 68                |  |
| Capital Surplus                                                                                                                        | 231    | 69                |  |
| Retained Income-Appropriated                                                                                                           | 232    | 69                |  |
| Contingent Assets And Liabilities                                                                                                      | 233    | 70                |  |
| Guaranties And Suretyships                                                                                                             | 234    | 71                |  |
| Proprietary Companies                                                                                                                  | 235    | 72                |  |
| Railway Operating Revenues                                                                                                             | 310    | 73                |  |
| Railway Operating Expenses                                                                                                             | 320    | 74                |  |
| Road Property-Depreciation                                                                                                             | 322    | 82                |  |
| Retirements-Road                                                                                                                       | 324    | 82                |  |
| Shop And Power-Plant Machinery-Depreciation                                                                                            | 326    | 84                |  |
| Retirements-Equipment                                                                                                                  | 328    | 84                |  |
| Equipment-Depreciation                                                                                                                 | 330    | 84                |  |
| Railway Tax Accruals                                                                                                                   | 350    | 86                |  |
| Income From Lease Of Road And Equipment                                                                                                | 371    | 88                |  |
| Abstract Of Terms And Conditions Of Leases                                                                                             | 371A   | 88                |  |
| Miscellaneous Rent Income                                                                                                              | 372    | 88                |  |
| Separately Operated Properties-Profit or Loss                                                                                          | 375    | 89                |  |
| Instructions Concerning Returns In Schedule 376                                                                                        |        | 89                |  |
| Hire of Freight Cars                                                                                                                   | 376    | 90                |  |
| Locomotive Rentals                                                                                                                     | 377    | 91                |  |
| Passenger-Train Car Rentals                                                                                                            | 378    | 91                |  |
| Rent For Leased Roads And Equipment                                                                                                    | 383    | 92                |  |
| Abstracts Of Leasehold Contracts                                                                                                       | 383A   | 92                |  |
| Miscellaneous Rents                                                                                                                    | 384    | 93                |  |
| Items In Selected Income And Retained Income Accounts For The Year                                                                     | 396    | 94                |  |
| Instructions Concerning Returns In Schedule 411                                                                                        |        | 96                |  |
| Mileage Operated At Close Of Year (For Other Than Switching And Terminal Companies)                                                    | 411    | 97                |  |
| Mileage Owned But Not Operated By Respondent At Close Of Year                                                                          | 411A   | 98                |  |
| Miles Of Road At Close Of Year-By States And Territories (Single Track) (For other than switching and terminal companies)              | 412    | 99                |  |
| Tracks Operated At Close Of Year (For Switching and Terminal Companies only)                                                           | 413    | 100               |  |
| Changes During The Year                                                                                                                | 414    | 101               |  |
| Miles Of Track At Close Of Year-By States And Territories (For switching and terminal companies only)                                  | 415    | 103               |  |
| Instruction Concerning Returns In Schedule 417                                                                                         |        | 103               |  |
| Inventory Of Equipment                                                                                                                 | 417    | 104               |  |
| Highway Motor Vehicle Operations                                                                                                       | 421    | 110               |  |
| Highway Motor-Vehicle Enterprises In Which The Respondent Had A Direct Or Indirect Financial Interest During The Year                  | 422    | 112               |  |
| Grade Crossings A-Railroad With Railroad                                                                                               | 510    | 113               |  |
| B-Railroad With Highway                                                                                                                | 510    | 114               |  |
| Grade Separations Highway-Railroad                                                                                                     | 511    | 115               |  |
| Ties Laid In Replacement                                                                                                               | 513    | 116               |  |
| Ties Laid In Additional Tracks And In New Lines And Extensions                                                                         | 514    | 117               |  |
| Rails Laid In Replacement                                                                                                              | 515    | 118               |  |
| Rails Laid In Additional Tracks And In New Lines And Extensions                                                                        | 516    | 119               |  |
| Gauge Of Track And Weight Of Rail                                                                                                      | 517    | 119               |  |
| Statistics Of Rail-Line Operations                                                                                                     | 531    | 120               |  |
| Switching And Terminal Traffic And Car Statistics (For switching and terminal companies only)                                          | 532    | 121               |  |
| Compensation Of Officers, Directors, Etc.                                                                                              | 562    | 122               |  |
| Payment For Services Rendered By Other Than Employees And Affiliates                                                                   | 563    | 123               |  |
| Transactions Between Respondent And Companies Or Persons Affiliated With Respondent For Services Received Or Provided                  | 564    | 124               |  |
| Other Transactions Between Respondent And Companies Or Persons Affiliated With Respondent                                              | 565    | 125               |  |
| Transactions Between Noncarrier Subsidiaries Of Respondent And Other Affiliated Companies Or Persons For Services Received Or Provided | 566A   | 126               |  |
| Other Transactions Between Noncarrier Subsidiaries Of Respondent And Other Affiliated Companies Or Persons                             | 566B   | 127               |  |
| Consumption Of Fuel By Motive-Power Units                                                                                              | 571    | 128               |  |
| Contracts, Agreements, Etc.                                                                                                            | 581    | 129               |  |
| Remunerations From National Railroad Passenger Corporation                                                                             | 600    | 131               |  |
| Verification, Oath, And Supplemental Oath                                                                                              |        | 134               |  |
| Index                                                                                                                                  |        | 136               |  |

Road Initials: AGS

Year: 1974

**100. SCHEDULES OMITTED BY RESPONDENT**

1. The respondent, at it's option, may omit pages from this report provided there is nothing to report or the schedules are not applicable.
2. Show below the pages excluded and indicate the schedule number

and title in the space provided below.

3. If no schedules were omitted indicate "NONE".

| Page | Schedule No. | Title |
|------|--------------|-------|
|      |              | None  |

## 101. IDENTITY OF RESPONDENT

Answers to the questions asked should be made in full, without reference to data returned on the corresponding page of previous reports. In case any changes of the nature referred to under inquiry 4 or 5 on this page have taken place during the year covered by this report, they should be explained in detail on page 101.

1. Give in full the exact name of the respondent. Use the words "The" and "Company" only when they are parts of the corporate name. Be careful to distinguish between railroad and railway. The corporate name should be given uniformly throughout the report, notably on the cover, on the title page, and in the "Verification" (p. 134). If the report is made by receivers, trustees, a committee of bondholders, or individuals otherwise in possession of the property, state names and facts with precision.

2. If incorporated under a special charter, give date of passage of the act; if under a general law, give date of filing certificate of organization; if a reorganization has been effected, give date of reorganization. If a receivership or other trust, give also date when such receivership or

other possession began. If a partnership, give date of formation and also names in full of present partners.

3. Give specific reference to laws of each State or Territory under which organized, citing chapter and section. Include all grants of corporate power; by the United States, or by Canada or other foreign country; also, all amendments to charter.

4. Give specific reference to special or general laws under which each consolidation or merger or combination of other form was effected, citing chapter and section. Specify Government, State, or Territory under the laws of which each company consolidated or merged or otherwise combined into the present company was organized; give reference to the charters of each and to all amendments of them.

5. State the occasion for the reorganization, whether by reason of foreclosure of mortgage or otherwise, according to the fact. Give date of organization of original corporation and refer to laws under which organized.

1. Exact name of common carrier making this report THE ALABAMA GREAT SOUTHERN RAILROAD COMPANY

2. Date of incorporation December 29, 1877

3. Under laws of what Government, State, or Territory organized? If more than one, name all. Give specific reference to each charter or statute and all amendments thereof, effected during the year. If previously effected, show the year(s) of the report(s) setting forth details. If in bankruptcy, give court of jurisdiction and dates of beginning of receivership or trusteeship and of appointment of receivers or trustees

Act of Alabama January 18, 1877

4. If the respondent was formed as the result of a consolidation or merger during the year, name all constituent and all merged companies

No change

5. If respondent was reorganized during the year, give name of original corporation and state the occasion for the reorganization

No change

6. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown in response to inquiry No. 1, above; if so, give full particulars

No

7. Class of switching and terminal company

[See section No. 7 on inside of front cover]

Not Applicable



## 102. DIRECTORS

1. Give particulars of the various directors and officers of the respondent at the close of the year.

2. State in column (e) of schedule No. 102 and column (d) of schedule No. 103, the number of voting shares of the respondent, other than directors' qualifying shares, that were beneficially owned, directly or indirectly, by each director or principal general officer at the close of the year. This includes shares owned of record, shares owned through holding companies, trusts or other mediums, and shares owned but held in the names of brokers or other nominees. Insert the word "None" where applicable.

3. In schedule No. 103 give the title, name, and address of the principal general officers having system jurisdiction by departments, as follows: Executive, Legal, Fiscal and Accounting, Purchasing, Operating, and Traffic. If there are receivers, trustees, or committees who are recognized as in the controlling management of the road or of some department of it, give also their names and titles, and the location of their offices, separately grouped and identified.

4. If the duties of an officer extend to more than one department, or if his duties are not in accordance with the customary acceptance of his given title, state briefly the facts in a footnote.

| Line No. | Name of director (a)    | Office address (b) | Date of beginning of term (c) | Date of expiration of term (d) | Number of voting shares actually or beneficially owned (e) | Remarks (f)       |
|----------|-------------------------|--------------------|-------------------------------|--------------------------------|------------------------------------------------------------|-------------------|
| 1        | W. Graham Claytor, Jr.  | Washington, D.C.   | 5/8/74                        | *                              | None                                                       | *Directors are    |
| 2        | Hugh Agricola, Sr.      | Gadsden, Ala.      | "                             | "                              | "                                                          | elected at annual |
| 3        | B. J. Carter, Jr.       | Meridian, Miss.    | "                             | "                              | "                                                          | meeting for ensu- |
| 4        | L. Stanley Crane        | Washington, D.C.   | "                             | "                              | "                                                          | ing year or until |
| 5        | James S. Crow           | Mobile, Ala.       | "                             | "                              | "                                                          | their successors  |
| 6        | Newton H. DeBardleben   | Birmingham, Ala.   | "                             | "                              | "                                                          | shall have been   |
| 7        | Joseph M. Farley        | Birmingham, Ala.   | "                             | "                              | "                                                          | elected and       |
| 8        | Henry C. Goodrich       | Indianapolis, Ind. | "                             | "                              | "                                                          | qualified.        |
| 9        | Robert S. Hamilton      | Washington, D.C.   | "                             | "                              | "                                                          |                   |
| 10       | William K. Martin, Jr.  | Sheffield, Ala.    | "                             | "                              | "                                                          |                   |
| 11       | George A. Mattison, Jr. | Birmingham, Ala.   | "                             | "                              | "                                                          |                   |
| 12       | David L. Poindexter     | Arabi, La.         | "                             | "                              | "                                                          |                   |
| 13       | Frank P. Sanford, Jr.   | Birmingham, Ala.   | "                             | "                              | "                                                          |                   |
| 14       | James F. Shackelford    | Birmingham, Ala.   | "                             | "                              | "                                                          |                   |
| 15       | William M. Spencer, III | Birmingham, Ala.   | "                             | "                              | "                                                          |                   |
| 16       | Jack W. Warner          | Tuscaloosa, Ala.   | "                             | "                              | "                                                          |                   |
| 17       | James H. McGlothlin     | Washington, D.C.   | "                             | "                              | "                                                          |                   |
| 18       | George S. Paul          | Washington, D.C.   | "                             | "                              | "                                                          |                   |
| 19       |                         |                    |                               |                                |                                                            |                   |
| 20       |                         |                    |                               |                                |                                                            |                   |

21. Give the names and titles of all officers of the Board of Directors in control of the respondent at the close of the year:

Chairman of board W. Graham Claytor, Jr. Secretary (or clerk) of board M. M. Davenport  
President, Chairman ex-officio Secretary of the Company

22. Name the members of the executive committee of the Board of Directors of the respondent at the close of the year (naming first the chairman) and state briefly the powers and duties of that committee:

See Note -1- on Page 7

## 103. PRINCIPAL GENERAL OFFICERS OF CORPORATION, RECEIVER, OR TRUSTEE

| Line No. | Title of general officer (a) | Department or departments over which jurisdiction is exercised (b) | Name of person holding office at close of year (c) | Number of voting shares actually or beneficially owned (d) | Office address (e) |
|----------|------------------------------|--------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|--------------------|
| 1        | President                    | Executive                                                          | W. Graham Claytor, Jr.                             | None                                                       | Washington, D.C.   |
| 2        | Vice President               | Operating                                                          | L. Stanley Crane                                   | "                                                          | Washington, D.C.   |
| 3        | Vice President               | Marketing and Planning                                             | Robert S. Hamilton                                 | "                                                          | Washington, D.C.   |
| 4        |                              |                                                                    |                                                    |                                                            |                    |
| 5        | Vice President               | Law & Finance                                                      | James H. McGlothlin                                | "                                                          | Washington, D.C.   |
| 6        | Vice President               | Administration                                                     | George S. Paul                                     | "                                                          | Washington, D.C.   |
| 7        | Vice President               | Public Affairs                                                     | Edward T. Breathitt, Jr.                           | "                                                          | Washington, D.C.   |
| 8        | Vice President               | Sales                                                              | Earl L. Dearhart, Jr.                              | "                                                          | Washington, D.C.   |
| 9        | Vice President               | Transportation                                                     | Harold H. Wall                                     | "                                                          | Washington, D.C.   |
| 10       | Vice President               | Management Info. Services                                          | John L. Jones                                      | "                                                          | Atlanta, Ga.       |
| 11       |                              |                                                                    |                                                    |                                                            |                    |
| 12       | Vice President               | Marketing                                                          | Edward G. Kreyling, Jr.                            | "                                                          | Washington, D.C.   |
| 13       | Vice President               | Res. Exec. Officer                                                 | Harold C. Mauney                                   | "                                                          | New Orleans, La.   |
| 14       | Vice President               | Law                                                                | Arnold B. McMahon                                  | "                                                          | Washington, D.C.   |
| 15       | Vice President               | Real Estate & Ins.                                                 | William D. McLean                                  | "                                                          | Washington, D.C.   |
| 16       | Vice President               | Engineering                                                        | Walter W. Simpson                                  | "                                                          | Washington, D.C.   |
| 17       | Vice President               | Finance                                                            | Karl A. Stoecker                                   | "                                                          | Washington, D.C.   |
| 18       | Vice President               | Res. Exec. Officer                                                 | Glen E. Taylor                                     | "                                                          | Birmingham, Ala.   |
| 19       | Vice President               | Exec. Officer                                                      | Sam S. Williams                                    | "                                                          | Washington, D.C.   |
| 20       | Comptroller                  | Accounting                                                         | Donald R. McArdle                                  | "                                                          | Washington, D.C.   |
| 21       | Treasurer                    | Treasury                                                           | G. M. Williams                                     | "                                                          | Washington, D.C.   |
| 22       | Secretary                    | Secretary                                                          | M. M. Davenport                                    | "                                                          | Washington, D.C.   |



# 104. RELATIONSHIP OF RESPONDENT WITH AFFILIATED COMPANIES

Enter below in the appropriate schedule, No. 104A through 104D, the names of all companies, corporate and noncorporate, which are affiliated with the respondent and submit the information requested in each schedule. Control for the purpose of these schedules shall be construed to include sole or jointly held control, whether maintained or exercised through or by reason of the method of or circumstances surrounding organization or operation, through or by common directors, officers, or stockholders a voting trust or trusts, a holding or investment company or compa-

nies, or through or by any other direct or indirect means; and to include the power to exercise control. For the purposes of these schedules, forms of control shall include the following (among others):

1. Right through ownership of securities, an agreement of some character or through some other source to name the majority of the board of directors, managers, or trustees of the controlled company.
2. Right to foreclose a first lien upon all or a major part in

value of the tangible property of the controlled company.

3. Right to secure control in consequence of advances made for construction of the operating property of the controlled company.

Right to control only in a specific respect the action of the controlled company or a lessee interest in the property of a company is not to be classed as a form of control over the lessor company.

## 104 A. COMPANIES CONTROLLED BY RESPONDENT

1. Enter in column (a) the names of all companies which are controlled solely or jointly by the respondent. If the respondent obtained control over a company during the year, indicate by footnote the date and manner in which control was established such as exchange of stock, exchange of assets for stock, cash purchase,

etc.

2. In column (b) indicate the principal business activity of each company listed in column (a) such as transportation, manufacturing, investments, etc.
3. In column (c) indicate the form of control exercised over companies listed in column (a).

4. In column (d) indicate the extent of the control of the respondent in the controlled company. If control cannot be expressed by percentage of voting stock ownership, explain in detail by footnote.

5. In column (e) enter names of other companies, if any, that jointly control the companies listed in column (a).

| Line No. | Name of Company Controlled<br>(a) | Principal Business Activity<br>(b) | Form of Control<br>(c) | Extent of Control<br>(d) | If Jointly Controlled Name Other Parties to the Agreement<br>(e) |
|----------|-----------------------------------|------------------------------------|------------------------|--------------------------|------------------------------------------------------------------|
| 1        |                                   |                                    |                        |                          |                                                                  |
| 2        | See Schedule 205, Page 28.        |                                    |                        |                          |                                                                  |
| 3        |                                   |                                    |                        |                          |                                                                  |
| 4        |                                   |                                    |                        |                          |                                                                  |
| 5        |                                   |                                    |                        |                          |                                                                  |
| 6        |                                   |                                    |                        |                          |                                                                  |
| 7        |                                   |                                    |                        |                          |                                                                  |
| 8        |                                   |                                    |                        |                          |                                                                  |
| 9        |                                   |                                    |                        |                          |                                                                  |
| 10       |                                   |                                    |                        |                          |                                                                  |
| 11       |                                   |                                    |                        |                          |                                                                  |
| 12       |                                   |                                    |                        |                          |                                                                  |
| 13       |                                   |                                    |                        |                          |                                                                  |
| 14       |                                   |                                    |                        |                          |                                                                  |
| 15       |                                   |                                    |                        |                          |                                                                  |
| 16       |                                   |                                    |                        |                          |                                                                  |
| 17       |                                   |                                    |                        |                          |                                                                  |
| 18       |                                   |                                    |                        |                          |                                                                  |
| 19       |                                   |                                    |                        |                          |                                                                  |

**104 B. COMPANIES INDIRECTLY CONTROLLED BY RESPONDENT**

1. Enter in column (a) the names of all companies which are controlled through intermediary companies. If control was obtained during the year, indicate by footnote the date and manner in which control was established such as exchange of stock, exchange of assets for stock, cash purchase, etc.
2. In column (b) indicate the principal business activity of the companies listed in column (a) such as transportation, manufacturing, investments, etc.
3. In column (c) indicate the form of control exercised over companies listed in column (a).
4. In column (d) indicate the extent of the control over companies listed in column (a). If control cannot be expressed by percentage of voting stock ownership, explain in detail by footnote.
5. In column (e) enter the names of intermediate companies through which control is exercised over companies listed in column (a).

| Line No. | Name of Company Controlled<br>(a) | Principal Business Activity<br>(b) | Form of Control<br>(c) | Extent of Control<br>(d) | Name of Intermediary Through Which Control Exists<br>(e) |
|----------|-----------------------------------|------------------------------------|------------------------|--------------------------|----------------------------------------------------------|
| 1        | None                              |                                    |                        |                          |                                                          |
| 2        |                                   |                                    |                        |                          |                                                          |
| 3        |                                   |                                    |                        |                          |                                                          |
| 4        |                                   |                                    |                        |                          |                                                          |
| 5        |                                   |                                    |                        |                          |                                                          |
| 6        |                                   |                                    |                        |                          |                                                          |
| 7        |                                   |                                    |                        |                          |                                                          |
| 8        |                                   |                                    |                        |                          |                                                          |
| 9        |                                   |                                    |                        |                          |                                                          |
| 10       |                                   |                                    |                        |                          |                                                          |

**104 C. COMPANIES UNDER COMMON CONTROL WITH RESPONDENT**

1. Enter in column (a) the names of all companies which are controlled by the same interest that control the respondent.
2. In column (b) indicate the principal business activity of the companies listed in column (a) such as transportation, manufacturing, investments, etc.
3. In column (c) indicate the form of control exercised over companies listed in column (a).
4. In column (d) indicate the extent of the control over companies listed in column (a). If control cannot be expressed by percentage of voting stock ownership, explain in detail by footnote.
5. In column (e) enter the names of companies controlling those listed in column (a).

| Line No. | Name of Company Controlled<br>(a)                                    | Principal Business Activity<br>(b) | Form of Control<br>(c) | Extent of Control<br>(d) | Name of Controlling Company or Individual<br>(e) |
|----------|----------------------------------------------------------------------|------------------------------------|------------------------|--------------------------|--------------------------------------------------|
| 1        | See Schedule 205 in Southern Railway Company Annual Report, Form R-1 |                                    |                        |                          |                                                  |
| 2        |                                                                      |                                    |                        |                          |                                                  |
| 3        |                                                                      |                                    |                        |                          |                                                  |
| 4        |                                                                      |                                    |                        |                          |                                                  |
| 5        |                                                                      |                                    |                        |                          |                                                  |
| 6        |                                                                      |                                    |                        |                          |                                                  |
| 7        |                                                                      |                                    |                        |                          |                                                  |
| 8        |                                                                      |                                    |                        |                          |                                                  |
| 9        |                                                                      |                                    |                        |                          |                                                  |
| 10       |                                                                      |                                    |                        |                          |                                                  |
| 11       |                                                                      |                                    |                        |                          |                                                  |

# 104 D. COMPANIES CONTROLLING RESPONDENT

1. Enter in column (a) the names of all companies controlling the respondent. Commence with the company which is most remote followed by the company immediately controlled by it. If control over the respondent or control over an intermediary through which respondent is controlled has changed during the year, indicate by footnote the date

and manner in which control was established such as exchange of stock, exchange of assets for stock, cash purchase, etc.

2. In column (b) indicate the principal business activity of the companies listed in column (a) such as transportation, manufacturing, investments, etc.

3. In column (c) indicate the form of control exercised by the company immediately controlled by it.

4. In column (d) indicate the extent of control. If control cannot be expressed by percentage of voting stock ownership, explain in detail by footnote.

| Line No. | Name of Controlling Company or Individual (a) | Principal Business Activity (b) | Form of Control (c) | Extent of Control (d) |
|----------|-----------------------------------------------|---------------------------------|---------------------|-----------------------|
| 1        | Southern Railway Company                      | Transportation                  | Stock Ownership     | 100%                  |
| 2        |                                               |                                 |                     |                       |
| 3        |                                               |                                 |                     |                       |
| 4        |                                               |                                 |                     |                       |
| 5        |                                               |                                 |                     |                       |
| 6        |                                               |                                 |                     |                       |
| 7        |                                               |                                 |                     |                       |
| 8        |                                               |                                 |                     |                       |
| 9        |                                               |                                 |                     |                       |
| 10       |                                               |                                 |                     |                       |
| 11       |                                               |                                 |                     |                       |
| 12       |                                               |                                 |                     |                       |
| 13       |                                               |                                 |                     |                       |
| 14       |                                               |                                 |                     |                       |
| 15       |                                               |                                 |                     |                       |
| 16       |                                               |                                 |                     |                       |
| 17       |                                               |                                 |                     |                       |
| 18       |                                               |                                 |                     |                       |
| 19       |                                               |                                 |                     |                       |
| 20       |                                               |                                 |                     |                       |

## 108 STOCKHOLDERS REPORTS

1. The respondent is required to send to the Bureau of Accounts, immediately upon preparation, two copies of its latest annual report to stockholders.

Check appropriate box:

☐ Two copies are attached to this report.

☐ Two copies will be submitted \_\_\_\_\_ (date)

☒ No annual report to stockholders is prepared.



## NOTES AND REMARKS

Note 1 - for Line 22, Page 3

Messrs. W. Graham Claytor, Jr., L. Stanley Crane and James H. McGlothlin.

"In the intervals between the meetings of the Board of Directors, all the powers of the Board in all cases in which specific directions shall not have been given by the Board, shall be possessed, and may be exercised, by the Executive Committee, which shall make and preserve a record of its proceedings, and shall submit the same to the Board of Directors at its meeting next succeeding such action for its information, and shall be subject to revision or alteration by the Board; provided, that no rights of third parties shall be affected by such revision or alteration.

"The Executive Committee shall have power to fill any vacancy in its own number, but the Director so chosen shall serve as a member of the Executive Committee only until a successor shall have been elected by the Board of Directors."



## 109. VOTING POWERS AND ELECTIONS

1. State the par value of each share of stock: Common, \$ 50 per share; first preferred, \$ 50 per share; second preferred, \$ None per share; debenture stock, \$ None per share.
2. State whether or not each share of stock has the right to one vote; if not, give full particulars in a footnote Yes
3. Are voting rights proportional to holdings? Yes If not, state in a footnote the relation between holdings and corresponding voting rights.
4. Are voting rights attached to any securities other than stock? No If so, name in a footnote each security, other than stock to which voting rights are attached (as of the close of the year), and state in detail the relation between holdings and corresponding voting rights, stating whether voting rights are actual or contingent, and if contingent showing the contingency.
5. Has any class or issue of securities any special privileges in the election of directors, trustees, or managers, or in the determination of corporate action by any method? No If so, describe fully in a footnote each such class or issue and give a succinct statement showing clearly the character and extent of such privileges.
6. Give the date of the latest closing of the stock book prior to the actual filing of this report, and state the purpose of such closing Do not close. April 24, 1974 record date for annual stockholders' meeting held May 8, 1974.
7. State the total voting power of all security holders of the respondent at the date of such closing, if within one year of the date of such filing; if not, state as of the close of the year. 224,207 votes, as of April 24, 1974 (Date)
8. State the total number of stockholders of record, as of the date shown in answer to inquiry No. 7, 2 stockholders.
9. Give the names of the thirty security holders of the respondent who, at the date of the latest closing of the stock book or compilation of list of stockholders of the respondent (if within 1 year prior to the actual filing of this report), had the highest voting powers in the respondent, showing for each his address, the number of votes which he would have had a right to cast on that date had a meeting then been in order, and the classification of the number of votes to which he was entitled, with respect to securities held by him, such securities being classified as common stock, second preferred stock, first preferred stock, and other securities, stating in a footnote the names of such other securities (if any). If any such holder held in trust, give (in a footnote) the particulars of the trust. In the case of voting trust agreements give, as supplemental information on page 13, the names and addresses of the thirty largest holders of the voting trust certificates and the amount of their individual holdings. If the stock book was not closed or the list of stockholders compiled within such year, show such thirty security holders as of the close of the year.
- List under Footnotes, page 9, Other Securities with Voting Power.

| Line No. | Name of security holder<br>(a) | Address of security holder<br>(b) | Number of votes to which security holder was entitled<br>(c) | NUMBER OF VOTES, CLASSIFIED WITH RESPECT TO SECURITIES ON WHICH BASED |                            |              |
|----------|--------------------------------|-----------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------|--------------|
|          |                                |                                   |                                                              | Stocks                                                                |                            |              |
|          |                                |                                   |                                                              | Common<br>(d)                                                         | PREFERRED<br>Second<br>(e) | First<br>(f) |
| 1        | Manufacturers Hanover          |                                   |                                                              |                                                                       |                            |              |
| 2        | Trust Company as Trustee       |                                   |                                                              |                                                                       |                            |              |
| 3        | Under the First Consoli-       |                                   |                                                              |                                                                       |                            |              |
| 4        | dated Mortgage Deed of         |                                   |                                                              |                                                                       |                            |              |
| 5        | Southern Railway Co.,          |                                   |                                                              |                                                                       |                            |              |
| 6        | dated October 2, 1894          | New York, N. Y.                   | 125,301                                                      | 90,801                                                                |                            | 34,500       |
| 7        |                                |                                   |                                                              |                                                                       |                            |              |
| 8        |                                |                                   |                                                              |                                                                       |                            |              |
| 9        | Southern Railway Company       | Washington, D.C.                  | 98,906                                                       | 65,799                                                                |                            | 33,107       |
| 10       |                                |                                   |                                                              |                                                                       |                            |              |
| 11       |                                |                                   |                                                              |                                                                       |                            |              |
| 12       |                                |                                   |                                                              |                                                                       |                            |              |
| 13       |                                |                                   |                                                              |                                                                       |                            |              |
| 14       |                                |                                   |                                                              |                                                                       |                            |              |
| 15       |                                |                                   |                                                              |                                                                       |                            |              |
| 16       |                                |                                   |                                                              |                                                                       |                            |              |
| 17       |                                |                                   |                                                              |                                                                       |                            |              |
| 18       |                                |                                   |                                                              |                                                                       |                            |              |
| 19       |                                |                                   |                                                              |                                                                       |                            |              |
| 20       |                                |                                   |                                                              |                                                                       |                            |              |
| 21       |                                |                                   |                                                              |                                                                       |                            |              |
| 22       |                                |                                   |                                                              |                                                                       |                            |              |
| 23       |                                |                                   |                                                              |                                                                       |                            |              |
| 24       |                                |                                   |                                                              |                                                                       |                            |              |
| 25       |                                |                                   |                                                              |                                                                       |                            |              |
| 26       |                                |                                   |                                                              |                                                                       |                            |              |
| 27       |                                |                                   |                                                              |                                                                       |                            |              |
| 28       |                                |                                   |                                                              |                                                                       |                            |              |
| 29       |                                |                                   |                                                              |                                                                       |                            |              |
| 30       |                                |                                   |                                                              |                                                                       |                            |              |

## 109. VOTING POWERS AND ELECTIONS—(Continued From Page 8)

10. State the total number of votes cast at the latest general meeting for the election of directors of the respondent. 224,207  
votes cast.
11. Give the date of such meeting. May 8, 1974
12. Give the place of such meeting. Washington, D.C.

## NOTES AND REMARKS

## 200. COMPARATIVE GENERAL BALANCE SHEET—ASSETS

For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts in the Uniform System of Accounts for Railroad Companies. The entries in this balance sheet should be consistent with those in the supporting schedules on the pages indicated. The entries in column (c) should be restated to conform with the accounting requirements followed in

column (b). The entries in the short column (a2) should be deducted from those in column (a1) in order to obtain corresponding entries for column (b). All contra entries hereunder should be indicated in parenthesis.

| Line No.                                 | Account or item<br>(a)                                                                           | (Dollars in thousands)                  | Balance at close of year<br>(b)               | Balance at beginning of year<br>(c) |
|------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-------------------------------------|
| <b>CURRENT ASSETS</b>                    |                                                                                                  |                                         |                                               |                                     |
| 1                                        | (701) Cash                                                                                       |                                         | \$ 869                                        | \$ 905                              |
| 2                                        | (702) Temporary cash investments (p. 23)                                                         |                                         | 9,003                                         | 11,209                              |
| 3                                        | (703) Special deposits (p. 23)                                                                   |                                         |                                               |                                     |
| 4                                        | (704) Loans and notes receivable (p. 23)                                                         |                                         |                                               |                                     |
| 5                                        | (705) Traffic, car service and other balances-Dr.                                                |                                         |                                               |                                     |
| 6                                        | (706) Net balance receivable from agents and conductors                                          |                                         |                                               |                                     |
| 7                                        | (707) Miscellaneous accounts receivable                                                          |                                         |                                               |                                     |
| 8                                        | (708) Interest and dividends receivable                                                          |                                         | 74                                            | 31                                  |
| 9                                        | (709) Accrued accounts receivable (p. 23)                                                        |                                         | 402                                           | 167                                 |
| 10                                       | (710) Working fund advances                                                                      |                                         | 29                                            | 29                                  |
| 11                                       | (711) Prepayments (p. 23)                                                                        |                                         | 13                                            | 14                                  |
| 12                                       | (712) Material and supplies                                                                      |                                         |                                               |                                     |
| 13                                       | (713) Other current assets (p. 23)                                                               |                                         |                                               |                                     |
| 14                                       | (714) Deferred income tax charges (p. 87)                                                        |                                         |                                               |                                     |
| 15                                       | Total current assets                                                                             |                                         | 10,390                                        | 12,355                              |
| <b>SPECIAL FUNDS</b>                     |                                                                                                  |                                         |                                               |                                     |
|                                          |                                                                                                  | (a1) Total book assets at close of year | (a2) Respondent's own issues included in (a1) |                                     |
| 16                                       | (715) Sinking funds (pp. 21 and 25)                                                              | 1                                       | None                                          | 1                                   |
| 17                                       | (716) Capital and other reserve funds (pp. 24 and 25)                                            | 1,590                                   | None                                          | 151                                 |
| 18                                       | (717) Insurance and other funds (pp. 24 and 25)                                                  | 77                                      | None                                          | 70                                  |
| 19                                       | Total special funds                                                                              |                                         | 1,668                                         | 222                                 |
| <b>INVESTMENTS</b>                       |                                                                                                  |                                         |                                               |                                     |
| 20                                       | (721) Investments in affiliated companies (pp. 28-31)                                            |                                         | 15,463                                        | 12,943                              |
| 21                                       | Undistributed earnings from certain investments in account 721 (p. 35A and 35B)                  |                                         | 2,203                                         |                                     |
| 22                                       | (722) Other investments (pp. 32-35)                                                              |                                         |                                               |                                     |
| 23                                       | (723) Reserve for adjustment of investment in securities—Credit (p. 27, Instruction 9)           |                                         |                                               |                                     |
| 24                                       | Total investments (accounts 721, 722 and 723)                                                    |                                         | 17,666                                        | 12,943                              |
| <b>PROPERTIES</b>                        |                                                                                                  |                                         |                                               |                                     |
| 25                                       | (731) Road and equipment property: Road                                                          |                                         | 75,100                                        | 70,955                              |
| 26                                       | Equipment                                                                                        |                                         | 109,796                                       | 95,390                              |
| 27                                       | General expenditures                                                                             |                                         | 1,396                                         | 1,897                               |
| 28                                       | Other elements of investment                                                                     |                                         | 5,945                                         | 5,586                               |
| 29                                       | Construction work in progress                                                                    |                                         | 743                                           | 1,063                               |
| 30                                       | Total (pp. 38-41)                                                                                |                                         | 193,480                                       | 174,891                             |
| 31                                       | (732) Improvements on leased property: Road                                                      |                                         | 2                                             | 2                                   |
| 32                                       | Equipment                                                                                        |                                         |                                               |                                     |
| 33                                       | General expenditures                                                                             |                                         |                                               |                                     |
| 34                                       | Total (pp. 38-41)                                                                                |                                         | 2                                             | 2                                   |
| 35                                       | Total transportation property (accounts 731 and 732)                                             |                                         | 193,482                                       | 174,893                             |
| 36                                       | (735) Accrued depreciation—Road and equipment (pp. 44 and 46)                                    |                                         | (54,092)                                      | (50,688)                            |
| 37                                       | (736) Amortization of defense projects—Road and Equipment (p. 47)                                |                                         | (552)                                         | (563)                               |
| 38                                       | Recorded depreciation and amortization (accounts 735 and 736)                                    |                                         | (54,644)                                      | (51,251)                            |
| 39                                       | Total transportation property less recorded depreciation and amortization (line 35 less line 38) |                                         | 138,838                                       | 123,642                             |
| 40                                       | (737) Miscellaneous physical property (pp. 52 and 53)                                            |                                         | 638                                           | 705                                 |
| 41                                       | (738) Accrued depreciation - Miscellaneous physical property (pp. 52 and 53)                     |                                         |                                               |                                     |
| 42                                       | Miscellaneous physical property less recorded depreciation (account 737 less 738)                |                                         | 638                                           | 705                                 |
| 43                                       | Total properties less recorded depreciation and amortization (line 39 plus line 42)              |                                         | 139,476                                       | 124,347                             |
| <b>OTHER ASSETS AND DEFERRED CHARGES</b> |                                                                                                  |                                         |                                               |                                     |
| 44                                       | (741) Other assets (p. 54)                                                                       |                                         | 12                                            | 5                                   |
| 45                                       | (742) Unamortized discount on long-term debt                                                     |                                         | 55                                            | 52                                  |
| 46                                       | (743) Other deferred charges (p. 54)                                                             |                                         | 20                                            | 9                                   |
| 47                                       | (744) Accumulated deferred income tax charges (p. 87)                                            |                                         |                                               |                                     |
| 48                                       | Total other assets and deferred charges                                                          |                                         | 87                                            | 66                                  |
| 49                                       | TOTAL ASSETS                                                                                     |                                         | 169,287                                       | 149,933                             |

NOTE—See page 12 for explanatory notes, which are an integral part of the Comparative General Balance Sheet.



## 200 COMPARATIVE GENERAL BALANCE SHEET—LIABILITIES AND SHAREHOLDERS' EQUITY

For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts in the Uniform System of Accounts for Railroad Companies. The entries in this balance sheet should be consistent with those in the supporting schedules on the pages indicated. The entries in column (c) should be restated to conform with the accounting requirements followed in

column (b). The entries in short column (a1) should reflect total book liability at close of year. The entries in the short column (a2) should be deducted from those in column (a1) in order to obtain corresponding entries for column (b). All contra entries hereunder should be indicated in parenthesis.

| Line No.                               | Account or item (a)                                                         | (Dollars in thousands)     | Balance at close of year (b)            | Balance at beginning of year (c) |         |
|----------------------------------------|-----------------------------------------------------------------------------|----------------------------|-----------------------------------------|----------------------------------|---------|
| CURRENT LIABILITIES                    |                                                                             |                            |                                         |                                  |         |
| 50                                     | (751) Loans and notes payable (p. 63)                                       |                            | \$                                      | \$                               |         |
| 51                                     | (752) Traffic, car service and other balances-Cr.                           |                            |                                         |                                  |         |
| 52                                     | (753) Audited accounts and wages payable                                    |                            |                                         |                                  |         |
| 53                                     | (754) Miscellaneous accounts payable                                        |                            | 1,237                                   | 192                              |         |
| 54                                     | (755) Interest matured unpaid                                               |                            |                                         |                                  |         |
| 55                                     | (756) Dividends matured unpaid                                              |                            | 342                                     | 828                              |         |
| 56                                     | (757) Unmatured interest accrued                                            |                            |                                         |                                  |         |
| 57                                     | (758) Unmatured dividends declared                                          |                            |                                         |                                  |         |
| 58                                     | (759) Accrued accounts payable (p. 63)                                      |                            | 2,675                                   | 2,131                            |         |
| 59                                     | (760) Federal income taxes accrued (p. 64)                                  |                            | 1,179                                   | 877                              |         |
| 60                                     | (761) Other taxes accrued (p. 64)                                           |                            | 583                                     | 426                              |         |
| 61                                     | (762) Deferred income tax credits (p. 87)                                   |                            |                                         |                                  |         |
| 62                                     | (763) Other current liabilities (p. 63)                                     |                            | 24                                      |                                  |         |
| 63                                     | Total current liabilities (exclusive of long-term debt due within one year) |                            | 6,540                                   | 4,454                            |         |
| LONG-TERM DEBT DUE WITHIN ONE YEAR     |                                                                             |                            |                                         |                                  |         |
| 64                                     | (764) Equipment obligations and other debt (pp. 56-59)                      | (a1) Total issued<br>4,675 | (a2) Held by or for respondent<br>None  | 4,675                            | 3,868   |
| LONG-TERM DEBT DUE AFTER ONE YEAR      |                                                                             |                            |                                         |                                  |         |
| 65                                     | (765) Funded debt unmatured                                                 | (a1) Total issued<br>4,070 | (a2) Held by or for respondent<br>4,070 |                                  |         |
| 66                                     | (766) Equipment obligations                                                 | 39,644                     | None                                    | 39,644                           | 32,232  |
| 67                                     | (767) Receivers' and Trustees' securities                                   |                            |                                         |                                  |         |
| 68                                     | (768) Debt in default                                                       |                            |                                         |                                  |         |
| 69                                     | (769) Amounts payable to affiliated companies (p. 62)                       |                            |                                         |                                  |         |
| 70                                     | Total long-term debt due after one year                                     |                            |                                         | 39,644                           | 32,232  |
| RESERVES                               |                                                                             |                            |                                         |                                  |         |
| 71                                     | (771) Pension and welfare reserves (p. 65)                                  |                            |                                         |                                  |         |
| 72                                     | (772) Insurance reserves (p. 65)                                            |                            |                                         |                                  |         |
| 73                                     | (774) Casualty and other reserves (p. 65)                                   |                            |                                         | 337                              | 183     |
| 74                                     | Total reserves                                                              |                            |                                         | 337                              | 183     |
| OTHER LIABILITIES AND DEFERRED CREDITS |                                                                             |                            |                                         |                                  |         |
| 75                                     | (781) Interest in default (p. 58)                                           |                            |                                         |                                  |         |
| 76                                     | (782) Other liabilities (p. 65)                                             |                            |                                         | 1,505                            | 235     |
| 77                                     | (783) Unamortized premium on long-term debt                                 |                            |                                         | 35                               | 32      |
| 78                                     | (784) Other deferred credits (p. 65)                                        |                            |                                         | 33                               | 5       |
| 79                                     | (785) Accrued depreciation—Leased property (p. 45)                          |                            |                                         | 38                               | 36      |
| 80                                     | (786) Accumulated deferred income tax credits (p. 87)                       |                            |                                         | 24,170                           |         |
| 81                                     | Total other liabilities and deferred credits                                |                            |                                         | 25,781                           | 308     |
| SHAREHOLDERS' EQUITY                   |                                                                             |                            |                                         |                                  |         |
| Capital stock (Par or stated value)    |                                                                             |                            |                                         |                                  |         |
| 82                                     | (791) Capital stock issued: Common stock (p. 67)                            | (a1) Total issued<br>7,830 | (a2) Held by or for company<br>None     | 7,830                            | 7,830   |
| 83                                     | Preferred stock (p. 67)                                                     | 3,380                      | None                                    | 3,380                            | 3,380   |
| 84                                     | Total                                                                       | 11,210                     | None                                    | 11,210                           | 11,210  |
| 85                                     | (792) Stock liability for conversion (p. 68)                                |                            |                                         |                                  |         |
| 86                                     | (793) Discount on capital stock                                             |                            |                                         |                                  |         |
| 87                                     | Total capital stock                                                         |                            |                                         | 11,210                           | 11,210  |
| Capital surplus                        |                                                                             |                            |                                         |                                  |         |
| 88                                     | (794) Premiums and assessments on capital stock (p. 69)                     |                            |                                         |                                  |         |
| 89                                     | (795) Paid-in surplus (p. 69)                                               |                            |                                         | 6,000                            | 6,000   |
| 90                                     | (796) Other capital surplus (p. 69)                                         |                            |                                         |                                  |         |
| 91                                     | Total capital surplus                                                       |                            |                                         | 6,000                            | 6,000   |
| Retained income                        |                                                                             |                            |                                         |                                  |         |
| 92                                     | (797) Retained income—Appropriated (p. 69)                                  |                            |                                         |                                  |         |
| 93                                     | (798) Retained income—Unappropriated (p. 20)                                |                            |                                         | 75,100                           | 91,678  |
| 94                                     | Total retained income                                                       |                            |                                         | 75,100                           | 91,678  |
| 95                                     | Total shareholders' equity                                                  |                            |                                         | 92,310                           | 108,588 |
| 96                                     | TOTAL LIABILITIES AND SHAREHOLDERS' EQUITY                                  |                            |                                         | 169,287                          | 149,933 |

Note: See page 12 for explanatory notes, which are an integral part of the Comparative General Balance Sheet.



## 200. COMPARATIVE GENERAL BALANCE SHEET-EXPLANATORY NOTES

The notes listed below are provided for the purpose of disclosing supplementary information concerning matters which have an important effect on the financial condition of the carrier. The carrier shall give the particulars called for herein and where there is nothing to report, insert the word "none"; and in addition thereto shall enter in separate notes with suitable particulars other matters involving material amounts of the character commonly disclosed in financial statements under generally accepted accounting and reporting principles, except as shown in other schedules. This

includes explanatory statements explaining (1) service interruption insurance policies and indicate the amount of indemnity to which respondent will be entitled for work stoppage losses and the maximum amount of additional premium respondent may be obligated to pay in the event such losses are sustained by other railroads; (2) particulars concerning obligations for stock purchase options granted to officers and employees; and (3) what entities have been made for net income or retained income restricted under provisions of mortgages and other arrangements. (Dollars in thousands)

1. Show hereunder the estimated accumulated tax reductions realized during current and prior years under Section 168 (formerly Section 124-A) and under Section 167 of the Internal Revenue Code because of accelerated amortization of emergency facilities and accelerated depreciation of other facilities and also depreciation deductions resulting from the use of the new guideline lives, since December 31, 1961, pursuant to Revenue Procedure 62-21 in excess of recorded depreciation. The amount to be shown in each case is the net accumulated reductions in taxes realized less subsequent increases in taxes due to expired or lower allowances for amortization or depreciation as a consequence of accelerated allowances in earlier years. Also, show the estimated accumulated net income tax reduction realized since December 31, 1961, because of the investment tax credit authorized in the Revenue Act of 1962. In the event provision has been made in the accounts through appropriations of surplus or otherwise for the contingency of increase in future tax payments, the amounts thereof and the accounting performed should be shown.

(a) Estimated accumulated net reduction in Federal income taxes since December 31, 1949, because of accelerated amortization of emergency facilities in excess of recorded depreciation under Section 168 (formerly Section 124-A) of the Internal Revenue Code \$ 4,413

(b) Estimated accumulated savings in Federal income taxes resulting from computing book depreciation under Commission rules and computing tax depreciation using the items listed below \$ 11,691

— Accelerated depreciation since December 31, 1953, under Section 167 of the Internal Revenue Code.

— Guideline lives since December 31, 1961, pursuant to Revenue Procedure 62-21.

— Guideline lives under Class Life System (Asset Depreciation Range) since December 31, 1970, as provided in the Revenue Act of 1971.

(c)(i) Estimated accumulated net income tax reduction utilized since December 31, 1961, because of the investment tax credit authorized in the Revenue Act of 1962, as amended \$ 5,906

(ii) If carrier elected, as provided in the Revenue Act of 1971, to account for the investment tax credit under the deferral method, indicate the total deferred investment tax credit in account 784, other deferred credits, at beginning of year \$ None

Add investment tax credits applied to reduction of current year's tax liability but deferred for accounting purposes \$ None

Deduct deferred portion of prior year's investment tax credit used to reduce current year's tax accrual \$ (None)

Other adjustments (indicate nature such as recapture on early disposition) \$ None

Total deferred investment tax credit in account 784 at close of year \$ None

(d) Estimated accumulated net reduction in Federal income taxes because of accelerated amortization of certain rolling stock since December 31, 1969, under provisions of Section 184 of the Internal Revenue Code \$ 6,924

(e) Estimated accumulated net reduction in Federal income taxes because of amortization of certain rights-of-way investments since December 31, 1969, under the provisions of Section 185 of the Internal Revenue Code \$ 7

2. Amount of accrued contingent interest on funded debt recorded in the balance sheet:

| Description of obligation | Year accrued | Account No. | Amount  |
|---------------------------|--------------|-------------|---------|
|                           |              |             |         |
|                           |              |             |         |
|                           |              |             |         |
|                           |              |             |         |
|                           |              |             | \$ None |

Continued on following page

## 200. COMPARATIVE GENERAL BALANCE SHEET-EXPLANATORY NOTES-Continued

3. As a result of dispute concerning the recent increase in per diem rates for use of freight cars interchanged, settlement of disputed amounts has been deferred awaiting final disposition of the matter. The amounts in dispute for which settlement has been deferred are as follows:

| Item                | Amount in<br>dispute | As recorded on books |                 | Amount not<br>recorded |
|---------------------|----------------------|----------------------|-----------------|------------------------|
|                     |                      | Account Nos.         |                 |                        |
|                     |                      | Debit                | Credit          |                        |
| Per diem receivable | \$                   |                      |                 | \$                     |
| Per diem payable    |                      |                      |                 |                        |
| Net amount          | \$                   | X X X X X X X X      | X X X X X X X X | \$ None                |

4. Amount (estimated, if necessary) of net income or retained income which has to be provided for capital expenditures, and for sinking and other funds pursuant to provisions of reorganization plans, mortgages, deeds of trust, or other contracts: \$ None

5. Estimated amount of future earnings which can be realized before paying Federal income taxes because of unused and available net operating loss carryover on January 1 of the year following that for which the report is made: \$ None

6. (a) Explain the procedure in accounting for pension funds and recording in the accounts the current and past service pension costs, indicating whether or not consistent with the prior year: None

(b) State amount, if any, representing the excess of the actuarially computed value of vested benefits over the total of the pension fund: \$

(c) Is any part of pension plan funded? Specify: Yes No

(i) If funding is by insurance, give name of insuring company:

(ii) If funding is by trust agreement, list trustee(s):

Date of trust agreement or latest amendment:

If respondent is affiliated in any way with the trustee(s), explain affiliation:

(d) List affiliated companies which are included in the pension plan funding agreement and describe basis for allocating charges under the agreement:

(e)(i) Is any part of the pension plan fund invested in stock or other securities of the respondent or any of its affiliates? Specify:

Yes No

If yes, give number of the shares for each class of stock or other security:

(ii) Are voting rights attached to any securities held by the pension plan? Specify: Yes No If yes, who determines how stock is voted?

7. Respondent carried service interruption policies with the Imperial Insurance Company, Limited, under which it will be entitled to daily indemnity in the amount of \$76,983 for certain work stoppage losses. In the event such losses are sustained by other railroads holding similar policies, respondent may be obligated to pay additional premiums amounting to not more than 20 times the above daily rate during the year.

8. By mortgage dated November 1, 1952, designated Southern Railway Company-New Orleans and Northeastern Railroad Company Joint Mortgage, the physical properties of New Orleans and Northeastern Railroad Company were pledged as security for \$15,000,000 principal amount of 3-3/4% Bonds maturing November 1, 1977. Principal amount of bonds outstanding December 31, 1974 \$11,140,000. The bonds are joint and several obligations of Southern and NO&NE. Without in any way affecting the companies' joint and several obligations on the bonds, the companies have agreed, as between themselves, that Southern shall be obligated to pay all amounts payable on or in respect of the bonds, whether on account of principal, interest, sinking fund installments, or otherwise. As of January 31, 1969 this is a joint and several obligation of Southern and AGS due to the merger of AGS and NO&NE on that date.

9. 1973 has not been restated to reflect the effect of deferred income taxes or equity reporting.

## NOTES AND REMARKS



# Southern Railway Company & Consolidated Subsidiaries

## Balance Sheet

**DECEMBER 31, 1974 AND 1973**

(Thousands of Dollars)

|                                                                    | 1974                      | 1973                      |
|--------------------------------------------------------------------|---------------------------|---------------------------|
| <b>ASSETS</b>                                                      |                           |                           |
| Current assets:                                                    |                           |                           |
| Cash and marketable securities at<br>lower of cost or market ..... | \$ 127,422                | \$ 124,287                |
| Accounts receivable .....                                          | 133,151                   | 119,341                   |
| Materials, supplies and other .....                                | 36,508                    | 30,517                    |
|                                                                    | <u>297,081</u>            | <u>274,145</u>            |
| Investments in and advances to affiliates .....                    | 9,396                     | 8,691                     |
| Other assets .....                                                 | 32,261                    | 32,617                    |
| Properties .....                                                   | <u>1,684,960</u>          | <u>1,558,757</u>          |
|                                                                    | <u><b>\$2,023,698</b></u> | <u><b>\$1,874,210</b></u> |
| <b>LIABILITIES AND SHAREHOLDERS' EQUITY</b>                        |                           |                           |
| Current liabilities:                                               |                           |                           |
| Accounts payable and accrued expenses .....                        | \$ 197,904                | \$ 175,330                |
| Federal income taxes .....                                         | 29,987                    | 17,267                    |
| Current maturities of long-term debt .....                         | 56,462                    | 56,761                    |
|                                                                    | <u>284,353</u>            | <u>249,358</u>            |
| Long-term debt .....                                               | 618,516                   | 608,080                   |
| Reserve for federal income taxes .....                             | 22,259                    | 22,292                    |
| Deferred income taxes .....                                        | 237,849                   | 208,011                   |
| Reserves and other liabilities .....                               | 19,128                    | 19,857                    |
|                                                                    | <u>1,182,105</u>          | <u>1,107,598</u>          |
| Shareholders' equity:                                              |                           |                           |
| Preferred stock .....                                              | 58,560                    | 58,694                    |
| Serial preference stock .....                                      | 18,730                    | —                         |
| Common stock .....                                                 | 144,769                   | 144,052                   |
| Capital surplus .....                                              | 17,803                    | 14,718                    |
| Income retained in the business .....                              | 601,731                   | 549,148                   |
|                                                                    | <u>841,593</u>            | <u>766,612</u>            |
|                                                                    | <u><b>\$2,023,698</b></u> | <u><b>\$1,874,210</b></u> |

Note: Certain 1973 data have been changed for comparability.



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NOTES AND REMARKS

## 300. INCOME ACCOUNT FOR THE YEAR

1. Give the Income Account of the respondent for the year in accordance with the rules prescribed in the Uniform System of Accounts for Railroad Companies.

2. In column (d) show against the appropriate account the amount of income that is offset by deductions in other income accounts of respondent so far as they relate to companies the operations of which are covered by this operating report, the amount of such deductions or dispositions to be also shown against appropriate accounts. For example, road (A) operates road (B) under

lease for a rental of \$1,000,000, but road (A) owns 50 percent of the stock of road (B) on which it receives \$250,000 in dividends. The entries in column (d) should be: Account No. 513, "Dividend income," \$250,000; Account No. 541, "Rent for leased roads and equipment," \$250,000. Again, if road (C) has issued its own securities to acquire a part or all of the securities of road (D), a separately operated carrier, no entries should be made in column (d) by road (C) even though dividends or interest be received on such securities held by road (C). But if road (D) is a

| Line No. | Item (a)                                                           | Amount for current year (b) | Amount for preceding year (c) | Offsetting debits and credits for current year (d) |
|----------|--------------------------------------------------------------------|-----------------------------|-------------------------------|----------------------------------------------------|
|          | <b>ORDINARY ITEMS</b>                                              |                             |                               |                                                    |
|          | <b>OPERATING INCOME</b>                                            |                             |                               |                                                    |
|          | <b>Railway Operating Income</b>                                    |                             |                               |                                                    |
| 1        | (501) Railway operating revenue, (p. 73)                           | 65,472                      | 54,119                        |                                                    |
| 2        | (531) Railway operating expenses (p. 74)                           | 44,824                      | 37,961                        |                                                    |
| 3        | Net revenue from railway operations                                | 20,648                      | 16,158                        |                                                    |
| 4        | (532) Railway tax accruals (p. 86)                                 | 5,427                       | 3,770                         |                                                    |
| 5        | (533) Provision for deferred taxes (p. 87)                         | 2,879                       |                               |                                                    |
| 6        | Railway operating income                                           | 12,342                      | 12,388                        |                                                    |
|          | <b>Rent Income</b>                                                 |                             |                               |                                                    |
| 7        | (503) Hire of freight cars and highway revenue equipment—          |                             |                               |                                                    |
|          | Credit balance (p. 90)                                             |                             |                               |                                                    |
| 8        | (504) Rent from locomotives (p. 91)                                | 2,226                       | 2,301                         |                                                    |
| 9        | (505) Rent from passenger-train cars (p. 91)                       | 81                          | 136                           |                                                    |
| 10       | (506) Rent from floating equipment                                 |                             |                               |                                                    |
| 11       | (507) Rent from work equipment                                     |                             |                               |                                                    |
| 12       | (508) Joint facility rent income                                   | 816                         | 747                           |                                                    |
| 13       | Total rent income                                                  | 3,123                       | 3,184                         |                                                    |
|          | <b>Rents Payable</b>                                               |                             |                               |                                                    |
| 14       | (536) Hire of freight cars and highway revenue equipment—          |                             |                               |                                                    |
|          | Debit balance (p. 90)                                              |                             |                               |                                                    |
| 15       | (537) Rent for locomotives (p. 91)                                 | 3,906                       | 3,609                         |                                                    |
| 16       | (538) Rent for passenger-train cars (p. 91)                        | 2,019                       | 1,869                         |                                                    |
| 17       | (539) Rent for floating equipment                                  | 616                         | 499                           |                                                    |
| 18       | (540) Rent for work equipment                                      |                             |                               |                                                    |
| 19       | (541) Joint facility rents                                         | 438                         | 400                           |                                                    |
| 20       | Total rents payable                                                | 6,979                       | 6,377                         |                                                    |
| 21       | Net rents (lines 13, 20)                                           | (3,856)                     | (3,193)                       |                                                    |
| 22       | Net railway operating income (lines 6, 21)                         | 8,486                       | 9,195                         |                                                    |
|          | <b>Other Income</b>                                                |                             |                               |                                                    |
| 23       | (502) Revenues from miscellaneous operations (p. 53)               |                             |                               |                                                    |
| 24       | (509) Income from lease of road and equipment (p. 88)              | 3                           | 3                             |                                                    |
| 25       | (510) Miscellaneous rent income (p. 88)                            | 189                         | 174                           |                                                    |
| 26       | (511) Income from nonoperating property (p. 53)                    | 32                          | 32                            |                                                    |
| 27       | (512) Separately operated properties—Profit (p. 89)                |                             |                               |                                                    |
| 28       | (513) Dividend income (from investments under cost only)           |                             | 6                             |                                                    |
| 29       | (514) Interest income                                              | 1,103                       | 599                           |                                                    |
| 30       | (516) Income from sinking and other reserve funds                  | 318                         | 36                            |                                                    |
| 31       | (517) Release of premiums on funded debt                           | 8                           | 50                            |                                                    |
| 32       | (518) Contributions from other companies                           |                             |                               |                                                    |
| 33       | (519) Miscellaneous income (p. 94)                                 | 348                         | 304                           |                                                    |
| 34       | Dividend income (from investments under equity only)               | \$ 6                        | x x x x                       | x x x x                                            |
| 35       | Undistributed earnings (losses)                                    | (229)                       | x x x x                       | x x x x                                            |
| 36       | Equity in earnings (losses) of affiliated companies (lines 34, 35) | (223)                       |                               | x x x x                                            |
| 37       | Total other income                                                 | 1,778                       | 1,204                         |                                                    |
| 38       | Total income (lines 22, 37)                                        | 10,264                      | 10,399                        |                                                    |
|          | <b>Miscellaneous Deductions From Income</b>                        |                             |                               |                                                    |
| 39       | (534) Expenses of miscellaneous operations (p. 53)                 |                             |                               |                                                    |
| 40       | (535) Taxes on miscellaneous operating property (p. 53)            |                             |                               |                                                    |
| 41       | (543) Miscellaneous rents (p. 93)                                  | 6                           | 6                             |                                                    |
| 42       | (544) Miscellaneous tax accruals (p. 53)                           |                             | 2                             |                                                    |
| 43       | (545) Separately operated properties—Loss (p. 89)                  |                             |                               |                                                    |



## 300. INCOME ACCOUNT FOR THE YEAR—Continued

"proprietary" company for which no separate operating report is rendered, appropriate entries in column (d) should be made by road (C). If a leased road is assigned to another company for operation, the rent paid should be offset by the rent received. The examples indicated should not be taken to exclude others of a similar nature.

3. Returns for the year reported on lines 1 to 22, inclusive, should be analyzed in columns (e) to (k) in accordance with the Commission's rules governing the separation of operating expenses between freight and passenger service; railroads.

4. Any unusual accruals involving substantial amounts included in column (b) on lines 7 to 54,

inclusive, should be fully explained in a footnote.

5. All contra entries hereunder should be indicated in parenthesis. (Dollars in thousands)

6. Line 28 includes only dividends from investments accounted for under the cost method. Line 34 includes only dividends accounted for under the equity method. Line 35 includes the undistributed earnings from investments accounted for under the equity method. Line 36 represents the earnings (losses) of investee companies accounted for under the equity method.

| RAIL-LINE, INCLUDING WATER TRANSFERS  |                                    |                           |                                                     |                                                  |                             | Other items not related to either freight or to passenger and allied services (k) | Line No. |
|---------------------------------------|------------------------------------|---------------------------|-----------------------------------------------------|--------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------|----------|
| Related solely to freight service (e) | Apportioned to freight service (f) | Total freight service (g) | Related solely to passenger and allied services (h) | Apportioned to passenger and allied services (i) | Total passenger service (j) |                                                                                   |          |
| \$                                    | \$                                 | \$                        | \$                                                  | \$                                               | \$                          | \$                                                                                |          |
| 64,701                                |                                    | 64,701                    | 771                                                 |                                                  | 771                         |                                                                                   | 1        |
| 25,335                                | 17,196                             | 42,531                    | 1,692                                               | 601                                              | 2,293                       |                                                                                   | 2        |
| x x x x x                             | x x x x x                          | 22,170                    | x x x x x                                           | x x x x x                                        | (1,522)                     |                                                                                   | 3        |
| 3,635                                 | 1,582                              | 5,217                     | 155                                                 | 55                                               | 210                         |                                                                                   | 4        |
| 2,879                                 |                                    | 2,879                     |                                                     |                                                  |                             |                                                                                   | 5        |
| x x x x x                             | x x x x x                          | 14,074                    | x x x x x                                           | x x x x x                                        | (1,732)                     |                                                                                   | 6        |
|                                       |                                    |                           |                                                     |                                                  |                             |                                                                                   | 7        |
| 2,002                                 |                                    | 2,002                     | 224                                                 |                                                  | 224                         |                                                                                   | 8        |
|                                       |                                    |                           | 81                                                  |                                                  | 81                          |                                                                                   | 9        |
|                                       |                                    |                           |                                                     |                                                  |                             |                                                                                   | 10       |
| 816                                   |                                    | 816                       |                                                     |                                                  |                             |                                                                                   | 11       |
| x x x x x                             | x x x x x                          | 2,818                     | x x x x x                                           | x x x x x                                        | 305                         |                                                                                   | 12       |
|                                       |                                    |                           |                                                     |                                                  |                             |                                                                                   | 13       |
| 3,906                                 |                                    | 3,906                     |                                                     |                                                  |                             |                                                                                   | 14       |
| 1,997                                 |                                    | 1,997                     | 22                                                  |                                                  | 22                          |                                                                                   | 15       |
|                                       |                                    |                           | 616                                                 |                                                  | 616                         |                                                                                   | 16       |
|                                       |                                    |                           |                                                     |                                                  |                             |                                                                                   | 17       |
|                                       |                                    |                           |                                                     |                                                  |                             |                                                                                   | 18       |
| 255                                   |                                    | 255                       |                                                     | 183                                              | 183                         |                                                                                   | 19       |
| x x x x x                             | x x x x x                          | 6,158                     | x x x x x                                           | x x x x x                                        | 821                         |                                                                                   | 20       |
| x x x x x                             | x x x x x                          | (3,340)                   | x x x x x                                           | x x x x x                                        | (516)                       |                                                                                   | 21       |
| x x x x x                             | x x x x x                          | 10,734                    | x x x x x                                           | x x x x x                                        | (2,248)                     |                                                                                   | 22       |

If this report is made for a system, list hereunder the names of all companies included in the system returns:



## 300. INCOME ACCOUNT FOR THE YEAR—Concluded

| Line No. | Item (a)                                                                            | Amount for current year (b) | Amount for preceding year (c) | Offsetting debits and credits for current year (d) |
|----------|-------------------------------------------------------------------------------------|-----------------------------|-------------------------------|----------------------------------------------------|
| 44       | (549) Maintenance of investment organization                                        | \$                          | \$                            | \$                                                 |
| 45       | (550) Income transferred to other companies                                         |                             |                               |                                                    |
| 46       | (551) Miscellaneous income charges (p. 94)                                          | 229                         | 128                           |                                                    |
| 47       | Total miscellaneous deductions                                                      | 235                         | 136                           |                                                    |
| 48       | Income available for fixed charges (lines 38, 47)                                   | 10,029                      | 10,263                        |                                                    |
|          | <b>Fixed Charges</b>                                                                |                             |                               |                                                    |
| 49       | (542) Rent for leased roads and equipment (p. 92)                                   | 3                           | 3                             |                                                    |
|          | (546) Interest on funded debt:                                                      |                             |                               |                                                    |
| 50       | (a) Fixed interest not in default                                                   | 2,801                       | 2,520                         |                                                    |
| 51       | (b) Interest in default                                                             |                             |                               |                                                    |
| 52       | (547) Interest on unfunded debt                                                     |                             |                               |                                                    |
| 53       | (548) Amortization of discount on funded debt                                       | 12                          | 18                            |                                                    |
| 54       | Total fixed charges                                                                 | 2,816                       | 2,541                         |                                                    |
| 55       | Income after fixed charges (lines 49, 54)                                           | 7,213                       | 7,722                         |                                                    |
|          | <b>Other Deductions</b>                                                             |                             |                               |                                                    |
|          | (546) Interest on funded debt:                                                      |                             |                               |                                                    |
| 56       | (c) Contingent interest                                                             |                             |                               |                                                    |
| 57       | Ordinary income (lines 55, 56)                                                      | 7,213                       | 7,722                         |                                                    |
|          | <b>EXTRAORDINARY AND PRIOR PERIOD ITEMS</b>                                         |                             |                               |                                                    |
| 58       | (570) Extraordinary items - Net Credit (Debit) (p. 94)                              |                             |                               |                                                    |
| 59       | (580) Prior period items - Net Credit (Debit) (p. 94)                               |                             |                               |                                                    |
| 60       | (590) Income taxes on extraordinary and prior period items - Debit (Credit) (p. 94) |                             |                               |                                                    |
| 61       | (591) Provision for deferred taxes - Extraordinary and prior period items (p. 87)   |                             |                               |                                                    |
| 62       | Total extraordinary and prior period items - Credit (Debit)                         |                             |                               |                                                    |
| 63       | Net income transferred to Retained Income - Unappropriated (lines 57, 62)           | 7,213                       | 7,722                         |                                                    |

NOTE.—See page 19 for explanatory notes, which are an integral part of the Income Account for the Year.

In accordance with Docket No. 34178 (Sub-No. 2), show below the effect of deferred taxes on prior years net income as reported in annual reports to the Commission. Debit amounts in columns (b) and (d), and credit amounts in column (c) should be indicated by parentheses.

(Dollars in thousands)

| Year (a) | Net income as reported (b) | Provision for deferred taxes (c) | Adjusted net income (d) |
|----------|----------------------------|----------------------------------|-------------------------|
| 1973     | \$ 7,722                   | \$ 2,814                         | \$ 4,908                |
| 1972     | 5,185                      | 2,391                            | 5,794                   |
| 1971     | 7,112                      | 1,852                            | 5,260                   |

# Southern Railway Company & Consolidated Subsidiaries

## Statement of Income

### YEARS 1974 AND 1973

(Thousands of Dollars)

|                                                             | 1974             | 1973             |
|-------------------------------------------------------------|------------------|------------------|
| Railway operating revenues:                                 |                  |                  |
| Freight .....                                               | \$871,995        | \$747,954        |
| Demurrage .....                                             | 16,740           | 14,452           |
| Passenger .....                                             | 5,852            | 3,868            |
| Other .....                                                 | 14,738           | 12,471           |
|                                                             | <u>909,325</u>   | <u>778,745</u>   |
| Other income:                                               |                  |                  |
| Interest .....                                              | 16,149           | 10,473           |
| Gain on sale of properties .....                            | 10,097           | 4,868            |
| Other .....                                                 | 12,172           | 9,969            |
| Total income .....                                          | <u>947,743</u>   | <u>804,055</u>   |
| Railway operating expenses:                                 |                  |                  |
| Maintenance of way and structures .....                     | 169,159          | 131,018          |
| Maintenance of equipment .....                              | 146,167          | 134,552          |
| Transportation .....                                        | 285,277          | 240,665          |
| Other .....                                                 | 59,480           | 51,843           |
|                                                             | <u>560,083</u>   | <u>558,078</u>   |
| State and local taxes .....                                 | 30,355           | 25,136           |
| Payroll taxes .....                                         | 46,799           | 32,843           |
| Net freight car rent income based on time and mileage ..... | (20,961)         | (6,845)          |
| Other equipment rent expense .....                          | 35,553           | 34,182           |
| Joint facility rent expense .....                           | 1,286            | 1,390            |
| Miscellaneous deductions from income .....                  | 7,409            | 8,167            |
| Fixed charges, principally interest .....                   | 49,385           | 44,900           |
| Total expenses .....                                        | <u>809,909</u>   | <u>697,901</u>   |
| Income before federal income taxes .....                    | <u>137,834</u>   | <u>106,154</u>   |
| Less: Federal income taxes                                  |                  |                  |
| Current .....                                               | 20,405           | 9,626            |
| Deferred .....                                              | 29,323           | 29,326           |
| Net consolidated income for the year .....                  | <u>\$ 88,106</u> | <u>\$ 67,202</u> |
| Per average share of common stock outstanding .....         | <u>\$5.83</u>    | <u>\$4.47</u>    |

The company reporting to the Interstate Commerce Commission in this report is a part of the Southern Railway Company and Consolidated Subsidiaries, which is comprised of 33 regulated carriers and 23 other companies. Financial reporting to shareholders and the general public is made on a consolidated basis and the following income statement is included in this report in order to put the financial data of the reporting company into proper perspective relative to the Southern Consolidated System.

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## INCOME ACCOUNT FOR THE YEAR—EXPLANATORY NOTES

The space below is provided for the purpose of disclosing additional information concerning items of income for the current year. Each carrier shall give the particulars of items herein. Enter in separate notes with suitable explanation, amounts included in income accounts in connection with any unusual and material accrual or changeover in accounting practice, and other matters of the character commonly disclosed in financial statements under generally accepted accounting and reporting principles. Minor items which have no consequential effect on net income for the

year need not be reported. If carrier has nothing to report, insert the word "None". The tax consequences of use of accelerated depreciation and tax guideline service lives, the investment tax credit, as well as other unusual and significant tax items and matters, are to be disclosed in Schedule 250, under Section C pertaining to analysis of Federal income taxes. The explanation of items included in accounts 570, "Extraordinary items"; 580, "Prior period items"; and 590, "Income taxes on extraordinary and prior period items" are to be disclosed in Schedule 396, page 94.

Note 1 - 1973 has not been restated to reflect the effect of deferred income taxes or equity reporting.



**305. RETAINED INCOME - UNAPPROPRIATED**

1. Show hereunder the items of the Retained Income Accounts of the respondent for the year, classified in accordance with the Uniform System of Accounts for Railroad Companies.

2. All contra entries hereunder should be indicated in parentheses.

3. Indicate under "Remarks" the amount of assigned Federal income tax consequences, accounts 606 and 616.

4. Segregate in column (c) all amounts applicable to the equity in un-

distributed earnings (losses) of affiliated companies based on the equity method of accounting.

5. Line 2 (line 6 if debit balance), column (c), should agree with line 36, column (b), schedule 300. The total of columns (b) and (c), lines 2 and 6, should agree with line 63, column (b), schedule 300.

6. Include in column (b) only amounts applicable to retained income exclusive of any amounts included in column (c). (Dollars in Thousands)

| Line No.                                            | Item (a)                                                                                                                           | Amount (b) | Amount (c) |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1                                                   | Unappropriated retained income (b) and equity in undistributed earnings (losses) of affiliated companies (c) at beginning of year* | \$ 91,678  | \$         |
| <b>CREDITS</b>                                      |                                                                                                                                    |            |            |
| 2                                                   | (602) Credit balance transferred from income                                                                                       | 7,442      | (229)      |
| 3                                                   | (606) Other credits to retained income                                                                                             |            | 2,432      |
| 4                                                   | (622) Appropriations released                                                                                                      |            |            |
| 5                                                   | Total                                                                                                                              | 7,442      | 2,203      |
| <b>DEBITS</b>                                       |                                                                                                                                    |            |            |
| 6                                                   | (612) Debit balance transferred from income                                                                                        |            |            |
| 7                                                   | (616) Other debits to retained income                                                                                              | 21,291     |            |
| 8                                                   | (620) Appropriations for sinking and other reserve funds                                                                           |            |            |
| 9                                                   | (621) Appropriations for other purposes                                                                                            |            |            |
| 10                                                  | (623) Dividends (p. 20)                                                                                                            | 4,932      |            |
| 11                                                  | Total                                                                                                                              | 26,223     |            |
| 12                                                  | Net increase (decrease) during year*                                                                                               | (18,781)   | 2,203      |
| 13                                                  | Unappropriated retained income (b) and equity in undistributed earnings (losses) of affiliated companies (c) at end of year*       | 72,897     | 2,203      |
| 14                                                  | Balance from line 13 (c)*                                                                                                          | 2,203      | x x x x x  |
| 15                                                  | Total unappropriated retained income and equity in undistributed earnings (losses) of affiliated companies at end of year*         | 75,100     | x x x x x  |
| <b>Remarks</b>                                      |                                                                                                                                    |            |            |
| Amount of assigned Federal income tax consequences: |                                                                                                                                    |            |            |
| 16                                                  | Account 606                                                                                                                        |            | x x x x x  |
| 17                                                  | Account 616                                                                                                                        |            | x x x x x  |

\*Amount in parentheses indicates debit balance.

Note: See p. 94, schedule 305, for analysis for Retained Income Accounts.

**308. DIVIDEND APPROPRIATIONS**

1. Give particulars of each dividend declared. For par value or nonpar stock, show in column (d) the respective total par value or total number of shares on which dividend was declared and the corresponding rate percent or per share in column (b) or (c). If any such dividend was payable in anything other than cash, explain the matter fully in a footnote.

2. If an obligation of any character has been incurred for the purpose of procuring funds for the payment of any dividend or for the purpose of

replenishing the treasury of the respondent after payment of any dividend, give full particulars in a footnote. If any class of stock received a return not reportable in this schedule, state the particulars of the case in a footnote.

3. The sum of the dividends stated in column (e) should equal the amount shown in schedule No. 305.

| Line No. | Name of security on which dividend was declared (a) | Rate percent (par value stock) or rate per share (nonpar stock) |           | Total par value of stock or total number of shares of nonpar stock on which dividend was declared (d) | Dividends (account 23) (e) | DATES          |                |
|----------|-----------------------------------------------------|-----------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------|----------------------------|----------------|----------------|
|          |                                                     | Regular (b)                                                     | Extra (c) |                                                                                                       |                            | Declared (f)   | Payable (g)    |
| 1        | A.G.S. Pref. Stock                                  | 10.00                                                           |           | \$ 3,380                                                                                              | \$ 338                     | Mar. 21, 1974  | Mar. 26, 1974  |
| 2        |                                                     | 10.00                                                           |           | 3,380                                                                                                 | 338                        | June 22, 1974  | June 24, 1974  |
| 3        |                                                     | 12.00                                                           |           | 3,380                                                                                                 | 406                        | Sept. 24, 1974 | Sept. 26, 1974 |
| 4        |                                                     | 12.00                                                           |           | 3,380                                                                                                 | 406                        | Dec. 18, 1974  | Dec. 27, 1974  |
| 5        |                                                     | 4.00                                                            |           |                                                                                                       |                            |                |                |
| 6        | A.G.S. Ord. Stock                                   | 10.00                                                           |           | 7,830                                                                                                 | 782                        | Mar. 21, 1974  | Mar. 26, 1974  |
| 7        |                                                     | 10.00                                                           |           | 7,830                                                                                                 | 783                        | June 22, 1974  | June 24, 1974  |
| 8        |                                                     | 12.00                                                           |           | 7,830                                                                                                 | 940                        | Sept. 24, 1974 | Sept. 26, 1974 |
| 9        |                                                     | 12.00                                                           |           | 7,830                                                                                                 | 940                        | Dec. 18, 1974  | Dec. 27, 1974  |
| 10       |                                                     | 4.00                                                            |           |                                                                                                       |                            |                |                |
| 11       |                                                     |                                                                 |           |                                                                                                       |                            |                |                |
| 12       |                                                     |                                                                 |           |                                                                                                       |                            |                |                |
| 13       |                                                     |                                                                 |           | Total                                                                                                 | 4,932                      |                |                |

## 309. STATEMENT OF CHANGES IN FINANCIAL POSITION

Give the information as requested concerning the source and application of funds during the year. Funds for the purpose of this schedule shall include all assets or financial resources even though a transaction may not directly affect cash or working capital. For example, the purchase of property in exchange for shares of stock or bonds would be an applica-

tion of funds for investment in property provided by the issue of securities. Sources and uses of funds should be individually disclosed. For example, outlays for fixed assets should not be reported net of retirements.

(Dollars in thousands)

| Line No. | Item (a)                                                                                                  | Amount (b) | Amount (c) |
|----------|-----------------------------------------------------------------------------------------------------------|------------|------------|
|          | Sources of funds:                                                                                         |            |            |
| 1        | Net income (page 18, line 58) _____                                                                       | 7,213      |            |
|          | Add non-cash charges for:                                                                                 | 4,441      |            |
| 2        | Depreciation and amortization _____                                                                       | 64         |            |
| 3        | Retirements of nondepreciable property _____                                                              |            |            |
|          | Add non-cash charges for additions (deduct for decreases) to reserves:                                    |            |            |
| 4        | Pension and welfare reserves _____                                                                        |            |            |
| 5        | Insurance reserves _____                                                                                  |            |            |
| 6        | Casualty and other reserves _____                                                                         |            |            |
| 7        | Interest in default _____                                                                                 |            |            |
| 8        | Other important items (specify) <u>Deferred federal income taxes</u>                                      | 2,744      |            |
| 9        | Minor items, each less than \$250,000 _____                                                               | 33         |            |
|          |                                                                                                           |            | \$ 14,495  |
| 10       | Funds provided by operations _____                                                                        |            |            |
| 11       | Proceeds from sale of capital stock of own issue _____                                                    |            |            |
| 12       | Proceeds from sale of funded debt and other obligations of own issue (except equipment obligations) _____ |            |            |
| 13       | Proceeds from sale of equipment obligations of own issue _____                                            |            | 11,234     |
| 14       | Book value of depreciable transportation property retired during year _____                               | 1,315      |            |
| 15       | Less service value charged to accrued depreciation account _____                                          | 1,046      | 272        |
| 16       | Net book value of miscellaneous physical property disposed of during year _____                           |            | 67         |
| 17       | Net book value of investment securities disposed of during year _____                                     |            |            |
| 18       | Advances, notes and other debts repaid by affiliated companies _____                                      |            | 160        |
| 19       | Advances, notes and other debts repaid by other companies _____                                           |            |            |
| 20       | Net decrease in sinking and other reserve funds _____                                                     |            | 4,858      |
| 21       | Net decrease in working capital (total current assets less total current liabilities)* _____              |            |            |
| 22       | Other sources (specify) _____                                                                             |            | 1,362      |
| 23       | <u>Deferred liability for equip. recd. in advance of settlement</u>                                       |            | 154        |
| 24       | <u>Increase in casualty and other reserves</u>                                                            |            | 166        |
| 25       | <u>Minor items, each less than \$250,000</u>                                                              |            | 32,688     |
| 26       | Total sources of funds (should be same as line 43) _____                                                  |            | 19,907     |
|          | Application of funds:                                                                                     |            |            |
| 27       | Investment in transportation property (excluding donations and grants) _____                              |            |            |
| 28       | Investment in miscellaneous physical property _____                                                       | 160        |            |
| 29       | Investments and advances, affiliated ICC regulated carriers _____                                         | 2,520      | 2,580      |
| 30       | Investments and advances, other affiliated companies _____                                                |            |            |
| 31       | Investments in nonaffiliated companies _____                                                              |            |            |
| 32       | Advances, notes and other debts repaid to other companies _____                                           |            |            |
| 33       | Capital stock of own issue reacquired _____                                                               |            |            |
| 34       | Funded debt and other obligations paid or reacquired, (except equipment obligations) _____                |            | 3,722      |
| 35       | Equipment obligations paid or reacquired _____                                                            |            | 1,446      |
| 36       | Net increase in sinking and other reserve funds _____                                                     |            | 4,933      |
| 37       | Payment of dividends (other than stock dividends) _____                                                   |            |            |
| 38       | Net increase in working capital* _____                                                                    |            |            |
| 39       | Other applications (specify) _____                                                                        |            |            |
| 40       |                                                                                                           |            |            |
| 41       |                                                                                                           |            |            |
| 42       |                                                                                                           |            |            |
| 43       | Total application of funds (should be same as line 26) _____                                              |            | 32,688     |

\* For the purpose of this schedule, account 764, Long term Debt Due Within One Year, shall be classified as a current liability in the determination of working capital.

## NOTES AND REMARKS



## 201. ITEMS IN SELECTED CURRENT ASSET ACCOUNTS

Give brief description for each item or class of items of like description in accounts Nos. 702, "Temporary cash investments"; 703, "Special deposits"; 704, "Loans and notes receivable"; 709, "Accrued accounts receivable"; 711, "Prepayments"; and 713, "Other current assets," at the close of the year. Show description of the temporary cash investments, the names of depositaries for the special deposits, the character of loans and notes, with name of debtor (or class of debtors), dates of issue and maturity, and appropriate description for each class of accrued accounts receivable and for the other current assets. Show

the three largest items in each account regardless of the dollar amount, and all other items (or the aggregate of a class of items of like description, amounting to less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000". The entries for each account shall be listed and the account number and the total for each account shall be shown corresponding to the amounts in schedule 200. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote.

| Line No. | Account No. (a) | Item (b)                                           | (Dollars in Thousands) | Amount (c) |
|----------|-----------------|----------------------------------------------------|------------------------|------------|
| 1        | 702             | Federal Natl. Mtge. Assn. 7.55% due 1/24/75        |                        | 490        |
| 2        |                 | Federal Natl. Mtge. Assn. 5.25% due 1/24/75        |                        | 490        |
| 3        |                 | Federal Natl. Mtge. Assn. - Notes 8.75% due 2/3/75 |                        | 992        |
| 4        |                 | Federal Natl. Mtge. Assn. 6.35% due 10/3/75        |                        | 2,441      |
| 5        |                 | Federal Natl. Mtge. Assn. 6.875% due 9/12/77       |                        | 1,900      |
| 6        |                 | New England Power Co. P/N 9.25% due 2/1/75         |                        | 1,356      |
| 7        |                 | U.S. Treasury 7.75% Notes due 11/15/81             |                        | 3,000      |
| 8        |                 | Other items, each less than \$250,000              |                        | 304        |
| 9        |                 |                                                    |                        |            |
| 10       |                 | Total 702                                          |                        | 9,003      |
| 11       |                 |                                                    |                        |            |
| 12       |                 |                                                    |                        |            |
| 13       | 709             | Reserve E&I accrued Joint Facility items           |                        | 22         |
| 14       |                 | Service Tracks and Highway Crossings               |                        | 380        |
| 15       |                 |                                                    |                        | 402        |
| 16       |                 |                                                    |                        |            |
| 17       | 711             | Reserve E&I accrued Joint Facility items           |                        | 13         |
| 18       |                 |                                                    |                        |            |
| 19       |                 |                                                    |                        |            |
| 20       |                 |                                                    |                        |            |
| 21       |                 |                                                    |                        |            |
| 22       |                 |                                                    |                        |            |
| 23       |                 |                                                    |                        |            |
| 24       |                 |                                                    |                        |            |
| 25       |                 |                                                    |                        |            |
| 26       |                 |                                                    |                        |            |
| 27       |                 |                                                    |                        |            |
| 28       |                 |                                                    |                        |            |
| 29       |                 |                                                    |                        |            |
| 30       |                 |                                                    |                        |            |
| 31       |                 |                                                    |                        |            |
| 32       |                 |                                                    |                        |            |
| 33       |                 |                                                    |                        |            |
| 34       |                 |                                                    |                        |            |
| 35       |                 |                                                    |                        |            |
| 36       |                 |                                                    |                        |            |
| 37       |                 |                                                    |                        |            |



## 204. SINKING, CAPITAL, INSURANCE, AND OTHER RESERVE FUNDS

Give the particulars called for with respect to reserve funds included in accounts Nos. 715, "Sinking funds"; 716, "Capital and other reserve funds"; and 717, "Insurance and other funds."

Except for deposits held by trustees for proceeds from sale of mortgaged properties, unspent proceeds from sale of equipment obligations, or the value of cars destroyed pledged under equipment financing obligations, which may be reported in total for each category, the designation of the individual fund as carried in the respondent's records should be

entered in Column (b). The entry should indicate the kind of fund, such as sinking, capital, property insurance, pension or relief; the rate of interest, if any; and the date of maturity.

Show the three largest funds in each account, and funds earmarked incentive per diem, regardless of the dollar amount, and all other funds where the amount reportable in Columns (d), (e), (f) or (g) is \$250,000, or more. Each fund amounting to less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000"

| Line No. | Account No. | Name, kind, and purpose of fund            | Name of trustee or depository   |
|----------|-------------|--------------------------------------------|---------------------------------|
| (a)      | (b)         | (c)                                        |                                 |
| 1        | 715         | Sinking Fund for redemption of             | Morgan Guaranty Trust Company   |
| 2        |             | First Mortgage Bonds                       | of New York, Trustee            |
| 3        |             |                                            |                                 |
| 4        | 716         | Equipment Trust "L"                        | Chase Manhattan Bank            |
| 5        |             | CSA dated 5-2-66                           | Whitney National Bank of N.O.   |
| 6        |             | Sou.Ry.Co/NORFOLK RR Co. Joint 3-3/4% Bds. | First National City Bank        |
| 7        |             | ET #2 of 1974 dated 4/15/74                | Morgan Guaranty Trust Co.       |
| 8        |             | ET #3 of 1974 dated 4/12/74                | First National City Bank        |
| 9        |             | ET #4 of 1974 dated 10/1/74                | Manufacturers Hanover Trust Co. |
| 10       |             | CSA dated 5/15/74                          | Morgan Guaranty Trust Co.       |
| 11       |             | Minor items, each less than \$250,000      |                                 |
| 12       |             |                                            | Total 716                       |
| 13       |             |                                            |                                 |
| 14       | 717         | Insurance                                  | Barclays, D.C.O.                |
| 15       |             |                                            |                                 |
| 16       |             |                                            |                                 |
| 17       |             |                                            |                                 |
| 18       |             |                                            |                                 |
| 19       |             |                                            |                                 |
| 20       |             |                                            |                                 |
| 21       |             |                                            |                                 |
| 22       |             |                                            |                                 |
| 23       |             |                                            |                                 |
| 24       |             |                                            |                                 |
| 25       |             |                                            |                                 |
| 26       |             |                                            |                                 |
| 27       |             |                                            |                                 |
| 28       |             |                                            |                                 |
| 29       |             |                                            |                                 |
| 30       |             |                                            |                                 |
| 31       |             |                                            |                                 |
| 32       |             |                                            |                                 |
| 33       |             |                                            |                                 |
| 34       |             |                                            |                                 |
| 35       |             |                                            |                                 |
| 36       |             |                                            |                                 |
| 37       |             |                                            |                                 |
| 38       |             |                                            |                                 |
| 39       |             |                                            |                                 |
| 40       |             |                                            |                                 |
| 41       |             |                                            |                                 |

Includes income of \$      earned on earmarked incentive per diem funds.

## 204. SINKING, CAPITAL, INSURANCE, AND OTHER RESERVE FUNDS—Concluded

Insert totals separately for each account. Such totals of columns (g) and (i) should be the same as those stated in short columns (a<sub>1</sub>) and (a<sub>2</sub>), respectively, in the comparative general balance sheet statement. Entries in column (g) should be the sums of corresponding entries in columns (d) and (e), less those shown in column (f), and the sum of entries in columns (h), (i), and (j) should equal those in column (g).

All conversions of cash into securities, or vice versa, shall be treated as withdrawals from the fund in column (f) and as additions to the fund in

column (e).

Funds representing net credit balance of earmarked incentive per diem should be reported separately for each year. The amount of income earned on these funds should be reported in footnote to this schedule.<sup>1</sup> Wholly owned Canadian subsidiary lines should subdivide the earmarked funds between monies received from Canadian parent companies as a result of incentive charges and the carrier's own credit balances.

(Dollars in thousands)

| Balance at beginning of year—Book value<br>(d) | Additions during the year—Book value<br>(e) | Withdrawals during the year—Book value<br>(f) | Balance at close of year—Book value<br>(g) | Assets in Funds at Close of Year |                                                                 |                                             | Line No. |
|------------------------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------------------|----------------------------------|-----------------------------------------------------------------|---------------------------------------------|----------|
|                                                |                                             |                                               |                                            | Cash<br>(h)                      | Book value<br>Securities issued or assumed by respondent<br>(i) | Other securities and invested assets<br>(j) |          |
| \$                                             |                                             |                                               |                                            |                                  |                                                                 |                                             | 1        |
| 1                                              |                                             |                                               | 1                                          | 1                                |                                                                 |                                             | 2        |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 3        |
| 24                                             |                                             | 20                                            | 4                                          | 4                                |                                                                 |                                             | 4        |
| 97                                             | 10                                          |                                               | 107                                        | 3                                |                                                                 | 104                                         | 5        |
|                                                | 263                                         | 263                                           |                                            |                                  |                                                                 |                                             | 6        |
|                                                | 3,306                                       | 3,282                                         | 24                                         | 24                               |                                                                 |                                             | 7        |
|                                                | 5,313                                       | 3,932                                         | 1,381                                      | 6                                |                                                                 | 1,375                                       | 8        |
|                                                | 480                                         | 480                                           |                                            |                                  |                                                                 |                                             | 9        |
|                                                | 525                                         | 525                                           |                                            |                                  |                                                                 |                                             | 10       |
| 30                                             | 940                                         | 896                                           | 74                                         | 15                               |                                                                 | 59                                          | 11       |
| 151                                            | 10,837                                      | 9,398                                         | 1,590                                      | 52                               |                                                                 | 1,538                                       | 12       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 13       |
| 70                                             | 7                                           |                                               | 77                                         | 77                               |                                                                 |                                             | 14       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 15       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 16       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 17       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 18       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 19       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 20       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 21       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 22       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 23       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 24       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 25       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 26       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 27       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 28       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 29       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 30       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 31       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 32       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 33       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 34       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 35       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 36       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 37       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 38       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 39       |
| 222                                            | 10,844                                      | 9,398                                         | 1,668                                      | 130                              |                                                                 | 1,538                                       | 40       |
|                                                |                                             |                                               |                                            |                                  |                                                                 |                                             | 41       |

## NOTES AND REMARKS



## GENERAL INSTRUCTIONS CONCERNING RETURNS IN SCHEDULES 205 AND 206

1. Schedules 205 and 206 should give particulars of stocks, bonds, other secured obligations, unsecured notes, and investment advances of affiliated and nonaffiliated companies held by respondent at close of year specifically as investments including obligations of the United States, of a State or local government, or of an individual, so held; investments made, disposed of, or written down during the year; and dividends and interest credited to income. They should exclude securities issued or assumed by respondent. For definition of affiliated companies, see the rules governing account No. 721, "Investments in affiliated companies," in the Uniform System of Accounts for Railroad Companies.

2. These investments should be subdivided to show the book value pledged, unpledged, and held in fund accounts. Under "pledged" include the book value of securities recorded in accounts Nos. 721, "Investments in affiliated companies," and 722 "Other investments," which are deposited with some pledgee or other trustee, or held subject to the lien of a chattel mortgage, or subject to any other restriction or condition which makes them unavailable for general corporate purposes. "Unpledged" should include all securities held by or for the respondent free from any lien or restriction, recorded in the accounts mentioned above. Under "In sinking, insurance, and other funds" include the book value of securities recorded in accounts Nos. 715, "Sinking funds"; 716, "Capital and other reserve funds"; and 717, "Insurance and other funds."

3. List the investments in the following order and show a total for each group and each class of investments by accounts in numerical order:

## (A) Stocks:

- (1) Carriers--active.
- (2) Carriers--inactive.
- (3) Noncarriers--active.
- (4) Noncarriers--inactive.

## (B) Bonds (including U. S. Government Bonds):

## (C) Other secured obligations:

## (D) Unsecured notes:

## (E) Investment advances:

4. The subclassification of classes (B), (C), (D), and (E) should be the same as that provided for class (A).

5. The kinds of industry represented by respondent's investments in the securities of other companies should be shown by symbol opposite the names of the issuing corporations, the symbols and industrial classifications to be as follows:

| Symbol | Kind of industry                                            |
|--------|-------------------------------------------------------------|
| I      | Agriculture, forestry, and fisheries.                       |
| II     | Mining.                                                     |
| III    | Construction.                                               |
| IV     | Manufacturing.                                              |
| V      | Wholesale and retail trade.                                 |
| VI     | Finance, insurance, and real estate.                        |
| VII    | Transportation, communications, and other public utilities. |
| VIII   | Services.                                                   |
| IX     | Government.                                                 |
| X      | All other.                                                  |

6. By carriers, as the term is here used, is meant companies owning or operating railroads, facilities auxiliary thereto such as bridges, ferries, union depots, and other terminal facilities, sleeping cars, parlor cars, dining cars, freight cars, express service and facilities, electric railways, highway motor vehicles, steamboats and other marine transportation equipment, pipe lines (other than those for transportation of water), and other instrumentalities devoted to the transportation of persons or property for hire. Telegraph and telephone companies are not meant to be included.

7. Noncarrier companies should, for the purposes of these schedules, include telephone companies, telegraph companies, mining companies, manufacturing companies, hotel companies, etc. Purely "holding companies" are to be classed as noncarrier companies, even though the securities held by such companies are largely or entirely those issued or assumed by carriers.

8. By an active corporation is meant one which maintains an organization for operating property or administering its financial affairs. An inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

9. Any balance in account 723, Reserve for adjustment of investment in securities - Credit, shall be disclosed by footnote to the securities against which such reserves were established.

10. Show dollars in thousands.

## NOTES AND REMARKS



## 205. INVESTMENTS IN AFFILIATED COMPANIES

1. Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of companies affiliated with respondent, included in accounts Nos. 715, "Sinking funds"; 716, "Capital and other reserve funds"; 721, "Investments in affiliated companies"; and 717, "Insurance and other funds."

2. Entries in this schedule should be made in accordance with the definitions and general instructions given on page 27, classifying the investments by means of letters, figures, and symbols in columns (a), (b), and (c).

3. Indicate by means of an arbitrary mark in column (d) the obligation in support of which any security is pledged, mortgaged, or otherwise

encumbered, giving names and other important particulars of such obligations in footnotes.

4. Give totals for each class and for each subclass and a grand total for each account.

5. Entries in column (d) should show date of maturity of bonds and other evidences of indebtedness. In case obligations of the same designation mature serially, the date in column (d) may be reported as "Serially 19 \_\_\_\_ to 19 \_\_\_\_." In making entries in this column, abbreviations in common use in standard financial publications may be used where necessary on account of limited space.

| Line No. | Account No. | Class No. | Kind of industry | Name of issuing company and description of security held; also lien reference if any | Extent of control | INVESTMENTS AT CLOSE OF YEAR               |           |
|----------|-------------|-----------|------------------|--------------------------------------------------------------------------------------|-------------------|--------------------------------------------|-----------|
|          |             |           |                  |                                                                                      |                   | Book Value of Amount Held at Close of Year |           |
|          |             |           |                  |                                                                                      |                   | Pledged                                    | Unpledged |
| (a)      | (b)         | (c)       | (d)              | (e)                                                                                  | (f)               | (g)                                        |           |
| 1        | 721         | A-1       | VII              | Birmingham Terminal Co. Com.                                                         | 16.67 %<br>a      | \$                                         | \$ 1      |
| 2        |             |           |                  | Fruit Growers Express Com.                                                           | .05 c             |                                            | 2         |
| 3        |             |           |                  | Louisiana Southern Ry. Co. Com.                                                      | 100.0             |                                            | 1,041     |
| 4        |             |           |                  | New Orleans Terminal Com.                                                            | 100.0             | 1,999                                      | 1         |
| 5        |             |           |                  | The Pullman Co. Com.                                                                 | .28 c             |                                            | 43        |
| 6        |             |           |                  | Woodstock & Blocton Ry. Co. Com.                                                     | 50.0 d            |                                            | 120       |
| 7        |             |           |                  | Total A-1                                                                            |                   | 1,999                                      | 1,205     |
| 8        |             |           |                  |                                                                                      |                   |                                            |           |
| 9        |             |           |                  |                                                                                      |                   |                                            |           |
| 10       |             |           |                  |                                                                                      |                   |                                            |           |
| 11       | 721         | A-3       | VI               | Citico Realty Co. Com.                                                               | 17.5              |                                            | 2         |
| 12       |             |           |                  | Total A-3                                                                            |                   |                                            | 2         |
| 13       |             |           |                  |                                                                                      |                   |                                            |           |
| 14       |             |           |                  | Total 721-A                                                                          |                   | 1,999                                      | 1,210     |
| 15       | 721         | B-1       | VII              | New Orleans Terminal Co.                                                             |                   |                                            | 6         |
| 16       |             |           |                  |                                                                                      |                   |                                            |           |
| 17       | 721         | D-3       | VII              | Trailer Train Co. Subordinate Notes                                                  |                   |                                            | 229       |
| 18       |             |           |                  |                                                                                      |                   |                                            |           |
| 19       |             |           |                  |                                                                                      |                   |                                            |           |
| 20       | 721         | E-1       | VII              | Atlantic & East Carolina Ry. Co.                                                     |                   |                                            | 400       |
| 21       |             |           |                  | Birmingham Terminal Co.                                                              |                   |                                            | 260       |
| 22       |             |           |                  | Chattanooga Station Co.                                                              |                   |                                            | 253       |
| 23       |             |           |                  | Louisiana Southern Ry. Co.                                                           |                   |                                            | 2,260     |
| 24       |             |           |                  | National Investment Co.                                                              |                   |                                            | 2,520     |
| 25       |             |           |                  | New Orleans Terminal Co.                                                             |                   |                                            | 2,912     |
| 26       |             |           |                  | Woodstock & Blocton Ry. Co.                                                          |                   |                                            | 10        |
| 27       |             |           |                  | Total 721 E-1                                                                        |                   |                                            | 8,615     |
| 28       |             |           |                  |                                                                                      |                   |                                            |           |
| 29       |             |           |                  |                                                                                      |                   |                                            |           |
| 30       | 721         | E-3       | VI               | Southern Region Industrial Realty Co.                                                |                   |                                            | 3,404     |
| 31       |             |           |                  |                                                                                      |                   |                                            |           |
| 32       |             |           |                  |                                                                                      |                   |                                            |           |
| 33       |             |           |                  | Total 721 E                                                                          |                   |                                            | 12,019    |
| 34       |             |           |                  |                                                                                      |                   |                                            |           |
| 35       |             |           |                  |                                                                                      |                   |                                            |           |
| 36       |             |           |                  | Total 721                                                                            |                   | 1,999                                      | 13,464    |
| 37       |             |           |                  |                                                                                      |                   |                                            |           |
| 38       |             |           |                  |                                                                                      |                   |                                            |           |
| 39       |             |           |                  |                                                                                      |                   |                                            |           |
| 40       |             |           |                  |                                                                                      |                   |                                            |           |
| 41       |             |           |                  |                                                                                      |                   |                                            |           |
| 42       |             |           |                  |                                                                                      |                   |                                            |           |
| 43       |             |           |                  |                                                                                      |                   |                                            |           |
| 44       |             |           |                  |                                                                                      |                   |                                            |           |
| 45       | See         | page      | 30               | for note references                                                                  |                   |                                            |           |
| 46       |             |           |                  |                                                                                      |                   |                                            |           |



## 205. INVESTMENTS IN AFFILIATED COMPANIES—Continued

| Line No. | Account No. | Class No. | Kind of industry | Name of issuing company and description of security held; also lien reference, if any | Extent of control | INVESTMENTS AT CLOSE OF YEAR               |                  |
|----------|-------------|-----------|------------------|---------------------------------------------------------------------------------------|-------------------|--------------------------------------------|------------------|
|          |             |           |                  |                                                                                       |                   | Book Value of Amount Held at Close of Year |                  |
|          | (a)         | (b)       | (c)              | (d)                                                                                   | (e)               | Pledged<br>(f)                             | Unpledged<br>(g) |
| 47       |             |           | NOTE             | References for Pages 28 & 29:-                                                        | % \$              | \$                                         |                  |
| 48       |             |           |                  |                                                                                       |                   |                                            |                  |
| 49       |             |           | (a)              | C. of Ga. RR Co.                                                                      |                   |                                            |                  |
| 50       |             |           |                  | S.C.L. RR Co. and Sou.Ry.Co.                                                          |                   |                                            |                  |
| 51       |             |           |                  |                                                                                       |                   |                                            |                  |
| 52       |             |           | (b)              | Pledged under Southern-NO&NE Joint Mortgage                                           |                   |                                            |                  |
| 53       |             |           |                  |                                                                                       |                   |                                            |                  |
| 54       |             |           | (c)              | Various Railroad Companies                                                            |                   |                                            |                  |
| 55       |             |           |                  |                                                                                       |                   |                                            |                  |
| 56       |             |           | (d)              | L & N RR Co.                                                                          |                   |                                            |                  |
| 57       |             |           |                  |                                                                                       |                   |                                            |                  |
| 58       |             |           | (e)              | \$114,000 @ 6.5%                                                                      |                   |                                            |                  |
| 59       |             |           |                  | 115,000 @ 7.5%                                                                        |                   |                                            |                  |
| 60       |             |           |                  |                                                                                       |                   |                                            |                  |
| 61       |             |           | (f)              | \$17,324 @ 4% \$235,224 non-interest bearing                                          |                   |                                            |                  |
| 62       |             |           |                  |                                                                                       |                   |                                            |                  |
| 63       |             |           | (g)              | \$317,000 @ 4% \$587,016 @ 5%                                                         |                   |                                            |                  |
| 64       |             |           |                  | \$65,000 @ 6% \$2,435,136 non-interest bearing                                        |                   |                                            |                  |
| 65       |             |           |                  |                                                                                       |                   |                                            |                  |
| 66       |             |           |                  |                                                                                       |                   |                                            |                  |
| 67       |             |           |                  |                                                                                       |                   |                                            |                  |
| 68       |             |           |                  |                                                                                       |                   |                                            |                  |
| 69       |             |           |                  |                                                                                       |                   |                                            |                  |
| 70       |             |           |                  |                                                                                       |                   |                                            |                  |
| 71       |             |           |                  |                                                                                       |                   |                                            |                  |
| 72       |             |           |                  |                                                                                       |                   |                                            |                  |
| 73       |             |           |                  |                                                                                       |                   |                                            |                  |
| 74       |             |           |                  |                                                                                       |                   |                                            |                  |
| 75       |             |           |                  |                                                                                       |                   |                                            |                  |
| 76       |             |           |                  |                                                                                       |                   |                                            |                  |
| 77       |             |           |                  |                                                                                       |                   |                                            |                  |
| 78       |             |           |                  |                                                                                       |                   |                                            |                  |
| 79       |             |           |                  |                                                                                       |                   |                                            |                  |
| 80       |             |           |                  |                                                                                       |                   |                                            |                  |
| 81       |             |           |                  |                                                                                       |                   |                                            |                  |
| 82       |             |           |                  |                                                                                       |                   |                                            |                  |
| 83       |             |           |                  |                                                                                       |                   |                                            |                  |
| 84       |             |           |                  |                                                                                       |                   |                                            |                  |
| 85       |             |           |                  |                                                                                       |                   |                                            |                  |
| 86       |             |           |                  |                                                                                       |                   |                                            |                  |
| 87       |             |           |                  |                                                                                       |                   |                                            |                  |
| 88       |             |           |                  |                                                                                       |                   |                                            |                  |
| 89       |             |           |                  |                                                                                       |                   |                                            |                  |
| 90       |             |           |                  |                                                                                       |                   |                                            |                  |
| 91       |             |           |                  |                                                                                       |                   |                                            |                  |
| 92       |             |           |                  |                                                                                       |                   |                                            |                  |
| 93       |             |           |                  |                                                                                       |                   |                                            |                  |
| 94       |             |           |                  |                                                                                       |                   |                                            |                  |
| 95       |             |           |                  |                                                                                       |                   |                                            |                  |
| 96       |             |           |                  |                                                                                       |                   |                                            |                  |
| 97       |             |           |                  |                                                                                       |                   |                                            |                  |
| 98       |             |           |                  |                                                                                       |                   |                                            |                  |
| 99       |             |           |                  |                                                                                       |                   |                                            |                  |



## 205. INVESTMENTS IN AFFILIATED COMPANIES—Concluded

| INVESTMENTS AT CLOSE OF YEAR                        |                         | Book value of<br>investments<br>made during<br>year<br>(j) | INVESTMENTS DISPOSED OF OR WRITTEN<br>DOWN DURING YEAR |                      | DIVIDENDS OR INTEREST<br>DURING YEAR |                                     | Line<br>No. |
|-----------------------------------------------------|-------------------------|------------------------------------------------------------|--------------------------------------------------------|----------------------|--------------------------------------|-------------------------------------|-------------|
| Book Value of Amount Held at Close of Year          |                         |                                                            | Book value<br>(k)                                      | S. ling price<br>(l) | Rate<br>(m)                          | Amount credited to<br>income<br>(n) |             |
| In sinking,<br>insurance, and<br>other funds<br>(h) | Total book value<br>(i) |                                                            |                                                        |                      |                                      |                                     |             |
| \$                                                  | \$                      | \$                                                         | \$                                                     | \$                   | %                                    | \$                                  |             |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 47          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 48          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 49          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 50          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 51          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 52          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 53          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 54          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 55          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 56          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 57          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 58          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 59          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 60          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 61          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 62          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 63          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 64          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 65          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 66          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 67          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 68          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 69          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 70          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 71          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 72          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 73          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 74          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 75          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 76          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 77          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 78          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 79          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 80          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 81          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 82          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 83          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 84          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 85          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 86          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 87          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 88          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 89          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 90          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 91          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 92          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 93          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 94          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 95          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 96          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 97          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 98          |
|                                                     |                         |                                                            |                                                        |                      |                                      |                                     | 99          |



## 206. OTHER INVESTMENTS

1. Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of others than affiliated companies, included in accounts Nos. 715, "Sinking funds"; 716, "Capital and other reserve funds"; 722, "Other investments"; and 717, "Insurance and other funds." Investments included in accounts Nos. 715, 716 and 717 held by trustees in lieu of cash deposits required under the governing instrument are not to be reported.

2. Entries in this schedule should be made in accordance with the definitions and general instructions given on page 27, classifying the investments by means of letters, figures, and symbols in columns (a), (b), and

(c). Investment in U. S. Treasury obligations may be reported as one item.

3. Indicate by means of an arbitrary mark in column (d) the obligation in support of which any security is pledged, mortgaged, or otherwise encumbered, giving names and other important particulars of such obligations in footnotes.

4. Give totals for each class and for each subclass and a grand total for each account.

5. Entries in column (d) should show date of maturity of bonds and other evidences of indebtedness. In case obligations of the same designa-

| Line No. | Account No. | Class No. | Kind of industry | Name of issuing company or government and description of security held; also lien reference, if any | INVESTMENTS AT CLOSE OF YEAR               |           |
|----------|-------------|-----------|------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|-----------|
|          |             |           |                  |                                                                                                     | Book Value of Amount Held at Close of Year |           |
|          |             |           |                  |                                                                                                     | Pledged                                    | Unpledged |
|          | (a)         | (b)       | (c)              | (d)                                                                                                 | (e)                                        | (f)       |
| 1        |             |           |                  |                                                                                                     | \$                                         | \$        |
| 2        |             |           |                  |                                                                                                     |                                            |           |
| 3        |             |           |                  |                                                                                                     |                                            |           |
| 4        |             |           |                  | NONE                                                                                                |                                            |           |
| 5        |             |           |                  |                                                                                                     |                                            |           |
| 6        |             |           |                  |                                                                                                     |                                            |           |
| 7        |             |           |                  |                                                                                                     |                                            |           |
| 8        |             |           |                  |                                                                                                     |                                            |           |
| 9        |             |           |                  |                                                                                                     |                                            |           |
| 10       |             |           |                  |                                                                                                     |                                            |           |
| 11       |             |           |                  |                                                                                                     |                                            |           |
| 12       |             |           |                  |                                                                                                     |                                            |           |
| 13       |             |           |                  |                                                                                                     |                                            |           |
| 14       |             |           |                  |                                                                                                     |                                            |           |
| 15       |             |           |                  |                                                                                                     |                                            |           |
| 16       |             |           |                  |                                                                                                     |                                            |           |
| 17       |             |           |                  |                                                                                                     |                                            |           |
| 18       |             |           |                  |                                                                                                     |                                            |           |
| 19       |             |           |                  |                                                                                                     |                                            |           |
| 20       |             |           |                  |                                                                                                     |                                            |           |
| 21       |             |           |                  |                                                                                                     |                                            |           |
| 22       |             |           |                  |                                                                                                     |                                            |           |
| 23       |             |           |                  |                                                                                                     |                                            |           |
| 24       |             |           |                  |                                                                                                     |                                            |           |
| 25       |             |           |                  |                                                                                                     |                                            |           |
| 26       |             |           |                  |                                                                                                     |                                            |           |
| 27       |             |           |                  |                                                                                                     |                                            |           |
| 28       |             |           |                  |                                                                                                     |                                            |           |
| 29       |             |           |                  |                                                                                                     |                                            |           |
| 30       |             |           |                  |                                                                                                     |                                            |           |
| 31       |             |           |                  |                                                                                                     |                                            |           |
| 32       |             |           |                  |                                                                                                     |                                            |           |
| 33       |             |           |                  |                                                                                                     |                                            |           |
| 34       |             |           |                  |                                                                                                     |                                            |           |
| 35       |             |           |                  |                                                                                                     |                                            |           |
| 36       |             |           |                  |                                                                                                     |                                            |           |
| 37       |             |           |                  |                                                                                                     |                                            |           |
| 38       |             |           |                  |                                                                                                     |                                            |           |
| 39       |             |           |                  |                                                                                                     |                                            |           |
| 40       |             |           |                  |                                                                                                     |                                            |           |
| 41       |             |           |                  |                                                                                                     |                                            |           |
| 42       |             |           |                  |                                                                                                     |                                            |           |
| 43       |             |           |                  |                                                                                                     |                                            |           |
| 44       |             |           |                  |                                                                                                     |                                            |           |
| 45       |             |           |                  |                                                                                                     |                                            |           |
| 46       |             |           |                  |                                                                                                     |                                            |           |

## 206. OTHER INVESTMENTS—Continued

tion mature serially, the date in column (d) may be reported as "Serially 19 \_\_\_\_ to 19 \_\_\_\_". In making entries in this column, abbreviations in common use in standard financial publications may be used where necessary on account of limited space.

6. If any advances reported are pledged, give particulars in a footnote.

7. Particulars of investments made, disposed of, or written down during the year should be given in columns (j) and (k). If the cost of any investment made during the year differs from the book value reported in

column (j), explain the matter in a footnote. By "cost" is meant the consideration given minus accrued interest or dividends included therein. If the consideration given or received for such investments was other than cash, describe the transaction in the footnote. Identify all entries in column (j) which represent a reduction in the book value of securities by symbol and give full explanation in a footnote in each case.

(Dollars in Thousands)

| INVESTMENTS AT CLOSE OF YEAR                  |                         | Book value of investments made during year<br>(i) | INVESTMENTS DISPOSED OF OR WRITTEN DOWN DURING YEAR |                      | DIVIDENDS OR INTEREST DURING YEAR |                                  | Line No. |
|-----------------------------------------------|-------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|-----------------------------------|----------------------------------|----------|
| Book Value of Amount Held at Close of Year    |                         |                                                   | Book value<br>(j)                                   | Selling price<br>(k) | Rate<br>(l)                       | Amount credited to income<br>(m) |          |
| In sinking, insurance, and other funds<br>(g) | Total book value<br>(h) |                                                   |                                                     |                      |                                   |                                  |          |
| \$                                            | \$                      | \$                                                | \$                                                  | \$                   | %                                 | \$                               |          |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 1        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 2        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 3        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 4        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 5        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 6        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 7        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 8        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 9        |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 10       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 11       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 12       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 13       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 14       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 15       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 16       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 17       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 18       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 19       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 20       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 21       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 22       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 23       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 24       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 25       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 26       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 27       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 28       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 29       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 30       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 31       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 32       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 33       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 34       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 35       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 36       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 37       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 38       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 39       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 40       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 41       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 42       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 43       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 44       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 45       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 46       |

## 206. OTHER INVESTMENTS—Continued

| Line No. | Account No. | Class No. | Kind of industry | Name of issuing company or government and description of security held; also lien reference, if any | INVESTMENTS AT CLOSE OF YEAR          |           |
|----------|-------------|-----------|------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|-----------|
|          |             |           |                  |                                                                                                     | Book Value of Amount at Close of Year |           |
|          |             |           |                  |                                                                                                     | Pledged                               | Unpledged |
|          | (a)         | (b)       | (c)              | (d)                                                                                                 | (e)                                   | (f)       |
|          |             |           |                  |                                                                                                     | \$                                    | \$        |
| 47       |             |           |                  |                                                                                                     |                                       |           |
| 48       |             |           |                  |                                                                                                     |                                       |           |
| 49       |             |           |                  |                                                                                                     |                                       |           |
| 50       |             |           |                  |                                                                                                     |                                       |           |
| 51       |             |           |                  |                                                                                                     |                                       |           |
| 52       |             |           |                  |                                                                                                     |                                       |           |
| 53       |             |           |                  |                                                                                                     |                                       |           |
| 54       |             |           |                  |                                                                                                     |                                       |           |
| 55       |             |           |                  |                                                                                                     |                                       |           |
| 56       |             |           |                  |                                                                                                     |                                       |           |
| 57       |             |           |                  |                                                                                                     |                                       |           |
| 58       |             |           |                  |                                                                                                     |                                       |           |
| 59       |             |           |                  |                                                                                                     |                                       |           |
| 60       |             |           |                  |                                                                                                     |                                       |           |
| 61       |             |           |                  |                                                                                                     |                                       |           |
| 62       |             |           |                  |                                                                                                     |                                       |           |
| 63       |             |           |                  |                                                                                                     |                                       |           |
| 64       |             |           |                  |                                                                                                     |                                       |           |
| 65       |             |           |                  |                                                                                                     |                                       |           |
| 66       |             |           |                  |                                                                                                     |                                       |           |
| 67       |             |           |                  |                                                                                                     |                                       |           |
| 68       |             |           |                  |                                                                                                     |                                       |           |
| 69       |             |           |                  |                                                                                                     |                                       |           |
| 70       |             |           |                  |                                                                                                     |                                       |           |
| 71       |             |           |                  |                                                                                                     |                                       |           |
| 72       |             |           |                  |                                                                                                     |                                       |           |
| 73       |             |           |                  |                                                                                                     |                                       |           |
| 74       |             |           |                  |                                                                                                     |                                       |           |
| 75       |             |           |                  |                                                                                                     |                                       |           |
| 76       |             |           |                  |                                                                                                     |                                       |           |
| 77       |             |           |                  |                                                                                                     |                                       |           |
| 78       |             |           |                  |                                                                                                     |                                       |           |
| 79       |             |           |                  |                                                                                                     |                                       |           |
| 80       |             |           |                  |                                                                                                     |                                       |           |
| 81       |             |           |                  |                                                                                                     |                                       |           |
| 82       |             |           |                  |                                                                                                     |                                       |           |
| 83       |             |           |                  |                                                                                                     |                                       |           |
| 84       |             |           |                  |                                                                                                     |                                       |           |
| 85       |             |           |                  |                                                                                                     |                                       |           |
| 86       |             |           |                  |                                                                                                     |                                       |           |
| 87       |             |           |                  |                                                                                                     |                                       |           |
| 88       |             |           |                  |                                                                                                     |                                       |           |
| 89       |             |           |                  |                                                                                                     |                                       |           |
| 90       |             |           |                  |                                                                                                     |                                       |           |
| 91       |             |           |                  |                                                                                                     |                                       |           |
| 92       |             |           |                  |                                                                                                     |                                       |           |
| 93       |             |           |                  |                                                                                                     |                                       |           |
| 94       |             |           |                  |                                                                                                     |                                       |           |
| 95       |             |           |                  |                                                                                                     |                                       |           |
| 96       |             |           |                  |                                                                                                     |                                       |           |
| 97       |             |           |                  |                                                                                                     |                                       |           |
| 98       |             |           |                  |                                                                                                     |                                       |           |
| 99       |             |           |                  |                                                                                                     |                                       |           |



## 206. OTHER INVESTMENTS—Concluded

| 206. OTHER INVESTMENTS—Concluded              |                         |                                                   |                                                     |                      |                                   |                                  |          |
|-----------------------------------------------|-------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|-----------------------------------|----------------------------------|----------|
| INVESTMENTS AT CLOSE OF YEAR                  |                         | Book value of investments made during year<br>(i) | INVESTMENTS DISPOSED OF OR WRITTEN DOWN DURING YEAR |                      | DIVIDENDS OR INTEREST DURING YEAR |                                  | Line No. |
| Book Value of Amount Held at Close of Year    |                         |                                                   | Book value<br>(j)                                   | Selling price<br>(k) | Rate<br>(l)                       | Amount credited to income<br>(m) |          |
| In sinking, insurance, and other funds<br>(g) | Total book value<br>(h) |                                                   |                                                     |                      |                                   |                                  |          |
| \$                                            | \$                      | \$                                                | \$                                                  | \$                   | %                                 | \$                               |          |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 47       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 48       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 49       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 50       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 51       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 52       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 53       |
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|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 65       |
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|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 71       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 72       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 73       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 74       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 75       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 76       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 77       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 78       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 79       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 80       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 81       |
|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 82       |
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|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 84       |
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|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 87       |
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|                                               |                         |                                                   |                                                     |                      |                                   |                                  | 97       |
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**207. INVESTMENTS IN COMMON STOCKS OF AFFILIATED COMPANIES**  
**Undistributed Earnings From Certain Investments in Affiliated Companies**

1. Report below the details of all investments in common stocks included in Account 721, "Investments in Affiliated Companies," which qualify for the equity method under instruction 6-2 in the Uniform System of Accounts for Railroad Companies.

2. Enter in column (c) the amount necessary to retroactively adjust those investments qualifying for the equity method of

accounting in accordance with instruction 6-2 (b)(11) of the Uniform System of Accounts for Railroad Companies.

3. Enter in column (d) the share of undistributed earnings (i.e., less dividends) or losses.

4. Enter in column (e) the amortization for the year of the excess of cost over equity in net assets (equity over cost) at date

of acquisition. See instruction 6-2 (b)(4).

5. The total of column (g) must agree with column (b), line 21, schedule 200.

6. For definitions of "carrier" and "noncarrier," see general instructions 6 and 7 on page 27.

(DOLLARS IN THOUSANDS)

| Line No. | Name of issuing company and description of security held.<br>(a) | Balance at beginning of year<br>(b) | Adjustment for investments qualifying for equity method<br>(c) | Equity in undistributed earnings (losses) during year<br>(d) | Amortization during year<br>(e) | Adjustment for investments disposed of or written down during year<br>(f) | Balance at Close of year<br>(g) |
|----------|------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|---------------------------------|
|          | Carriers: (List specifics for each company)                      |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 1        | Birmingham Terminal Co. Common Stock                             | \$                                  | \$ 3                                                           | \$                                                           | \$                              | \$                                                                        | \$ 3                            |
| 2        | Louisiana Southern Ry. Co. Common Stock                          |                                     | (115)                                                          | (183)                                                        |                                 |                                                                           | (298)                           |
| 3        | New Orleans Terminal Co. Common Stock                            |                                     | 2,540                                                          |                                                              |                                 |                                                                           | 2,540                           |
| 4        | Woodstock & Blocton Ry. Co. Common Stock                         |                                     | 5                                                              |                                                              |                                 |                                                                           | 5                               |
| 5        | Chattanooga Station Co. Common Stock                             |                                     | (15)                                                           | 4                                                            |                                 |                                                                           | (11)                            |
| 6        |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 7        |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 8        |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 9        |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 10       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 11       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 12       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 13       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 14       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 15       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 16       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 17       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 18       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 19       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 20       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 21       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 22       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 23       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 24       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 25       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 26       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 27       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |
| 28       |                                                                  |                                     |                                                                |                                                              |                                 |                                                                           |                                 |

## 207. INVESTMENTS IN COMMON STOCKS OF AFFILIATED COMPANIES (Continued)

## Undistributed Earnings From Certain Investments in Affiliated Companies

| Line No. | Name of issuing company and description of security held (a) | Balance at beginning of year (b) | Adjustment for investments qualifying for equity method (c) | Equity in undistributed earnings (losses) during year (d) | Amortization during year (e) | Adjustment for investments disposed of or written down during year (f) | Balance at Close of year (g) |
|----------|--------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|------------------------------|------------------------------------------------------------------------|------------------------------|
|          | Carriers: (List specifics for each company).                 | \$                               | \$                                                          | \$                                                        | \$                           | \$                                                                     | \$                           |
| 29       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 30       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 31       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 32       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 33       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 34       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 35       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 36       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 37       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 38       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 39       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 40       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 41       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 42       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 43       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 44       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 45       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 46       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 47       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 48       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 49       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 50       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 51       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 52       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 53       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 54       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 55       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 56       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 57       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 58       |                                                              |                                  |                                                             |                                                           |                              |                                                                        |                              |
| 59       | Total                                                        |                                  | 2,418                                                       | (179)                                                     |                              |                                                                        | 2,239                        |
| 60       | Noncarriers: (Show totals only for each column)              |                                  | 14                                                          | (50)                                                      |                              |                                                                        | (36)                         |
| 61       | Total (lines 59 and 60)                                      |                                  | 2,432                                                       | (229)                                                     |                              |                                                                        | 2,203                        |

Road Initials:

AGS

Year: 1974

35B

**209. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER AND NONCARRIER SUBSIDIARIES**

1. Give particulars of investments represented by securities and advances (including securities issued or assumed by respondent), and of other intangible property, indirectly owned or controlled by respondent through any subsidiary which does

not report to the Commission under the provisions of Part I of the Interstate Commerce Act, without regard to any question of whether the company issuing the securities, or the obligor, is controlled by the subsidiary.

| Line No. | Class No. | Name of issuing company and security or other intangible thing in which investment is made | Total book value of investments at close of year | Book value of investments made during year |
|----------|-----------|--------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|
|          | (a)       | (b)                                                                                        | (c)                                              | (d)                                        |
| 1        |           |                                                                                            | \$                                               | \$                                         |
| 2        |           |                                                                                            |                                                  |                                            |
| 3        |           |                                                                                            |                                                  |                                            |
| 4        |           |                                                                                            |                                                  |                                            |
| 5        |           |                                                                                            |                                                  |                                            |
| 6        |           |                                                                                            |                                                  |                                            |
| 7        |           |                                                                                            |                                                  |                                            |
| 8        |           |                                                                                            |                                                  |                                            |
| 9        |           |                                                                                            |                                                  |                                            |
| 10       |           | None                                                                                       |                                                  |                                            |
| 11       |           |                                                                                            |                                                  |                                            |
| 12       |           |                                                                                            |                                                  |                                            |
| 13       |           |                                                                                            |                                                  |                                            |
| 14       |           |                                                                                            |                                                  |                                            |
| 15       |           |                                                                                            |                                                  |                                            |
| 16       |           |                                                                                            |                                                  |                                            |
| 17       |           |                                                                                            |                                                  |                                            |
| 18       |           |                                                                                            |                                                  |                                            |
| 19       |           |                                                                                            |                                                  |                                            |
| 20       |           |                                                                                            |                                                  |                                            |
| 21       |           |                                                                                            |                                                  |                                            |
| 22       |           |                                                                                            |                                                  |                                            |
| 23       |           |                                                                                            |                                                  |                                            |
| 24       |           |                                                                                            |                                                  |                                            |
| 25       |           |                                                                                            |                                                  |                                            |

**NOTES AND REMARKS**

**209. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER AND NONCARRIER SUBSIDIARIES—Continued**

2. This schedule should include all securities, open account advances, and other intangible property owned or controlled by nonreporting companies shown in schedules 104A, 104B, and 205, as well as those owned or controlled by any other organization or individual whose action respondent is able to determine.

3. Investments in U.S. Treasury obligations may be combined in a single item.

4. Column (a), Class No., should show classifications as provided in instructions 3 and 4, page 27.

(Dollars in thousands)

| INVESTMENTS DISPOSED OF OR WRITTEN<br>DOWN DURING YEAR |                      | Names of subsidiaries in connection with things owned or controlled through them<br><br>(g) | Line<br>No. |
|--------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------|-------------|
| Book value<br>(e)                                      | Selling price<br>(f) |                                                                                             |             |
| \$                                                     | \$                   |                                                                                             | 1           |
|                                                        |                      |                                                                                             | 2           |
|                                                        |                      |                                                                                             | 3           |
|                                                        |                      |                                                                                             | 4           |
|                                                        |                      |                                                                                             | 5           |
|                                                        |                      |                                                                                             | 6           |
|                                                        |                      |                                                                                             | 7           |
|                                                        |                      |                                                                                             | 8           |
|                                                        |                      |                                                                                             | 9           |
|                                                        |                      |                                                                                             | 10          |
|                                                        |                      |                                                                                             | 11          |
|                                                        |                      |                                                                                             | 12          |
|                                                        |                      |                                                                                             | 13          |
|                                                        |                      |                                                                                             | 14          |
|                                                        |                      |                                                                                             | 15          |
|                                                        |                      |                                                                                             | 16          |
|                                                        |                      |                                                                                             | 17          |
|                                                        |                      |                                                                                             | 18          |
|                                                        |                      |                                                                                             | 19          |
|                                                        |                      |                                                                                             | 20          |
|                                                        |                      |                                                                                             | 21          |
|                                                        |                      |                                                                                             | 22          |
|                                                        |                      |                                                                                             | 23          |
|                                                        |                      |                                                                                             | 24          |
|                                                        |                      |                                                                                             | 25          |

**NOTES AND REMARKS**



## 211. ROAD AND EQUIPMENT PROPERTY (See Instructions page 40)

| Line No. | Account<br>(a)                            | (Dollars in thousands)<br>Balance at beginning of year<br>(b) | Expenditures during the year for original road and equipment, and road extensions<br>(c) | Expenditures during the year for purchase of new lines, reorganizations, etc.<br>(d) |
|----------|-------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1        | (1) Engineering                           | \$ 1,803                                                      | \$                                                                                       | \$                                                                                   |
| 2        | (2) Land for transportation purposes      | 2,404                                                         |                                                                                          |                                                                                      |
| 3        | (2 1/2) Other right-of-way expenditures   | 109                                                           |                                                                                          |                                                                                      |
| 4        | (3) Grading                               | 11,131                                                        |                                                                                          |                                                                                      |
| 5        | (5) Tunnels and subways                   |                                                               |                                                                                          |                                                                                      |
| 6        | (6) Bridges, trestles, and culverts       | 11,191                                                        |                                                                                          |                                                                                      |
| 7        | (7) Elevated structures                   |                                                               |                                                                                          |                                                                                      |
| 8        | (8) Ties                                  | 2,024                                                         |                                                                                          |                                                                                      |
| 9        | (9) Rails                                 | 8,253                                                         |                                                                                          |                                                                                      |
| 10       | (10) Other track material                 | 6,587                                                         |                                                                                          |                                                                                      |
| 11       | (11) Ballast                              | 2,881                                                         |                                                                                          |                                                                                      |
| 12       | (12) Track laying and surfacing           | 3,727                                                         |                                                                                          |                                                                                      |
| 13       | (13) Fences, snowsheds, and signs         | 369                                                           |                                                                                          |                                                                                      |
| 14       | (16) Station and office buildings         | 4,983                                                         |                                                                                          |                                                                                      |
| 15       | (17) Roadway buildings                    | 101                                                           |                                                                                          |                                                                                      |
| 16       | (18) Water stations                       | 22                                                            |                                                                                          |                                                                                      |
| 17       | (19) Fuel stations                        | 297                                                           |                                                                                          |                                                                                      |
| 18       | (20) Shops and enginehouses               | 4,704                                                         |                                                                                          |                                                                                      |
| 19       | (21) Grain elevators                      |                                                               |                                                                                          |                                                                                      |
| 20       | (22) Storage warehouses                   |                                                               |                                                                                          |                                                                                      |
| 21       | (23) Wharves and docks                    |                                                               |                                                                                          |                                                                                      |
| 22       | (24) Coal and ore wharves                 |                                                               |                                                                                          |                                                                                      |
| 23       | (25) TOFC/COFC terminals                  | 353                                                           |                                                                                          |                                                                                      |
| 24       | (26) Communication systems                | 874                                                           |                                                                                          |                                                                                      |
| 25       | (27) Signals and interlockers             | 4,865                                                         |                                                                                          |                                                                                      |
| 26       | (29) Power plants                         | 136                                                           |                                                                                          |                                                                                      |
| 27       | (31) Power-transmission systems           | 484                                                           |                                                                                          |                                                                                      |
| 28       | (35) Miscellaneous structures             | 179                                                           |                                                                                          |                                                                                      |
| 29       | (37) Roadway machines                     | 1,100                                                         |                                                                                          |                                                                                      |
| 30       | (38) Roadway small tools                  | 20                                                            |                                                                                          |                                                                                      |
| 31       | (39) Public improvements—Construction     | 1,237                                                         |                                                                                          |                                                                                      |
| 32       | (43) Other expenditures—Road              |                                                               |                                                                                          |                                                                                      |
| 33       | (44) Shop machinery                       | 857                                                           |                                                                                          |                                                                                      |
| 34       | (45) Power-plant machinery                | 266                                                           |                                                                                          |                                                                                      |
| 35       | Other (specify and explain)               |                                                               |                                                                                          |                                                                                      |
| 36       | Total expenditures for road               | 70,957                                                        |                                                                                          |                                                                                      |
| 37       | (52) Locomotives                          | 19,979                                                        |                                                                                          |                                                                                      |
| 38       | (53) Freight-train cars                   | 73,068                                                        |                                                                                          |                                                                                      |
| 39       | (54) Passenger-train cars                 | 58                                                            |                                                                                          |                                                                                      |
| 40       | (55) Highway revenue equipment            |                                                               |                                                                                          |                                                                                      |
| 41       | (56) Floating equipment                   | 15                                                            |                                                                                          |                                                                                      |
| 42       | (57) Work equipment                       | 1,728                                                         |                                                                                          |                                                                                      |
| 43       | (58) Miscellaneous equipment              | 542                                                           |                                                                                          |                                                                                      |
| 44       | Total expenditures for equipment          | 95,390                                                        |                                                                                          |                                                                                      |
| 45       | (71) Organization expenses                | 53                                                            |                                                                                          |                                                                                      |
| 46       | (76) Interest during construction         | 1,579                                                         |                                                                                          |                                                                                      |
| 47       | (77) Other expenditures—General           | 265                                                           |                                                                                          |                                                                                      |
| 48       | Total general expenditures                | 1,897                                                         |                                                                                          |                                                                                      |
| 49       | Total                                     | 168,244                                                       |                                                                                          |                                                                                      |
| 50       | (80) Other elements of investment (p. 33) | 5,586                                                         |                                                                                          |                                                                                      |
| 51       | (90) Construction work in progress        | 1,063                                                         |                                                                                          |                                                                                      |
| 52       | Grand Total                               | 174,893                                                       |                                                                                          |                                                                                      |

## 2. ROAD AND EQUIPMENT PROPERTY (See Instructions page 40)

| EXPENDITURES FOR ADDITIONAL IMPROVEMENTS DURING YEAR |  | CREDIT FOR PROPERTY RETIRED DURING THE YEAR |                     | Net changes during the year | Balance at close of year | Line No. |
|------------------------------------------------------|--|---------------------------------------------|---------------------|-----------------------------|--------------------------|----------|
| Made on owned property (e)                           |  | Owned property                              | Leased property (h) | (i)                         | (j)                      |          |
| \$ 180                                               |  | \$ 9                                        | \$                  | \$ 71                       | \$ 1,974                 | 1        |
| 260                                                  |  | 358                                         |                     | (98)                        | 2,306                    | 2        |
| (60)                                                 |  |                                             |                     | (60)                        | 49                       | 3        |
| 403                                                  |  |                                             |                     | 403                         | 11,534                   | 4        |
| 474                                                  |  | 2                                           |                     | 472                         | 11,663                   | 5        |
|                                                      |  |                                             |                     |                             |                          | 6        |
| 31                                                   |  | 5                                           |                     | 26                          | 2,050                    | 7        |
| 542                                                  |  | 2                                           |                     | 540                         | 8,793                    | 8        |
| 405                                                  |  | 53                                          |                     | 352                         | 6,939                    | 9        |
| 4                                                    |  | 6                                           |                     | (2)                         | 2,879                    | 10       |
| 92                                                   |  | 5                                           |                     | 87                          | 3,814                    | 11       |
| 3                                                    |  |                                             |                     | 3                           | 372                      | 12       |
| 1,187                                                |  | 72                                          |                     | 1,115                       | 6,098                    | 13       |
| 4                                                    |  | 1                                           |                     | 3                           | 104                      | 14       |
|                                                      |  |                                             |                     |                             | 22                       | 15       |
| 92                                                   |  |                                             |                     | 92                          | 389                      | 16       |
| 346                                                  |  | 15                                          |                     | 331                         | 5,035                    | 17       |
|                                                      |  |                                             |                     |                             |                          | 18       |
|                                                      |  |                                             |                     |                             |                          | 19       |
|                                                      |  |                                             |                     |                             |                          | 20       |
|                                                      |  |                                             |                     |                             |                          | 21       |
| 2                                                    |  |                                             |                     | 2                           | 355                      | 22       |
| 80                                                   |  | 34                                          |                     | 46                          | 920                      | 23       |
| 787                                                  |  | 164                                         |                     | 623                         | 5,488                    | 24       |
|                                                      |  |                                             |                     |                             | 136                      | 25       |
| 2                                                    |  |                                             |                     | 2                           | 486                      | 26       |
| 10                                                   |  |                                             |                     | 10                          | 189                      | 27       |
| 2                                                    |  | 139                                         |                     | (137)                       | 963                      | 28       |
|                                                      |  |                                             |                     |                             | 20                       | 29       |
| 5                                                    |  |                                             |                     | 5                           | 1,242                    | 30       |
|                                                      |  |                                             |                     |                             |                          | 31       |
| 105                                                  |  |                                             |                     | 105                         | 962                      | 32       |
| 54                                                   |  |                                             |                     | 54                          | 320                      | 33       |
|                                                      |  |                                             |                     |                             |                          | 34       |
| 5,010                                                |  | 865                                         |                     | 4,145                       | 75,102                   | 35       |
| 2,732                                                |  | 492                                         |                     | 2,240                       | 22,219                   | 36       |
| 9,825                                                |  | 266                                         |                     | 9,539                       | 82,607                   | 37       |
|                                                      |  |                                             |                     |                             | 58                       | 38       |
| 2,538                                                |  |                                             |                     | 2,538                       | 2,538                    | 39       |
|                                                      |  |                                             |                     |                             | 13                       | 40       |
| 111                                                  |  | (29)                                        |                     | 140                         | 1,868                    | 41       |
| 6                                                    |  | 57                                          |                     | (51)                        | 491                      | 42       |
| 15,212                                               |  | 806                                         |                     | 14,406                      | 109,796                  | 43       |
|                                                      |  |                                             |                     |                             | 53                       | 44       |
|                                                      |  | 1                                           |                     | (1)                         | 1,578                    | 45       |
|                                                      |  |                                             |                     |                             | 265                      | 46       |
|                                                      |  | 1                                           |                     | (1)                         | 1,535                    | 47       |
| 20,222                                               |  | 1,672                                       |                     | 18,550                      | 186,714                  | 48       |
|                                                      |  | (359)                                       |                     | 359                         | 5,245                    | 49       |
| (320)                                                |  |                                             |                     | (320)                       | 743                      | 50       |
| 19,902                                               |  | 1,313                                       |                     | 18,589                      | 193,462                  | 51       |
|                                                      |  |                                             |                     |                             |                          | 52       |

## INSTRUCTIONS CONCERNING RETURNS TO BE MADE IN SCHEDULE 211 ON PAGES 38 and 39

1. Give particulars of balances at the beginning and close of the year and of all changes during the year in account No. 731, "Road and Equipment Property," and account No. 732, "Improvements on Leased Property," classified by primary accounts in accordance with the Uniform System of Accounts for Railroad Companies. The balances, by primary accounts, should, insofar as known, be stated in column (b) and all changes made during the year should be analyzed in columns (c) to (h), inclusive. Column (j) is the aggregate of columns (b) to (h), inclusive. Grand totals of columns (b) and (j) should equal the sum of accounts 731 and 732 for the respective periods; if not, full explanation should be made in a footnote.

2. In column (c) are to be shown disbursements made for the specific purpose of purchasing, constructing, and equipping new lines, and for the extension of old lines, as provided for in Instruction 2-1, "Items to be charged," of the Uniform System of Accounts for Railroad Companies, for such items.

3. In column (d) is to be shown the cost of a railway or portion thereof, acquired as an operating entity or system by purchase, merger, consolidation, reorganization, receivership sale or transfer, or otherwise.

4. In columns (c) and (f), should be included all entries covering expenditures for additions and betterments, as defined, whether replacing other property or not.

5. In column (f) show particulars for improvements made on property held under lease or other form of long-term contract and not charged to the owning company.

6. In columns (g) and (h) should be entered all credits representing property sold, abandoned, or otherwise retired.

7. Both the debit and credit involved in each transfer, adjustment, or clearance, between road and equipment accounts, should be included in the column in which the item was initially included; also the transfer of

prior years' debits or credits from investment in road and equipment to operating expenses or other accounts, or vice versa, should be included in the column applicable to current items of like nature. Each such transfer, adjustment, or clearance should be fully explained when in excess of \$100,000.

8. If during the year an individual charge of \$100,000 or more was made to account No. 2, "Land for transportation purposes," state in a footnote the cost, location, area, and other details which will identify the property.

9. Report on line 35 amounts not includible in the primary road accounts. The items reported should be briefly identified and explained under "Notes and Remarks," below. Amounts should be reported on this line only under special circumstances, usually after permission is obtained from the Commission for exceptions to prescribed accounting. Reference to such authority should be made when explaining the amounts reported. Respondents must not make arbitrary changes to the printed stub or column headings without specific authority from the Commission.

10. If during the year a segment of transportation property was acquired, state in a footnote the name of the vendor, the mileage acquired, and the date of acquisition, giving termini and the cost of the property to the respondent. Also furnish a statement of the amount included in each primary account representing such property acquired, referring to the column or columns in which the entries appear.

11. If an amount of less than \$1,500 is used as the minimum debit or credit for additions and betterments to property investment accounts as provided for in Instruction 2-2, of the Uniform System of Accounts for Railroad Companies, state in a footnote the amount used.

12. Show dollars in thousands.

## NOTES AND REMARKS



## 211A. OTHER ELEMENTS OF INVESTMENT

- 1 Give particulars and explanation of all entries in account No. 80. "Other elements of investment," during the year.
- 2 In column (b) show the account number to which the entries in column (c) were credited and the account number to which the entries in

column (d) were charged. If more than one contra account is involved in an item, the amount applicable to each account and total for the item should be shown.  
(Dollars in thousands)

| Line No. | Item (a)                                         | Contra account number (b) | Charges during the year (c) | Credits during the year (d) |
|----------|--------------------------------------------------|---------------------------|-----------------------------|-----------------------------|
|          |                                                  |                           | \$                          | \$                          |
| 1        | To adjust 1971 journal entry to exclude transfer |                           |                             |                             |
| 2        | of land to Miscellaneous Physical Property, per  |                           |                             |                             |
| 3        | letter from Interstate Commerce Commission dated |                           |                             |                             |
| 4        | July 10, 1972.                                   | 731                       | 347                         |                             |
| 5        |                                                  | 737                       | 12                          |                             |
| 6        |                                                  |                           |                             |                             |
| 7        |                                                  |                           |                             |                             |
| 8        |                                                  |                           |                             |                             |
| 9        |                                                  |                           |                             |                             |
| 10       |                                                  |                           |                             |                             |
| 11       |                                                  |                           |                             |                             |
| 12       |                                                  |                           |                             |                             |
| 13       |                                                  |                           |                             |                             |
| 14       |                                                  |                           |                             |                             |
| 15       |                                                  |                           |                             |                             |
| 16       |                                                  |                           |                             |                             |
| 17       |                                                  |                           |                             |                             |
| 18       |                                                  |                           |                             |                             |
| 19       |                                                  |                           |                             |                             |
| 20       |                                                  |                           |                             |                             |
| 21       |                                                  |                           |                             |                             |
| 22       |                                                  |                           |                             |                             |
| 23       |                                                  |                           |                             |                             |
| 24       |                                                  |                           |                             |                             |
| 25       |                                                  |                           |                             |                             |
| 26       |                                                  |                           |                             |                             |
| 27       |                                                  |                           |                             |                             |
| 28       |                                                  |                           |                             |                             |
| 29       |                                                  |                           |                             |                             |
| 30       |                                                  |                           |                             |                             |
| 31       |                                                  |                           |                             |                             |
| 32       |                                                  |                           |                             |                             |
| 33       |                                                  |                           |                             |                             |
| 34       |                                                  |                           |                             |                             |
| 35       |                                                  |                           |                             |                             |
| 36       |                                                  |                           |                             |                             |
| 37       |                                                  |                           |                             |                             |
| 38       |                                                  |                           |                             |                             |
| 39       |                                                  |                           |                             |                             |
| 40       |                                                  |                           |                             |                             |
| 41       |                                                  |                           |                             |                             |
| 42       |                                                  |                           |                             |                             |
| 43       |                                                  |                           |                             |                             |
| 44       |                                                  |                           |                             |                             |
| 45       |                                                  |                           |                             |                             |
| 46       |                                                  |                           |                             |                             |
| 47       |                                                  |                           |                             |                             |
| 48       |                                                  |                           |                             |                             |
| 49       |                                                  |                           |                             |                             |
| 50       | TOTALS                                           | X X X                     | 359                         |                             |
| 51       | NET CHANGES                                      | X X X                     | 359                         |                             |



# 211B. DEPRECIATION BASE AND RATES—ROAD AND EQUIPMENT OWNED AND USED AND LEASED FROM OTHERS

1. Show in columns (b) and (c), for each primary account, the depreciation base used in computing the depreciation charges for the month of January and in columns (e) and (f) show the depreciation base used in computing the depreciation charges for the month of December; in columns (d) and (g) show the composite rates used in computing the depreciation charges for the month of December, and on lines 29 and 37 of these columns show the composite percentage for all road and equipment accounts, respectively, ascertained by applying the primary account composite rates to the depreciation base used in computing the charges for December and dividing the total so computed by the total depreciation base for the same month. The depreciation base should not include the cost of equipment, used but not owned, when the rents therefor are included in the rent for equipment accounts Nos. 536 to 540, inclusive. It should include the cost of equipment owned and leased to others when the rents therefrom are included in the rent for equipment accounts Nos. 503 to 507, inclusive. The composite rates used should be those prescribed or otherwise authorized by the Commission, except that where the use of component rates has been authorized, the composite rates to

be shown for the respective primary accounts should be recomputed from the December charges developed by the use of the authorized rates. If any changes in rates were effective during the year, give full particulars in a footnote.

2. All leased properties may be combined and one composite rate computed for each primary account, or a separate schedule may be included for each such property.

3. Show in columns (e), (f), and (g), data applicable to property, used but not owned, when the rent therefor is included in account 542. Report data applicable to improvements to such property, the cost of which is included in account 732, in columns (b), (c) and (d).

4. If the depreciation base for accounts 1, 2-1/2, 3, 5, and 39 includes nondepreciable property, a statement to that effect should be made in a footnote.

5. If depreciation accruals have been discontinued for any account, the depreciation base should be reported, nevertheless, in support of depreciation reserves. Authority for the discontinuance of accruals should be shown in a footnote indicating the account (s) affected.

| Line No. | Account<br>(a)                             | OWNED AND USED              |                         |                                           | LEASED FROM OTHERS          |                         |                                           |
|----------|--------------------------------------------|-----------------------------|-------------------------|-------------------------------------------|-----------------------------|-------------------------|-------------------------------------------|
|          |                                            | Depreciation Base           |                         | Annual composite rate<br>(percent)<br>(d) | Depreciation base           |                         | Annual composite rate<br>(percent)<br>(g) |
|          |                                            | At beginning of year<br>(b) | At close of year<br>(c) |                                           | At beginning of year<br>(e) | At close of year<br>(f) |                                           |
|          | ROAD                                       | \$                          | \$                      | %                                         | \$                          | \$                      | %                                         |
| 1        | (1) Engineering                            | 1,801                       | 1,871                   | .96                                       | 9                           | 9                       | .75                                       |
| 2        | (2-1/2) Other right-of-way expenditures    |                             |                         |                                           |                             |                         |                                           |
| 3        | (3) Grading                                | 11,113                      | 11,130                  | .53                                       | 69                          | 69                      | .05                                       |
| 4        | (5) Tunnels and subways                    |                             |                         |                                           |                             |                         |                                           |
| 5        | (6) Bridges, trestles, and culverts        | 11,185                      | 11,246                  | 2.18                                      | 90                          | 90                      | 1.80                                      |
| 6        | (7) Elevated structures                    |                             |                         |                                           |                             |                         |                                           |
| 7        | (13) Fences, snow sheds, and signs         | 370                         | 370                     | -                                         |                             |                         |                                           |
| 8        | (16) Station and office buildings          | 4,982                       | 5,626                   | 6.68                                      |                             |                         |                                           |
| 9        | (17) Roadway buildings                     | 101                         | 104                     | 2.23                                      |                             |                         |                                           |
| 10       | (18) Water stations                        | 20                          | 20                      | 2.25                                      |                             |                         |                                           |
| 11       | (19) Fuel stations                         | 288                         | 288                     | 2.46                                      |                             |                         |                                           |
| 12       | (20) Shops and enginehouses                | 4,691                       | 5,009                   | 1.94                                      |                             |                         |                                           |
| 13       | (21) Grain elevators                       |                             |                         |                                           |                             |                         |                                           |
| 14       | (22) Storage warehouses                    |                             |                         |                                           |                             |                         |                                           |
| 15       | (23) Wharves and docks                     |                             |                         |                                           |                             |                         |                                           |
| 16       | (24) Coal and ore wharves                  |                             |                         |                                           |                             |                         |                                           |
| 17       | (25) TOFC/COFC terminals                   | 354                         | 354                     | 2.72                                      |                             |                         |                                           |
| 18       | (26) Communications systems                | 873                         | 872                     | 2.65                                      |                             |                         |                                           |
| 19       | (27) Signals and interlockers              | 4,863                       | 4,873                   | 2.87                                      |                             |                         |                                           |
| 20       | (29) Power plants                          | 136                         | 136                     | 1.05                                      |                             |                         |                                           |
| 21       | (31) Power transmission systems            | 484                         | 486                     | 3.69                                      |                             |                         |                                           |
| 22       | (35) Miscellaneous structures              | 179                         | 188                     | 3.01                                      |                             |                         |                                           |
| 23       | (37) Roadway machines                      | 1,101                       | 996                     | -                                         |                             |                         |                                           |
| 24       | (39) Public improvements—Construction      | 1,237                       | 1,240                   | .46                                       | 1                           | 1                       | .46                                       |
| 25       | (44) Shop machinery                        | 855                         | 877                     | 2.10                                      |                             |                         |                                           |
| 26       | (45) Power plant machinery                 | 266                         | 279                     | 2.26                                      |                             |                         |                                           |
| 27       | All other road accounts                    |                             |                         |                                           |                             |                         |                                           |
| 28       | Amortization (other than defense projects) |                             |                         |                                           |                             |                         |                                           |
| 29       | Total road                                 | 44,899                      | 45,965                  | 2.26                                      | 169                         | 169                     | 1.04                                      |
|          | EQUIPMENT                                  |                             |                         |                                           |                             |                         |                                           |
| 30       | (52) Locomotives                           | 19,820                      | 22,244                  | 4.33                                      |                             |                         |                                           |
| 31       | (53) Freight-train cars                    | 72,857                      | 80,389                  | 3.23                                      |                             |                         |                                           |
| 32       | (54) Passenger-train cars                  | 58                          | 58                      | 3.23                                      |                             |                         |                                           |
| 33       | (55) Highway revenue equipment             |                             | 1,127                   | 7.50                                      |                             | None                    |                                           |
| 34       | (56) Floating equipment                    | 15                          | 15                      | 4.50                                      |                             |                         |                                           |
| 35       | (57) Work equipment                        | 1,168                       | 1,812                   | 5.01                                      |                             |                         |                                           |
| 36       | (58) Miscellaneous equipment               | 542                         | 496                     | 8.41                                      |                             |                         |                                           |
| 37       | Total equipment                            | 94,974                      | 106,144                 | 3.55                                      |                             |                         |                                           |
| 38       | GRAND TOTAL                                | 139,873                     | 152,109                 | XX XX                                     | 169                         | 169                     | XX XX                                     |

Note: Columns (b) and (c) ICC 57 include \$670. Fully Depreciated  
Accounts 1, 3 & 39 include Non-Depreciable Property.

## 211C. DEPRECIATION BASE AND RATES—ROAD AND EQUIPMENT LEASED TO OTHERS

1. This schedule is to be used in cases where the related depreciation reserve is carried in the accounts of the respondent and the rent therefrom is included in account No. 509.

2. Show in columns (b) and (c), for each primary account, the depreciation base used in computing the depreciation for the months of January and December, respectively, with respect to road and equipment owned by the respondent but leased to others, the depreciation charges for which are not includible in operating expenses of the respondent, but for which the depreciation reserve is recorded in the accounts of the respondent. If the base for road is other than the original cost or estimated original cost as found by the Commission's Bureau of Accounts, brought to a current date by the respondent from its Order No. 3 records and accounts, or is other than ledger value for equipment, a full explanation should be given.

3. In column (d) show the composite rates used in computing the depreciation for the month of December and on lines 28 and 36 of this column show the composite percentage for all road and equipment accounts, respectively, ascertained by applying the primary accounts composite rates to the depreciation base used in computing the depreciation for December and dividing the total so computed by the depreciation base.

4. If the depreciation base for accounts 1, 2-1/2, 3, 5, and 39 includes nondepreciable property, a statement to that effect should be made in a footnote.

5. If depreciation accruals have been discontinued for any account, the depreciation base should be reported, nevertheless, in support of depreciation reserves. Authority for the discontinuance of accruals should be shown in a footnote indicating the account(s) affected.

| Line No. | Account<br>(a)                          | DEPRECIATION BASE        |                      | Annual composite rate (percent)<br>(d) |
|----------|-----------------------------------------|--------------------------|----------------------|----------------------------------------|
|          |                                         | Beginning of year<br>(b) | Close of year<br>(c) |                                        |
|          | (Dollars in thousands)                  | \$                       | \$                   |                                        |
|          | <b>ROAD</b>                             |                          |                      |                                        |
| 1        | (1) Engineering                         |                          |                      |                                        |
| 2        | (2-1/2) Other right-of-way expenditures |                          |                      |                                        |
| 3        | (3) Grading                             |                          |                      |                                        |
| 4        | (5) Tunnels and subways                 |                          |                      |                                        |
| 5        | (6) Bridges, trestles, and culverts     |                          |                      |                                        |
| 6        | (7) Elevated structures                 |                          |                      |                                        |
| 7        | (13) Fences, snowsheds, and signs       |                          |                      |                                        |
| 8        | (16) Station and office buildings       | None                     |                      |                                        |
| 9        | (17) Roadway buildings                  |                          |                      |                                        |
| 10       | (18) Water stations                     |                          |                      |                                        |
| 11       | (19) Fuel stations                      |                          |                      |                                        |
| 12       | (20) Shops and enginehouses             |                          |                      |                                        |
| 13       | (21) Grain elevators                    |                          |                      |                                        |
| 14       | (22) Storage warehouses                 |                          |                      |                                        |
| 15       | (23) Wharves and docks                  |                          |                      |                                        |
| 16       | (24) Coal and ore wharves               |                          |                      |                                        |
| 17       | (25) TOFC/COFC terminals                |                          |                      |                                        |
| 18       | (26) Communication systems              |                          |                      |                                        |
| 19       | (27) Signals and interlockers           |                          |                      |                                        |
| 20       | (29) Power plants                       |                          |                      |                                        |
| 21       | (31) Power transmission systems         |                          |                      |                                        |
| 22       | (35) Miscellaneous structures           |                          |                      |                                        |
| 23       | (37) Roadway machines                   |                          |                      |                                        |
| 24       | (39) Public improvements—Construction   |                          |                      |                                        |
| 25       | (44) Shop machinery                     |                          |                      |                                        |
| 26       | (45) Power-plant machinery              |                          |                      |                                        |
| 27       | All other road accounts                 |                          |                      |                                        |
| 28       | Total road                              |                          |                      |                                        |
|          | <b>EQUIPMENT</b>                        |                          |                      |                                        |
| 29       | (52) Locomotives                        |                          |                      |                                        |
| 30       | (53) Freight-train cars                 |                          |                      |                                        |
| 31       | (54) Passenger-train cars               |                          |                      |                                        |
| 32       | (55) Highway revenue equipment          |                          | None                 |                                        |
| 33       | (56) Floating equipment                 |                          |                      |                                        |
| 34       | (57) Work equipment                     |                          |                      |                                        |
| 35       | (58) Miscellaneous equipment            |                          |                      |                                        |
| 36       | Total equipment                         |                          |                      |                                        |
| 37       | <b>GRAND TOTAL</b>                      |                          |                      | X X X X                                |

## 211D. DEPRECIATION RESERVE—ROAD AND EQUIPMENT OWNED AND USED

1. Give the particulars called for hereunder with respect to credits and debits to account No. 735, "Accrued depreciation—Road and Equipment," during the year relating to road and equipment owned and used. This schedule should not include any entries for depreciation of equipment, used but not owned, when the rents therefor are included in the rent for equipment accounts Nos. 536 to 540, inclusive. It should include entries for depreciation of equipment owned but not used when the rents therefrom are included in the rent for equipment accounts Nos. 503 to 507, inclusive. (See schedule 211F for the reserve relating to road and equipment owned but not used by the respondent.) If any entries are

made for "Other credits" or "Other debits," state the facts occasioning such entries. A debit balance in column (b) or (g) for any primary account should be shown in parenthesis or designated "Dr."

2. If there is any inconsistency between the credits to the reserve as shown in column (c) and the charges to operating expenses, a full explanation should be given.

3. All credits or debits to the reserve representing amortization other than for defense projects, if a general amortization program has been authorized, should be entered on line 28.

(Dollars in thousands)

| Line No. | Account<br>(a)                             | Balance at beginning of year<br>(b) | CREDITS TO RESERVE<br>During the Year |                      | DEBITS TO RESERVE<br>During the Year |                     | Balance at close of year<br>(g) |
|----------|--------------------------------------------|-------------------------------------|---------------------------------------|----------------------|--------------------------------------|---------------------|---------------------------------|
|          |                                            |                                     | Charges to operating expenses<br>(c)  | Other credits<br>(d) | Retirements<br>(e)                   | Other debits<br>(f) |                                 |
|          | <b>ROAD</b>                                | \$                                  | \$                                    | \$                   | \$                                   | \$                  | \$                              |
| 1        | (1) Engineering                            | 196                                 | 18                                    |                      | 8                                    |                     | 206                             |
| 2        | (2-1/2) Other right-of-way expenditures    |                                     |                                       |                      |                                      |                     |                                 |
| 3        | (3) Grading                                | 1,190                               | 59                                    |                      |                                      |                     | 1,249                           |
| 4        | (5) Tunnels and subways                    |                                     |                                       |                      |                                      |                     |                                 |
| 5        | (6) Bridges, trestles, and culverts        | 4,584                               | 245                                   |                      | 3                                    |                     | 4,826                           |
| 6        | (7) Elevated structures                    |                                     |                                       |                      |                                      |                     |                                 |
| 7        | (13) Fences, snow sheds, and signs         | 356                                 |                                       |                      |                                      |                     | 356                             |
| 8        | (16) Station and office buildings          | 1,663                               | 389                                   |                      | 71                                   |                     | 1,981                           |
| 9        | (17) Roadway buildings                     | (31)                                | 2                                     |                      |                                      |                     | (29)                            |
| 10       | (18) Water stations                        | 6                                   | 1                                     |                      |                                      |                     | 7                               |
| 11       | (19) Fuel stations                         | 63                                  | 7                                     |                      |                                      |                     | 70                              |
| 12       | (20) Shops and enginehouses                | 1,158                               | 93                                    |                      | 25                                   |                     | 1,226                           |
| 13       | (21) Grain elevators                       |                                     |                                       |                      |                                      |                     |                                 |
| 14       | (22) Storage warehouses                    |                                     |                                       |                      |                                      |                     |                                 |
| 15       | (23) Wharves and docks                     |                                     |                                       |                      |                                      |                     |                                 |
| 16       | (24) Coal and ore wharves                  |                                     |                                       |                      |                                      |                     |                                 |
| 17       | (25) TOFC/COFC terminals                   | 48                                  | 10                                    |                      |                                      |                     | 58                              |
| 18       | (26) Communication systems                 | 444                                 | 23                                    |                      | 34                                   |                     | 483                             |
| 19       | (27) Signals and interlockers              | 1,797                               | 141                                   |                      | 163                                  | 1                   | 1,774                           |
| 20       | (29) Power plants                          | 27                                  | 1                                     |                      |                                      |                     | 23                              |
| 21       | (31) Power-transmission systems            | 328                                 | 18                                    |                      |                                      |                     | 346                             |
| 22       | (35) Miscellaneous structures              | 87                                  | 6                                     |                      |                                      |                     | 93                              |
| 23       | (37) Roadway machines                      | 927                                 |                                       |                      | 139                                  |                     | 788                             |
| 24       | (39) Public improvements—Construction      | 57                                  | 6                                     |                      |                                      |                     | 63                              |
| 25       | (44) Shop machinery*                       | 102                                 | 18                                    |                      |                                      |                     | 120                             |
| 26       | (45) Power-plant machinery*                | 39                                  | 6                                     |                      |                                      |                     | 45                              |
| 27       | All other road accounts                    |                                     |                                       |                      |                                      |                     |                                 |
| 28       | Amortization (other than defense projects) |                                     |                                       |                      |                                      |                     |                                 |
| 29       | Total road                                 | 13,041                              | 1,043                                 |                      | 443                                  | 1                   | 13,640                          |
|          | <b>EQUIPMENT</b>                           |                                     |                                       |                      |                                      |                     |                                 |
| 30       | (12) Locomotives                           | 11,226                              | 872                                   |                      | 397                                  |                     | 11,701                          |
| 31       | (33) Freight-train cars                    | 24,675                              | 2,418                                 |                      | 140                                  | 36                  | 26,917                          |
| 32       | (34) Passenger-train cars                  | 3                                   | 2                                     |                      |                                      |                     | 5                               |
| 33       | (55) Highway revenue equipment             |                                     | 7                                     |                      |                                      |                     | 7                               |
| 34       | (56) Floating equipment                    | 12                                  | 1                                     |                      |                                      |                     | 11                              |
| 35       | (57) Work equipment                        | 1,350                               | 53                                    | 36                   | 4                                    |                     | 1,435                           |
| 36       | (58) Miscellaneous equipment               | 383                                 | 44                                    |                      | 51                                   |                     | 376                             |
| 37       | Total equipment                            | 37,647                              | 3,397                                 | 36                   | 592                                  | 36                  | 40,452                          |
| 38       | <b>GRAND TOTAL</b>                         | 50,688                              | 4,440                                 | 36                   | 1,035                                | 37                  | 54,092                          |

\*Chargeable to account 305.

NOTES:— Column (f) Adjustment of prior year retirements.

Column (d) Line 35 & Column (f) Line 31 - Represent transfer of equipment from Freight Train Cars to Work Equipment.



## 211E. DEPRECIATION RESERVE—ROAD AND EQUIPMENT LEASED FROM OTHERS

1. Give full particulars called for hereunder with respect to credits and debits to account No. 785, "Accrued depreciation—Leased property," during the year relating to road and equipment leased from others, the depreciation charges for which are includible in operating expenses of the respondent.

2. Show in column (c) amounts which were charged to operating expenses, and in column (f) show payments made to the lessor in settlement thereof. A full explanation should be given of all entries in columns (d) and (f).

3. Any inconsistency between the credits to the reserve as shown in

column (c) and the charges to operating expenses should be fully explained.

4. Show in column (e) the debits to the reserve arising from retirements.

5. If settlement for depreciation is made currently between lessee and lessor, and no debits or credits to account No. 785 are made by the accounting company, show in column (c) the charges to operating expenses and in column (f) show payments made to the lessor in settlement thereof.

(Dollars in thousands)

| Line No. | Account (a)                             | Balance at beginning of year (b) | CREDITS TO RESERVE During the Year |                   | DEBITS TO RESERVE During the year |                  | Balance at close of year (g) |
|----------|-----------------------------------------|----------------------------------|------------------------------------|-------------------|-----------------------------------|------------------|------------------------------|
|          |                                         |                                  | Charges to operating expenses (c)  | Other credits (d) | Retirements (e)                   | Other debits (f) |                              |
|          | <b>ROAD</b>                             | \$                               | \$                                 | \$                | \$                                | \$               | \$                           |
| 1        | (1) Engineering                         | 1                                |                                    |                   |                                   |                  | 1                            |
| 2        | (2-1/2) Other right-of-way expenditures | 1                                |                                    |                   |                                   |                  | 1                            |
| 3        | (3) Grading                             |                                  |                                    |                   |                                   |                  |                              |
| 4        | (5) Tunnels and subways                 |                                  |                                    |                   |                                   |                  |                              |
| 5        | (6) Bridges, trestles, and culverts     | 35                               | 1                                  |                   |                                   |                  | 36                           |
| 6        | (7) Elevated structures                 |                                  |                                    |                   |                                   |                  |                              |
| 7        | (13) Fences, snow sheds, and signs      |                                  |                                    |                   |                                   |                  |                              |
| 8        | (16) Station and office buildings       |                                  |                                    |                   |                                   |                  |                              |
| 9        | (17) Roadway buildings                  |                                  |                                    |                   |                                   |                  |                              |
| 10       | (18) Water stations                     |                                  |                                    |                   |                                   |                  |                              |
| 11       | (19) Fuel stations                      |                                  |                                    |                   |                                   |                  |                              |
| 12       | (20) Shops and enginehouses             |                                  |                                    |                   |                                   |                  |                              |
| 13       | (21) Grain elevators                    |                                  |                                    |                   |                                   |                  |                              |
| 14       | (22) Storage warehouses                 |                                  |                                    |                   |                                   |                  |                              |
| 15       | (23) Wharves and docks                  |                                  |                                    |                   |                                   |                  |                              |
| 16       | (24) Coal and ore wharves               |                                  |                                    |                   |                                   |                  |                              |
| 17       | (25) TOFC/COFC terminals                |                                  |                                    |                   |                                   |                  |                              |
| 18       | (26) Communication systems              |                                  |                                    |                   |                                   |                  |                              |
| 19       | (27) Signals and interlockers           |                                  |                                    |                   |                                   |                  |                              |
| 20       | (29) Power plants                       |                                  |                                    |                   |                                   |                  |                              |
| 21       | (31) Power-transmission systems         |                                  |                                    |                   |                                   |                  |                              |
| 22       | (35) Miscellaneous structures           |                                  |                                    |                   |                                   |                  |                              |
| 23       | (37) Roadway machines                   |                                  |                                    |                   |                                   |                  |                              |
| 24       | (39) Public improvements—Construction   |                                  |                                    |                   |                                   |                  |                              |
| 25       | (44) Shop Machinery*                    |                                  |                                    |                   |                                   |                  |                              |
| 26       | (45) Power-plant machinery*             |                                  |                                    |                   |                                   |                  |                              |
| 27       | All other road accounts                 |                                  |                                    |                   |                                   |                  |                              |
| 28       | Total road                              | 37                               | 1                                  |                   |                                   |                  | 38                           |
|          | <b>EQUIPMENT</b>                        |                                  |                                    |                   |                                   |                  |                              |
| 29       | (52) Locomotives                        |                                  |                                    |                   |                                   |                  |                              |
| 30       | (53) Freight-train cars                 |                                  |                                    |                   |                                   |                  |                              |
| 31       | (54) Passenger-train cars               |                                  |                                    |                   |                                   |                  |                              |
| 32       | (55) Highway revenue equipment          |                                  |                                    |                   | NONE                              |                  |                              |
| 33       | (56) Floating equipment                 |                                  |                                    |                   |                                   |                  |                              |
| 34       | (57) Work equipment                     |                                  |                                    |                   |                                   |                  |                              |
| 35       | (58) Miscellaneous equipment            |                                  |                                    |                   |                                   |                  |                              |
| 36       | Total equipment                         |                                  |                                    |                   |                                   |                  |                              |
| 37       | <b>GRAND TOTAL</b>                      | 37                               | 1                                  |                   |                                   |                  | 38                           |

\*Chargeable to account 305.



## 211F. DEPRECIATION RESERVE—ROAD AND EQUIPMENT LEASED TO OTHERS

1. This schedule is to be used in cases where the depreciation reserve is carried in the accounts of the respondent, and the rent therefrom is included in account No. 509.

2. Give the particulars called for hereunder with respect to credits and debits to account No. 735, "Accrued depreciation—Road and Equipment," during the year relating to road and equipment leased to others, the depreciation charges for which are not includible in operating expen-

ses of the respondent. (See schedule 211D for the reserve relating to road and equipment owned and used by the respondent.)

3. If any entries are made for "Other credits" and "Other debits," state the facts occasioning such entries. A debit balance in column (b) or (g) for any primary account should be shown in parenthesis or designated "Dr."

(Dollars in thousands)

| Line No. | Account<br>(a)                          | Balance at beginning of year<br>(b) | CREDITS TO RESERVE During the Year |                      | DEBITS TO RESERVE During the Year |                     | Balance at close of year<br>(g) |
|----------|-----------------------------------------|-------------------------------------|------------------------------------|----------------------|-----------------------------------|---------------------|---------------------------------|
|          |                                         |                                     | Charges to others<br>(c)           | Other credits<br>(d) | Retirements<br>(e)                | Other debits<br>(f) |                                 |
|          | <b>ROAD</b>                             | \$                                  | \$                                 | \$                   | \$                                | \$                  | \$                              |
| 1        | (1) Engineering                         |                                     |                                    |                      |                                   |                     |                                 |
| 2        | (2-1/2) Other right-of-way expenditures |                                     |                                    |                      |                                   |                     |                                 |
| 3        | (3) Grading                             |                                     |                                    |                      |                                   |                     |                                 |
| 4        | (5) Tunnels and subways                 |                                     |                                    |                      |                                   |                     |                                 |
| 5        | (6) Bridges, trestles, and culverts     |                                     |                                    |                      |                                   |                     |                                 |
| 6        | (7) Elevated structures                 |                                     |                                    |                      |                                   |                     |                                 |
| 7        | (13) Fences, snow sheds, and signs      |                                     |                                    |                      |                                   |                     |                                 |
| 8        | (16) Station and office buildings       |                                     |                                    |                      |                                   |                     |                                 |
| 9        | (17) Roadway buildings                  |                                     |                                    |                      |                                   |                     |                                 |
| 10       | (18) Water stations                     |                                     | NONE                               |                      |                                   |                     |                                 |
| 11       | (19) Fuel stations                      |                                     |                                    |                      |                                   |                     |                                 |
| 12       | (20) Shops and enginehouses             |                                     |                                    |                      |                                   |                     |                                 |
| 13       | (21) Grain elevators                    |                                     |                                    |                      |                                   |                     |                                 |
| 14       | (22) Storage warehouses                 |                                     |                                    |                      |                                   |                     |                                 |
| 15       | (23) Wharves and docks                  |                                     |                                    |                      |                                   |                     |                                 |
| 16       | (24) Coal and ore wharves               |                                     |                                    |                      |                                   |                     |                                 |
| 17       | (25) TOFC/COFC terminals                |                                     |                                    |                      |                                   |                     |                                 |
| 18       | (26) Communication systems              |                                     |                                    |                      |                                   |                     |                                 |
| 19       | (27) Signals and interlockers           |                                     |                                    |                      |                                   |                     |                                 |
| 20       | (29) Power plants                       |                                     |                                    |                      |                                   |                     |                                 |
| 21       | (31) Power-transmission systems         |                                     |                                    |                      |                                   |                     |                                 |
| 22       | (35) Miscellaneous structures           |                                     |                                    |                      |                                   |                     |                                 |
| 23       | (37) Roadway machines                   |                                     |                                    |                      |                                   |                     |                                 |
| 24       | (39) Public improvements—Construction   |                                     |                                    |                      |                                   |                     |                                 |
| 25       | (44) Shop machinery                     |                                     |                                    |                      |                                   |                     |                                 |
| 26       | (45) Power-plant machinery              |                                     |                                    |                      |                                   |                     |                                 |
| 27       | All other road accounts                 |                                     |                                    |                      |                                   |                     |                                 |
| 28       | Total road                              |                                     |                                    |                      |                                   |                     |                                 |
|          | <b>EQUIPMENT</b>                        |                                     |                                    |                      |                                   |                     |                                 |
| 29       | (52) Locomotives                        |                                     |                                    |                      |                                   |                     |                                 |
| 30       | (53) Freight-train cars                 |                                     |                                    |                      |                                   |                     |                                 |
| 31       | (54) Passenger-train cars               |                                     |                                    |                      |                                   |                     |                                 |
| 32       | (55) Highway revenue equipment          |                                     |                                    |                      |                                   |                     |                                 |
| 33       | (56) Floating equipment                 |                                     |                                    |                      |                                   |                     |                                 |
| 34       | (57) Work equipment                     |                                     |                                    |                      |                                   |                     |                                 |
| 35       | (58) Miscellaneous equipment            |                                     |                                    |                      |                                   |                     |                                 |
| 36       | Total equipment                         |                                     |                                    |                      |                                   |                     |                                 |
| 37       | <b>GRAND TOTAL</b>                      |                                     |                                    |                      |                                   |                     |                                 |

## Road initials

56

Year 1974

kind, location, and authorization date and number. Projects amounting to less than \$100,000 should be combined in a single entry designated "Minor items, each less than \$100,000."

4. Any amounts included in columns (b) and (f), and in column (h) affecting operating expenses, should be fully explained. (*Dollars in thousands*)

| Description of property or account<br>(a)           | BASE                      |                            |                    |                                 | RESERVE                    |                           |                    |                                 |
|-----------------------------------------------------|---------------------------|----------------------------|--------------------|---------------------------------|----------------------------|---------------------------|--------------------|---------------------------------|
|                                                     | Debits during year<br>(b) | Credits during year<br>(c) | Adjustments<br>(d) | Balance at close of year<br>(e) | Credits during year<br>(f) | Debits during year<br>(g) | Adjustments<br>(h) | Balance at close of year<br>(i) |
| ROAD:                                               | \$                        | \$                         | \$                 | \$                              | \$                         | \$                        | \$                 | \$                              |
| Minor items - 15 in number each less than \$100,000 |                           |                            |                    | 57                              |                            |                           |                    | 57                              |
| Minor items - 18 in number each less than \$100,000 |                           |                            |                    | 40                              |                            |                           |                    | 40                              |
| Track facilities WDN # 18520 approved 5/14/43       |                           |                            |                    | 50                              |                            |                           |                    | 50                              |
| TOTAL ROAD                                          |                           |                            |                    | 147                             |                            |                           |                    | 147                             |
| EQUIPMENT:                                          |                           |                            |                    |                                 |                            |                           |                    |                                 |
| (52) Locomotives                                    |                           |                            |                    | 159                             |                            |                           |                    | 159                             |
| (53) Freight-train cars                             |                           | 14                         |                    | 197                             |                            | 14                        |                    |                                 |
| (54) Passenger-train cars                           |                           |                            |                    |                                 |                            |                           |                    |                                 |
| (55) Highway revenue equipment                      |                           |                            |                    |                                 |                            |                           |                    |                                 |
| (56) Floating equipment                             |                           |                            |                    |                                 |                            |                           |                    |                                 |
| (57) Work equipment                                 | 3                         |                            |                    | 49                              | 3                          |                           |                    | 49                              |
| (58) Miscellaneous equipment                        |                           |                            |                    |                                 |                            |                           |                    |                                 |
| TOTAL EQUIPMENT                                     | 3                         | 14                         |                    | 405                             | 3                          | 14                        |                    | 405                             |
| GRAND TOTAL                                         | 3                         | 14                         |                    | 552                             | 3                          | 14                        |                    | 552                             |

**NOTES AND REMARKS**

Schedule 211G - Column (b) and Column (f) ICC 57 represent adjustments to prior year retirements.



## 211L. UNIT COST OF EQUIPMENT INSTALLED DURING THE YEAR

1. Give particulars as requested, separately, for the various classes of new units and rebuilt units of equipment installed by respondent during the year. If information regarding the cost of any units installed is not complete at time of filing of report, the units should be omitted, but reference to the number of units omitted should be given in a footnote, the details as to cost to be given in the report of the following year. The cost of units under construction at the close of the year should not be reflected in this schedule even though part of the cost appears in the property account for the year. Indicate in column (e) whether an installation represents equipment purchased, (P); built or rebuilt by contract in outside railroad shops, (C); or built or rebuilt in company or system shops, (S).

2. In column (a) list each class or type of locomotive unit, car, or TOFC/COFC equipment on a separate line. By class is meant the standard classification used to distinguish types of locomotive units, freight cars or other equipment, adopted by the Association of American Railroads, and should include physical characteristics requested by Schedule 417: locomotive units should be identified as to power source, wheel arrangement, and horsepower per unit; such as Multiple purpose diesel locomotive A units (B-B), 2500 HP; and cars should be identified as to

special construction or service characteristics such as Aluminum covered hopper cars, L.C.; Steel boxcars—special service, XAP, etc.; for TOFC/COFC show type of equipment as enumerated in Schedule 417, lines 74-84 and type of construction.

3. In column (c) show the total weight in tons of 2,000 pounds. The weight of the equipment acquired should be the weight empty.

4. The cost should be the complete cost as entered on the ledger, including foreign line freight charges and handling charges.

5. Data for this schedule should be confined to the units reportable in columns (c), (e), (p), and (r) of schedule 417, showing returns for new units in the upper section of this schedule and showing returns for rebuilt units acquired and rebuilt units rewritten into respondent's property investment account in the lower section. The term "new" as used herein shall refer to and mean a unit or units placed in service for the first time on any railroad.

6. All unequipped box cars acquired in whole or in part with incentive per diem funds should be reported on separate lines and appropriately identified by footnote or sub-heading.

(Dollars in thousands)

## NEW UNITS

| Line No | Class of equipment<br>(a)                        | Number of units<br>(b) | Total weight (tons)<br>(c) | Total cost<br>(d) | Method of acquisition (see instructions)<br>(e) |
|---------|--------------------------------------------------|------------------------|----------------------------|-------------------|-------------------------------------------------|
|         |                                                  |                        |                            | \$                |                                                 |
| 1       | 2,000 H.P. R.S. Diesel Elec. Locos.-A Units-0440 | 6                      | 747                        | 1,086             | P                                               |
| 2       | 2,250 H.P. R.S. Diesel Elec. Locos.-A Units-0440 | 3                      | 385                        | 896               | P                                               |
| 3       |                                                  |                        |                            |                   |                                                 |
| 4       | 100 Ton Aluminum Prototype Coal Car              | 1                      | 30                         | 23                | P                                               |
| 5       | 100 Ton 60' Auto Parts Box Cars - Equipped       | 50                     | 1,700                      | 2,178             | P                                               |
| 6       | 100 Ton 2,100 cu.ft. Open Top Hopper Cars        | 25                     | 700                        | 475               | P                                               |
| 7       | 70 Ton 50' Air Pak Box Cars - Equipped           | 50                     | 1,830                      | 1,169             | P                                               |
| 8       | 100 Ton 50' 6" Box Cars - Equipped               | 75                     | 2,775                      | 1,889             | P                                               |
| 9       | 70 Ton 50' 6" Box Cars - Equipped                | 126                    | 4,369                      | 2,995             | P                                               |
| 10      | 70 Ton 52' 6" High Side Gondolas                 | 50                     | 1,600                      | 1,044             | P                                               |
| 11      |                                                  |                        |                            |                   |                                                 |
| 12      | 40' Dry Van Trailers                             | 350                    | 2,100                      | 2,538             | P                                               |
| 13      |                                                  |                        |                            |                   |                                                 |
| 14      |                                                  |                        |                            |                   |                                                 |
| 15      |                                                  |                        |                            |                   |                                                 |
| 16      |                                                  |                        |                            |                   |                                                 |
| 17      |                                                  |                        |                            |                   |                                                 |
| 18      |                                                  |                        |                            |                   |                                                 |
| 19      |                                                  |                        |                            |                   |                                                 |
| 20      |                                                  |                        |                            |                   |                                                 |
| 21      |                                                  |                        |                            |                   |                                                 |
| 22      |                                                  |                        |                            |                   |                                                 |
| 23      |                                                  |                        |                            |                   |                                                 |
| 24      |                                                  |                        |                            |                   |                                                 |
| 25      | TOTAL                                            | 736                    | x x x x                    | 14,293            | x x x x                                         |

## REBUILT UNITS

|    |       |  |         |  |         |
|----|-------|--|---------|--|---------|
| 1  |       |  |         |  |         |
| 2  |       |  |         |  |         |
| 3  |       |  |         |  |         |
| 4  |       |  |         |  |         |
| 5  |       |  |         |  |         |
| 6  |       |  |         |  |         |
| 7  | NONE  |  |         |  |         |
| 8  |       |  |         |  |         |
| 9  |       |  |         |  |         |
| 10 |       |  |         |  |         |
| 11 |       |  |         |  |         |
| 12 |       |  |         |  |         |
| 13 |       |  |         |  |         |
| 14 |       |  |         |  |         |
| 15 |       |  |         |  |         |
| 16 |       |  |         |  |         |
| 17 |       |  |         |  |         |
| 18 |       |  |         |  |         |
| 19 |       |  |         |  |         |
| 20 |       |  |         |  |         |
| 21 |       |  |         |  |         |
| 22 |       |  |         |  |         |
| 23 |       |  |         |  |         |
| 24 |       |  |         |  |         |
| 25 | TOTAL |  | x x x x |  | x x x x |



## 211N-1 INVESTMENT IN RAILWAY PROPERTY USED IN TRANSPORTATION SERVICE (SEE INSTRUCTION 2)

1. Give particulars, as requested, of the investment in transportation property at the close of the year, as related to "Net railway operating income," of the respondent for the year.

2. The term "Investment in railway property used in transportation service" means the aggregate of property owned, and property not owned but used by the respondent, in transportation service, (a) the investment in which is represented in accounts 731 and 732 of the respondent, including operating, lessor, and inactive railroads, (b) road and equipment property leased to or from others, the rentals of which are included in accounts 509 and 542, (c) equipment owned or leased, the lease-rental from which is included in accounts 503 to 507, inclusive, of the respondent, minus (d) investment in property leased to others the lease-rental from which is included in account 509. It does not include investment of others in equipment used by the respondent, rent for which is included in accounts 536 to 540, inclusive, nor does it include investment of other carriers in property jointly used by the respondent, such as trackage rights, rent for which is included in account 541 of the respondent. In column (a), classify each company in this schedule as respondent (R), lessor railroad (L), inactive or proprietary company (P), and other leased properties (O).

3. In columns (a) to (e), inclusive, first show the data requested for the respondent (R); next the data for companies whose entire properties are used in transportation service of the respondent, divided between lessor (L) and proprietary (P) companies; followed by data for carriers and others (O), portions of whose property are used in transportation service of

the respondent. Show a total for each class of company. Then show, as deductions, data for transportation property leased to carriers and others, rentals from which are included in account 509.

4. In column (c) line-haul carriers should report the miles of road used in line-haul service, and switching and terminal companies should report the miles of all tracks owned.

5. In column (d) show the amount applicable in accounts 731 and 732 on the books of the companies whose names appear in column (b). Values of property of other carriers segregated by estimate or otherwise should correspond in amount to the deductions made by the owners in their reports. If separate value is not available, explanation should be given. Differences between the amounts in column (d) of this schedule and the amounts shown in column (c), line 33, on the asset side of the comparative general balance sheet of each individual railway should be explained in a footnote. Book value included in accounts 731 and 732 of the owner should be reported in column (d) in reference to the investment of the respondent in the securities of the owner unless a good reason can be given for the contrary. Methods of estimating (by capitalizing rentals at 6 percent or otherwise) value of property of private owners, or portions of property of other carriers, should be explained.

6. In column (e) show the amount of depreciation and amortization accrued as of the close of the year in accounts 735, 736, and 785 that is applicable to the property of the carriers whose names are listed in column (b), regardless of where the reserves therefor are recorded. (Dollars in thousands)

| Line No. | Class (See Ins. 2) (a) | Name of company (b)                                 | Miles of road owned (See Ins. 4) (c) | Investment in property (See Ins. 5) (d) | Depreciation and amortization of defense projects (See Ins. 6) (e) |
|----------|------------------------|-----------------------------------------------------|--------------------------------------|-----------------------------------------|--------------------------------------------------------------------|
| 1        | R                      | The Alabama Great Southern R. R. Co.                | 494.82                               | \$ 193,482                              | \$ 54,644                                                          |
| 2        |                        |                                                     |                                      |                                         |                                                                    |
| 3        | O                      | Southern Railway Company-lease of                   |                                      |                                         |                                                                    |
| 4        |                        | line of road Lilita to York, Ala.                   | 9.98                                 | 254                                     | 53                                                                 |
| 5        |                        |                                                     |                                      |                                         |                                                                    |
| 6        | O                      | Chattanooga Terminal Ry. Co. - Yard                 |                                      |                                         |                                                                    |
| 7        |                        | switching tracks.                                   |                                      | 59                                      | 1                                                                  |
| 8        |                        |                                                     |                                      |                                         |                                                                    |
| 9        |                        |                                                     |                                      |                                         |                                                                    |
| 10       |                        |                                                     |                                      |                                         |                                                                    |
| 11       |                        | TOTAL                                               | 504.80                               | 193,795                                 | 54,698                                                             |
| 12       |                        |                                                     |                                      |                                         |                                                                    |
| 13       |                        |                                                     |                                      |                                         |                                                                    |
| 14       |                        |                                                     |                                      |                                         |                                                                    |
| 15       |                        | LESS LINES LEASED TO OR OPERATED BY OTHER COMPANIES |                                      |                                         |                                                                    |
| 16       |                        |                                                     |                                      |                                         |                                                                    |
| 17       |                        |                                                     |                                      |                                         |                                                                    |
| 18       | R                      | Gulf, Mobile and Ohio R. R. Co.                     |                                      | 1                                       |                                                                    |
| 19       |                        |                                                     |                                      |                                         |                                                                    |
| 20       |                        |                                                     |                                      |                                         |                                                                    |
| 21       |                        | TOTAL                                               |                                      | 1                                       |                                                                    |
| 22       |                        |                                                     |                                      |                                         |                                                                    |
| 23       |                        |                                                     |                                      |                                         |                                                                    |
| 24       |                        |                                                     |                                      |                                         |                                                                    |
| 25       |                        |                                                     |                                      |                                         |                                                                    |
| 26       |                        |                                                     |                                      |                                         |                                                                    |
| 27       |                        |                                                     |                                      |                                         |                                                                    |
| 28       |                        |                                                     |                                      |                                         |                                                                    |
| 29       |                        |                                                     |                                      |                                         |                                                                    |
| 30       |                        |                                                     |                                      |                                         |                                                                    |
| 31       |                        |                                                     |                                      |                                         |                                                                    |
| 32       |                        |                                                     |                                      |                                         |                                                                    |
| 33       |                        |                                                     |                                      |                                         |                                                                    |
| 34       |                        |                                                     |                                      |                                         |                                                                    |
| 35       |                        |                                                     |                                      |                                         |                                                                    |
| 36       |                        |                                                     |                                      |                                         |                                                                    |
| 37       |                        |                                                     |                                      |                                         |                                                                    |
| 38       |                        |                                                     |                                      |                                         |                                                                    |

## 211N-2. INVESTMENT IN RAILWAY PROPERTY USED IN TRANSPORTATION SERVICE—Continued

1. In columns (b) through (e) give, by primary accounts, the amount of investment at the close of the year in property of respondent and each group or class of companies and properties.

2. The amounts for respondent and for each group or class of companies and properties on line 53 herein, should correspond with the amount for respondent and with the aggregate amounts for each class of company and properties shown in schedule 211N-1 on page 50. Continuing records shall be maintained by respondent of the primary property accounts separately for each company or property included in this schedule.

3. Report on line 35 amounts representing capitalization of rentals for leased property based on 6 percent per year where property is not classified by account as non-carrier owners, or where cost of property leased from other carriers is not ascertainable. Identify non-carrier owners, and briefly explain methods of estimating value of property of non-carriers or property of other carriers under "Notes and Remarks," page 48.

4. Report on line 36 amounts not includable in the accounts shown, or in line 35. The items reported should be briefly identified and explained under "Notes and Remarks," page 48. Amounts should be reported on this line only under special circumstances, usually after permission is obtained from the Commission for exceptions to prescribed accounting. Reference to such authority should be made when explaining the amounts reported. Respondents must not make arbitrary changes to the printed stub or column headings without specific authority from the Commission.

| Line No. | Account (a)                                   | Respondent (b) | Lessor railroads (c) | Inactive (proprietary) companies (d) | Other leased properties (e) |
|----------|-----------------------------------------------|----------------|----------------------|--------------------------------------|-----------------------------|
|          |                                               | \$             | \$                   | \$                                   | \$                          |
| 1        | (1) Engineering                               | 1,374          |                      |                                      | 8                           |
| 2        | (2) Land for transportation purposes          | 2,306          |                      |                                      | 137                         |
| 3        | (2 1/2) Other right-of-way expenditures       | 49             |                      |                                      |                             |
| 4        | (3) Grading                                   | 11,534         |                      |                                      | 63                          |
| 5        | (5) Tunnels and subways                       |                |                      |                                      |                             |
| 6        | (6) Bridges, trestles, and culverts           | 11,663         |                      |                                      | 46                          |
| 7        | (7) Elevated structures                       |                |                      |                                      |                             |
| 8        | (8) Ties                                      | 2,050          |                      |                                      | 24                          |
| 9        | (9) Rails                                     | 8,793          |                      |                                      | 38                          |
| 10       | (10) Other track material                     | 6,938          |                      |                                      | 13                          |
| 11       | (11) Ballast                                  | 2,879          |                      |                                      |                             |
| 12       | (12) Track laying and surfacing               | 3,814          |                      |                                      | 18                          |
| 13       | (13) Fences, snowsheds, and signs             | 372            |                      |                                      |                             |
| 14       | (16) Station and office buildings             | 7,098          |                      |                                      | 1                           |
| 15       | (17) Roadway buildings                        | 104            |                      |                                      |                             |
| 16       | (18) Water stations                           | 22             |                      |                                      |                             |
| 17       | (19) Fuel stations                            | 389            |                      |                                      |                             |
| 18       | (20) Shops and enginehouses                   | 5,035          |                      |                                      |                             |
| 19       | (21) Grain elevators                          |                |                      |                                      |                             |
| 20       | (22) Storage warehouses                       |                |                      |                                      |                             |
| 21       | (23) Wharves and docks                        |                |                      |                                      |                             |
| 22       | (24) Coal and ore wharves                     |                |                      |                                      |                             |
| 23       | (25) TOFC/COFC terminals                      | 355            |                      |                                      |                             |
| 24       | (26) Communication systems                    | 920            |                      |                                      |                             |
| 25       | (27) Signals and interlockers                 | 5,488          |                      |                                      |                             |
| 26       | (29) Power plants                             | 136            |                      |                                      |                             |
| 27       | (31) Power-transmission systems               | 456            |                      |                                      |                             |
| 28       | (35) Miscellaneous structures                 | 189            |                      |                                      |                             |
| 29       | (37) Roadway machines                         | 963            |                      |                                      |                             |
| 30       | (38) Roadway small tools                      | 20             |                      |                                      |                             |
| 31       | (39) Public improvements—Construction         | 1,242          |                      |                                      | 1                           |
| 32       | (43) Other expenditures—Road                  |                |                      |                                      |                             |
| 33       | (44) Shop machinery                           | 962            |                      |                                      |                             |
| 34       | (45) Power-plant machinery                    | 323            |                      |                                      |                             |
| 35       | Leased property capitalized rentals (explain) |                |                      |                                      |                             |
| 36       | Other (specify & explain)                     |                |                      |                                      |                             |
| 37       | Total expenditures for road                   | 75,102         |                      |                                      | 401                         |
| 38       | (52) Locomotives                              | 22,219         |                      |                                      |                             |
| 39       | (53) Freight-train cars                       | 82,607         |                      |                                      |                             |
| 40       | (54) Passenger-train cars                     | 58             |                      |                                      |                             |
| 41       | (55) Highway revenue equipment                | 2,538          |                      |                                      |                             |
| 42       | (56) Floating equipment                       | 15             |                      |                                      |                             |
| 43       | (57) Work equipment                           | 1,863          |                      |                                      |                             |
| 44       | (58) Miscellaneous equipment                  | 492            |                      |                                      |                             |
| 45       | Total expenditures for equipment              | 109,796        |                      |                                      |                             |
| 46       | (71) Organization expenses                    | 53             |                      |                                      |                             |
| 47       | (76) Interest during construction             | 1,572          |                      |                                      | 12                          |
| 48       | (77) Other expenditures—General               | 285            |                      |                                      | 2                           |
| 49       | Total general expenditures                    | 1,860          |                      |                                      | 14                          |
| 50       | Total                                         | 186,720        |                      |                                      | 417                         |
| 51       | (80) Other elements of investment             |                |                      |                                      |                             |

## 214. MISCELLANEOUS PHYSICAL PROPERTY

1. Give particulars of all investments of the respondent in physical property includible in account No. 737, "Miscellaneous physical property," together with the revenue, income, expenses, taxes, and depreciation data on such property, as requested.

2. Show in column (a) a description and location of the physical property, and, if operated, the kind of business in which engaged, stating whether the respondent's title is that of ownership or whether the property is held under lease or other incomplete title. All peculiarities of title should be explained. Each item of property investment amounting to \$1,000,000 or more should be separately stated and each item whose net profit or net loss for the year (as per column (i), regardless of amount of investment) is \$50,000 or more should also be separately stated. All other

items may be combined in a single entry designated "All other items."

3. If any of the individual items of property shown in column (a) were acquired in consideration of stocks, or of bonds or other evidence of debt, or in exchange for other property, enter in column (e) only the amount at which carried in respondent's books and in a footnote give a full description of the consideration actually paid. Also if the actual money cost to respondent is different from that shown in column (e), give particulars in a footnote.

4. If any property investment includible in this schedule, amounting to \$250,000 or more, was disposed of during the year, give particulars in a footnote.

| Line No. | Item<br>(Kind and location of property, and nature of business, if any)<br>(a) | A. INVESTMENT (ACCOUNT 737) |                                |                                |                                                 |
|----------|--------------------------------------------------------------------------------|-----------------------------|--------------------------------|--------------------------------|-------------------------------------------------|
|          |                                                                                | Year of acquisition<br>(b)  | Charges during the year<br>(c) | Credits during the year<br>(d) | Balance at close of year<br>(See ins. 3)<br>(e) |
| 1        | All other items                                                                | Various                     | \$                             | \$ 67                          | \$ 638                                          |
| 2        |                                                                                |                             |                                |                                |                                                 |
| 3        |                                                                                |                             |                                |                                |                                                 |
| 4        |                                                                                |                             |                                |                                |                                                 |
| 5        |                                                                                |                             |                                |                                |                                                 |
| 6        |                                                                                |                             |                                |                                |                                                 |
| 7        |                                                                                |                             |                                |                                |                                                 |
| 8        |                                                                                |                             |                                |                                |                                                 |
| 9        |                                                                                |                             |                                |                                |                                                 |
| 10       |                                                                                |                             |                                |                                |                                                 |
| 11       |                                                                                |                             |                                |                                |                                                 |
| 12       |                                                                                |                             |                                |                                |                                                 |
| 13       |                                                                                |                             |                                |                                |                                                 |
| 14       |                                                                                |                             |                                |                                |                                                 |
| 15       |                                                                                |                             |                                |                                |                                                 |
| 16       |                                                                                |                             |                                |                                |                                                 |
| 17       |                                                                                |                             |                                |                                |                                                 |
| 18       |                                                                                |                             |                                |                                |                                                 |
| 19       |                                                                                |                             |                                |                                |                                                 |
| 20       |                                                                                |                             |                                |                                |                                                 |
| 21       |                                                                                |                             |                                |                                |                                                 |
| 22       | Total                                                                          | x x x x                     |                                | 67                             | 638                                             |

## NOTES AND REMARKS



## 214. MISCELLANEOUS PHYSICAL PROPERTY—Continued

5. In section B include in column (f) the gross amount of revenue or income included in accounts 502 and 511, in column (g) the gross amount of expenses (including depreciation) charged to accounts 511 and 534, in column (h) the amount of taxes charged to accounts 535 and 544 for the year, and in column (i) the net profit or loss of columns (f) minus (g) and (h).

6. Any differences between the total of column (h) and the totals of accounts 535 and 544, and differences between the total of column (i) and the net total of accounts 502, 511, 534, 535, and 544, of such accounts in Schedule 300, "Income Account for the Year," should be explained in a footnote.

7. In section C give an analysis of account 738, "Accrued depreciation—Miscellaneous physical property," for each item shown in column (a). Show in column (n) the percentage or composite rate used by the respondent for computing the amount of depreciation credited to the account during the year. Any adjustments of importance included in columns (j) and (k) should be fully explained in a footnote.

8. The word "item" as herein used means a unit or composite of an investment in or operation of property such as a powerplant, a mine, an amusement park, etc., together with ancillary property or operations. (Dollars in thousands)

## B. REVENUES, INCOME, EXPENSES AND TAXES CREDITED AND DEBITED TO ACCOUNTS 502, 511, 534, 535 AND 544 DURING THE YEAR

## C. DEPRECIATION RESERVE (ACCOUNT 738)

| Revenues or income<br>(f) | Expenses<br>(g) | Taxes<br>(h) | Net profit for year<br>after taxes<br>(L loss)<br>(i) | Credits during<br>the year<br>(j) | Debits during<br>the year<br>(k) | Balance at close<br>of year<br>(l) | Base<br>(m) | Rates<br>(n) | Line<br>No. |
|---------------------------|-----------------|--------------|-------------------------------------------------------|-----------------------------------|----------------------------------|------------------------------------|-------------|--------------|-------------|
| \$ 32                     | \$              | \$ -         | \$ 32                                                 |                                   | \$                               | \$                                 |             | %            | 1           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 2           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 3           |
|                           |                 |              |                                                       |                                   |                                  | NONE                               |             |              | 4           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 5           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 6           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 7           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 8           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 9           |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 10          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 11          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 12          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 13          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 14          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 15          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 16          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 17          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 18          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 19          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 20          |
|                           |                 |              |                                                       |                                   |                                  |                                    |             |              | 21          |
| 32                        |                 | -            | 32                                                    |                                   |                                  | NONE                               |             | XXXXX        | 22          |

## NOTES AND REMARKS



## 216. OTHER ASSETS AND DEFERRED CHARGES

Give description and particulars for each item or class of items of like description in accounts Nos. 741, "Other assets," and 743, "Other deferred charges," at the close of the year. Show debtor (or class of debtors) for deferred assets and appropriate description for items or class of items of deferred charges. Show the three largest items regardless of the dollar amount and all other items (or the aggregate of a class of items of like description) amounting to \$250,000 or more. Each item or class of items of like description amounting to less than \$250,000 may be com-

bined into a single entry designated "Other items, each less than \$250,000". The entries for each account shall be listed and the account number and the total for each account shall be shown corresponding to the amounts in Schedule 200. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote.

(Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                | Amount (c) |
|----------|-----------------|-----------------------------------------|------------|
| 1        | 741             | Salvage from retired equipment          | \$ 12      |
| 2        |                 |                                         |            |
| 3        |                 |                                         |            |
| 4        |                 |                                         |            |
| 5        |                 |                                         |            |
| 6        | 743             | Purchase of IR suspense                 | 5          |
| 7        |                 | Unassigned entries - Payroll accounting | 6          |
| 8        |                 | Fire insurance - Recoveries             | 5          |
| 9        |                 | Other items, each less than \$250,000   | 4          |
| 10       |                 | Total 743                               | 20         |
| 11       |                 |                                         |            |
| 12       |                 |                                         |            |
| 13       |                 |                                         |            |
| 14       |                 |                                         |            |
| 15       |                 |                                         |            |
| 16       |                 |                                         |            |
| 17       |                 |                                         |            |
| 18       |                 |                                         |            |
| 19       |                 |                                         |            |
| 20       |                 |                                         |            |
| 21       |                 |                                         |            |
| 22       |                 |                                         |            |
| 23       |                 |                                         |            |
| 24       |                 |                                         |            |
| 25       |                 |                                         |            |
| 26       |                 |                                         |            |
| 27       |                 |                                         |            |
| 28       |                 |                                         |            |
| 29       |                 |                                         |            |
| 30       |                 |                                         |            |
| 31       |                 |                                         |            |
| 32       |                 |                                         |            |
| 33       |                 |                                         |            |
| 34       |                 |                                         |            |
| 35       |                 |                                         |            |
| 36       |                 |                                         |            |
| 37       |                 |                                         |            |
| 38       |                 |                                         |            |
| 39       |                 |                                         |            |
| 40       |                 |                                         |            |
| 41       |                 |                                         |            |
| 42       |                 |                                         |            |
| 43       |                 |                                         |            |
| 44       |                 |                                         |            |
| 45       |                 |                                         |            |

## INSTRUCTIONS CONCERNING RETURNS TO BE MADE IN SCHEDULE 218 ON PAGES 56, 57, 58 AND 59

Give particulars of the various issues of securities in accounts Nos. 765, "Funded debt unmatured," 768, "Debt in default," 767, "Receivers' and trustees' securities," 766, "Equipment obligations," and 764, "Equipment obligations and other debt due within 1 year," at the close of the year, together with interest accrued and interest paid during the year and total amount of matured interest in default. Include receipts outstanding for funded debt with their respective issues. List entries under captions of account numbers and titles, and insert total for each account.

In column (a) show the symbol and name, and account number of each bond or other obligation according to the following designations in the numerical order given, and give a total for each such numerical alphabetical and each numerical group and for each account:

## (1) MORTGAGE BONDS:

- (a) With fixed interest.
- (b) With contingent interest.

## (2) COLLATERAL TRUST BONDS:

- (a) With fixed interest.
- (b) With contingent interest.

## (3) UNSECURED BONDS (Debentures):

- (a) With fixed interest.
- (b) With contingent interest.

## (4) EQUIPMENT OBLIGATIONS:

- (a) Equipment securities (Corporation).
- (b) Equipment securities (Receivers' and Trustees').
- (c) Conditional or deferred payment contracts.

## (5) MISCELLANEOUS OBLIGATIONS:

## (6) RECEIVERS' AND TRUSTEES' SECURITIES (Other than equipment obligations):

## (7) SHORT-TERM NOTES IN DEFAULT:

Columns (f), (g), (h), (i), and (j) are intended further to classify the obligations of the company and are to be answered "yes" or "no."

If an issue is a serial issue, the last date of maturity should be shown in column (c) preceded by the letter "S." If the payments required in the contracts for equipment obligations are unequal in amount (except for the last payment) or are to be made at irregular intervals, show a symbol against the entry made in column (c) opposite the name of such obligations and give particulars in a footnote.

If the issue is an income bond, the entry in column (d) should be the annual maximum rate of interest specified by the indenture. In column (k) show the approximate number of miles of road on which the mortgage is a direct first lien and in column (l) the approximate number of miles of road on which the mortgage is a direct junior lien. Do not consider any road or other property indirectly subject to either a first or junior lien through the pledge of collateral, leaseholds, or other contractual rights in making the returns required in columns (i), (j), (k), and (l).

In column (m) enter the amount of debt both nominally and actually issued up to the date of the report and not the amount authorized. In the event debt is assumed, column (m) should include the amount of debt issued by the original debtor.

No entries shall be made in this schedule with respect to issues of matured obligations nominally issued or nominally outstanding when no parts of such issues are actually outstanding.

For definitions of "nominally issued," "nominally outstanding," "actually issued," and "actually outstanding," see schedule 228.

Entries in columns (v) and (w) should include interest accrued on funded debt reacquired, matured during the year, even though no portion of the issue is outstanding at the close of the year.

In column (y) enter the total in account No. 781, "Interest in default," at the close of the year.

The grand totals of columns (n) and (r), when combined, should equal the sum of the amounts stated in short column (a) for accounts Nos. 764, 765, 766, 767, and 768 in schedule 200, "Comparative General Balance Sheet—Liabilities and Shareholders' Equity."

On page 59 give particulars of changes during the year in funded debt and other obligations. In column (z), state whether issued for construction of new properties, for additions and betterments, for purchase of railroad or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. Also, give the number and date of authorization by the public authority under whose control such issue was made, naming such authority. For nominally issued securities, show returns in columns (z) and (aa) only.

For each class of securities actually issued or assumed, the sum of the entries in columns (bb) and (cc), plus discounts or less premiums, such discounts or premiums to be shown in a footnote applicable to each issue, should equal the entry in column (aa). For definition of expense, reportable in column (cc), see Definition 10 in the Uniform System of Accounts for Railroad Companies.

Particulars concerning the reacquisition of securities that were actually outstanding should be reported on pages 58 and 59 columns (a) (dd), and (ee). Include those securities that have been called for payment during the year for which liability has been transferred to account No. 763, "Other current liabilities."

Show dollars in thousands.

## NOTES AND REMARKS

## 218. FUNDED DEBT AND OTHER OBLIGATIONS (Dollars in thousands)

| Line No. | Name and character of obligation. | Nominal date of issue | Date of maturity | INTEREST PROVISIONS              |           | DOES OBLIGATION PROVIDE FOR—<br>(Answer "Yes" or "No") |                                                        |              | IS OTHER PROPERTY (REAL OR PERSONAL OR LEASEHOLD) SUBJECT TO LIEN OF THE OBLIGATION? (Answer "Yes" or "No") |                      | APPROXIMATE NUMBER OF MILES OF LINE DIRECTLY SUBJECT TO— |                      |
|----------|-----------------------------------|-----------------------|------------------|----------------------------------|-----------|--------------------------------------------------------|--------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|----------------------|
|          |                                   |                       |                  | Rate percent per annum (current) | Dates due | Con-<br>version                                        | Call prior to maturity other than for sinking fund (g) | Sinking fund | First lien                                                                                                  | Junior to first lien | First lien                                               | Junior to first lien |
|          |                                   |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
|          | (a)                               | (b)                   | (c)              | (d)                              | (e)       | (f)                                                    | (g)                                                    | (h)          | (i)                                                                                                         | (j)                  | (k)                                                      | (l)                  |
| 1        | 1(a) First Mortgage               |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 2        | 1-1/2% Series Bonds               | 8-15-61               | 8-15-86          | 4-1/2                            | F&A 15    | No                                                     | Yes                                                    | Yes          | Yes                                                                                                         | No                   |                                                          |                      |
| 3        | Total 1(a)                        |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 4        |                                   |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 5        | 4(a) Equipment Trusts:            |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 6        | "W"                               | 10-15-61              | 10-15-76         | (1)                              | A&O 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 7        | "WW"                              | 4-16-62               | 4-16-77          | 4                                | A&O 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 8        | "ZZ"                              | 2-15-63               | 2-15-78          | 4                                | F&A 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 9        | "I"                               | 9-15-65               | 9-15-80          | 4-1/2                            | M&S 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 10       | "M"                               | 8-1-66                | 8-1-80           | 5-1/2                            | F&A 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 11       | "N"                               | 8-15-67               | 8-15-82          | 6                                | F&A 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 12       | 2 of 1969                         | 4-15-69               | 4-15-84          | 7-1/4                            | A&O 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 13       | 3 of 1969                         | 6-1-69                | 6-1-84           | 7-1/2                            | J&D 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 14       | 4 of 1969                         | 8-15-69               | 8-15-84          | 6-1/2                            | F&A 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 15       | 1 of 1970                         | 1-1-70                | 1-1-85           | 8-1/2                            | J&J 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 16       | 4 of 1970                         | 7-15-70               | 7-15-85          | 9                                | J&J 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 17       | 1 of 1971                         | 1-15-71               | 1-15-86          | 7-1/4                            | J&J 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 18       | 2 of 1971                         | 3-15-71               | 3-15-86          | 7-1/4                            | M&S 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 19       | 3 of 1971                         | 5-1-71                | 5-1-86           | 7-1/2                            | M&N 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 20       | 4 of 1971                         | 7-1-71                | 7-1-86           | 7-3/4                            | J&J 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 21       | 5 of 1971                         | 9-1-71                | 9-1-86           | 7-3/8                            | M&S 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 22       | 2 of 1972                         | 3-15-72               | 3-15-87          | 7-1/8                            | M&S 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 23       | 3 of 1972                         | 5-15-72               | 5-15-87          | 7-1/4                            | M&N 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 24       | 4 of 1972                         | 7-15-72               | 7-15-87          | 7                                | J&J 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 25       | 5 of 1972                         | 9-15-72               | 9-15-87          | 7-1/4                            | S&M 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 26       | 6 of 1972                         | 12-1-72               | 12-1-87          | 7                                | D&J 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 27       | 1 of 1973                         | 2-1-73                | 2-1-88           | 7-1/4                            | F&A 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 28       | 2 of 1974                         | 4-15-74               | 4-15-89          | 8-1/4                            | A&O 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 29       | 3 of 1974                         | 6-15-74               | 6-15-89          | 8-7/8                            | J&D 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 30       | 4 of 1974                         | 10-1-74               | 10-1-89          | 9-1/2                            | A&O 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 31       | Total 4(a)                        |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 32       |                                   |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 33       | 4(b) Conditional Sale Agreements: |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 34       | 1                                 | 10-1-59               | 8-1-74           | 4-1/2                            | F&A 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 35       | 2                                 | 10-1-59               | 2-1-75           | 4-5/8                            | F&A 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 36       | 3                                 | 7-1-60                | 7-1-75           | 3-3/4                            | J&J 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 37       | 4                                 | 3-1-62                | 3-1-77           | 4                                | M&S 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 38       | 5                                 | 10-15-63              | 10-15-78         | 4.40                             | A&O 15    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 39       | 6                                 | 5-2-66                | 11-1-75          | (3)                              | M&N 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 40       | 7                                 | 6-15-66               | 7-1-81           | (4)                              | J&J 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 41       | 8                                 | 2-1-69                | 2-1-77           | 9.95                             | F&A 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 42       | 9                                 | 6-1-70                | 6-1-78           | 12                               | J&J 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 43       | 10                                | 5-1-72                | 6-1-80           | 12                               | J&D 1     | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 44       | 11                                | 5-15-74               | 6-1-82           | 8-3/4                            | MJSD 1    | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 45       | 12                                | 8-1-74                | 8-1-82           | -                                | -         | No                                                     | No                                                     | No           | No                                                                                                          | No                   |                                                          |                      |
| 46       | Total 4(b)                        |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 47       |                                   |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 48       | Total 4                           |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 49       |                                   |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |
| 50       |                                   |                       |                  |                                  |           |                                                        |                                                        |              |                                                                                                             |                      |                                                          |                      |



## 218. FUNDED DEBT AND OTHER OBLIGATIONS—Continued

| Total amount<br>nominally and<br>actually issued | AMOUNT NOMINALLY ISSUED<br>AND—                                                                                                           |          | Total amount<br>actually issued | AMOUNT REACQUIRED AND—                                                                                                       |                                                                                                                                           | TOTAL AMOUNT ACTUALLY OUTSTANDING            |                            |                                                                  | Line<br>No. |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------|------------------------------------------------------------------|-------------|
|                                                  | Held in special<br>funds or in treas-<br>ury or pledged<br>(Identify pledged<br>securities by<br>symbol "P";<br>matured by<br>symbol "M") | Canceled |                                 | Canceled through<br>sinking fund or<br>otherwise canceled<br>(Identify canceled<br>through sinking<br>fund by<br>symbol "S") | Held in special<br>funds or in treas-<br>ury or pledged<br>(Identify pledged<br>securities by<br>symbol "P";<br>matured by<br>symbol "M") | Unmatured<br>(accounts 765,<br>766, and 767) | Unmatured<br>(account 764) | Matured and no<br>provision made<br>for payment<br>(account 768) |             |
| (m)                                              | (n)                                                                                                                                       | (o)      | (p)                             | (q)                                                                                                                          | (r)                                                                                                                                       | (s)                                          | (t)                        | (u)                                                              |             |
| \$                                               | \$                                                                                                                                        | \$       | \$                              | \$                                                                                                                           | \$                                                                                                                                        | \$                                           | \$                         | \$                                                               |             |
|                                                  |                                                                                                                                           |          |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 1           |
| 5,500                                            | 4,070                                                                                                                                     | 1,430    |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 2           |
| 5,500                                            | 4,070                                                                                                                                     | 1,430    |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 3           |
|                                                  |                                                                                                                                           |          |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 4           |
|                                                  |                                                                                                                                           |          |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 5           |
| 1,086                                            |                                                                                                                                           |          | 1,086                           | 942                                                                                                                          |                                                                                                                                           | 72                                           | 72                         |                                                                  | 6           |
| 631                                              |                                                                                                                                           |          | 631                             | 526                                                                                                                          |                                                                                                                                           | 63                                           | 42                         |                                                                  | 7           |
| 2,536                                            |                                                                                                                                           |          | 2,536                           | 1,944                                                                                                                        |                                                                                                                                           | 423                                          | 169                        |                                                                  | 8           |
| 5,310                                            |                                                                                                                                           |          | 5,310                           | 3,186                                                                                                                        |                                                                                                                                           | 1,770                                        | 354                        |                                                                  | 9           |
| 3,120                                            |                                                                                                                                           |          | 3,120                           | 1,664                                                                                                                        |                                                                                                                                           | 1,248                                        | 208                        |                                                                  | 10          |
| 2,280                                            |                                                                                                                                           |          | 2,280                           | 1,064                                                                                                                        |                                                                                                                                           | 1,064                                        | 152                        |                                                                  | 11          |
| 3,776                                            |                                                                                                                                           |          | 3,776                           | 1,259                                                                                                                        |                                                                                                                                           | 2,265                                        | 252                        |                                                                  | 12          |
| 1,680                                            |                                                                                                                                           |          | 1,680                           | 561                                                                                                                          |                                                                                                                                           | 1,007                                        | 112                        |                                                                  | 13          |
| 1,722                                            |                                                                                                                                           |          | 1,722                           | 574                                                                                                                          |                                                                                                                                           | 1,033                                        | 115                        |                                                                  | 14          |
| 2,548                                            |                                                                                                                                           |          | 2,548                           | 680                                                                                                                          |                                                                                                                                           | 1,698                                        | 170                        |                                                                  | 15          |
| 2,045                                            |                                                                                                                                           |          | 2,045                           | 546                                                                                                                          |                                                                                                                                           | 1,363                                        | 136                        |                                                                  | 16          |
| 4,486                                            |                                                                                                                                           |          | 4,486                           | 897                                                                                                                          |                                                                                                                                           | 3,290                                        | 299                        |                                                                  | 17          |
| 363                                              |                                                                                                                                           |          | 363                             | 73                                                                                                                           |                                                                                                                                           | 266                                          | 24                         |                                                                  | 18          |
| 730                                              |                                                                                                                                           |          | 730                             | 148                                                                                                                          |                                                                                                                                           | 535                                          | 49                         |                                                                  | 19          |
| 770                                              |                                                                                                                                           |          | 770                             | 154                                                                                                                          |                                                                                                                                           | 565                                          | 51                         |                                                                  | 20          |
| 772                                              |                                                                                                                                           |          | 772                             | 154                                                                                                                          |                                                                                                                                           | 566                                          | 52                         |                                                                  | 21          |
| 669                                              |                                                                                                                                           |          | 669                             | 89                                                                                                                           |                                                                                                                                           | 535                                          | 45                         |                                                                  | 22          |
| 3,187                                            |                                                                                                                                           |          | 3,187                           | 424                                                                                                                          |                                                                                                                                           | 2,550                                        | 213                        |                                                                  | 23          |
| 3,035                                            |                                                                                                                                           |          | 3,035                           | 405                                                                                                                          |                                                                                                                                           | 2,428                                        | 202                        |                                                                  | 24          |
| 732                                              |                                                                                                                                           |          | 732                             | 97                                                                                                                           |                                                                                                                                           | 586                                          | 49                         |                                                                  | 25          |
| 1,922                                            |                                                                                                                                           |          | 1,922                           | 296                                                                                                                          |                                                                                                                                           | 1,501                                        | 125                        |                                                                  | 26          |
| 2,417                                            |                                                                                                                                           |          | 2,417                           | 161                                                                                                                          |                                                                                                                                           | 2,095                                        | 161                        |                                                                  | 27          |
| 3,282                                            |                                                                                                                                           |          | 3,282                           |                                                                                                                              |                                                                                                                                           | 3,063                                        | 219                        |                                                                  | 28          |
| 5,313                                            |                                                                                                                                           |          | 5,313                           |                                                                                                                              |                                                                                                                                           | 4,959                                        | 354                        |                                                                  | 29          |
| 480                                              |                                                                                                                                           |          | 480                             |                                                                                                                              |                                                                                                                                           | 448                                          | 32                         |                                                                  | 30          |
| 54,892                                           |                                                                                                                                           |          | 54,892                          | 15,842                                                                                                                       |                                                                                                                                           | 35,393                                       | 3,657                      |                                                                  | 31          |
|                                                  |                                                                                                                                           |          |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 32          |
|                                                  |                                                                                                                                           |          |                                 |                                                                                                                              |                                                                                                                                           |                                              |                            |                                                                  | 33          |
| 2,561                                            |                                                                                                                                           |          | 2,561                           | 2,561                                                                                                                        |                                                                                                                                           |                                              |                            |                                                                  | 34          |
| 840                                              |                                                                                                                                           |          | 840                             | 786                                                                                                                          |                                                                                                                                           |                                              | 54                         |                                                                  | 35          |
| 646                                              |                                                                                                                                           |          | 646                             | 603                                                                                                                          |                                                                                                                                           |                                              | 43                         |                                                                  | 36          |
| 425                                              |                                                                                                                                           |          | 425                             | 340                                                                                                                          |                                                                                                                                           | 57                                           | 28                         |                                                                  | 37          |
| 2,309                                            |                                                                                                                                           |          | 2,309                           | 1,693                                                                                                                        |                                                                                                                                           | 462                                          | 154                        |                                                                  | 38          |
| 314                                              |                                                                                                                                           |          | 314                             | 232                                                                                                                          |                                                                                                                                           | 31                                           | 31                         |                                                                  | 39          |
| 1,552                                            |                                                                                                                                           |          | 1,552                           | 825                                                                                                                          |                                                                                                                                           | 621                                          | 103                        |                                                                  | 40          |
| 1,428                                            |                                                                                                                                           |          | 1,428                           | 982                                                                                                                          |                                                                                                                                           | 268                                          | 173                        |                                                                  | 41          |
| 104                                              |                                                                                                                                           |          | 104                             | 97                                                                                                                           |                                                                                                                                           | 73                                           | 24                         |                                                                  | 42          |
| 173                                              |                                                                                                                                           |          | 173                             | 43                                                                                                                           |                                                                                                                                           | 108                                          | 22                         |                                                                  | 43          |
| 525                                              |                                                                                                                                           |          | 525                             | 33                                                                                                                           |                                                                                                                                           | 426                                          | 66                         |                                                                  | 44          |
| 2,520                                            |                                                                                                                                           |          | 2,520                           |                                                                                                                              |                                                                                                                                           | 2,205                                        | 315                        |                                                                  | 45          |
| 13,487                                           |                                                                                                                                           |          | 13,487                          | 8,218                                                                                                                        |                                                                                                                                           | 4,251                                        | 1,011                      |                                                                  | 46          |
| 68,372                                           |                                                                                                                                           |          | 68,372                          | 25,050                                                                                                                       |                                                                                                                                           | 39,644                                       | 4,655                      |                                                                  |             |



## 218. FUNDED DEBT AND OTHER OBLIGATIONS—Continued

| Line No. | Name and character of obligation<br>(List on same lines and in same order as on page 48) | AMOUNT OF INTEREST ACCRUED DURING YEAR |                                | Amount of interest paid during year | Total amount of interest in default |
|----------|------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|
|          |                                                                                          | Charged to income                      | Charged to investment accounts |                                     |                                     |
|          | (a)                                                                                      | (v)                                    | (w)                            | (x)                                 | (y)                                 |
|          |                                                                                          | \$                                     | \$                             | \$                                  | \$                                  |
| 1        |                                                                                          |                                        |                                |                                     |                                     |
| 2        |                                                                                          |                                        |                                |                                     |                                     |
| 3        |                                                                                          |                                        |                                |                                     |                                     |
| 4        |                                                                                          |                                        |                                |                                     |                                     |
| 5        | 4(a) Equipment Trust:                                                                    |                                        |                                |                                     |                                     |
| 6        | "VV"                                                                                     | 8                                      |                                | 8                                   |                                     |
| 7        | "WW"                                                                                     | 5                                      |                                | 5                                   |                                     |
| 8        | "ZZ"                                                                                     | 26                                     |                                | 28                                  |                                     |
| 9        | "T"                                                                                      | 103                                    |                                | 108                                 |                                     |
| 10       | "M"                                                                                      | 84                                     |                                | 89                                  |                                     |
| 11       | "N"                                                                                      | 79                                     |                                | 82                                  |                                     |
| 12       | 2 of 1969                                                                                | 188                                    |                                | 191                                 |                                     |
| 13       | 3 of 1969                                                                                | 87                                     |                                | 88                                  |                                     |
| 14       | 4 of 1969                                                                                | 90                                     |                                | 93                                  |                                     |
| 15       | 1 of 1970                                                                                | 159                                    |                                | 166                                 |                                     |
| 16       | 4 of 1970                                                                                | 142                                    |                                | 147                                 |                                     |
| 17       | 1 of 1971                                                                                | 261                                    |                                | 271                                 |                                     |
| 18       | 2 of 1971                                                                                | 21                                     |                                | 22                                  |                                     |
| 19       | 3 of 1971                                                                                | 45                                     |                                | 46                                  |                                     |
| 20       | 4 of 1971                                                                                | 50                                     |                                | 52                                  |                                     |
| 21       | 5 of 1971                                                                                | 48                                     |                                | 49                                  |                                     |
| 22       | 2 of 1972                                                                                | 42                                     |                                | 43                                  |                                     |
| 23       | 3 of 1972                                                                                | 206                                    |                                | 208                                 |                                     |
| 24       | 4 of 1972                                                                                | 192                                    |                                | 198                                 |                                     |
| 25       | 5 of 1972                                                                                | 49                                     |                                | 49                                  |                                     |
| 26       | 6 of 1972                                                                                | 122                                    |                                | 122                                 |                                     |
| 27       | 1 of 1973                                                                                | 165                                    |                                | 179                                 |                                     |
| 28       | 2 of 1974                                                                                | 192                                    |                                | 135                                 |                                     |
| 29       | 3 of 1974                                                                                | 244                                    |                                | 224                                 |                                     |
| 30       | 4 of 1974                                                                                | 8                                      |                                | (4)                                 |                                     |
| 31       | Total 4(a)                                                                               | 2,616                                  |                                | 2,599                               |                                     |
| 32       |                                                                                          |                                        |                                |                                     |                                     |
| 33       | 4(c) Conditional Sale Agreements:                                                        |                                        |                                |                                     |                                     |
| 34       | 4                                                                                        | 1                                      |                                | 1                                   |                                     |
| 35       | 5                                                                                        | 5                                      |                                | 6                                   |                                     |
| 36       | 7                                                                                        | 2                                      |                                | 2                                   |                                     |
| 37       | 8                                                                                        | 4                                      |                                | 5                                   |                                     |
| 38       | 9                                                                                        | 33                                     |                                | 33                                  |                                     |
| 39       | 10                                                                                       | 8                                      |                                | 9                                   |                                     |
| 40       | 11                                                                                       | 43                                     |                                | 46                                  |                                     |
| 41       | 12                                                                                       | 44                                     |                                | 45                                  |                                     |
| 42       | 13                                                                                       | 10                                     |                                | 10                                  |                                     |
| 43       | 14                                                                                       | 13                                     |                                | 13                                  |                                     |
| 44       | 15                                                                                       | 22                                     |                                | 18                                  |                                     |
| 45       | 26                                                                                       |                                        |                                |                                     |                                     |
| 46       | Total 4(c)                                                                               | 185                                    |                                | 188                                 |                                     |
| 47       |                                                                                          |                                        |                                |                                     |                                     |
| 48       | Total 4                                                                                  | 2,801                                  |                                | 2,787                               |                                     |
| 49       |                                                                                          |                                        |                                |                                     |                                     |
| 50       |                                                                                          |                                        |                                |                                     |                                     |

## 218. FUNDED DEBT AND OTHER OBLIGATIONS—Concluded

| SECURITIES ISSUED OR ASSUMED DURING YEAR      |                       |                                                                      |                                           | SECURITIES REACQUIRED DURING YEAR |                            | Line No. |
|-----------------------------------------------|-----------------------|----------------------------------------------------------------------|-------------------------------------------|-----------------------------------|----------------------------|----------|
| Purpose of the issue and authority<br><br>(z) | Par value<br><br>(aa) | Net proceeds received for issue (cash or its equivalent)<br><br>(bb) | Expense of issuing securities<br><br>(cc) | AMOUNT REACQUIRED                 |                            |          |
|                                               |                       |                                                                      |                                           | Par value<br><br>(dd)             | Purchase price<br><br>(ee) |          |
|                                               | \$                    | \$                                                                   | \$                                        | \$                                | \$                         |          |
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ALABAMA GREAT SOUTHERN R.R. CO.

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## 119. EQUIPMENT COVERED BY EQUIPMENT OBLIGATIONS

Give the particulars called for regarding the equipment obligations included in schedule 218. "Funded Debt and Other Obligations" (accounts Nos. 764, "Equipment obligations and other debt due within 1 year" and 765, "Equipment obligations") at the close of the year. In column (a) show the name by which the equipment obligation is designated and in column (b) show the classes of equipment and the number of units cov-

ered by the obligation. In column (c) show the contract price to the original debtor; in column (d) show the cash paid on acceptance of equipment by the original debtor; do not report the price paid on a subsequent sale and assumption of balance of debt.

(Dollars in thousands)

| Line No. | Designation of equipment obligation<br>(List names in the same order as in schedule 218) | Description of equipment covered        | Contract price of equipment acquired | Cash paid on acceptance of equipment |
|----------|------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|
|          | (a)                                                                                      | (b)                                     | (c)                                  | (d)                                  |
| 1        | Equipment Trust "VV"                                                                     | (35 All-door cush.underframe box cars   | \$ 1,371                             | \$ 285                               |
| 2        |                                                                                          | (15 Alum.&steel covered hopper cars     |                                      |                                      |
| 3        | "WW"                                                                                     | (44 70-ton cush.underframe box cars     | 788                                  | 158                                  |
| 4        | "ZZ"                                                                                     | (15 4180 cu.ft.Airslide cov.hopper cars | 3,194                                | 658                                  |
| 5        |                                                                                          | (4 4000 cu.ft.covered hopper cars       |                                      |                                      |
| 6        |                                                                                          | (70 70-T 50'6" cush.underfr. box cars   |                                      |                                      |
| 7        |                                                                                          | (3 70-T 60'9" cush.underfr. box cars    |                                      |                                      |
| 8        |                                                                                          | (4 100-T 60'9" cush.underfr. box cars   |                                      |                                      |
| 9        |                                                                                          | (5 Blkhd. chain-equipped flat cars      |                                      |                                      |
| 10       | "L"                                                                                      | (100 70-T Box cars                      | 6,687                                | 1,377                                |
| 11       |                                                                                          | (300 50-T Box cars                      |                                      |                                      |
| 12       |                                                                                          | (50 100-T bulkhead flat cars            |                                      |                                      |
| 13       | "M"                                                                                      | (50 100-T open top box cars             | 3,917                                | 797                                  |
| 14       |                                                                                          | (200 4000 cu.ft. covered hopper cars    |                                      |                                      |
| 15       | "N"                                                                                      | (150 100-T covered hopper cars          | 2,858                                | 578                                  |
| 16       |                                                                                          | (25 4180 cu.ft.Airslide cov.hpr.cars    |                                      |                                      |
| 17       | 2 of 1969                                                                                | (400 70-T 52'5" gondola cars            | 4,720                                | 944                                  |
| 18       | 3 of 1969                                                                                | (150 70-ton Box Cars                    | 2,100                                | 420                                  |
| 19       | 4 of 1969                                                                                | (50 70-ton 50'6" Box Cars               | 2,153                                | 431                                  |
| 20       |                                                                                          | (7 2000 H.P. Diesel locomotives         |                                      |                                      |
| 21       | 1 of 1970                                                                                | (15 2000 H.P. Diesel locomotives        | 3,219                                | 671                                  |
| 22       | 4 of 1970                                                                                | (200 70-ton 52'6" Gondola cars          | 2,561                                | 516                                  |
| 23       | 1 of 1971                                                                                | (370 70-ton 50'6" Box Cars              | 5,607                                | 1,121                                |
| 24       | 2 of 1971                                                                                | (30 70-ton 50'6" Box cars               | 455                                  | 92                                   |
| 25       | 3 of 1971                                                                                | (3 Diesel locomotives                   | 923                                  | 193                                  |
| 26       | 4 of 1971                                                                                | (60 100-ton open hopper cars            | 964                                  | 194                                  |
| 27       | 5 of 1971                                                                                | (4 Diesel locomotives                   | 968                                  | 196                                  |
| 28       | 2 of 1972                                                                                | (2 70-ton 50'6" dbl.door Box Cars       | 839                                  | 170                                  |
| 29       | 3 of 1972                                                                                | (150 70-ton 50'6" dbl.door Box Cars     | 4,062                                | 875                                  |
| 30       |                                                                                          | (5 SD-40 Diesel elec. locomotives       |                                      |                                      |
| 31       | 1 of 1973                                                                                | (135 100-T 2100 CF open top hoppers)    | 3,795                                | 760                                  |
| 32       |                                                                                          | (7 GP 38 Diesel elec. locomotives)      |                                      |                                      |
| 33       | 5 of 1972                                                                                | (65 100-T 2100 CF open top hoppers      | 930                                  | 198                                  |
| 34       | 6 of 1972                                                                                | (100 70-T Blkhd. Pulpwood Cars)         | 1,922                                |                                      |
| 35       |                                                                                          | (3 SD Diesel Elec. locomotives)         |                                      |                                      |
| 36       | 1 of 1973                                                                                | (150 70 ton 50'6" Box cars              | 3,021                                | 604                                  |
| 37       |                                                                                          | (25 70-T 89'4" flat cars                |                                      |                                      |
| 38       | 2 of 1974                                                                                | (25 100 Ton CUF hopper cars             | 4,603                                | 1,321                                |
| 39       |                                                                                          | (30 70 Ton 50'6" Air Pac Box Cars       |                                      |                                      |
| 40       |                                                                                          | (30 70 Ton 50'6" DF Box Cars            |                                      |                                      |
| 41       |                                                                                          | (75 70 Ton 50'6" DF Double Dr.Box Cars  |                                      |                                      |
| 42       | 3 of 1974                                                                                | (3 U23-B Diesel Electric Locomotives    | 7,264                                | 1,951                                |
| 43       |                                                                                          | (4 GP 38-2 Diesel Electric Locomotives  |                                      |                                      |
| 44       |                                                                                          | (50 70 Ton 52'6" gondola cars           |                                      |                                      |
| 45       |                                                                                          | (50 100 Ton 60'9" Auto Parts Box Cars   |                                      |                                      |
| 46       | 4 of 1974                                                                                | (2 GP38-2 Diesel Electric Locomotives   | 610                                  | 130                                  |
| 47       |                                                                                          |                                         |                                      |                                      |
| 48       |                                                                                          |                                         |                                      |                                      |
| 49       |                                                                                          |                                         |                                      |                                      |
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## 219. EQUIPMENT COVERED BY EQUIPMENT OBLIGATIONS

Give the particulars called for regarding the equipment obligations included in schedule 218, "Funded Debt and Other Obligations" (accounts Nos. 764, "Equipment obligations and other debt due within 1 year" and 766, "Equipment obligations") at the close of the year. In column (a) show the name by which the equipment obligation is designated and in column (b) show the classes of equipment and the number of units covered by the obligation. In column (c) show the contract price to the original debtor; in column (d) show the cash paid on acceptance of equipment by the original debtor; do not report the price paid on a subsequent sale and assumption of balance of debt.

(Dollars in thousands)

| Line No. | Designation of equipment obligation<br>(List names in the same order as in schedule 218) | Description of equipment covered                     | Contract price of equipment acquired | Cash paid on acceptance of equipment |
|----------|------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|--------------------------------------|
|          | (a)                                                                                      | (b)                                                  | (c)                                  | (d)                                  |
|          | Conditional Sale Agreements:                                                             |                                                      |                                      |                                      |
| 1        | 4                                                                                        | (4) 2400 HP Mod. SD-24 Diesel Electric Locomotives   | \$ 3,201                             | \$ 640                               |
| 2        |                                                                                          | (102) 3818 cu.ft. covered hopper cars                |                                      |                                      |
| 3        | 5                                                                                        | (50) gondola cars                                    | 1,050                                | 210                                  |
| 4        | 7                                                                                        | (30) 70-ton Box cars                                 | 577                                  | 131                                  |
| 5        |                                                                                          | (1) 250-ton Type Z-250 diesel powered wrecking crane |                                      |                                      |
| 6        |                                                                                          |                                                      |                                      |                                      |
| 7        | 8                                                                                        | (15) 4948 cu.ft. covered hopper cars                 | 531                                  | 106                                  |
| 8        |                                                                                          | (8) cushion underframe box cars                      |                                      |                                      |
| 9        | 9                                                                                        | (6) 2200 HP Diesel Locomotives                       | 2,857                                | 574                                  |
| 10       |                                                                                          | (80) 100-ton Box cars                                |                                      |                                      |
| 11       | 10                                                                                       | (150) 50-ton hopper cars                             | 314                                  |                                      |
| 12       | 11                                                                                       | 100 100-ton covered hopper cars                      | 1,552                                |                                      |
| 13       | 12                                                                                       | IBM 360 computer                                     | 1,785                                | 387                                  |
| 14       | 13                                                                                       | Burroughs computer                                   | 243                                  | 40                                   |
| 15       | 14                                                                                       | Computer equipment                                   | 216                                  | 43                                   |
| 16       | 15                                                                                       | IBM computer equipment                               | 558                                  | 33                                   |
| 17       | 16                                                                                       | 350 Dry Van Trailers                                 | 2,538                                | 18                                   |
| 18       |                                                                                          |                                                      |                                      |                                      |
| 19       |                                                                                          |                                                      |                                      |                                      |
| 20       |                                                                                          |                                                      |                                      |                                      |
| 21       |                                                                                          |                                                      |                                      |                                      |
| 22       |                                                                                          | Grand Total                                          | 55,183                               | 16,004                               |
| 23       |                                                                                          |                                                      |                                      |                                      |
| 24       |                                                                                          |                                                      |                                      |                                      |
| 25       |                                                                                          | 400 10926                                            | 12,451                               | 1,525                                |
| 26       |                                                                                          |                                                      |                                      |                                      |
| 27       |                                                                                          |                                                      |                                      |                                      |
| 28       |                                                                                          |                                                      |                                      |                                      |
| 29       |                                                                                          |                                                      |                                      |                                      |
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| 45       |                                                                                          |                                                      |                                      |                                      |
| 46       |                                                                                          |                                                      |                                      |                                      |
| 47       |                                                                                          |                                                      |                                      |                                      |
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| 49       |                                                                                          |                                                      |                                      |                                      |
| 50       |                                                                                          |                                                      |                                      |                                      |

NOTES AND REMARKS



## 220. INTEREST ON INCOME BONDS

1. Give particulars concerning interest payable, accrued, paid, and accumulated and unpaid on the securities having contingent interest provisions classified as (1) Mortgage Bonds, (2) Collateral Trust Bonds, and (3) Unsecured Bonds (Debentures), in schedule 218, "Funded Debt and Other Obligations."

2. In columns (a), (b), and (c) state the name, amount, and nominal rate of interest shown in columns (a), (v), and (d), respectively, in schedule 218, for each security of the kind indicated. List the names of such securities in the same order as in schedule 218.

3. In column (d) show the amount of interest payable for the year at the nominal rate, if earned, on all of the bonds outstanding at the close of the year plus those retired during the year.

4. In column (e) show the amount of interest charged to the income account for the year.

5. In column (f) show the difference between columns (d) and (e).

6. In columns (h), (i), and (j) show the amounts of interest actually paid during the year, segregated in columns (h) and (i) between payments applicable to the current year's accruals, and those applicable to past accruals.

7. In column (k) enter the maximum accumulation of unpaid interest as provided for in the bonds.

8. In column (l) show the sum of unearned interest accumulated under the provisions of the security plus the earned interest unpaid at the close of the year.

9. In the second section of this schedule show the particulars of the several items on the same line and in the same order as in the first section.

(Dollars in thousands)

| Line No. | Name of issue<br>(from schedule 218)<br>(a) | Amount actually outstanding<br>(from schedule 218)<br>(b) | Nominal rate of interest<br>(from schedule 218)<br>(c) | AMOUNT OF INTEREST                       |                                                                                                     |
|----------|---------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------|
|          |                                             |                                                           |                                                        | Maximum amount payable, if earned<br>(d) | Amount actually payable under contingent interest provisions, charged to income for the year<br>(e) |
|          |                                             | \$                                                        |                                                        | \$                                       | \$                                                                                                  |
| 1        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 2        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 3        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 4        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 5        | NONE                                        |                                                           |                                                        |                                          |                                                                                                     |
| 6        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 7        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 8        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 9        |                                             |                                                           |                                                        |                                          |                                                                                                     |
| 10       |                                             |                                                           |                                                        |                                          |                                                                                                     |

## AMOUNT OF INTEREST--Concluded

| Line No. | DIFFERENCE BETWEEN MAXIMUM PAYABLE IF EARNED AND AMOUNT ACTUALLY PAYABLE |                          | TOTAL PAID WITHIN YEAR            |                                  |              | Maximum period or percentage, for which cumulative, if any<br>(k) | Total accumulated unearned interest plus earned int. rest unpaid at the close of year<br>(l) |
|----------|--------------------------------------------------------------------------|--------------------------|-----------------------------------|----------------------------------|--------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|          | Current year<br>(f)                                                      | All years to date<br>(g) | On account of current year<br>(h) | On account of prior years<br>(i) | Total<br>(j) |                                                                   |                                                                                              |
|          | \$                                                                       | \$                       | \$                                | \$                               | \$           |                                                                   | \$                                                                                           |
| 1        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 2        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 3        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 4        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 5        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 6        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 7        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 8        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 9        |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |
| 10       |                                                                          |                          |                                   |                                  |              |                                                                   |                                                                                              |



Give full particulars of amounts payable by the respondent to affiliated companies, as defined in connection with account No. 769, "Amounts payable to affiliated companies," in the Uniform System of Accounts for Railroad Companies. If any such amounts are evidenced by notes, each note should be separately shown in column (a). Entries in columns (e) and

(f) should include interest accruals and interest payments on debt retired during the year, even though no portion of the debt remained outstanding at the close of the year. Show, also, in a footnote, particulars of interest charged to cost of property.

(Dollars in thousands)

| Line No. | Name of creditor company<br>(a) | Rate of interest<br>(b) | Balance at beginning of year<br>(c) | Balance at close of year<br>(d) | Interest accrued during year<br>(e) | Interest paid during year<br>(f) |
|----------|---------------------------------|-------------------------|-------------------------------------|---------------------------------|-------------------------------------|----------------------------------|
| 1        |                                 | %                       | \$                                  | \$                              | \$                                  | \$                               |
| 2        |                                 |                         |                                     |                                 |                                     |                                  |
| 3        |                                 |                         |                                     |                                 |                                     |                                  |
| 4        | NONE                            |                         |                                     |                                 |                                     |                                  |
| 5        |                                 |                         |                                     |                                 |                                     |                                  |
| 6        |                                 |                         |                                     |                                 |                                     |                                  |
| 7        |                                 |                         |                                     |                                 |                                     |                                  |
| 8        |                                 |                         |                                     |                                 |                                     |                                  |
| 9        |                                 |                         |                                     |                                 |                                     |                                  |
| 10       |                                 | TOTAL                   |                                     |                                 |                                     |                                  |

## NOTES AND REMARKS

## 223. ITEMS IN SELECTED CURRENT LIABILITY ACCOUNTS

Give description and particulars for each item or class of items of like description in accounts Nos. 751, "Loans and notes payable"; 759, "Accrued accounts payable"; and 763, "Other current liabilities," at the close of the year. Show character of loans and notes, with name of creditor (or class of creditors), dates of issue and maturity, and appropriate description for each class of accrued accounts payable and for the other current liabilities. Show the three largest items regardless of the dollar amount and all other items (or the aggregate of a class of items of like description) amounting to \$250,000 or more. Each item or class of items

of like description amounting to less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." The entries for each account shall be listed and the account number and the total for each account shall be shown corresponding to the amounts in Schedule 200. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote.

(Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                                | Amount (c) |
|----------|-----------------|---------------------------------------------------------|------------|
|          |                 |                                                         | \$         |
| 1        | 759             | Estimated liability for vacation earned                 | 484        |
| 2        |                 | Equipment financing in suspense                         | 796        |
| 3        |                 | Accrued accounts payable due within one year            | 800        |
| 4        |                 | Other items, each less than \$250,000                   | 595        |
| 5        |                 | Total 759                                               | 2,675      |
| 6        |                 |                                                         |            |
| 7        |                 |                                                         |            |
| 8        |                 |                                                         |            |
| 9        | 763             | Advance payments - Service tracks and highway crossings | 24         |
| 10       |                 |                                                         |            |
| 11       |                 |                                                         |            |
| 12       |                 |                                                         |            |
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| 45       |                 |                                                         |            |

## 224. FEDERAL INCOME AND OTHER TAXES ACCRUED

Give the particulars called for with respect to the balances at close of year in accounts Nos. 760, "Federal income taxes accrued" and 761, "Other taxes accrued." (Dollars in thousands)

| Line No. | Kind of tax (a)                                    | Previous years (b) | Current year (c) | Balance at close of year (d) |
|----------|----------------------------------------------------|--------------------|------------------|------------------------------|
| 1        | Federal income taxes _____ Total (account 760)     | \$ 708             | \$ 471           | \$ 1,179                     |
| 2        | Railway property State and local taxes (532) _____ |                    | 570              | 570                          |
| 3        | Old-age retirement (532) _____                     |                    |                  |                              |
| 4        | Unemployment insurance (532) _____                 |                    |                  |                              |
| 5        | Miscellaneous operating property (535) _____       |                    |                  |                              |
| 6        | Miscellaneous tax accruals (544) _____             |                    | 13               | 13                           |
| 7        | All other taxes _____                              |                    | 583              | 583                          |
| 8        | Total (account 761)                                |                    |                  |                              |

## NOTES AND REMARKS

## 225. ITEMS IN SELECTED RESERVE AND OTHER LIABILITY ACCOUNTS

Give description and particulars for each item or class of items of like description in accounts Nos. 771, "Pension and welfare reserves"; 772, "Insurance reserves"; 774, "Casualty and other reserves"; 782, "Other liabilities"; and 784, "Other deferred credits," at the close of the year. Show creditor (or class of creditors) for deferred liabilities, and appropriate description of each class of operating reserve and for items of deferred credits. Show the three largest items regardless of the dollar amount and all other items (or the aggregate of a class of items of like description) amounting to \$250,000 or more. Each item or class of items

of like description amounting to less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." The entries for each account shall be listed and the account number and the total for each account shall be shown corresponding to the amounts in Schedule 200. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote.

(Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                          | Amount (c) |
|----------|-----------------|---------------------------------------------------|------------|
|          |                 |                                                   | \$         |
| 1        | 774             | Reserve personal injuries                         | 549        |
| 2        |                 | Reserve Overcharge Claims                         | 264        |
| 3        |                 | Casualty and other reserves due within one year   | (800)      |
| 4        |                 | Other items, each less than \$250,000             | 324        |
| 5        |                 | Total 774                                         | 337        |
| 6        |                 |                                                   |            |
| 7        | 782             | Side track deposits to be refunded                | 41         |
| 8        |                 | Woodstock & Blocton Ry. Co. deferred depreciation | 45         |
| 9        |                 | Equipment financing in suspense                   | 1,381      |
| 10       |                 | Other items, each less than \$250,000             | 38         |
| 11       |                 | Total 782                                         | 1,505      |
| 12       |                 |                                                   |            |
| 13       | 784             | Salvage from property abandoned                   | 33         |
| 14       |                 |                                                   |            |
| 15       |                 |                                                   |            |
| 16       |                 |                                                   |            |
| 17       |                 |                                                   |            |
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| 45       |                 |                                                   |            |



## NOTES AND REMARKS

# 228. CAPITAL STOCK

Give particulars of the various issues of capital stock of the respondent, distinguishing separate issues of any general class, if different in any respect.

In the second section list particulars of the various issues on the same lines and in the same order as in the first section.

Identify the entries in columns (m) to (s), inclusive, in a manner which will indicate whether par value or the number of shares is shown.

In stating the date of an authorization the date of the latest assent or ratification necessary to its validity should be shown; e.g., in case an authorization is required to be ratified by stockholders after action by the board of directors, but is not required to be approved by any State or other governmental board or officer, give the date of approval by stockholders; if the assent of

a State railroad commission or other public board or officer is necessary, give the date of such assent, or if subsequent to such assent notice has to be filed with a secretary of state or other public officer and a tax or other fee has to be paid as a condition precedent to the validity of the issue, give the date of such payment. In case some condition precedent has to be complied with after the approval and ratification of the stockholders has been obtained, state, in a footnote, the particulars of such condition and of the respondent's compliance therewith.

For the purposes of this report, capital stock and other securities are considered to be *nominally issued* when certificates are signed and sealed and placed with the proper officer for sale and delivery or are pledged or otherwise placed in some special fund of the respondent. They are considered to be *actually is-*

*sued* when sold to a bona fide purchaser for a valuable consideration, and such purchaser holds them free from control by the respondent. All securities actually issued and not reacquired by or for the respondent are considered to be *actually outstanding*. If reacquired by or for the respondent under such circumstances as require them to be considered as held alive, and not canceled or retired, they are considered to be *nominally outstanding*.

Column (d) refers to the initial preference dividend payable before any common dividend; columns (k) and (h) to participations in excess of initial preference dividend; at a specified percentage or amount (nonpar stock) (column (k)) or a percentage or proportion of the profits (column (h)).

(Dollars in thousands)

| Line No. | Class of stock                              | Date issue was authorized | Par value per share (if non-par, so state) | Dividend rate specified in contract | Total amount of accumulated dividends | PREFERRED STOCK                  |                                                |                               |                              |                                        |                         |          |
|----------|---------------------------------------------|---------------------------|--------------------------------------------|-------------------------------------|---------------------------------------|----------------------------------|------------------------------------------------|-------------------------------|------------------------------|----------------------------------------|-------------------------|----------|
|          |                                             |                           |                                            |                                     |                                       | Cumulative                       |                                                | Noncumulative ("Yes" or "No") | Other Provisions of Contract |                                        |                         |          |
|          |                                             |                           |                                            |                                     |                                       | To extent earned ("Yes" or "No") | Fixed \$ rate or percent specified by contract |                               | Convertible ("Yes" or "No")  | Callable or redeemable ("Yes" or "No") | Participating Dividends |          |
|          | (a)                                         | (b)                       | (c)                                        | (d)                                 | (e)                                   | (f)                              | (g)                                            | (h)                           | (i)                          | (j)                                    | (k)                     | (l)      |
| 1        | Common Ordinary                             | 11/30/1877                | \$                                         | XXXXXX                              | XXX XXX                               | XXXXXX                           | XXXXXXXX                                       | XXXXXX                        | XXXXXX                       | XXXXXXXX                               | XXXXXXXX                | XXXXXXXX |
| 2        |                                             |                           |                                            | XXXXXX                              | XXX XXX                               | XXXXXX                           | XXXXXXXX                                       | XXXXXX                        | XXXXXX                       | XXXXXXXX                               | XXXXXXXX                | XXXXXXXX |
| 3        |                                             |                           |                                            | XXXXXX                              | XXX XXX                               | XXXXXX                           | XXXXXXXX                                       | XXXXXX                        | XXXXXX                       | XXXXXXXX                               | XXXXXXXX                | XXXXXXXX |
| 4        |                                             | 11/30/1877                |                                            | XXXXXX                              | XXX XXX                               | XXXXXX                           | XXXXXXXX                                       | XXXXXX                        | XXXXXX                       | XXXXXXXX                               | XXXXXXXX                | XXXXXXXX |
| 5        | Preferred                                   | 11/30/1877                | 50                                         | 6%                                  | None                                  | No                               | 6% for six years                               | No                            | No                           | No                                     | No                      | Equally  |
| 6        |                                             |                           |                                            |                                     |                                       |                                  |                                                |                               |                              |                                        |                         |          |
| 7        |                                             |                           |                                            |                                     |                                       |                                  |                                                |                               |                              |                                        |                         |          |
| 8        | Debt                                        |                           |                                            |                                     |                                       |                                  |                                                |                               |                              |                                        |                         |          |
| 9        | Receipts outstanding for installments paid* |                           |                                            |                                     |                                       |                                  |                                                |                               |                              |                                        |                         |          |
| 10       | TOTAL                                       | XXXX                      | XXXX                                       | XXXXXX                              |                                       | XXXXXX                           | XXXXXXXX                                       | XXXXXX                        | XXXXXX                       | XXXXXXXX                               | XXXXXXXX                | XXXXXXXX |

| Line No. | PAR VALUE OF PAR-VALUE STOCK OR NUMBER OF SHARES OF NONPAR STOCK |                   |                                                                                                 |              |                     | STOCK ACTUALLY OUTSTANDING AT CLOSE OF YEAR |                                                                                                 |                      |                                  |                                        |
|----------|------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------|--------------|---------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|----------------------------------|----------------------------------------|
|          | Authorized (m)                                                   | Authenticated (n) | Nominal, issued and                                                                             |              | Actually issued (q) | Reacquired and                              |                                                                                                 | Number of shares (r) | Par value of par-value stock (s) | Book value of stock with par value (t) |
|          |                                                                  |                   | Held in special funds or in treasury or pledged (Identify pledged securities by symbol "P") (o) | Canceled (p) |                     | Canceled (r)                                | Held in special funds or in treasury or pledged (Identify pledged securities by symbol "P") (s) |                      |                                  |                                        |
| 1        | 7,830                                                            | 7,830             |                                                                                                 |              | 7,830               |                                             |                                                                                                 | 156,600              | 7,830                            | None                                   |
| 2        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 3        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 4        | 4,000                                                            | 3,380             |                                                                                                 |              | 3,380               |                                             |                                                                                                 | 67,607               | 3,380                            | None                                   |
| 5        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 6        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 7        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 8        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 9        |                                                                  |                   |                                                                                                 |              |                     |                                             |                                                                                                 |                      |                                  |                                        |
| 10       | XX XX XX                                                         | XX XX XX          | XX XX XX                                                                                        | XX XX XX     | XX XX XX            | XX XX XX                                    | XX XX XX                                                                                        | 224,207              | 11,210                           |                                        |

\*State the class of capital stock covered by the receipts.

## 229. CAPITAL STOCK CHANGES DURING THE YEAR

Give full particulars of stocks actually or nominally issued (either original issues or reissues) and of stocks reacquired or canceled during the year.

In the second section of the schedule show the particulars of the several issues on the same lines and in the same order as in the first section.

In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of railroad or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. If an issue of securities was authorized for more than one purpose, state amount applicable to each purpose. Also give the number and date of the authorization by the public authority

under whose control such issue was made, naming such authority. In column (e) include as cash all money, checks, drafts, bills of exchange and other commercial paper payable at par on demand. For nominally issued stock, show returns in columns (a), (b), (c), and (d) only. For each class of stock actually issued, the sum of the entries in columns (e), (f), and (h), plus discounts or less premiums in column (g), should equal the total par value or the book value represented by the total number of shares reported in column (d).

Particulars concerning the reacquirement of stock that was actually outstanding should be given in columns (a), (i), and (j).  
(Dollars in thousands)

| Line No. | Class of stock<br>(a) | STOCKS ISSUED DURING YEAR |                                           |                                                               |                                                                 |
|----------|-----------------------|---------------------------|-------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
|          |                       | Date of issue<br>(b)      | Purpose of the issue and authority<br>(c) | Par value (for nonpar stock show the number of shares)<br>(d) | Net proceeds received for issue (cash or its equivalent)<br>(e) |
| 1        |                       |                           |                                           | \$                                                            | \$                                                              |
| 2        |                       |                           |                                           |                                                               |                                                                 |
| 3        |                       |                           |                                           |                                                               |                                                                 |
| 4        |                       |                           |                                           |                                                               |                                                                 |
| 5        |                       |                           |                                           |                                                               |                                                                 |
| 6        |                       |                           | None                                      |                                                               |                                                                 |
| 7        |                       |                           |                                           |                                                               |                                                                 |
| 8        |                       |                           |                                           |                                                               |                                                                 |
| 9        |                       |                           |                                           |                                                               |                                                                 |
| 10       |                       |                           |                                           |                                                               |                                                                 |
| 11       |                       |                           |                                           |                                                               |                                                                 |
| 12       |                       |                           |                                           |                                                               |                                                                 |
| 13       |                       |                           |                                           |                                                               |                                                                 |
| 14       |                       |                           |                                           |                                                               |                                                                 |
| 15       |                       |                           |                                           | Total                                                         |                                                                 |

## STOCKS ISSUED DURING YEAR—Concluded

## STOCKS REACQUIRED DURING YEAR

| Line No. | Cash value of other property acquired or services received as consideration for issue<br>(f) | Net total discounts (in black) or premiums (in red). Excludes entries in column (h)<br>(g) | Expense of issuing capital stock<br>(h) | Par value (For nonpar stock show the number of shares)<br>(i) | Purchase price<br>(j) | Remarks<br>(k) |
|----------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------|----------------|
|          |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 1        | \$                                                                                           | \$                                                                                         | \$                                      | \$                                                            | \$                    |                |
| 2        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 3        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 4        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 5        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 6        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 7        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 8        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 9        |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 10       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 11       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 12       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 13       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 14       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |
| 15       |                                                                                              |                                                                                            |                                         |                                                               |                       |                |

## 230. STOCK LIABILITY FOR CONVERSION OF SECURITIES OF OTHER COMPANIES

If at the close of the year respondent was subject to any liability to issue its own capital stock in exchange for outstanding securities of constituent of other companies, give full particulars thereof hereunder, includ-

ing names of parties to contracts and abstracts of terms of contracts whereunder such liability exists.

None



**231. CAPITAL SURPLUS**

Give an analysis in the form called for below of capital surplus accounts. In column (a) give a brief description of the item added or deducted and in column (b) insert the contra account number to which the

amount stated in column (c), (d) or (e) was charged or credited. (Dollars in thousands)

| Line No. | Item (a)                               | Contra account number (b) | ACCOUNT NO.                                        |                          |                                |
|----------|----------------------------------------|---------------------------|----------------------------------------------------|--------------------------|--------------------------------|
|          |                                        |                           | 794. Premiums and Assessments on Capital Stock (c) | 795. Paid-In Surplus (d) | 796. Other Capital Surplus (e) |
| 1        | Balance at beginning of year           | x x x                     | \$                                                 | \$ 6,000                 | \$                             |
|          | Additions during the year (describe):  |                           |                                                    |                          |                                |
| 2        |                                        |                           |                                                    |                          |                                |
| 3        |                                        |                           |                                                    |                          |                                |
| 4        |                                        |                           |                                                    |                          |                                |
| 5        |                                        |                           |                                                    |                          |                                |
| 6        | Total additions during the year        | x x x                     |                                                    |                          |                                |
|          | Deductions during the year (describe): |                           |                                                    |                          |                                |
| 7        |                                        |                           |                                                    |                          |                                |
| 8        |                                        |                           |                                                    |                          |                                |
| 9        |                                        |                           |                                                    |                          |                                |
| 10       | Total deductions                       | x x x                     |                                                    |                          |                                |
| 11       | Balance at close of year               | x x x                     | None                                               | 6,000                    | None                           |

**232. RETAINED INCOME—APPROPRIATED**

Give an analysis in the form called for below of account No. 797, "Retained income—Appropriated." (Dollars in thousands)

| Line No. | Class of appropriation (a)                             | Credits during year (b) | Debits during year (c) | Balance at close of year (d) |
|----------|--------------------------------------------------------|-------------------------|------------------------|------------------------------|
|          |                                                        | \$                      | \$                     | \$                           |
| 1        | Additions to property through retained income          |                         |                        |                              |
| 2        | Funded debt retired through retained income            |                         |                        |                              |
| 3        | Sinking fund reserves                                  |                         |                        |                              |
| 4        | Incentive per diem funds                               |                         |                        |                              |
| 5        | Miscellaneous fund reserves                            |                         |                        |                              |
| 6        | Retained income—Appropriated not specifically invested |                         |                        |                              |
|          | Other appropriations (specify):                        |                         |                        |                              |
| 7        |                                                        |                         |                        |                              |
| 8        |                                                        |                         |                        |                              |
| 9        |                                                        |                         |                        |                              |
| 10       |                                                        |                         |                        |                              |
| 11       |                                                        |                         |                        |                              |
| 12       | None                                                   |                         |                        |                              |
| 13       |                                                        |                         |                        |                              |
| 14       |                                                        |                         |                        |                              |
| 15       |                                                        |                         |                        |                              |
| 16       | TOTAL                                                  |                         |                        |                              |



## 233. CONTINGENT ASSETS AND LIABILITIES

1. Give particulars with respect to contingent assets and liabilities at the close of the year, in accordance with Instruction 6—6 in the Uniform System of Accounts for Railroad Companies, that are not reflected in the accounts of the respondent. Show the three largest items regardless of the dollar amount and all other items amounting to \$250,000, or more. If an actual monetary amount is not known and an estimate of the amount of any item involved is not feasible, disclosure should be made describing the contingency and explaining why an estimate is not determinable.

Examples of contingent liabilities are items which may become obliga-

tions as a result of pending or threatened litigation, assessments or possible assessments of additional taxes and agreements or obligations to repurchase securities or property.

2. Information concerning the guaranties and suretyships are to be shown in other schedules provided for those items and not in this schedule.

3. In column (a) give a description of each item of contingent assets and liabilities under an inserted caption "CONTINGENT ASSETS" or "CONTINGENT LIABILITIES," as appropriate, and in column (b) show the amount of each item.

(Dollars in thousands)

| Line No. | Item (a)                               | Amount (b) |
|----------|----------------------------------------|------------|
|          |                                        | \$         |
| 1        |                                        |            |
| 2        |                                        |            |
| 3        |                                        |            |
| 4        |                                        |            |
| 5        |                                        |            |
| 6        |                                        |            |
| 7        |                                        |            |
| 8        |                                        |            |
| 9        |                                        |            |
| 10       | See Footnote to Balance Sheet, Page 13 |            |
| 11       |                                        |            |
| 12       |                                        |            |
| 13       |                                        |            |
| 14       |                                        |            |
| 15       |                                        |            |
| 16       |                                        |            |
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| 30       |                                        |            |
| 31       |                                        |            |
| 32       |                                        |            |
| 33       |                                        |            |
| 34       |                                        |            |
| 35       |                                        |            |
| 36       |                                        |            |
| 37       |                                        |            |
| 38       |                                        |            |
| 39       |                                        |            |
| 40       |                                        |            |
| 41       |                                        |            |
| 42       |                                        |            |
| 43       |                                        |            |
| 44       |                                        |            |
| 45       |                                        |            |
| 46       |                                        |            |
| 47       |                                        |            |

## 234. GUARANTIES AND SURETYSHIPS

1. If the respondent was under obligation as guarantor or surety for the performance by any other corporation or other association of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than 2 years after date of issue. (Dollars in thousands)

| Line No. | Names of all parties principally and primarily liable<br>(a) | Finance Docket number, title, maturity date and concise description of agreement or obligation<br>(b) | Amount of contingent liability<br>(c) | Sole or joint contingent liability<br>(d) |
|----------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 1        |                                                              |                                                                                                       |                                       |                                           |
| 2        |                                                              |                                                                                                       |                                       |                                           |
| 3        |                                                              |                                                                                                       |                                       |                                           |
| 4        |                                                              |                                                                                                       |                                       |                                           |
| 5        |                                                              |                                                                                                       |                                       |                                           |
| 6        |                                                              |                                                                                                       |                                       |                                           |
| 7        |                                                              |                                                                                                       |                                       |                                           |
| 8        |                                                              |                                                                                                       |                                       |                                           |
| 9        |                                                              |                                                                                                       |                                       |                                           |
| 10       |                                                              |                                                                                                       |                                       |                                           |
| 11       |                                                              |                                                                                                       |                                       |                                           |
| 12       |                                                              |                                                                                                       |                                       |                                           |
| 13       |                                                              | None                                                                                                  |                                       |                                           |
| 14       |                                                              |                                                                                                       |                                       |                                           |
| 15       |                                                              |                                                                                                       |                                       |                                           |
| 16       |                                                              |                                                                                                       |                                       |                                           |
| 17       |                                                              |                                                                                                       |                                       |                                           |
| 18       |                                                              |                                                                                                       |                                       |                                           |
| 19       |                                                              |                                                                                                       |                                       |                                           |
| 20       |                                                              |                                                                                                       |                                       |                                           |
| 21       |                                                              |                                                                                                       |                                       |                                           |
| 22       |                                                              |                                                                                                       |                                       |                                           |
| 23       |                                                              |                                                                                                       |                                       |                                           |
| 24       |                                                              |                                                                                                       |                                       |                                           |
| 25       |                                                              |                                                                                                       |                                       |                                           |
| 26       |                                                              |                                                                                                       |                                       |                                           |
| 27       |                                                              |                                                                                                       |                                       |                                           |
| 28       |                                                              |                                                                                                       |                                       |                                           |
| 29       |                                                              |                                                                                                       |                                       |                                           |
| 30       |                                                              |                                                                                                       |                                       |                                           |
| 31       |                                                              |                                                                                                       |                                       |                                           |
| 32       |                                                              |                                                                                                       |                                       |                                           |
| 33       |                                                              |                                                                                                       |                                       |                                           |
| 34       |                                                              |                                                                                                       |                                       |                                           |
| 35       |                                                              |                                                                                                       |                                       |                                           |
| 36       |                                                              |                                                                                                       |                                       |                                           |
| 37       |                                                              |                                                                                                       |                                       |                                           |
| 38       |                                                              |                                                                                                       |                                       |                                           |

2. If any corporation or other association was under obligation as guarantor or surety for the performance by the respondent of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than 2 years after date of issue, nor does it include ordinary surety bonds or undertakings on appeals in court proceedings.

| Line No. | Finance Docket number, title, maturity date and concise description of agreement or obligation<br>(a) | Names of all guarantors and sureties<br>(b) | Amount of contingent liability of guarantors<br>(c) | Sole or joint contingent liability<br>(d) |
|----------|-------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------------------|
| 1        |                                                                                                       |                                             | \$                                                  |                                           |
| 2        | Certain equipment trusts and conditional sale agreements of Southern Railway                          |                                             |                                                     |                                           |
| 3        | have been assumed by this company. Should this company fail to perform, it will                       |                                             |                                                     |                                           |
| 4        | be necessary for Southern to pay these obligations. At December 31, 1974, the                         |                                             |                                                     |                                           |
| 5        | unpaid balance of these obligations amounted to \$34,254,000.                                         |                                             |                                                     |                                           |
| 6        |                                                                                                       |                                             |                                                     |                                           |
| 7        |                                                                                                       |                                             |                                                     |                                           |
| 8        |                                                                                                       |                                             |                                                     |                                           |
| 9        |                                                                                                       |                                             |                                                     |                                           |

## 235. PROPRIETARY COMPANIES

Give particulars called for regarding inactive proprietary companies, as defined in Schedule No. 411, page 94. The separation of accounts 731 and 732 into the various subdivisions shown below should be estimated, if not

actually shown on respondent's books. Enter brief designations of the several proprietary companies at the heads of their respective columns. (Dollars in thousands)

| Line No. | Item                                                             | Chattanooga Term. Ry. Co.* |    |    |    |
|----------|------------------------------------------------------------------|----------------------------|----|----|----|
|          | Mileage owned:                                                   |                            |    |    |    |
| 1        | Road, State of _____                                             |                            |    |    |    |
| 2        | Road, State of _____                                             |                            |    |    |    |
| 3        | Road, State of _____                                             |                            |    |    |    |
| 4        | Second and additional main tracks                                |                            |    |    |    |
| 5        | Passing tracks, cross-overs, and turn-outs                       |                            |    |    |    |
| 6        | Way switching tracks                                             | 1.40                       |    |    |    |
| 7        | Yard switching tracks                                            |                            |    |    |    |
|          | Road and equipment property:                                     | \$                         | \$ | \$ | \$ |
| 8        | Road _____                                                       | 59                         |    |    |    |
| 9        | Equipment _____                                                  |                            |    |    |    |
| 10       | General expenditures _____                                       |                            |    |    |    |
| 11       | Other property accounts* _____                                   |                            |    |    |    |
| 12       | Total (account 731) _____                                        | 59                         |    |    |    |
|          | Improvements on leased property:                                 |                            |    |    |    |
| 13       | Road _____                                                       |                            |    |    |    |
| 14       | Equipment _____                                                  |                            |    |    |    |
| 15       | General expenditures _____                                       |                            |    |    |    |
| 16       | Total (account 732) _____                                        |                            |    |    |    |
| 17       | Depreciation and amortization (accounts 735, 736, and 785) _____ |                            |    |    |    |
| 18       | Capital stock (account 791) _____                                | 60                         |    |    |    |
| 19       | Funded debt unmatured (account 765) _____                        |                            |    |    |    |
| 20       | Debt in default (account 768) _____                              |                            |    |    |    |
| 21       | Amounts payable to affiliated companies (account 769) _____      |                            |    |    |    |

| Line No. | Item                                                             | * Chattanooga Terminal Railway Company is a  |
|----------|------------------------------------------------------------------|----------------------------------------------|
|          | Mileage owned:                                                   | proprietary company of Southern Railway      |
| 1        | Road, State of _____                                             | company but returns are included in this     |
| 2        | Road, State of _____                                             | schedule because of the fact its property    |
| 3        | Road, State of _____                                             | is operated under lease by the Alabama Great |
| 4        | Second and additional main tracks                                | Southern Railroad Company.                   |
| 5        | Passing tracks, cross-overs, and turn-outs                       |                                              |
| 6        | Way switching tracks                                             |                                              |
| 7        | Yard switching tracks                                            |                                              |
|          | Road and equipment property:                                     | \$                                           |
| 8        | Road _____                                                       | \$                                           |
| 9        | Equipment _____                                                  | \$                                           |
| 10       | General expenditures _____                                       | \$                                           |
| 11       | Other property accounts* _____                                   | \$                                           |
| 12       | Total (account 731) _____                                        |                                              |
|          | Improvements on leased property:                                 |                                              |
| 13       | Road _____                                                       |                                              |
| 14       | Equipment _____                                                  |                                              |
| 15       | General expenditures _____                                       |                                              |
| 16       | Total (account 732) _____                                        |                                              |
| 17       | Depreciation and amortization (accounts 735, 736, and 785) _____ |                                              |
| 18       | Capital stock (account 791) _____                                |                                              |
| 19       | Funded debt unmatured (account 765) _____                        |                                              |
| 20       | Debt in default (account 768) _____                              |                                              |
| 21       | Amounts payable to affiliated companies (account 769) _____      |                                              |

\*Includes account Nos. 80, "Other elements of investment," and 90, "Construction work in progress."



## 310. RAILWAY OPERATING REVENUES

1. State the railway operating revenues of the respondent for the year classifying them in accordance with the Uniform System of Accounts for Railroad Companies and distribute the amounts among the classes of service as indicated. In the absence of records separating revenues between freight and passenger trains, the distribution should be estimated on the basis of the best data available.

2. Assign rail-line revenues, including revenues from water transfers and highway motor vehicle operations, to "Freight service" or to "Passenger and allied services" according to the type of train (or other equipment) by which the traffic moved.

3. Incidental revenues should be assigned as provided for in the schedule.

4. Revenues which are not assignable to freight service or to passenger and allied services are includible in column (e) only in cases where the related operating expenses are reportable in column (i) of schedule No. 320. If the expenses are assigned to the classes of service mentioned, the revenues, likewise, should be distributed on an equitable basis.

5. Any unusual accruals involving substantial amounts included in column (b) should be fully explained in a footnote.  
(Dollars in thousands)

| Line No. | Class of railway operating revenues<br>(a)  | Amount of revenue for the year<br>(b) | RAIL-LINE REVENUES, INCLUDING WATER TRANSFERS |                                                    | Other revenues not assignable to freight or to passenger and allied services<br>(e) |    | Remarks<br>(f) |
|----------|---------------------------------------------|---------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|----|----------------|
|          |                                             |                                       | Assignable to freight service<br>(c)          | Assignable to passenger and allied services<br>(d) |                                                                                     |    |                |
|          |                                             | \$                                    | \$                                            | \$                                                 | \$                                                                                  |    |                |
|          | <b>Transportation—Rail-Line</b>             |                                       |                                               |                                                    |                                                                                     |    |                |
| 1        | (101) Freight*                              | 62,842                                | 62,842                                        |                                                    | XX                                                                                  | XX |                |
| 2        | (102) Passenger*                            | 591                                   |                                               | 591                                                | XX                                                                                  | XX |                |
| 3        | (103) Baggage                               | 1                                     |                                               | 1                                                  | XX                                                                                  | XX |                |
| 4        | (104) Sleeping car                          | 72                                    |                                               | 72                                                 | XX                                                                                  | XX |                |
| 5        | (105) Parlor and chair car                  |                                       |                                               |                                                    | XX                                                                                  | XX |                |
| 6        | (106) Mail                                  | 193                                   | 193                                           |                                                    | XX                                                                                  | XX |                |
| 7        | (107) Express                               | 27                                    | 27                                            |                                                    | XX                                                                                  | XX |                |
| 8        | (108) Other passenger-train†                |                                       |                                               |                                                    | XX                                                                                  | XX |                |
| 9        | (109) Milk                                  |                                       |                                               |                                                    | XX                                                                                  | XX |                |
| 10       | (110) Switching*                            | 655                                   | 655                                           |                                                    | XX                                                                                  | XX |                |
| 11       | (113) Water transfers                       |                                       |                                               |                                                    |                                                                                     |    |                |
| 12       | Total rail-line transportation revenue      | 64,381                                | 63,717                                        | 664                                                |                                                                                     |    |                |
|          | <b>Incidental</b>                           |                                       |                                               |                                                    |                                                                                     |    |                |
| 13       | (131) Dining and buffet                     | 98                                    |                                               | 98                                                 | XX                                                                                  | XX |                |
| 14       | (132) Hotel and restaurant                  |                                       |                                               |                                                    |                                                                                     |    |                |
| 15       | (133) Station, train, and boat privileges   |                                       |                                               |                                                    |                                                                                     |    |                |
| 16       | (135) Storage—Freight                       | 3                                     | 3                                             | XX                                                 | XX                                                                                  | XX | XX             |
| 17       | (137) Demurrage                             | 879                                   | 879                                           | XX                                                 | XX                                                                                  | XX | XX             |
| 18       | (138) Communication                         |                                       |                                               |                                                    |                                                                                     |    |                |
| 19       | (139) Grain elevator                        |                                       |                                               | XX                                                 | XX                                                                                  | XX | XX             |
| 20       | (141) Power                                 |                                       |                                               |                                                    |                                                                                     |    |                |
| 21       | (142) Rents of buildings and other property | 7                                     | 7                                             |                                                    |                                                                                     |    |                |
| 22       | (143) Miscellaneous                         | 95                                    | 95                                            |                                                    |                                                                                     |    |                |
| 23       | Total incidental operating revenue          | 1,082                                 | 984                                           | 98                                                 |                                                                                     |    |                |
|          | <b>Joint Facility</b>                       |                                       |                                               |                                                    |                                                                                     |    |                |
| 24       | (151) Joint facility—Cr                     | 9                                     |                                               | 9                                                  |                                                                                     |    |                |
| 25       | (152) Joint facility—Dr                     |                                       |                                               |                                                    |                                                                                     |    |                |
| 26       | Total joint facility operating revenue      | 9                                     |                                               | 9                                                  |                                                                                     |    |                |
| 27       | Total railway operating revenues            | 65,472                                | 64,701                                        | 771                                                |                                                                                     |    |                |

\*Report hereunder the charges to these accounts representing:

A. Payments made to others for—

1. Terminal collection and delivery services when performed in connection with line-haul transportation of freight on the basis of freight tariff rates: \$ 177

(a) Of the amount reported for item A.1, \_\_\_\_\_% (to nearest whole number) represents payments for collection and delivery of LCL freight either in TOFC trailers or otherwise. The percentage reported is (check one):  
Actual ( ), Estimated ( ).

2. Switching services when performed in connection with line-haul transportation of freight on the basis of switching tariffs and allowances out of freight rates, including the switching of empty cars in connection with a revenue movement: \$ 591

3. Substitute highway motor service in lieu of line-haul rail service performed under tariffs published by rail carriers (does not include traffic moved on joint rail-motor rates):

(a) Payments for transportation of persons: \$ -0-

(b) Payments for transportation of freight shipments: \$ -0-

†Governmental aid for providing passenger commuter or other passenger-train service included in account 108, as provided in item (d) of that account: \$ -0-

NOTE—Gross charges for protective services to perishable freight, without deduction for any proportion thereof credited to account No. 101, "Freight" (not required from switching and terminal companies)

1. Charges for service for the protection against heat: \$ -0-

2. Charges for service for the protection against cold: \$ -0-



## 320. RAILWAY OPERATING EXPENSES

State the railway operating expenses on respondent's road for the year, classifying them in accordance with the Uniform System of Accounts for Railroad Companies, and analyzing them in accordance with the Commission's rules governing the separation of operating expenses between

freight and passenger service; railroads. The returns to accounts 202-221 should be classified as provided for by instructions pertaining to those accounts in the effective rules. The designations shown in column (a) for these accounts are defined as follows:

| Line No. | Name of railway operating expense account<br>(a)            | Amount of operating expenses for the year<br>(b) |
|----------|-------------------------------------------------------------|--------------------------------------------------|
|          | <b>Maintenance of Way and Structures</b>                    | <b>\$</b>                                        |
| 1        | (201) Superintendence                                       | 660                                              |
| 2        | (202) Roadway maintenance—Yard switching tracks             | 82                                               |
| 3        | Roadway maintenance—Way switching tracks                    | 4                                                |
| 4        | Roadway maintenance—Running tracks                          | 427                                              |
| 5        | (206) Tunnels and subways—Yard switching tracks             |                                                  |
| 6        | Tunnels and subways—Way switching tracks                    |                                                  |
| 7        | Tunnels and subways—Running tracks                          |                                                  |
| 8        | (208) Bridges, trestles, and culverts—Yard switching tracks | 27                                               |
| 9        | Bridges, trestles, and culverts—Way switching tracks        | 4                                                |
| 10       | Bridges, trestles, and culverts—Running tracks              | 401                                              |
| 11       | (210) Elevated structures—Yard switching tracks             |                                                  |
| 12       | Elevated structures—Way switching tracks                    |                                                  |
| 13       | Elevated structures—Running tracks                          |                                                  |
| 14       | (212) Ties—Yard switching tracks                            | 330                                              |
| 15       | Ties—Way switching tracks                                   | 16                                               |
| 16       | Ties—Running tracks                                         | 1,629                                            |
| 17       | (214) Rails—Yard switching tracks                           | 2                                                |
| 18       | Rails—Way switching tracks                                  | 14                                               |
| 19       | Rails—Running tracks                                        | 1,465                                            |
| 20       | (216) Other track material—Yard switching tracks            | 143                                              |
| 21       | Other track material—Way switching tracks                   | 10                                               |
| 22       | Other track material—Running tracks                         | 1,056                                            |
| 23       | (218) Ballast—Yard switching tracks                         | 62                                               |
| 24       | Ballast—Way switching tracks                                | 3                                                |
| 25       | Ballast—Running tracks                                      | 304                                              |
| 26       | (229) Track laying and surfacing—Yard switching tracks      | 513                                              |
| 27       | Track laying and surfacing—Way switching tracks             | 14                                               |
| 28       | Track laying and surfacing—Running tracks                   | 1,440                                            |
| 29       | (221) Fences, snowsheds, and signs—Yard switching tracks    | 1                                                |
| 30       | Fences, snowsheds, and signs—Way switching tracks           |                                                  |
| 31       | Fences, snowsheds, and signs—Running tracks                 | 11                                               |
| 32       | (227) Station and office buildings                          | 99                                               |
| 33       | (229) Roadway buildings                                     | 7                                                |
| 34       | (231) Water stations                                        |                                                  |
| 35       | (233) Fuel stations                                         | 14                                               |
| 36       | (235) Shops and engine houses                               | 306                                              |
| 37       | (237) Grain elevators                                       |                                                  |
| 38       | (239) Storage warehouses                                    |                                                  |
| 39       | (241) Wharves and docks                                     |                                                  |
| 40       | (243) Coal and ore wharves                                  |                                                  |
| 41       | (244) TOFC/COFC terminals                                   | 48                                               |
| 42       | (247) Communication systems                                 | 533                                              |
| 43       | (249) Signals and interlockers                              | 404                                              |
| 44       | (253) Power plants                                          |                                                  |
| 45       | (257) Power-transmission systems                            | 21                                               |
| 46       | (265) Miscellaneous structures                              |                                                  |
| 47       | (266) Road property—Depreciation (p. 82)                    | 1,019                                            |
| 48       | (267) Retirements—Road (p. 82)                              | 69                                               |
| 49       | (269) Roadway machines                                      | 377                                              |

## 320. RAILWAY OPERATING EXPENSES—Continued

*Yard switching tracks.*—Yards where separate switching services are maintained, including classification, house, team, industry, and other tracks switched by yard locomotives.

*Way switching tracks.*—Station, team, industry, and other switching tracks for which no separate switching service is maintained.

*Running tracks.*—Running tracks, passing tracks, cross-overs, etc., including turn-outs from those tracks to clearance points.

Any unusual accruals involving substantial amounts included in column (b) should be fully explained in a footnote.

(Dollars in thousands)

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             | Other expenses not related to either freight or to passenger and allied services (i) | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) |                                                                                      |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
|                                                | 654                                                | 654                       |                                                     | 6                                                                | 6                           |                                                                                      | 1        |
| 79                                             | 3                                                  | 82                        |                                                     |                                                                  |                             |                                                                                      | 2        |
| 4                                              |                                                    | 4                         |                                                     |                                                                  |                             |                                                                                      | 3        |
| 219                                            | 206                                                | 425                       |                                                     | 2                                                                | 2                           |                                                                                      | 4        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 5        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 6        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 7        |
| 26                                             | 1                                                  | 27                        |                                                     | 2                                                                |                             |                                                                                      | 8        |
| 4                                              |                                                    | 4                         |                                                     |                                                                  |                             |                                                                                      | 9        |
| 207                                            | 192                                                | 399                       |                                                     | 2                                                                | 2                           |                                                                                      | 10       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 11       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 12       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 13       |
| 327                                            | 3                                                  | 330                       |                                                     |                                                                  |                             |                                                                                      | 14       |
| 16                                             |                                                    | 16                        |                                                     |                                                                  |                             |                                                                                      | 15       |
| 1,042                                          | 500                                                | 1,622                     |                                                     | 7                                                                | 7                           |                                                                                      | 16       |
| 2                                              |                                                    | 2                         |                                                     |                                                                  |                             |                                                                                      | 17       |
| 14                                             |                                                    | 14                        |                                                     |                                                                  |                             |                                                                                      | 18       |
| 63                                             | 1,386                                              | 1,449                     |                                                     | 16                                                               | 16                          |                                                                                      | 19       |
| 143                                            |                                                    | 143                       |                                                     |                                                                  |                             |                                                                                      | 20       |
| 10                                             |                                                    | 10                        |                                                     |                                                                  |                             |                                                                                      | 21       |
| 134                                            | 911                                                | 1,045                     |                                                     | 11                                                               | 11                          |                                                                                      | 22       |
| 62                                             |                                                    | 62                        |                                                     |                                                                  |                             |                                                                                      | 23       |
| 3                                              |                                                    | 3                         |                                                     |                                                                  |                             |                                                                                      | 24       |
| 223                                            | 80                                                 | 303                       |                                                     | 1                                                                | 1                           |                                                                                      | 25       |
| 428                                            | 85                                                 | 513                       |                                                     |                                                                  |                             |                                                                                      | 26       |
| 14                                             |                                                    | 14                        |                                                     |                                                                  |                             |                                                                                      | 27       |
| 718                                            | 714                                                | 1,432                     |                                                     | 8                                                                | 8                           |                                                                                      | 28       |
| 1                                              |                                                    | 1                         |                                                     |                                                                  |                             |                                                                                      | 29       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 30       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 31       |
| 11                                             |                                                    | 11                        |                                                     |                                                                  |                             |                                                                                      | 32       |
| 78                                             | 16                                                 | 94                        | 4                                                   | 1                                                                | 5                           |                                                                                      | 33       |
|                                                | 7                                                  | 7                         |                                                     |                                                                  |                             |                                                                                      | 34       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 35       |
|                                                | 13                                                 | 13                        |                                                     | 1                                                                | 1                           |                                                                                      | 36       |
|                                                | 287                                                | 287                       |                                                     | 19                                                               | 19                          |                                                                                      | 37       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 38       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 39       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 40       |
| 48                                             |                                                    | 48                        |                                                     |                                                                  |                             |                                                                                      | 41       |
|                                                | 511                                                | 511                       |                                                     | 22                                                               | 22                          |                                                                                      | 42       |
|                                                | 399                                                | 399                       |                                                     | 5                                                                | 5                           |                                                                                      | 43       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 44       |
|                                                | 21                                                 | 21                        |                                                     |                                                                  |                             |                                                                                      | 45       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 46       |
|                                                | 999                                                | 999                       |                                                     | 20                                                               | 20                          |                                                                                      | 47       |
|                                                | 69                                                 | 69                        |                                                     |                                                                  |                             |                                                                                      | 48       |
|                                                | 375                                                | 375                       |                                                     | 2                                                                | 2                           |                                                                                      | 49       |

## 320. RAILWAY OPERATING EXPENSES--Continued

| Line No.                                            | Name of railway operating expense account<br>(a)                | Amount of operating expenses for the year<br>(b) |
|-----------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|
| <b>Maintenance of Way and Structures--Continued</b> |                                                                 | \$                                               |
| 50                                                  | (270) Dismantling retired road property                         | 21                                               |
| 51                                                  | (271) Small tools and supplies                                  | 191                                              |
| 52                                                  | (272) Removing snow, ice, and sand                              |                                                  |
| 53                                                  | (273) Public improvements--Maintenance                          | 251                                              |
| 54                                                  | (274) Injuries to persons                                       | 14                                               |
| 55                                                  | (275) Insurance                                                 | 13                                               |
| 56                                                  | (276) Stationery and printing                                   | 10                                               |
| 57                                                  | (277) Employees' health and welfare benefits                    | 166                                              |
| 58                                                  | (281) Right-of-way expenses                                     |                                                  |
| 59                                                  | (282) Other expenses                                            | 87                                               |
| 60                                                  | (278) Maintaining joint tracks, yards, and other facilities--Dr | 71                                               |
| 61                                                  | (279) Maintaining joint tracks, yards, and other facilities--Cr | 63                                               |
| 62                                                  | Total--All road property depreciation (account 266)             | 1,019                                            |
| 63                                                  | Total--All other maintenance of way and structures accounts     | 11,257                                           |
| 64                                                  | Total maintenance of way and structures                         | 12,276                                           |
| <b>Maintenance of Equipment</b>                     |                                                                 |                                                  |
| 65                                                  | (301) Superintendence                                           | 643                                              |
| 66                                                  | (302) Shop machinery                                            | 4                                                |
| 67                                                  | (304) Power-plant machinery                                     |                                                  |
| 68                                                  | (305) Shop and power-plant machinery--Depreciation (p. 84)      | 24                                               |
| 69                                                  | (306) Dismantling retired shop and power-plant machinery        |                                                  |
| 70                                                  | (311) Locomotives--Repairs, Diesel locomotives--Yard            | 238                                              |
| 71                                                  | Locomotives--Repairs, Diesel locomotives--Other                 | 2,229                                            |
| 72                                                  | Locomotives--Repairs, Other than Diesel--Yard                   |                                                  |
| 73                                                  | Locomotives--Repairs, Other than Diesel--Other                  |                                                  |
| 74                                                  | (314) Freight-train cars--Repairs*                              | 3,376                                            |
| 75                                                  | (317) Passenger-train cars--Repairs                             | 199                                              |
| 76                                                  | (318) Highway revenue equipment--Repairs                        | 114                                              |
| 77                                                  | (323) Floating equipment--Repairs                               | 4                                                |
| 78                                                  | (326) Work equipment--Repairs                                   | 2                                                |
| 79                                                  | (328) Miscellaneous equipment--Repairs                          | 102                                              |
| 80                                                  | (329) Dismantling retired equipment                             |                                                  |
| 81                                                  | (330) Retirements--Equipment (p. 84)                            | (4)                                              |
| 82                                                  | (331) Equipment--Depreciation (p. 84)                           | 3,397                                            |
| 83                                                  | (332) Injuries to persons                                       | 6                                                |
| 84                                                  | (333) Insurance                                                 | (6)                                              |
| 85                                                  | (334) Stationery and printing                                   | 7                                                |
| 86                                                  | (335) Employees' health and welfare benefits                    | 164                                              |
| 87                                                  | (339) Other expenses                                            | 86                                               |
| 88                                                  | (336) Joint maintenance of equipment expenses--Dr               | 7                                                |
| 89                                                  | (337) Joint maintenance of equipment expenses--Cr               |                                                  |
| 90                                                  | Total--All equipment depreciation (accounts 305 and 331)        | 3,421                                            |
| 91                                                  | Total--All other maintenance of equipment accounts              | 7,171                                            |
| 92                                                  | Total maintenance of equipment                                  | 10,592                                           |
| 93                                                  | *Includes charges for work done by others of                    | \$ 634                                           |
| 94                                                  | and credits for work charged to others in the amount of         | \$ 840                                           |



## 320. RAILWAY OPERATING EXPENSES—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             | Other expenses not related to either freight or to passenger and allied services (i) | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) |                                                                                      |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
|                                                | 21                                                 | 21                        |                                                     |                                                                  |                             |                                                                                      | 50       |
|                                                | 190                                                | 190                       |                                                     | 1                                                                | 1                           |                                                                                      | 51       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 52       |
|                                                | 250                                                | 250                       |                                                     | 1                                                                | 1                           |                                                                                      | 53       |
|                                                | 14                                                 | 14                        |                                                     |                                                                  |                             |                                                                                      | 54       |
|                                                | 13                                                 | 13                        |                                                     |                                                                  |                             |                                                                                      | 55       |
|                                                | 10                                                 | 10                        |                                                     |                                                                  |                             |                                                                                      | 56       |
|                                                | 164                                                | 164                       |                                                     | 2                                                                | 2                           |                                                                                      | 57       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 58       |
|                                                | 86                                                 | 86                        |                                                     | 1                                                                | 1                           |                                                                                      | 59       |
| 19                                             |                                                    | 19                        | 52                                                  |                                                                  | 52                          |                                                                                      | 60       |
| 36                                             | 27                                                 | 63                        |                                                     |                                                                  |                             |                                                                                      | 61       |
|                                                | 999                                                | 999                       |                                                     | 20                                                               | 20                          |                                                                                      | 62       |
| 3,859                                          | 7,234                                              | 11,093                    | 56                                                  | 108                                                              | 164                         |                                                                                      | 63       |
| 3,859                                          | 8,233                                              | 12,092                    | 56                                                  | 128                                                              | 184                         |                                                                                      | 64       |
|                                                | 605                                                | 605                       |                                                     | 38                                                               | 38                          |                                                                                      | 65       |
|                                                | 4                                                  | 4                         |                                                     |                                                                  |                             |                                                                                      | 66       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 67       |
|                                                | 23                                                 | 23                        |                                                     | 1                                                                | 1                           |                                                                                      | 68       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 69       |
|                                                | 238                                                | 238                       |                                                     |                                                                  |                             |                                                                                      | 70       |
|                                                | 2,061                                              | 2,061                     |                                                     | 168                                                              | 168                         |                                                                                      | 71       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 72       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 73       |
| 3,376                                          |                                                    | 3,376                     |                                                     |                                                                  |                             |                                                                                      | 74       |
|                                                |                                                    |                           | 199                                                 |                                                                  | 199                         |                                                                                      | 75       |
| 114                                            |                                                    | 114                       |                                                     |                                                                  |                             |                                                                                      | 76       |
| 4                                              |                                                    | 4                         |                                                     |                                                                  |                             |                                                                                      | 77       |
|                                                | 2                                                  | 2                         |                                                     |                                                                  |                             |                                                                                      | 78       |
|                                                | 98                                                 | 98                        |                                                     | 4                                                                | 4                           |                                                                                      | 79       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 80       |
| (4)                                            |                                                    | (4)                       |                                                     |                                                                  |                             |                                                                                      | 81       |
| 3,279                                          |                                                    | 3,279                     | 118                                                 |                                                                  | 118                         |                                                                                      | 82       |
|                                                | 6                                                  | 6                         |                                                     |                                                                  |                             |                                                                                      | 83       |
|                                                | (6)                                                | (6)                       |                                                     |                                                                  |                             |                                                                                      | 84       |
|                                                | 7                                                  | 7                         |                                                     |                                                                  |                             |                                                                                      | 85       |
| 81                                             | 73                                                 | 154                       | 5                                                   | 5                                                                | 10                          |                                                                                      | 86       |
|                                                | 81                                                 | 81                        |                                                     | 5                                                                | 5                           |                                                                                      | 87       |
|                                                | 7                                                  | 7                         |                                                     |                                                                  |                             |                                                                                      | 88       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 89       |
| 3,279                                          | 23                                                 | 3,302                     | 118                                                 | 1                                                                | 119                         |                                                                                      | 90       |
| 3,571                                          | 3,176                                              | 6,747                     | 204                                                 | 220                                                              | 424                         |                                                                                      | 91       |
| 6,850                                          | 3,199                                              | 10,049                    | 322                                                 | 221                                                              | 543                         |                                                                                      | 92       |

## 320. RAILWAY OPERATING EXPENSES—Continued

| Line No. | Name of railway operating expense account<br>(a)                                     | Amount of operating expense for the year<br>(b) |
|----------|--------------------------------------------------------------------------------------|-------------------------------------------------|
|          | <b>Traffic</b>                                                                       | \$                                              |
| 95       | (351) Superintendence                                                                | 548                                             |
| 96       | (352) Outside agencies                                                               | 235                                             |
| 97       | (353) Advertising*                                                                   | 100                                             |
| 98       | (354) Traffic associations                                                           | 49                                              |
| 99       | (355) Fast freight lines                                                             |                                                 |
| 100      | (356) Industrial and immigration bureaus                                             | 59                                              |
| 101      | (357) Insurance                                                                      |                                                 |
| 102      | (358) Stationery and printing                                                        | 74                                              |
| 103      | (359) Employees' health and welfare benefits                                         | 52                                              |
| 104      | (360) Other expenses                                                                 | 29                                              |
| 105      | Total traffic                                                                        | 1,246                                           |
|          | <b>Transportation—Rail Line</b>                                                      |                                                 |
| 106      | (371) Superintendence                                                                | 1,148                                           |
| 107      | (372) Dispatching trains                                                             | 122                                             |
| 108      | (373) Station employees                                                              | 783                                             |
| 109      | (374) Weighing, inspection, and demurrage bureaus                                    | 65                                              |
| 110      | (375) Coal and ore wharves                                                           |                                                 |
| 111      | (376) Station supplies and expenses                                                  | 76                                              |
| 112      | (377) Yardmasters and yard clerks                                                    | 721                                             |
| 113      | (378) Yard conductors and brakemen                                                   | 1,184                                           |
| 114      | (379) Yard switch and signal tenders                                                 | 2                                               |
| 115      | (380) Yard enginemen                                                                 | 682                                             |
| 116      | (382) Yard switching fuel                                                            | 451                                             |
| 117      | (383) Yard switching power produced                                                  |                                                 |
| 118      | (384) Yard switching power purchased                                                 |                                                 |
| 119      | (388) Servicing yard locomotives                                                     | 22                                              |
| 120      | (389) Yard supplies and expenses                                                     | 62                                              |
| 121      | (392) Train enginemen                                                                | 1,474                                           |
| 122      | (394) Train fuel                                                                     | 4,092                                           |
| 123      | (395) Train power produced                                                           |                                                 |
| 124      | (396) Train power purchased                                                          |                                                 |
| 125      | (400) Servicing train locomotives                                                    | 296                                             |
| 126      | (401) Trainmen                                                                       | 2,842                                           |
| 127      | (402) Train supplies and expenses**                                                  | 368                                             |
| 128      | (403) Operating sleeping cars                                                        | (28)                                            |
| 129      | (404) Signal and interlocker operation                                               | 274                                             |
| 130      | (405) Crossing protection                                                            | 21                                              |
| 131      | (406) Drawbridge operation                                                           | 127                                             |
| 132      | (407) Communication system operation                                                 | 759                                             |
| 133      | (408) Operating floating equipment                                                   |                                                 |
| 134      | (409) Employees' health and welfare benefits                                         | 412                                             |
| 135      | (410) Stationery and printing                                                        | 81                                              |
| 136      | *Value of transportation issued in exchange for advertising                          | -0-                                             |
|          | **Includes gross charges and credits for heater and refrigerator service as follows: |                                                 |
| 137      | Freight train cars: Refrigerator-Charges                                             | 1                                               |
| 138      | -Credits                                                                             | 1                                               |
| 139      | Heater-Charges                                                                       |                                                 |
| 140      | -Credits                                                                             |                                                 |
| 141      | TOFC trailers: Refrigerator-Charges                                                  |                                                 |
| 142      | -Credits                                                                             |                                                 |
| 143      | Heater-Charges                                                                       |                                                 |
| 144      | -Credits                                                                             |                                                 |

## 320. RAILWAY OPERATING EXPENSES—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
| 592                                            | 40                                                 | 632                       | 15                                                  | 1                                                                | 16                          |                                                                                      | 95       |
| 124                                            | 40                                                 | 224                       | 10                                                  | 1                                                                | 11                          |                                                                                      | 96       |
| 1                                              | 96                                                 | 97                        |                                                     | 3                                                                | 3                           |                                                                                      | 97       |
| 45                                             |                                                    | 45                        | 4                                                   |                                                                  | 4                           |                                                                                      | 98       |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 99       |
| 59                                             |                                                    | 59                        |                                                     |                                                                  |                             |                                                                                      | 100      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 101      |
| 73                                             |                                                    | 73                        | 1                                                   |                                                                  | 1                           |                                                                                      | 102      |
| 45                                             | 5                                                  | 50                        | 2                                                   |                                                                  | 2                           |                                                                                      | 103      |
| 30                                             | (1)                                                | 29                        |                                                     |                                                                  |                             |                                                                                      | 104      |
| 1,029                                          | 180                                                | 1,209                     | 32                                                  | 5                                                                | 37                          |                                                                                      | 105      |
|                                                | 1,073                                              | 1,073                     |                                                     | 75                                                               | 75                          |                                                                                      | 106      |
|                                                | 119                                                | 119                       |                                                     | 3                                                                | 3                           |                                                                                      | 107      |
| 564                                            | 127                                                | 691                       | 75                                                  | 17                                                               | 92                          |                                                                                      | 108      |
| 65                                             |                                                    | 65                        |                                                     |                                                                  |                             |                                                                                      | 109      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 110      |
| 54                                             | 21                                                 | 75                        | 1                                                   |                                                                  | 1                           |                                                                                      | 111      |
| 721                                            |                                                    | 721                       |                                                     |                                                                  |                             |                                                                                      | 112      |
|                                                | 1,183                                              | 1,183                     |                                                     | 1                                                                | 1                           |                                                                                      | 113      |
|                                                | 2                                                  | 2                         |                                                     |                                                                  |                             |                                                                                      | 114      |
| 679                                            |                                                    | 679                       | 3                                                   |                                                                  | 3                           |                                                                                      | 115      |
| 450                                            |                                                    | 450                       | 1                                                   |                                                                  | 1                           |                                                                                      | 116      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 117      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 118      |
| 22                                             |                                                    | 22                        |                                                     |                                                                  |                             |                                                                                      | 119      |
|                                                | 62                                                 | 62                        |                                                     |                                                                  |                             |                                                                                      | 120      |
| 1,374                                          |                                                    | 1,374                     | 100                                                 |                                                                  | 100                         |                                                                                      | 121      |
| 3,751                                          |                                                    | 3,751                     | 341                                                 |                                                                  | 341                         |                                                                                      | 122      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 123      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 124      |
| 289                                            |                                                    | 289                       | 7                                                   |                                                                  | 7                           |                                                                                      | 125      |
| 2,720                                          |                                                    | 2,720                     | 122                                                 |                                                                  | 122                         |                                                                                      | 126      |
| 238                                            |                                                    | 238                       | 130                                                 |                                                                  | 130                         |                                                                                      | 127      |
|                                                |                                                    |                           | (28)                                                |                                                                  | (28)                        |                                                                                      | 128      |
|                                                | 270                                                | 270                       |                                                     | 4                                                                | 4                           |                                                                                      | 129      |
|                                                | 21                                                 | 21                        |                                                     |                                                                  |                             |                                                                                      | 130      |
| 89                                             |                                                    | 39                        | 38                                                  |                                                                  | 38                          |                                                                                      | 131      |
|                                                | 727                                                | 727                       |                                                     | 32                                                               | 32                          |                                                                                      | 132      |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 133      |
| 272                                            | 113                                                | 385                       | 20                                                  | 7                                                                | 27                          |                                                                                      | 134      |
| 58                                             | 21                                                 | 79                        | 1                                                   | 1                                                                | 2                           |                                                                                      | 135      |



## 320. RAILWAY OPERATING EXPENSES—Continued

| Line No. | Name of railway operating expense account<br>(a)                                                           | Amount of operating expenses for the year<br>(b) |
|----------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
|          | <b>Transportation—Rail Line</b>                                                                            | \$                                               |
| 145      | (411) Other expenses                                                                                       | 53                                               |
| 146      | (414) Insurance                                                                                            | 17                                               |
| 147      | (415) Clearing wrecks                                                                                      | 90                                               |
| 148      | (416) Damage to property                                                                                   | 32                                               |
| 149      | (417) Damage to livestock on right of way                                                                  | 9                                                |
| 150      | (418) Loss and damage—Freight                                                                              | 589                                              |
| 151      | (419) Loss and damage—Baggage                                                                              | 1                                                |
| 152      | (420) Injuries to persons                                                                                  | 961                                              |
| 153      | (421) TOFC/COFC terminals                                                                                  | 240                                              |
| 154      | (422) Other highway transportation expenses                                                                | 1                                                |
| 155      | (390) Operating joint yards and terminals—Dr                                                               | 144                                              |
| 156      | (391) Operating joint yards and terminals—Cr                                                               | 8                                                |
| 157      | (412) Operating joint tracks and facilities—Dr                                                             | 26                                               |
| 158      | (413) Operating joint tracks and facilities—Cr                                                             | 151                                              |
| 159      | Total transportation—Rail line                                                                             | 18,040                                           |
|          | <b>Miscellaneous Operations</b>                                                                            |                                                  |
| 160      | (441) Dining and buffet service                                                                            | 248                                              |
| 161      | (442) Hotels and restaurants                                                                               |                                                  |
| 162      | (443) Grain elevators                                                                                      |                                                  |
| 163      | (445) Producing power sold                                                                                 |                                                  |
| 164      | (446) Other miscellaneous operations                                                                       |                                                  |
| 165      | (449) Employees' health and welfare benefits                                                               |                                                  |
| 166      | (447) Operating joint miscellaneous facilities—Dr                                                          |                                                  |
| 167      | (448) Operating joint miscellaneous facilities—Cr                                                          |                                                  |
| 168      | Total miscellaneous operations                                                                             | 248                                              |
|          | <b>General</b>                                                                                             |                                                  |
| 169      | (451) Salaries and expenses of general officers                                                            | 720                                              |
| 170      | (452) Salaries and expenses of clerks and attendants                                                       | 842                                              |
| 171      | (453) General office supplies and expenses                                                                 | 120                                              |
| 172      | (454) Law expenses                                                                                         | 264                                              |
| 173      | (455) Insurance                                                                                            | 27                                               |
| 174      | (456) Employees' health and welfare benefits                                                               | 117                                              |
| 175      | (457) Pensions                                                                                             | 11                                               |
| 176      | (458) Stationery and printing                                                                              | 107                                              |
| 177      | (466) Other expenses*                                                                                      | 177                                              |
| 178      | (461) General joint facilities—Dr                                                                          | 37                                               |
| 179      | (462) General joint facilities—Cr                                                                          |                                                  |
| 180      | Total general expenses                                                                                     | 2,422                                            |
| 181      | Grand total railway operating expenses                                                                     | 44,824                                           |
| 182      | Operating ratio (ratio of operating expenses to operating revenues) percent. (Two decimal places required) | 68.46 %                                          |
| 183      | Amount of employee compensation † (applicable to the current year) chargeable to operating expenses        | \$ 18,816                                        |

\*Give description and amount of charges to account No. 460, "Other expenses," for severance payments made to employees. This includes payments made as a result of agreements with employee organizations and awards pursuant to decisions of arbitration boards or by specific orders of this Commission or by voluntary action on the part of respondent. This also includes severance payments in cases relating to mergers and situations involving reduction in employees because of abandonment or consolidation of facilities.

## Description of payments

## Amount

Separation Pay

\$

31

\$

31

†Includes "straight time paid for" in train and engine service, and "time actually worked and paid for at straight time rates" in other services; all overtime in train and engine service, and overtime paid for at punitive rates in other services, and "constructive allowances, including vacations and holidays" in train and engine service and "vacations, holidays, and other allowances" in other services. (Compensation chargeable to operating expenses applicable to prior years, which was paid or is payable under labor awards of the current year or for other reasons, should be shown in Schedule 561C and not included in this return.)

## 320. RAILWAY OPERATING EXPENSES—Concluded

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS        |                                                             |                              |                                                              |                                                                           |                                | Other expenses<br>not related<br>to either freight or to<br>passenger and allied<br>services<br>(i) | Line<br>No. |
|------------------------------------------------------|-------------------------------------------------------------|------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|-------------|
| Expenses related solely to<br>freight service<br>(c) | Common expenses<br>apportioned to freight<br>service<br>(d) | Total freight expense<br>(e) | Related<br>solely to passenger<br>and allied services<br>(f) | Common expenses<br>apportioned to passenger<br>and allied services<br>(g) | Total passenger expense<br>(h) |                                                                                                     |             |
| \$ 36                                                | \$ 16                                                       | \$ 52                        | \$                                                           | \$ 1                                                                      | \$ 1                           | \$                                                                                                  | 145         |
| 17                                                   |                                                             | 17                           |                                                              |                                                                           | 1                              |                                                                                                     | 146         |
| 86                                                   |                                                             | 86                           | 4                                                            |                                                                           | 4                              |                                                                                                     | 147         |
| 32                                                   |                                                             | 32                           |                                                              |                                                                           |                                |                                                                                                     | 148         |
| 9                                                    |                                                             | 9                            |                                                              |                                                                           |                                |                                                                                                     | 149         |
| 589                                                  |                                                             | 589                          |                                                              |                                                                           |                                |                                                                                                     | 150         |
|                                                      |                                                             |                              | 1                                                            |                                                                           | 1                              |                                                                                                     | 151         |
| 513                                                  | 371                                                         | 884                          | 45                                                           | 32                                                                        | 77                             |                                                                                                     | 152         |
| 240                                                  |                                                             | 240                          |                                                              |                                                                           |                                |                                                                                                     | 153         |
| 1                                                    |                                                             | 1                            |                                                              |                                                                           |                                |                                                                                                     | 154         |
| 33                                                   |                                                             | 33                           | 111                                                          |                                                                           | 111                            |                                                                                                     | 155         |
| 8                                                    |                                                             | 8                            |                                                              |                                                                           |                                |                                                                                                     | 156         |
| 24                                                   |                                                             | 24                           | 2                                                            |                                                                           | 2                              |                                                                                                     | 157         |
| 19                                                   | 122                                                         | 141                          |                                                              | 10                                                                        | 10                             |                                                                                                     | 158         |
| 12,899                                               | 4,004                                                       | 16,903                       | 974                                                          | 163                                                                       | 1,137                          |                                                                                                     | 159         |
|                                                      |                                                             |                              | 248                                                          |                                                                           | 248                            |                                                                                                     | 160         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 161         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 162         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 163         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 164         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 165         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 166         |
|                                                      |                                                             |                              | 248                                                          |                                                                           | 248                            |                                                                                                     | 167         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 168         |
| 109                                                  | 580                                                         | 689                          |                                                              | 31                                                                        | 31                             |                                                                                                     | 169         |
| 407                                                  | 396                                                         | 803                          | 18                                                           | 21                                                                        | 39                             |                                                                                                     | 170         |
| 34                                                   | 75                                                          | 109                          | 7                                                            | 4                                                                         | 11                             |                                                                                                     | 171         |
|                                                      | 251                                                         | 251                          |                                                              | 13                                                                        | 13                             |                                                                                                     | 172         |
|                                                      | 26                                                          | 26                           |                                                              | 1                                                                         | 1                              |                                                                                                     | 173         |
| 38                                                   | 73                                                          | 111                          | 2                                                            | 4                                                                         | 6                              |                                                                                                     | 174         |
|                                                      | 10                                                          | 10                           |                                                              | 1                                                                         | 1                              |                                                                                                     | 175         |
| 27                                                   | 75                                                          | 102                          | 1                                                            | 4                                                                         | 5                              |                                                                                                     | 176         |
| 78                                                   | 94                                                          | 172                          |                                                              | 5                                                                         | 5                              |                                                                                                     | 177         |
| 5                                                    |                                                             | 5                            | 32                                                           |                                                                           | 32                             |                                                                                                     | 178         |
|                                                      |                                                             |                              |                                                              |                                                                           |                                |                                                                                                     | 179         |
| 698                                                  | 1,580                                                       | 2,278                        | 60                                                           | 84                                                                        | 144                            |                                                                                                     | 180         |
| 25,335                                               | 17,196                                                      | 42,531                       | 1,692                                                        | 601                                                                       | 2,293                          |                                                                                                     | 181         |

**322. ROAD PROPERTY—DEPRECIATION**

Give the particulars called for with respect to the amount charged to account 266, "Road property—Depreciation," for the year.

| Line No. | Subaccount (Dollars in thousands)             | Amount of operating expenses for the year |
|----------|-----------------------------------------------|-------------------------------------------|
|          | (a)                                           | (b)                                       |
|          |                                               | \$                                        |
| 1        | (1) Engineering _____                         | 18                                        |
| 2        | (2 1/2) Other right-of-way expenditures _____ |                                           |
| 3        | (3) Grading _____                             | 59                                        |
| 4        | (5) Tunnels and subways _____                 |                                           |
| 5        | (6) Bridges, trestles, and culverts _____     | 245                                       |
| 6        | (7) Elevated structures _____                 |                                           |
| 7        | (13) Fences, snowsheds, and signs _____       |                                           |
| 8        | (16) Station and office buildings _____       | 389                                       |
| 9        | (17) Roadway buildings _____                  | 2                                         |
| 10       | (18) Water stations _____                     | 1                                         |
| 11       | (19) Fuel stations _____                      | 7                                         |
| 12       | (20) Shops and enginehouses _____             | 93                                        |
| 13       | (21) Grain elevators _____                    |                                           |
| 14       | (22) Storage warehouses _____                 |                                           |
| 15       | (23) Wharves and docks _____                  |                                           |
| 16       | (24) Coal and ore wharves _____               |                                           |
| 17       | (25) TOFC/COFC terminals _____                | 10                                        |
| 18       | (26) Communication systems _____              | 23                                        |
| 19       | (27) Signals and interlockers _____           | 141                                       |
| 20       | (29) Power plants _____                       | 1                                         |
| 21       | (31) Power _____                              | 18                                        |
| 22       | (35) Miscellaneous structures _____           | 6                                         |
| 23       | (37) Roadway machines _____                   |                                           |
| 24       | (39) Public improvements—Construction _____   | 6                                         |
| 25       | All other road accounts _____                 |                                           |
| 26       | Total (account 266)                           | 1,019                                     |

**324. RETIREMENTS—ROAD**

Give the particulars called for with respect to the amount included in account 267, "Retirements—Road," for the year.

| Line No. | Subaccount (Dollars in thousands)             | Amount of operating expenses for the year |
|----------|-----------------------------------------------|-------------------------------------------|
|          | (a)                                           | (b)                                       |
|          |                                               | \$                                        |
| 1        | (1) Engineering _____                         | 1                                         |
| 2        | (2 1/2) Other right-of-way expenditures _____ |                                           |
| 3        | (3) Grading _____                             |                                           |
| 4        | (5) Tunnels and subways _____                 |                                           |
| 5        | (8) Ties _____                                | 4                                         |
| 6        | (9) Rails _____                               |                                           |
| 7        | (10) Other track material _____               | 52                                        |
| 8        | (11) Ballast _____                            | 5                                         |
| 9        | (12) Track laying and surfacing _____         | 5                                         |
| 10       | (38) Roadway small tools _____                |                                           |
| 11       | (39) Public improvements—Construction _____   |                                           |
| 12       | (43) Other expenditures—Road _____            |                                           |
| 13       | (76) Interest during construction _____       | 2                                         |
| 14       | (77) Other expenditures—General _____         |                                           |
| 15       | (80) Other elements of investment _____       |                                           |
| 16       | All other road accounts _____                 |                                           |
| 17       | Total (account 267)                           | 59                                        |



## 322. ROAD PROPERTY—DEPRECIATION

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS     |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | Line No. |
|---------------------------------------------------|-------------------------------------------------------|------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service<br>(c) | Common expenses apportioned to freight service<br>(d) | Total freight expense<br>(e) | Related solely to passenger and allied services<br>(f) | Common expenses apportioned to passenger and allied services<br>(g) | Total passenger expense<br>(h) | Other expenses not related to either freight or to passenger and allied services<br>(i) |          |
| \$                                                | \$ 18                                                 | \$ 18                        | \$                                                     | \$                                                                  | \$                             | \$                                                                                      | 1        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 2        |
|                                                   | 58                                                    | 58                           |                                                        | 1                                                                   | 1                              |                                                                                         | 3        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 4        |
|                                                   | 240                                                   | 240                          |                                                        | 5                                                                   | 5                              |                                                                                         | 5        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 6        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 7        |
|                                                   | 381                                                   | 381                          |                                                        | 8                                                                   | 8                              |                                                                                         | 8        |
|                                                   | 2                                                     | 2                            |                                                        |                                                                     |                                |                                                                                         | 9        |
|                                                   | 1                                                     | 1                            |                                                        |                                                                     |                                |                                                                                         | 10       |
|                                                   | 7                                                     | 7                            |                                                        |                                                                     |                                |                                                                                         | 11       |
|                                                   | 91                                                    | 91                           |                                                        | 2                                                                   | 2                              |                                                                                         | 12       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 13       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 14       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 15       |
|                                                   | 10                                                    | 10                           |                                                        |                                                                     |                                |                                                                                         | 16       |
|                                                   | 22                                                    | 22                           |                                                        | 1                                                                   | 1                              |                                                                                         | 17       |
|                                                   | 138                                                   | 138                          |                                                        | 3                                                                   | 3                              |                                                                                         | 18       |
|                                                   | 1                                                     | 1                            |                                                        |                                                                     |                                |                                                                                         | 19       |
|                                                   | 18                                                    | 18                           |                                                        |                                                                     |                                |                                                                                         | 20       |
|                                                   | 6                                                     | 6                            |                                                        |                                                                     |                                |                                                                                         | 21       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 22       |
|                                                   | 6                                                     | 6                            |                                                        |                                                                     |                                |                                                                                         | 23       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 24       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 25       |
|                                                   | 999                                                   | 999                          |                                                        | 20                                                                  | 20                             |                                                                                         | 26       |

## 324. RETIREMENTS—ROAD

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS     |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | Line No. |
|---------------------------------------------------|-------------------------------------------------------|------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service<br>(c) | Common expenses apportioned to freight service<br>(d) | Total freight expense<br>(e) | Related solely to passenger and allied services<br>(f) | Common expenses apportioned to passenger and allied services<br>(g) | Total passenger expense<br>(h) | Other expenses not related to either freight or to passenger and allied services<br>(i) |          |
| \$                                                | \$ 1                                                  | \$ 1                         | \$                                                     | \$                                                                  | \$                             | \$                                                                                      | 1        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 2        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 3        |
|                                                   | 4                                                     | 4                            |                                                        |                                                                     |                                |                                                                                         | 4        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 5        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 6        |
|                                                   | 52                                                    | 52                           |                                                        |                                                                     |                                |                                                                                         | 7        |
|                                                   | 5                                                     | 5                            |                                                        |                                                                     |                                |                                                                                         | 8        |
|                                                   | 5                                                     | 5                            |                                                        |                                                                     |                                |                                                                                         | 9        |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 10       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 11       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 12       |
|                                                   | 2                                                     | 2                            |                                                        |                                                                     |                                |                                                                                         | 13       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 14       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 15       |
|                                                   |                                                       |                              |                                                        |                                                                     |                                |                                                                                         | 16       |
|                                                   | 69                                                    | 69                           |                                                        |                                                                     |                                |                                                                                         | 17       |

**326. SHOP AND POWER-PLANT MACHINERY—DEPRECIATION**

Give the particulars called for with respect to the amount charged to account 305, "Shop and power-plant machinery—Depreciation," for the year.

| Line No. | Subaccount<br>(a)          | (Dollars in thousands) | Amount of operating expenses for the year<br>(b) |
|----------|----------------------------|------------------------|--------------------------------------------------|
|          |                            |                        | \$                                               |
| 1        | (44) Shop machinery        |                        | 18                                               |
| 2        | (45) Power-plant machinery |                        | 6                                                |
| 3        | Total (account 305)        |                        | 24                                               |

**328. RETIREMENTS—EQUIPMENT**

Give the particulars called for with respect to the amount included in account 330, "Retirements—Equipment," for the year.

| Line No. | Subaccount<br>(a)                 | (Dollars in thousands) | Amount of operating expenses for the year<br>(b) |
|----------|-----------------------------------|------------------------|--------------------------------------------------|
|          |                                   |                        | \$                                               |
| 1        | (52) Locomotives                  |                        |                                                  |
| 2        | (53) Freight-train cars           |                        | (4)                                              |
| 3        | (54) Passenger-train cars         |                        |                                                  |
| 4        | (55) Highway revenue equipment    |                        |                                                  |
| 5        | (56) Floating equipment           |                        |                                                  |
| 6        | (57) Work equipment               |                        |                                                  |
| 7        | (58) Miscellaneous equipment      |                        |                                                  |
| 8        | (76) Interest during construction |                        |                                                  |
| 9        | (77) Other expenditures—General   |                        |                                                  |
| 10       | (80) Other elements of investment |                        |                                                  |
| 11       | Total (account 330)               |                        | (4)                                              |

**330. EQUIPMENT—DEPRECIATION**

Give the particulars called for with respect to the amount charged to account 331, "Equipment—Depreciation," for the year.

| Line No. | Subaccount<br>(a)              | (Dollars in thousands) | Amount of operating expenses for the year<br>(b) |
|----------|--------------------------------|------------------------|--------------------------------------------------|
|          |                                |                        | \$                                               |
| 1        | (52) Locomotives-Yard          |                        | 109                                              |
| 2        | (52) Locomotives-Other         |                        | 763                                              |
| 3        | (53) Freight-train cars        |                        | 2,418                                            |
| 4        | (54) Passenger-train cars      |                        | 2                                                |
| 5        | (55) Highway revenue equipment |                        | 7                                                |
| 6        | (56) Floating equipment        |                        | 1                                                |
| 7        | (57) Work equipment            |                        | 53                                               |
| 8        | (58) Miscellaneous equipment   |                        | 44                                               |
| 9        | Total (account 331)            |                        | 3,397                                            |

## 326. SHOP AND POWER-PLANT MACHINERY—DEPRECIATION—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
|                                                | 17                                                 | 17                        |                                                     | 1                                                                | 1                           |                                                                                      | 1        |
|                                                | 6                                                  | 6                         |                                                     |                                                                  |                             |                                                                                      | 2        |
|                                                | 23                                                 | 23                        |                                                     | 1                                                                | 1                           |                                                                                      | 3        |

## 328. RETIREMENTS-EQUIPMENT—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
| (4)                                            |                                                    | (4)                       |                                                     |                                                                  |                             |                                                                                      | 1        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 2        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 3        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 4        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 5        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 6        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 7        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 8        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 9        |
|                                                |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | 10       |
| (4)                                            |                                                    | (4)                       |                                                     |                                                                  |                             |                                                                                      | 11       |

## 330. EQUIPMENT-DEPRECIATION—Continued

| RAIL-LINE EXPENSES, INCLUDING WATER TRANSFERS  |                                                    |                           |                                                     |                                                                  |                             |                                                                                      | Line No. |
|------------------------------------------------|----------------------------------------------------|---------------------------|-----------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|----------|
| Expenses related solely to freight service (c) | Common expenses apportioned to freight service (d) | Total freight expense (e) | Related solely to passenger and allied services (f) | Common expenses apportioned to passenger and allied services (g) | Total passenger expense (h) | Other expenses not related to either freight or to passenger and allied services (i) |          |
| \$                                             | \$                                                 | \$                        | \$                                                  | \$                                                               | \$                          | \$                                                                                   |          |
| 109                                            |                                                    | 109                       |                                                     |                                                                  |                             |                                                                                      | 1        |
| 650                                            |                                                    | 650                       | 113                                                 |                                                                  | 113                         |                                                                                      | 2        |
| 2,418                                          |                                                    | 2,418                     |                                                     |                                                                  |                             |                                                                                      | 3        |
|                                                |                                                    |                           | 2                                                   |                                                                  |                             |                                                                                      | 4        |
| 7                                              |                                                    | 7                         |                                                     |                                                                  |                             |                                                                                      | 5        |
| 1                                              |                                                    | 1                         |                                                     |                                                                  |                             |                                                                                      | 6        |
| 50                                             |                                                    | 50                        | 3                                                   | 3                                                                | 3                           |                                                                                      | 7        |
| 44                                             |                                                    | 44                        |                                                     |                                                                  |                             |                                                                                      | 8        |
| 3,279                                          |                                                    | 3,279                     | 118                                                 | 3                                                                | 118                         |                                                                                      | 9        |



## 350. RAILWAY TAX ACCRUALS

1. In Sections A and B show the particulars called for with respect to net accruals of taxes on railroad property, and U.S. Government taxes charged to account 532, "Railway tax accruals" of the respondent's Income account for the year.  
 2. In Section C show an analysis and distribution of Federal income taxes. (Dollars in thousands)

| A. Other than U.S. Government Taxes |                |            |                                                                                          |            |          |
|-------------------------------------|----------------|------------|------------------------------------------------------------------------------------------|------------|----------|
| Line No.                            | State (a)      | Amount (b) | State (a)                                                                                | Amount (b) | Line No. |
|                                     |                | \$         |                                                                                          | \$         |          |
| 1                                   | Alabama        | 633        | South Dakota                                                                             |            | 41       |
| 2                                   | Alaska         |            | Tennessee                                                                                | 119        | 42       |
| 3                                   | Arizona        |            | Texas                                                                                    |            | 43       |
| 4                                   | Arkansas       |            | Utah                                                                                     |            | 44       |
| 5                                   | California     |            | Vermont                                                                                  |            | 45       |
| 6                                   | Colorado       |            | Virginia                                                                                 |            | 46       |
| 7                                   | Connecticut    |            | Washington                                                                               |            | 47       |
| 8                                   | Delaware       |            | West Virginia                                                                            |            | 48       |
| 9                                   | Florida        |            | Wisconsin                                                                                |            | 49       |
| 10                                  | Georgia        | 80         | Wyoming                                                                                  |            | 50       |
| 11                                  | Hawaii         |            | District of Columbia                                                                     |            | 51       |
| 12                                  | Idaho          |            |                                                                                          |            |          |
| 13                                  | Illinois       |            | Other                                                                                    |            |          |
| 14                                  | Indiana        |            | Canada                                                                                   |            | 52       |
| 15                                  | Iowa           |            | Mexico                                                                                   |            | 53       |
| 16                                  | Kansas         |            | Puerto Rico                                                                              |            | 54       |
| 17                                  | Kentucky       |            |                                                                                          |            | 55       |
| 18                                  | Louisiana      | 215        | Total—Other than U.S. Government Taxes                                                   | 1,573      | 56       |
| 19                                  | Maine          |            |                                                                                          |            |          |
| 20                                  | Maryland       |            | B. U.S. Government Taxes                                                                 |            |          |
| 21                                  | Massachusetts  |            | Kind of tax (a)                                                                          | Amount (b) |          |
| 22                                  | Michigan       |            |                                                                                          | \$         |          |
| 23                                  | Minnesota      |            |                                                                                          |            |          |
| 24                                  | Mississippi    | 526        | Income taxes:                                                                            |            |          |
| 25                                  | Missouri       |            | Normal tax and surtax                                                                    | 1,060      | 57       |
| 26                                  | Montana        |            | Excess profits                                                                           |            | 58       |
| 27                                  | Nebraska       |            | Total—Income taxes                                                                       | 1,060      | 59       |
| 28                                  | Nevada         |            | Old-age retirement*                                                                      | 2,552      | 60       |
| 29                                  | New Hampshire  |            | Unemployment insurance                                                                   | 242        | 61       |
| 30                                  | New Jersey     |            | All other United States Taxes                                                            |            | 62       |
| 31                                  | New Mexico     |            | Total—U.S. Government taxes                                                              | 3,854      | 63       |
| 32                                  | New York       |            | Grand Total—Railway Tax Accruals (account 532)                                           | 5,427      | 64       |
| 33                                  | North Carolina |            |                                                                                          |            |          |
| 34                                  | North Dakota   |            |                                                                                          |            |          |
| 35                                  | Ohio           |            |                                                                                          |            |          |
| 36                                  | Oklahoma       |            | *Includes taxes for hospital insurance (Medicare) and supplemental annuities as follows: |            |          |
| 37                                  | Oregon         |            |                                                                                          |            |          |
| 38                                  | Pennsylvania   |            | Hospital insurance                                                                       | \$ 136     | 65       |
| 39                                  | Rhode Island   |            | Supplemental annuities                                                                   | 234        | 66       |
| 40                                  | South Carolina |            |                                                                                          |            |          |

## 350. RAILWAY TAX ACCRUALS—Continued

## C. Analysis of Federal Income Taxes

1. In column (a) are listed the particulars which most often cause a differential between taxable income and pretax accounting income. Other particulars which cause such a differential should be listed under the caption "Other", including State and other taxes deferred if computed separately. Minor items each less than \$100,000 may be combined in a single entry under "Other".

2. Indicate in column (b) the beginning of the year total of accounts 714, 744, 762 and 786 applicable to each particular item in column (a).

3. Indicate in column (c) the net change in accounts 714, 744, 762 and 786 for the net tax effect of timing differences originating and reversing in the current accounting period.

4. Indicate in column (d) any adjustments, as appropriate, including adjustments to eliminate or reinstate deferred tax effects (credits or debits) due to applying or recognizing a loss carry-forward or a loss carry-back.

5. The total of line 10 in columns (c) and (d) should agree with the total of the contra charges (credits) to account 533, provision for deferred taxes, and account 591, provision for deferred taxes - extraordinary and prior period items, for the current year.

6. Indicate in column (e) the cumulative total of columns (b), (c), and (d). The total of column (e) must agree with the total of accounts 714, 744, 762 and 786.

| Line No. | Particulars (a)                                                                         | Beginning of Year Balance (b) | Net Credits (Charges) for Current Year (c) | Adjustments (d) | End of Year Balance (e) |
|----------|-----------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------|-----------------|-------------------------|
| 1        | Accelerated depreciation, Sec. 167 I.R.C.: Guideline lives pursuant to Rev. Proc. 62-21 | 9,725                         | 1,966                                      |                 | 11,691                  |
| 2        | Accelerated amortization of facilities Sec. 168 I.R.C.                                  | 4,578                         | (165)                                      |                 | 4,413                   |
| 3        | Accelerated amortization of rolling stock, Sec. 184 I.R.C.                              | 6,083                         | 941                                        |                 | 7,024                   |
| 4        | Amortization of rights of way, Sec. 185 I.R.C.                                          | 5                             | 2                                          |                 | 7                       |
| 5        | Other (Specify) <u>Deferred State Income Tax</u>                                        |                               | 135                                        |                 | 135                     |
| 6        |                                                                                         |                               |                                            |                 |                         |
| 7        |                                                                                         |                               |                                            |                 |                         |
| 8        |                                                                                         |                               |                                            |                 |                         |
| 9        | Investment tax credit                                                                   |                               |                                            |                 |                         |
| 10       | TOTALS                                                                                  | 21,291                        | 2,879                                      |                 | 24,170                  |

## Notes and Remarks

## 371. INCOME FROM LEASE OF ROAD AND EQUIPMENT

1. Give particulars called for with respect to road and equipment leased to others during the year, the rent of which is includible in account No. 509, "Income from lease of road and equipment".

2. If the respondent leased to others during all or any part of the year any road and equipment upon which no rent receivable accrued, give par-

ticulars in a footnote. Show the three largest items regardless of the dollar amount and all other items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000."

(Dollars in thousands)

| Line No. | Description of property<br>(a)      | Name of lessee<br>(b)             | Total rent accrued during year (account 509)<br>(c) |
|----------|-------------------------------------|-----------------------------------|-----------------------------------------------------|
| 1        | Land & Warehouse Bldg. -B'ham, Ala. | Southern Region Industrial Realty | \$                                                  |
| 2        |                                     | Inc.                              | 3                                                   |
| 3        |                                     |                                   |                                                     |
| 4        |                                     |                                   |                                                     |
| 5        |                                     | Total                             | 3                                                   |

## 371A. ABSTRACT OF TERMS AND CONDITIONS OF LEASES

Give brief abstracts of the terms and conditions of the leases under which the above-stated rents are derived, showing particularly (1) the date of the grant, (2) the chain of title (in case of assignment or subletting) and dates of transfer connecting the original parties with the present parties, (3) the basis on which the amount of the annual rent is determined, and (4) the date when the lease will terminate, or, if the date of termination has not yet been fixed, the provisions governing the termination of the lease. Also give reference to the Interstate Commerce Commission's authority for the lease, if any. If none, state the reasons therefor. **Only**

**changes during the year are required.**---Indicate the year in which reference was made to the original lease, and also the year or years in which any change in lease was mentioned.

Copies of leases may be filed in lieu of abstracts above called for. References to copies filed in prior years should be specific.

If the respondent has any reversionary interest in railroad property from which it derives no rent, give the particulars hereunder; if it has no such reversionary interest, state that fact.

NONE

## 372. MISCELLANEOUS RENT INCOME

Give particulars of rents receivable accrued for use of all properties not otherwise specified under rents receivable. This account is for rent income from property not operated by the respondent but the cost of which is properly included in cost of road and equipment. It should not be confused with operating revenue account No. 142, "Rents of buildings and other property", which is for rent revenue from operated property in road and equipment the cost of operation of which cannot be separately

stated.

Show amount of rent from three properties producing largest income regardless of amount, and all properties producing income of \$250,000, or more. Other properties whose income is less than \$250,000 may be combined into a single entry designated, "Other items, each less than \$250,000 per annum."

| Line No. | Description of Property              |                    | Name of lessee<br>(c)       | Amount of rent<br>(d) |
|----------|--------------------------------------|--------------------|-----------------------------|-----------------------|
|          | Name<br>(a)                          | Location<br>(b)    |                             |                       |
| 1        | Land & Building                      | New Orleans, La.   | J. Aron & Co., Inc.         | \$ 20                 |
| 2        | Land Square 19                       | New Orleans, La.   | Southern Terminal Warehouse | 19                    |
| 3        | Land & Building                      | Hattiesburg, Miss. | Wholesale Materials Co.     | 5                     |
| 4        | Other items each less than \$250,000 |                    |                             | 145                   |
| 5        |                                      |                    |                             |                       |
| 6        |                                      |                    |                             |                       |
| 7        |                                      |                    |                             |                       |
| 8        |                                      |                    |                             |                       |
| 9        |                                      |                    |                             |                       |
| 10       |                                      |                    |                             |                       |
| 11       |                                      |                    | Total                       | 189                   |



**375. SEPARATELY OPERATED PROPERTIES - PROFIT OR LOSS**

Give particulars of the several separately operated properties of companies having a corporate existence separate and distinct from that of the respondent, the profits or losses resulting from the operation of which are receivable or payable in whole or in part by the respondent, and for each such separately operated property state the amount of such profits or losses accrued to the respondent during the year. Show the three largest

items regardless of the dollar amount and all other items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." No dividends or other returns on securities held by or for the respondent should be shown hereunder nor any interest on construction advances or other loans. (Dollar in thousands)

| Line No. | Description of property operated (a) | Location of property (b) | Name of operator (c) | ACCRUED TO RESPONDENT |          |
|----------|--------------------------------------|--------------------------|----------------------|-----------------------|----------|
|          |                                      |                          |                      | Profit (d)            | Loss (e) |
|          |                                      |                          |                      | \$                    | \$       |
| 1        |                                      |                          |                      |                       |          |
| 2        |                                      |                          |                      |                       |          |
| 3        |                                      |                          |                      |                       |          |
| 4        |                                      |                          |                      |                       |          |
| 5        |                                      | NONE                     |                      |                       |          |
| 6        |                                      |                          |                      |                       |          |
| 7        |                                      |                          |                      |                       |          |
| 8        |                                      |                          |                      |                       |          |
| 9        |                                      |                          |                      |                       |          |
| 10       |                                      |                          | Total                |                       |          |

**INSTRUCTIONS CONCERNING RETURNS IN SCHEDULE 376. HIRE OF FREIGHT CARS, PAGE 90**

1. Show a recapitulation of the total amounts credited and charged during the year to hire of freight cars on account of freight cars leased, freight cars interchanged, private and individual cars, auto racks and highway trailers. The difference between the total amount receivable and the total amount payable should be entered as a balance, receivable or payable as the case may be, and should be consistent with the entry for hire of freight cars in the Income Account, schedule 300.

2. In column (b) show the total car-miles, both loaded and empty whether paid for on loaded and empty basis or loaded basis only. Car-miles, loaded and empty, reported in column (b), lines 1 through 4, relate to total car-miles incurred on lines of respondent by cars rented on a mileage basis, for which payments are reported in columns (d) and (f). Exclude from lines 1 through 4, data applicable to TOFC and COFC cars and cars rented on a combination mileage and per diem\* basis. These exclusions should be reported in lines 5 and 6 through 16.

3. On line 5, column (b), enter the total miles, loaded plus empty, incurred on lines of respondent by TOFC and COFC cars for which payments are reported in columns (d) and (f). In columns (c) through (f), as applicable, enter the rentals paid for TOFC and COFC cars regardless of basis for charges.

4. On lines 6, 7, and 8 report data applicable to all cars the rentals for

which are charged only on a combination mileage and per diem\* basis. Car-miles loaded and empty, reported in column (b), lines 6, 7, and 8, relate to total car-miles incurred on lines of respondent by cars rented on a combination mileage and time basis\* for which payments are reported in columns (d) and (f). Exclude from lines 6, 7, and 8, data reported on lines 1 through 5 and 9 through 16.

5. On lines 9 through 14 report the per diem (time portion) charges applicable to cars rented on a combination mileage and per diem\* basis for which the mileage portion was reported on lines 6, 7, and 8. Report on line 15, columns (c) and (d), the car-days paid for and for which payments were received applicable to the unequipped boxcar charges reported on lines 9 through 12. Report on line 16, columns (c) and (d), the car-days paid for and for which payments were received applicable to cars, other than unequipped box cars, for which charges are reported on line 13.

6. Amounts payable to insurance companies and to other non-carrier companies for lease rental of cars should be included on line 17, column (f). Amounts receivable from railroads or other carriers for per diem rental of these cars should be reported on lines 6 through 16, column (c).

7. Line 21 refers to the auto racks separate and apart from the cars on which the racks are installed.

\*Combination mileage and per diem refers to cars moving at rates per mile and per day prescribed by the Commission in Docket No. 31358 or updated computations thereof.

## 376. HIRE OF FREIGHT CARS

(Dollars in thousands)

| Line No. | Item<br>(a)                                              | Car-miles<br>(loaded and empty)<br>See instructions 2,<br>3, and 4<br>(b) | CARS OF RESPONDENT OR<br>OTHER CARRIERS<br>(Excluding cars of private car lines) |                                | CARS OF INDIVIDUALS AND COMPANIES<br>NOT CARRIERS<br>(Including cars of private car lines) |                             |
|----------|----------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|
|          |                                                          |                                                                           | Gross amount<br>receivable<br>(c)                                                | Gross amount<br>payable<br>(d) | Gross amount receivable<br>(e)                                                             | Gross amount payable<br>(f) |
|          | FREIGHT CARS                                             |                                                                           | \$                                                                               | \$                             | \$                                                                                         | \$                          |
|          | Mileage Basis:                                           |                                                                           |                                                                                  |                                |                                                                                            |                             |
| 1        | Tank cars                                                | 31,335,738                                                                |                                                                                  |                                |                                                                                            | 2,739                       |
| 2        | Refrigerator cars                                        | 1,362,419                                                                 |                                                                                  | 1                              |                                                                                            | 78                          |
| 3        | All other cars                                           | 10,954,090                                                                |                                                                                  |                                |                                                                                            | 711                         |
| 4        | Total (Lines 1-3)                                        | 43,652,247                                                                |                                                                                  | 1                              |                                                                                            | 3,528                       |
| 5        | TOFC and/or COFC Cars                                    | 7,934,786                                                                 |                                                                                  |                                |                                                                                            | 424                         |
|          | Combination Mileage and<br>Per Diem Basis:               |                                                                           |                                                                                  |                                |                                                                                            |                             |
|          | Mileage Portion:                                         |                                                                           |                                                                                  |                                |                                                                                            |                             |
| 6        | Unequipped box cars                                      | 25,530,069                                                                | 332                                                                              | 673                            |                                                                                            |                             |
| 7        | All other per diem cars                                  | 77,729,355                                                                | 2,580                                                                            | 2,050                          |                                                                                            |                             |
| 8        | Total (Lines 6 and 7)                                    | 103,259,424                                                               | 2,912                                                                            | 2,723                          |                                                                                            |                             |
|          | Per Diem Portion:                                        |                                                                           |                                                                                  |                                |                                                                                            |                             |
|          | Unequipped Box Cars:                                     |                                                                           |                                                                                  |                                |                                                                                            |                             |
|          | U.S. Ownership:                                          |                                                                           |                                                                                  |                                |                                                                                            |                             |
| 9        | Basic                                                    |                                                                           | 652                                                                              | 875                            |                                                                                            |                             |
| 10       | Incentive                                                |                                                                           | 649                                                                              | 970                            |                                                                                            |                             |
|          | Canadian Ownership:                                      |                                                                           |                                                                                  |                                |                                                                                            |                             |
| 11       | Basic                                                    |                                                                           | XXXXXXXXXX                                                                       | 12                             |                                                                                            |                             |
| 12       | Incentive                                                |                                                                           | XXXXXXXXXX                                                                       | 26                             |                                                                                            |                             |
| 13       | All Other Per Diem Cars                                  |                                                                           | 5,182                                                                            | 3,351                          |                                                                                            |                             |
| 14       | Total Per Diem Portion (Lines 9-13)                      |                                                                           | 6,483                                                                            | 5,234                          |                                                                                            |                             |
| 15       | Car-days Paid For Unequipped Box Cars                    |                                                                           | 180,853                                                                          | 264,944                        |                                                                                            |                             |
| 16       | Car-days Paid For, All Other Per Diem Cars               |                                                                           | 1,265,126                                                                        | 776,994                        |                                                                                            |                             |
| 17       | Leased Rental-Railroad, Insurance and Other<br>Companies |                                                                           | \$                                                                               | \$                             | \$ 1                                                                                       | \$ 76                       |
| 18       | Other Basis                                              |                                                                           | 1                                                                                | 22                             |                                                                                            | 424                         |
|          | OTHER FREIGHT CARRYING EQUIPMENT                         |                                                                           |                                                                                  |                                |                                                                                            |                             |
| 19       | Refrigerated Highway Trailers                            |                                                                           |                                                                                  | 16                             |                                                                                            |                             |
| 20       | Other Highway Trailers                                   |                                                                           |                                                                                  | 249                            |                                                                                            | 228                         |
| 21       | Auto Racks                                               |                                                                           | 1                                                                                | 379                            |                                                                                            |                             |
| 22       | GRAND TOTAL (Lines 4, 5, 8, 14, & 17-21)                 |                                                                           | 9,397                                                                            | 8,724                          | 1                                                                                          | 4,680                       |
| 23       | NET BALANCE CARRIED TO INCOME ACCOUNT: CREDIT \$         |                                                                           |                                                                                  | or DEBIT \$                    | 3,906                                                                                      |                             |

## 377. LOCOMOTIVE RENTALS

Give an analysis as requested of amounts credited to account 504, "Rent from locomotives," and amounts charged to account 537, "Rent for locomotives," on account of locomotives leased or otherwise rented. (Dollars in thousands)

| Line No. | Item (a)                                               | Amount receivable (b) | Amount payable (c) | Remarks (d) |
|----------|--------------------------------------------------------|-----------------------|--------------------|-------------|
|          | Locomotives of respondent or other carriers:           | \$                    | \$                 |             |
| 1        | Mileage basis _____                                    | 2,226                 | 1,835              |             |
| 2        | Per diem basis _____                                   |                       |                    |             |
| 3        | Other basis _____                                      |                       |                    |             |
|          | Locomotives of individuals and companies not carriers: |                       |                    |             |
| 4        | Mileage basis _____                                    |                       |                    |             |
| 5        | Per diem basis _____                                   |                       | 184                |             |
| 6        | Lease rental-insurance and other companies _____       |                       |                    |             |
| 7        | Other basis _____                                      |                       |                    |             |
| 8        | <b>Total</b> _____                                     | 2,226                 | 2,019              |             |

## 378. PASSENGER-TRAIN CAR RENTALS

Show a recapitulation of the total amounts credited to account 505, "Rent from passenger-train cars," and amounts charged to account 538, "Rent for passenger-train cars," on account of passenger cars leased, passenger cars interchanged, and private or individual cars. (Dollars in thousands)

| Line No. | Item (a)                                         | Amount receivable (b) | Amount payable (c) | Remarks (d) |
|----------|--------------------------------------------------|-----------------------|--------------------|-------------|
|          | Cars of respondent or other carriers:            | \$                    | \$                 |             |
| 1        | Mileage basis _____                              | 81                    | 616                |             |
| 2        | Per diem basis _____                             |                       |                    |             |
| 3        | Other basis _____                                |                       |                    |             |
|          | Cars of individuals and companies not carriers:  |                       |                    |             |
| 4        | Mileage basis _____                              |                       |                    |             |
| 5        | Per diem basis _____                             |                       |                    |             |
| 6        | Lease rental-insurance and other companies _____ |                       |                    |             |
| 7        | Other basis _____                                |                       |                    |             |
| 8        | <b>Total</b> _____                               | 81                    | 616                |             |



**383. RENT FOR LEASED ROADS AND EQUIPMENT**

1. Give particulars called for with respect to roads and equipment leased from others during the year, the rent for which is includible in account No. 542, "Rent for leased roads and equipment."

2. Rents payable which are not classifiable under one of the three headings provided should be explained in a footnote.

3. If the respondent held under lease during all or any part of the year any road upon which no rent payable accrued, or if any portion of the

charge shown hereunder is for construction on a line in which the respondent's leasehold interest will soon expire, give full particulars in a footnote.

4. Show the three largest items regardless of the dollar amount and all other items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." (Dollars in thousands)

| Line No. | Name of lessor or reversioner and description of property<br>(a) | Total rent accrued during year<br>(Acct. 542)<br>(b) | Classification of Amount Column (b) |                            |             |
|----------|------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|----------------------------|-------------|
|          |                                                                  |                                                      | Interest on bonds<br>(c)            | Dividends on stocks<br>(d) | Cash<br>(e) |
| 1        | Chattanooga Terminal Rent 1974                                   | \$ 3                                                 | \$                                  | \$                         | \$ 3        |
| 2        |                                                                  |                                                      |                                     |                            |             |
| 3        |                                                                  |                                                      |                                     |                            |             |
| 4        |                                                                  |                                                      |                                     |                            |             |
| 5        |                                                                  |                                                      |                                     |                            |             |
| 6        |                                                                  |                                                      |                                     |                            |             |
| 7        |                                                                  |                                                      |                                     |                            |             |
| 8        |                                                                  |                                                      |                                     |                            |             |
| 9        |                                                                  |                                                      |                                     |                            |             |
| 10       | Total                                                            | 3                                                    |                                     |                            | 3           |

**383A. ABSTRACTS OF LEASEHOLD CONTRACTS**

1. Give brief abstracts of the terms and conditions of the leases under which the respondent holds the properties above named, showing particularly (1) the date of the lease, (2) the chain of title and dates of transfers connecting the original lessee with the respondent in case of assignment or subletting, (3) the basis on which the amount of the annual rent is determined, and (4) the date when the lease is to terminate, or, if such date has not yet been determined, the provisions governing its determination.

Also give reference to the Interstate Commerce Commission's authority for the lease, if any. If none, state the reasons therefore. **Only changes during the year are required.**

2. In lieu of the abstracts here called for, the respondent may file copies of lease agreements and give specific references to copies heretofore filed with the Commission. Agreements being filed should be addressed to the Bureau of Accounts.

## 384. MISCELLANEOUS RENTS

Give particulars of all properties the rents on which were charged by the respondent during the year to Income, under the heading "Miscellaneous rents," showing for each item the total charge therefor to Income. Show the three largest items regardless of the dollar amount and all other

items amounting to \$250,000 or more. Each item less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." (Dollars in thousands)

| Line No. | Description of Property |                         | Name of lessor (c) | Amount charged to Income (d) |
|----------|-------------------------|-------------------------|--------------------|------------------------------|
|          | Name (a)                | Location (b)            |                    |                              |
| 1        | Track                   | Bham. to Burstall, Ala. | Sou. Ry.           | \$                           |
| 2        | Tracks on prop. between |                         |                    |                              |
| 3        | Grant Ave. & 57th St.   | Bham., Ala.             | Sou. Ry.           | 6                            |
| 4        |                         |                         |                    |                              |
| 5        |                         |                         |                    |                              |
| 6        |                         |                         |                    |                              |
| 7        |                         |                         |                    |                              |
| 8        |                         |                         |                    |                              |
| 9        |                         |                         |                    |                              |
| 10       |                         |                         | Total              | 6                            |

## 396. ITEMS IN SELECTED INCOME AND RETAINED INCOME ACCOUNTS FOR THE YEAR

Give a brief description for all items, regardless of amount, included during the year in accounts 570, "Extraordinary items"; 580, "Prior period items"; 590, "Income taxes on extraordinary and prior period items"; 606, "Other credits to retained income"; 616, "Other debits to retained income"; 620, "Appropriations for sinking and other reserve funds"; 621, "Appropriations for other purposes"; and 622, "Appropriations released." Give a brief description of the three largest items regardless of the dollar amount and all other items amounting to \$250,000 or

more included during the year in accounts 519, "Miscellaneous income", and 551, "Miscellaneous income charges." Items less than \$250,000 may be combined into a single entry designated "Other items, each less than \$250,000." The entries for each account shall be listed and the total of each account shall be shown corresponding to the amounts in Schedules 300 and 305, as appropriate. In case the character of any item is not fully disclosed by the entries in the columns hereunder, make a full explanation in a footnote. (Dollars in thousands)

| Line No. | Account No. (a) | Item (b)                                        | Debits (c) | Credits (d) |
|----------|-----------------|-------------------------------------------------|------------|-------------|
| 1        | 519             | Profit from sale of land, New Orleans, La.      | \$         | \$ 210      |
| 2        |                 | Profit from sale of land, Chattanooga, Tenn.    |            | 102         |
| 3        |                 | Profit from sale of land, Picayune, Miss.       |            | 23          |
| 4        |                 | Other items, each less than \$250,000           |            | 13          |
| 5        |                 | Total 519                                       |            | 348         |
| 6        |                 |                                                 |            |             |
| 7        |                 |                                                 |            |             |
| 8        | 551             | Extension of Oliver Yard, New Orleans, La.      | 15         |             |
| 9        |                 | Provision for doubtful accounts receivable      | 17         |             |
| 10       |                 | Write-down book value of various municipal      |            |             |
| 11       |                 | securities held by this company                 | 155        |             |
| 12       |                 | Other items, each less than \$250,000           | 42         |             |
| 13       |                 | Total 551                                       | 229        |             |
| 14       |                 |                                                 |            |             |
| 15       |                 |                                                 |            |             |
| 16       | 616             | Accumulated deferred federal income taxes as of |            |             |
| 17       |                 | December 31, 1973                               | 21,291     |             |
| 18       |                 |                                                 |            |             |
| 19       |                 |                                                 |            |             |
| 20       |                 |                                                 |            |             |
| 21       |                 |                                                 |            |             |
| 22       |                 |                                                 |            |             |
| 23       |                 |                                                 |            |             |
| 24       |                 |                                                 |            |             |
| 25       |                 |                                                 |            |             |
| 26       |                 |                                                 |            |             |
| 27       |                 |                                                 |            |             |
| 28       |                 |                                                 |            |             |
| 29       |                 |                                                 |            |             |
| 30       |                 |                                                 |            |             |

## MEMORANDA RELATING TO SELECTED INCOME AND RETAINED INCOME ACCOUNTS



NOTES AND REMARKS

## INSTRUCTIONS CONCERNING RETURNS IN SCHEDULE 411

State particulars of all tracks operated by the respondent at the close of the year, according to the following classification:

- (1) Line owned by respondent;
- (2) Line owned by proprietary companies;
- (3) Line operated under lease for a specified sum, lessor being (A) an affiliated corporation, or (B) independent or not affiliated with respondent;
- (4) Line operated under contract or agreement for contingent rent, owner being (A) an affiliated corporation, or (B) independent or not affiliated with respondent;
- (5) Line operated under trackage rights.

Give subtotals for each of the several numbered classes, in the order listed above, as well as the total for all classes.

Lengths should be stated to the nearest hundredth of a mile.

In column (a) insert the figure (and letter, if any) indicating its class in accordance with the preceding classification.

In column (b) give the various proportions of each class owned or leased by respondent, listing each proportion once in any grouping. Canadian mileage should be segregated and identified on separate lines in the various groupings. For each listing, in column (d) give its entire length (the distances between termini of single or first main track), and in the following columns the lengths of second main track; all other main tracks; passing tracks, cross-overs and turn-outs; way switching tracks; and yard switching tracks. These classes of tracks are defined as follows:

*Running tracks.*—Running tracks, passing tracks, cross-overs etc., including turn-outs from those tracks to clearance points.

*Way switching tracks.*—Station, team, industry and other switching tracks for which no separate service is maintained.

*Yard switching tracks.*—Yards where separate switching services are maintained, including classification, house, team, industry and other tracks switched by yard locomotives.

The returns in columns (h) and (i) should include tracks serving industries, such as mines, mills, smelters, factories, etc., not classifiable under "branch lines" as defined below. Tracks belonging to an industry for which no rent is payable should not be included.

Tracks leading to and in gravel and sand pits and quarries, the cost of which is chargeable to a clearing account and which are used in getting out material for the respondent's use, should not be included.

Class (1) includes all lines operated by the respondent at the close of the year to which it has title in perpetuity.

In classifying the line between main and branch (column (c)), use the distinction usually followed by respondent. Branch lines are distinguished from industrial tracks or yard tracks and sidings in that branch lines serve one or more stations beyond the point of junction with the main line or another branch line and to or from which stations train service, or its equivalent, is performed.

Class (2) includes each line full title to which is in an inactive proprietary corporation of the respondent (i.e., one all of whose outstanding stocks or obligations are held by or for the respondent, and which is operated by the respondent or an affiliated system corporation without any accounting to the said proprietary corporation). It may also include such line when the actual title to all of the outstanding stocks or obligations rest in a corporation controlled by or controlling the respondent; but in the case of any such inclusion, the facts of the relation to the respondent of the corporation holding the securities should be fully set forth in a footnote. An inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

Class (3) includes all tracks operated under a lease or formal conveyance of less than the grantor's interest in the property, with a specific and unconditional rent reserved. The fact that the lessor does or does not maintain an independent organization for financial purposes is immaterial in this connection.

Class (4) is the same as class (3) except that the rent reserved is conditional upon earnings or other fact.

Class (5) includes all tracks operated and maintained by others but over which the respondent has the right to operate some or all of its trains. In the road of this class the respondent has no proprietary rights but only the rights of a licensee. Include in this class, also, all main tracks, industrial tracks and sidings owned by noncarrier companies and individuals when the respondent operates over them but does not have exclusive possession of them.

Road held by the respondent as joint or common owner or a joint lessee or under any joint arrangement should be shown in its appropriate class and the entry of length should be of the entire length of the portion jointly held. The class symbol should have the letter (J) attached.

Road operated by the respondent as agent for another carrier should not be included in this schedule.

## 411. MILEAGE OPERATED AT CLOSE OF YEAR (For other than switching and terminal companies)

| Line No. | Class                                                                | Proportion owned or leased by respondent (b) | Main (d) or branch (B) line (c) | RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                                |                                    |                                                         | Miles of way switching tracks (h) | Miles of yard switching tracks (i) | Total (j) |
|----------|----------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|---------------------------------------------------------|-----------------------------------|------------------------------------|-----------|
|          |                                                                      |                                              |                                 | Miles of road (d)                                 | Miles of second main track (e) | Miles of all other main tracks (f) | Miles of passing tracks, cross-overs, and turn-outs (g) |                                   |                                    |           |
| 1        | 1                                                                    | AGS 100%                                     | M                               | 293.47                                            | 26.00                          | 4.11                               | 54.41                                                   | 20.32                             | 158.69                             | 557.00    |
| 2        | 1                                                                    | "(NO&NE) 100%                                | M                               | 194.19                                            | 12.34                          |                                    | 23.54                                                   | 34.72                             | 60.81                              | 325.60    |
| 3        | Total Class 1M                                                       |                                              |                                 | 487.66                                            | 38.34                          | 4.11                               | 77.95                                                   | 55.04                             | 219.50                             | 882.60    |
| 4        |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 5        |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 6        | LJ                                                                   | AGS 1/2                                      | M                               |                                                   |                                |                                    |                                                         |                                   | 1.54                               | 1.54      |
| 7        |                                                                      | 1/3                                          | M                               |                                                   |                                |                                    |                                                         |                                   | 0.45                               | 0.45      |
| 8        |                                                                      | 1/4                                          | M                               |                                                   |                                |                                    |                                                         |                                   | 0.32                               | 0.32      |
| 9        | Total Class LJM                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   | 2.31                               | 2.31      |
| 10       | Total Class 1M&LJM                                                   |                                              |                                 | 487.66                                            | 38.34                          | 4.11                               | 77.95                                                   | 55.04                             | 221.81                             | 884.91    |
| 11       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 12       | 1                                                                    | AGS 100%                                     | B                               | 7.16                                              |                                |                                    | 0.58                                                    |                                   | 9.46                               | 17.20     |
| 13       | LJ                                                                   | 1/2                                          | B                               |                                                   |                                |                                    |                                                         |                                   | 1.52                               | 1.52      |
| 14       | Total Class 1B&LJB                                                   |                                              |                                 | 7.16                                              |                                |                                    | 0.58                                                    |                                   | 10.98                              | 18.72     |
| 15       | Total Class 1M&1B                                                    |                                              |                                 | 494.82                                            | 38.34                          | 4.11                               | 78.53                                                   | 55.04                             | 232.79                             | 903.63    |
| 16       |                                                                      |                                              |                                 | 5                                                 | 8                              | 4                                  | 7                                                       | 5                                 | 3                                  | 4         |
| 17       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 18       |                                                                      | Chatt. Term. Ry. Co. 100%                    | M                               |                                                   |                                |                                    |                                                         |                                   | 1.40                               | 1.40      |
| 19       | 2                                                                    |                                              |                                 |                                                   |                                |                                    |                                                         |                                   | 2                                  | 2         |
| 20       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 21       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 22       | 3A                                                                   | Sou. Ry. 100%                                | B                               | 9.98                                              |                                |                                    | 0.80                                                    | 0.28                              |                                    | 11.06     |
| 23       |                                                                      |                                              |                                 | 0                                                 |                                |                                    | 1                                                       |                                   |                                    | 1         |
| 24       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 25       | 4A                                                                   | CNO&TP 100%                                  | M                               |                                                   |                                |                                    |                                                         |                                   | 1.18                               | 1.18      |
| 26       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   | 1                                  | 1         |
| 27       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 28       | 5                                                                    | 100%                                         | M                               | 6.06                                              | 3.77                           | 10.97                              | 1.11                                                    |                                   | 110.17                             | 132.08    |
| 29       |                                                                      | (NO&NE) 100%                                 | M                               | 8.16                                              | 6.88                           | 2.73                               | 0.98                                                    |                                   | 1.14                               | 19.39     |
| 30       | Total Class 5M                                                       |                                              |                                 | 14.22                                             | 10.65                          | 13.70                              | 2.09                                                    |                                   | 111.31                             | 151.97    |
| 31       | 5                                                                    | 100%                                         | B                               | 7.97                                              |                                |                                    | 0.33                                                    | 2.14                              |                                    | 10.44     |
| 32       | Total Class 5M&5B                                                    |                                              |                                 | 22.19                                             | 10.65                          | 13.70                              | 2.42                                                    | 2.14                              | 111.31                             | 162.41    |
| 33       |                                                                      |                                              |                                 | 2                                                 | 1                              | 4                                  | 2                                                       | 2                                 | 1                                  | 2         |
| 34       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 35       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 36       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 37       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 38       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 39       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 40       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 41       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 42       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 43       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 44       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 45       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 46       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 47       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 48       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 49       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 50       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 51       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 52       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 53       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 54       |                                                                      |                                              |                                 |                                                   |                                |                                    |                                                         |                                   |                                    |           |
| 55       | Total Main Line                                                      |                                              |                                 | 501.88                                            | 48.99                          | 17.81                              | 80.04                                                   | 55.04                             | 335.70                             | 1,039.46  |
| 56       | Total Branch Lines                                                   |                                              |                                 | 25.11                                             |                                |                                    | 1.71                                                    | 2.42                              | 10.98                              | 40.22     |
| 57       | Grand Total                                                          |                                              |                                 | 526.99                                            | 48.99                          | 17.81                              | 81.75                                                   | 57.46                             | 346.68                             | 1,079.68  |
| 58       | Miles of road or track electrified included in preceding grand total |                                              |                                 | 20                                                | 9                              | 8                                  | 2                                                       | 7                                 | 7                                  | 0         |



## 411-A. MILEAGE OWNED BUT NOT OPERATED BY RESPONDENT AT CLOSE OF YEAR

If any of the tracks returned in this schedule are operated by other than the respondent, the name of the company or individual operating them and the conditions under which they are held for operation should be

shown in a footnote. Tracks which have been permanently abandoned should not be included in this schedule.

| Line No. | Class | Name of road or track | Main (M) or branch (B) line | RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                            |                                |                                                     | Miles of way switching tracks | Miles of yard switching tracks | Total |
|----------|-------|-----------------------|-----------------------------|---------------------------------------------------|----------------------------|--------------------------------|-----------------------------------------------------|-------------------------------|--------------------------------|-------|
|          |       |                       |                             | Miles of road                                     | Miles of second main track | Miles of all other main tracks | Miles of passing tracks, cross-overs, and turn-outs |                               |                                |       |
|          | (a)   | (b)                   | (c)                         | (d)                                               | (e)                        | (f)                            | (g)                                                 | (h)                           | (i)                            | (j)   |
| 1        | 1     | A.G.S. R.R.Co.        | M                           |                                                   |                            |                                |                                                     |                               | 1.26                           | 1.26  |
| 2        | 1     |                       | M                           |                                                   |                            |                                |                                                     |                               | 0.11                           | 0.11  |
| 3        | 1     |                       | M                           |                                                   |                            | 1.98                           | 0.06                                                |                               | 3.47                           | 5.51  |
| 4        | 1     |                       | B                           |                                                   |                            |                                | 0.02                                                |                               | 0.11                           | 0.13  |
| 5        |       |                       | B                           |                                                   |                            |                                | 0.04                                                |                               | 0.53                           | 0.57  |
| 6        | 1J    |                       | M                           |                                                   |                            |                                |                                                     |                               | 0.23                           | 0.23  |
| 7        |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 8        |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 9        |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 10       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 11       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 12       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 13       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 14       |       |                       |                             |                                                   |                            |                                |                                                     |                               |                                |       |
| 15       |       | Total                 | XXX                         |                                                   |                            | 1.98                           | 0.12                                                |                               | 5.71                           | 7.81  |

REFERENCES FOR SCHEDULE 411-A, MILEAGE OWNED BUT NOT OPERATED BY RESPONDENT AT CLOSE OF YEAR: -

- Line 1 - Chattanooga, Tenn.-Citico Engine Terminal operated by CNO&TP Ry., in servicing its own locomotives and those of A.G.S. and Southern Railway.
- Line 2 - Meridian, Miss.-Tracks operated by G.M.&O. RR Co. under assignment to A.G.S. RR Co. of agreement dated April 1, 1937, between Southern Ry. Co. and Receivers of M & O, as modified by supplement dated October 24, 1950.
- Line 3 - Norris Jct., Ala. to Norris Yard, Ala. - Four forwarding tracks and inbound and outbound freight connections at Norris Yard used exclusively for operation of Southern Railway freight trains.
- Line 4 - North Birmingham, Ala., Industrial Tracks-A.G.S. tracks on Southern Railway Company's Woodlawn-Bessemer Branch, operated by Southern Railway.
- Line 5 - Ensley, Ala. Yard Tracks - A.G.S. tracks on Southern Railway Company's Woodlawn-Bessemer Branch, operated by Southern Railway.
- Line 6 - Chattanooga, Tenn. - Jointly owned industrial track in Foundry Alley (CNO&TP and Sou. 1/3); agreement dated July 15, 1924; operated by Southern Railway Company.

412. MILES OF ROAD AT CLOSE OF YEAR—BY STATES AND TERRITORIES (SINGLE TRACK)  
(For other than switching and terminal companies)

Give particulars, as of the close of the year, of all road operated and of all owned but not operated. The respondent's proportion of operated road held by it as joint or common owner, or under a joint lease, or under any joint arrangement, should be shown in columns (b), (c), (e), or (f), as may be appropriate. The remainder of jointly operated mileage should be shown in column (g). Respondent's proportion of road jointly owned, not operated, should be shown in columns (i) and (j), as may be appropriate. Tracks which have been permanently abandoned should not be included in columns (i) and (j). Lengths should be stated to the nearest hundredth of a mile.

| Line No. | State or territory<br>(a)    | ROAD OPERATED BY RESPONDENT |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   | LINE OWNED, NOT OPERATED BY RESPONDENT |  | New line constructed during year<br>(k) |
|----------|------------------------------|-----------------------------|---------------------|--------------------------------------|----------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------|------------------|---------------------|---|----------------------------------------|--|-----------------------------------------|
|          |                              | LINE OWNED                  |                     | Line of proprietary companies<br>(d) | Line operated under lease<br>(e) | Line operated under contract, etc.<br>(f) | Line operated under trackage rights<br>(g) | Total mileage operated<br>(h) | Main line<br>(i) | Branch lines<br>(j) |   |                                        |  |                                         |
|          |                              | Main line<br>(b)            | Branch lines<br>(c) |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 1        | Tennessee                    | 5.75                        | 6                   |                                      |                                  |                                           |                                            | 5.42                          | 5                | 11.17               | 1 |                                        |  |                                         |
| 2        |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 3        | Georgia                      | 24.26                       | 4                   |                                      |                                  |                                           |                                            |                               |                  | 24.26               | 4 |                                        |  |                                         |
| 4        |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 5        | Alabama                      | 244.98                      | 5                   | 7.16                                 | 7                                | 9.98                                      | 0                                          | 8.26                          | 8                | 270.38              | 0 |                                        |  |                                         |
| 6        |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 7        | Mississippi                  | 18.48                       | 8                   |                                      |                                  |                                           |                                            | 0.35                          | 1                | 18.83               | 9 |                                        |  |                                         |
| 8        | " (N.O.&M.E.)                | 152.54                      | 3                   |                                      |                                  |                                           |                                            |                               |                  | 152.54              | 3 |                                        |  |                                         |
| 9        |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 10       | Louisiana (NO&NE)            | 41.65                       | 2                   |                                      |                                  |                                           |                                            | 8.16                          | 4                | 49.81               | 0 |                                        |  |                                         |
| 11       |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 12       |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 13       |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 14       |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 15       |                              |                             |                     |                                      |                                  |                                           |                                            |                               |                  |                     |   |                                        |  |                                         |
| 16       | Total Mileage (single track) | 487.668                     | 7.167               |                                      |                                  | 9.980                                     |                                            | 22.192                        |                  | 226.99              | 7 |                                        |  |                                         |

7.167  
494.825





## 414. CHANGES DURING THE YEAR

Hereunder state the matters called for. Make the statements explicit and precise, and number them in accordance with the inquiries; each inquiry should be fully answered, and if the word "none" truly states the fact it may be used in answering any particular inquiry. Changes in mileage should be reported by classes and stated to the nearest hundredth of a mile.

1. For each railroad property used in respondent's transportation service, show all increases and decreases in mileage, classifying the changes in the tables below as follows:

(Class 1) Line owned by respondent.

(Class 2) Line owned by proprietary companies.

(Class 3) Line operated under lease for a specified sum.

(Class 4) Line operated under contract or agreement for contingent rent.

(Class 5) Line operated under trackage rights.

2. For changes in miles of road, give dates of beginning or abandonment of operations. If any changes reportable in this schedule occurred

under authority granted by the Commission in certificates of convenience and necessity, issued under paragraphs (18) to (22) of section 1 of the Interstate Commerce Act or otherwise, specific reference to such authority should in each case be made by docket number or otherwise, as may be appropriate.

3. All consolidations, mergers, and reorganizations effected, giving particulars.

This statement should show the mileage, equipment, and cash value of property of each company as well as the consideration received by each company party to the action. State the dates on which consolidated, etc., and whether the prior companies have been dissolved. Copies of the articles of consolidation, merger, or reorganization should be filed with this report.

4. Other important changes not elsewhere provided for involving more than \$50,000, giving full particulars.

## INCREASES IN MILEAGE

| Line No. | Class (a)      | Main (M) or branch (B) line (b) | Running Tracks, Passing Tracks, Cross-Overs, Etc. |                                |                                    |                                                        | Miles of way switching tracks (g) | Miles of yard switching tracks (h) | Total (i) | Remarks (j) |
|----------|----------------|---------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-----------|-------------|
|          |                |                                 | Miles of road (c)                                 | Miles of second main track (d) | Miles of all other main tracks (e) | Miles of passing tracks, cross-overs and turn-outs (f) |                                   |                                    |           |             |
| 1        | 1              | M                               |                                                   |                                |                                    | 0.03                                                   |                                   |                                    | 0.03      |             |
| 2        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 3        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 4        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 5        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 6        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 7        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 8        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 9        |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 10       |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 11       |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 12       |                |                                 |                                                   |                                |                                    |                                                        |                                   |                                    |           |             |
| 13       | Total Increase |                                 |                                                   |                                |                                    | 0.03                                                   |                                   |                                    | 0.03      |             |

## DECREASES IN MILEAGE

|    |                |   |  |  |  |  |      |      |      |  |
|----|----------------|---|--|--|--|--|------|------|------|--|
| 14 | 2              | M |  |  |  |  | 0.05 | 0.56 | 0.61 |  |
| 15 |                |   |  |  |  |  |      |      |      |  |
| 16 |                |   |  |  |  |  |      |      |      |  |
| 17 |                |   |  |  |  |  |      |      |      |  |
| 18 |                |   |  |  |  |  |      |      |      |  |
| 19 |                |   |  |  |  |  |      |      |      |  |
| 20 |                |   |  |  |  |  |      |      |      |  |
| 21 |                |   |  |  |  |  |      |      |      |  |
| 22 |                |   |  |  |  |  |      |      |      |  |
| 23 |                |   |  |  |  |  |      |      |      |  |
| 24 |                |   |  |  |  |  |      |      |      |  |
| 25 | Total Decrease |   |  |  |  |  | 0.05 | 0.56 | 0.61 |  |

If returns under Inquiry No. 1 above include any first main track owned by respondent or its proprietary companies representing new construction or permanent abandonment give the following particulars:

Owned by respondent:

Miles of road constructed \_\_\_\_\_ Miles of road abandoned \_\_\_\_\_

Owned by proprietary companies:

Miles of road constructed \_\_\_\_\_ Miles of road abandoned \_\_\_\_\_

The item "miles of road constructed" is intended to show the mileage of first main track laid to extend respondent's road, and should not include tracks relocated and tracks laid to shorten the distance between two points, without serving any new territory.

By road abandoned is meant "permanently abandoned," the cost of which has been or is to be written out of the investment accounts.

**NOTES AND REMARKS**

# 415. MILES OF TRACKS AT CLOSE OF YEAR—BY STATES AND TERRITORIES (For switching and terminal companies only)

Give particulars, as of the close of the year, of all tracks operated and of all owned but not operated. The respondent's proportion of operated tracks held by it as joint or common owner, or under a joint lease, or under any joint arrangement, should be shown in columns (b), (d), or (e), as may be appropriate. The remainder of jointly operated mileage should be shown in column (f). Tracks owned, not operated by respondent (including respondent's proportion of jointly owned tracks, not operated), should be shown in column (h). If any of the tracks returned in column (h) are operated by other than the respondent, the name of the company or individual operating them and the conditions under which they are held for operation should be shown in a foot-note. Tracks which have been permanently abandoned should not be included in column (h). Lengths should be stated to the nearest hundredth of a mile.

| Line No.      | State or Territory (a) | Tracks Operated  |                                     |                                 |                                          |                                  | Tracks operated under contract, etc. (e) | Tracks operated under rights (f) | Total mileage operated (g) | Tracks owned, not operated by respondent (h) | New tracks constructed during year (i) |
|---------------|------------------------|------------------|-------------------------------------|---------------------------------|------------------------------------------|----------------------------------|------------------------------------------|----------------------------------|----------------------------|----------------------------------------------|----------------------------------------|
|               |                        | Tracks owned (b) | Tracks of proprietary companies (c) | Tracks operated under lease (d) | Tracks operated under contract, etc. (e) | Tracks operated under rights (f) |                                          |                                  |                            |                                              |                                        |
| 1             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 2             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 3             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 4             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 5             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 6             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 7             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 8             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 9             |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 10            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 11            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 12            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 13            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 14            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 15            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| 16            |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |
| Total Mileage |                        |                  |                                     |                                 |                                          |                                  |                                          |                                  |                            |                                              |                                        |

## INSTRUCTION CONCERNING RETURNS IN SCHEDULE 417 ON PAGES 104 AND 105

Instructions for reporting locomotive and passenger-train car data, pages 104 and 105.

1. Give particulars of each of the various classes of equipment which respondent owned or leased during the year.

2. In column (c) give the number of units purchased new or built in company shops. In column (d) give the number of new units leased from others. The term "new" means a unit placed in service for the first time on any railroad.

3. Units leased to others for a period of one year or more are reportable in column (d); units temporarily out of respondent's service and rented to others for less than one year are to be included in column (b); units rented from others for a period less than one year should not be included in column (b).

4. For reporting purposes, a "locomotive unit" is a self-propelled vehicle generating or converting energy into motion, and designed solely for moving other equipment. An "A" unit is the least number of wheel bases with superstructure designed for use singly or as a lead locomotive unit in combination with other locomotive units. A "B" unit is similar to an "A" unit, but not equipped for use singly or as a lead locomotive unit. A "C" unit

may be equipped with hostler controls for independent operating at terminals.

5. A "self-propelled car" is a rail motor car propelled by electric motors receiving power from third rail or overhead, or internal combustion engines located on the car itself. Trailers equipped for use only in trains of cars that are self-propelled are to be included as self-propelled equipment.

6. A "Diesel" unit includes all units propelled by diesel internal combustion engines irrespective of final drive, and whether power may at times be supplied from external conductor. Units other than diesel-electric, e.g., diesel-hydraulic, should be identified in a footnote giving the number and a brief description. An "Electric" unit includes all units which receive electric power from an overhead contact wire or third rail, and use the power to drive one or more electric motors that propel the vehicle. An "Other self-propelled unit" includes all units other than diesel or electric, e.g., steam, gas turbine. Show the type of unit, service and number, as appropriate, in a brief description sufficient

for positive identification. An "Auxiliary unit" includes all units used in conjunction with locomotives but which draw their power from the "mother" unit, e.g., boosters, slugs, etc. For reporting purposes indicate radio-controlled self-powered diesel units on lines 1 through 8, as appropriate. Radio-controlled units that are not self-powered, i.e., those without a diesel, should be reported on line 17 under "Auxiliary units".

7. Column (k) should show aggregate capacity for all units reported in column (j), as follows: For locomotive units, report the manufacturers' rated horsepower (the maximum continuous power output from the diesel engine or engines delivered to the main generator or generators for tractive purposes). Exclude capacity data for steam locomotives. For passenger-train cars report the number of passenger seats available for revenue service, counting one passenger to each berth in sleeping cars.

8. Passenger-train car types and service equipment car types correspond to AAR Mechanical Division designations. Descriptions of car codes and designations are published in The Official Railway Equipment Register.



## 417. INVENTORY OF EQUIPMENT

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No. | Type or design of units<br>(a)                  | Units in service of respondent at beginning of year<br>(b) | Changes During the Year             |                                     |                                                                                  |                                                                                                         |                                                                                                     | Units at Close of Year |                           |                                                      |                                                                      |                         |
|----------|-------------------------------------------------|------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------------------|----------------------------------------------------------------------|-------------------------|
|          |                                                 |                                                            | Units installed                     |                                     |                                                                                  |                                                                                                         |                                                                                                     | Owned and used<br>(h)  | Leased from others<br>(i) | Total in service of respondent (col. (h)&(i))<br>(j) | Aggregate capacity of units reported in col. (j) (see ins. 7)<br>(k) | Leased to others<br>(l) |
|          |                                                 |                                                            | New units purchased or built<br>(c) | New units leased from others<br>(d) | Rebuilt units acquired and rebuilt units rewritten into property accounts<br>(e) | All other units including reclassification and second hand units purchased or leased from others<br>(f) | Units retired from service of respondent whether owned or leased, including reclassification<br>(g) |                        |                           |                                                      |                                                                      |                         |
|          | <b>Locomotive Units</b>                         |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      | (H.P.)                                                               |                         |
| 1        | Diesel-Freight — A units                        | 71 .                                                       | 9                                   |                                     |                                                                                  |                                                                                                         | 3                                                                                                   | 68                     | 9                         | 77                                                   | 168,350                                                              |                         |
| 2        | Diesel-Freight — B units                        |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 3        | Diesel-Passenger — A units                      | 10 .                                                       |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     | 10                     |                           | 10                                                   | 22,500                                                               |                         |
| 4        | Diesel-Passenger — B units                      |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 5        | Diesel-Multiple purpose — A units               |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 6        | Diesel-Multiple purpose — B units               |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 7        | Diesel-Switching — A units                      | 26 .                                                       |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     | 26                     |                           | 26                                                   | 29,400                                                               |                         |
| 8        | Diesel-Switching — B units                      |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 9        | <b>Total (lines 1 to 8)</b>                     | 107 .                                                      | 9                                   |                                     |                                                                                  |                                                                                                         | 3                                                                                                   | 104                    | 9                         | 113                                                  | 220,250                                                              |                         |
| 10       | Electric-Freight —                              |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 11       | Electric-Passenger —                            |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 12       | Electric-Multiple purpose —                     |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 13       | Electric-Switching —                            |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 14       | <b>Total (lines 10 to 13)</b>                   |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 15       | Other self-powered units                        |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      |                                                                      |                         |
| 16       | <b>Total (lines 9, 14 and 15)</b>               | 107 .                                                      | 9                                   |                                     |                                                                                  |                                                                                                         | 3                                                                                                   | 104                    | 9                         | 113                                                  | 220,250                                                              |                         |
| 17       | Auxiliary units                                 |                                                            |                                     |                                     |                                                                                  |                                                                                                         |                                                                                                     |                        |                           |                                                      | xxxx                                                                 |                         |
| 18       | <b>Total Locomotive Units (lines 16 and 17)</b> | 107 .                                                      | 9                                   |                                     |                                                                                  |                                                                                                         | 3                                                                                                   | 104                    | 9                         | 113                                                  | xxxx                                                                 |                         |

## DISTRIBUTION OF LOCOMOTIVE UNITS IN SERVICE OF RESPONDENT AT CLOSE OF YEAR, ACCORDING TO YEAR BUILT, DISREGARDING YEAR OF REBUILDING

| Type or design of units<br>(a)                     | Before Jan. 1, 1950<br>(b) | Between Jan. 1, 1950, and Dec. 31, 1954<br>(c) | Between Jan. 1, 1955, and Dec. 31, 1959<br>(d) | Between Jan. 1, 1960, and Dec. 31, 1964<br>(e) | Between Jan. 1, 1965, and Dec. 31, 1969<br>(f) | During Calendar Year |             |             |             |             | TOTAL<br>(i) |
|----------------------------------------------------|----------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|----------------------|-------------|-------------|-------------|-------------|--------------|
|                                                    |                            |                                                |                                                |                                                |                                                | 1970<br>(g)          | 1971<br>(h) | 1972<br>(i) | 1973<br>(j) | 1974<br>(k) |              |
| 19 Diesel —                                        | 8                          | 31                                             | 7                                              | 14                                             | 7                                              | 15                   | 7           | 12          | 3           | 9           | 113          |
| 20 Electric —                                      |                            |                                                |                                                |                                                |                                                |                      |             |             |             |             |              |
| 21 Other self-powered units                        |                            |                                                |                                                |                                                |                                                |                      |             |             |             |             |              |
| 22 <b>Total (lines 19 to 21)</b>                   | 8                          | 31                                             | 7                                              | 14                                             | 7                                              | 15                   | 7           | 12          | 3           | 9           | 113          |
| 23 Auxiliary units                                 |                            |                                                |                                                |                                                |                                                |                      |             |             |             |             |              |
| 24 <b>Total Locomotive Units (lines 22 and 23)</b> | 8                          | 31                                             | 7                                              | 14                                             | 7                                              | 15                   | 7           | 12          | 3           | 9           | 113          |

## 417. INVENTORY OF EQUIPMENT—Continued

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No. | Class of equipment and car designations                      | Units in service of respondent at beginning of year | Changes During the Year      |                              |                                                                           |                                                                                                    |                                                                                               | Units at Close of Year |                    |                                                 |                                                               |                  |
|----------|--------------------------------------------------------------|-----------------------------------------------------|------------------------------|------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------------|-------------------------------------------------|---------------------------------------------------------------|------------------|
|          |                                                              |                                                     | Units Installed              |                              |                                                                           |                                                                                                    | Units retired from service of respondent whether owned or leased, including re-classification | Owned and used         | Leased from others | Total in service of respondent (col. (h) & (i)) | Aggregate capacity of units reported in col. (j) (see ins. 7) | Leased to others |
|          |                                                              |                                                     | New units purchased or built | New units leased from others | Rebuilt units acquired and rebuilt units rewritten into property accounts | All other units, including re-classification and second hand units purchased or leased from others |                                                                                               |                        |                    |                                                 |                                                               |                  |
|          | (a)                                                          | (b)                                                 | (c)                          | (d)                          | (e)                                                                       | (f)                                                                                                | (g)                                                                                           | (h)                    | (i)                | (j)                                             | (k)                                                           | (l)              |
|          | <b>PASSENGER-TRAIN CARS</b>                                  |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 | (Seating capacity)                                            |                  |
|          | <i>Non-Self-Propelled</i>                                    |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 25       | Coaches [PA, PB, PBO] —                                      |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 26       | Combined cars<br>[All class C, except CSB] —                 |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 27       | Parlor cars [PBC, PC, PL, PO] —                              |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 28       | Sleeping cars [PS, PT, PAS, PDS] —                           |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 29       | Dining, grill and tavern cars<br>[All class D, PD] —         |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 | XXXX                                                          |                  |
| 30       | Postal cars [All class M] —                                  |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 | XXXX                                                          |                  |
| 31       | Non-passenger carrying cars<br>[All class B, CSB, PSA, IA] — | 3*                                                  |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               | XXXX                                                          |                  |
| 32       | <b>Total (lines 25 to 31) —</b>                              | 3*                                                  |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               |                                                               |                  |
|          | <i>Self-Propelled Rail Motorcars</i>                         |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 33       | Electric passenger cars<br>[EP, ET] —                        |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 34       | Electric combined cars [EC] —                                |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 35       | Internal combustion rail motorcars<br>[ED, EG] —             |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 36       | Other self-propelled cars<br>(specify types: —               |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 37       | <b>Total (lines 33 to 36) —</b>                              |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    | NONE                                            |                                                               |                  |
| 38       | <b>Total (lines 32 and 37) —</b>                             | 3*                                                  |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               |                                                               |                  |
|          | <b>COMPANY SERVICE CARS</b>                                  |                                                     |                              |                              |                                                                           |                                                                                                    |                                                                                               |                        |                    |                                                 |                                                               |                  |
| 39       | Business cars [PV] —                                         | 2*                                                  |                              |                              |                                                                           |                                                                                                    |                                                                                               | 2                      |                    | 2                                               | XXXX                                                          |                  |
| 40       | Boarding outfit cars [MWX] —                                 | 6*                                                  |                              |                              |                                                                           |                                                                                                    |                                                                                               | 6                      |                    | 6                                               | XXXX                                                          |                  |
| 41       | Derrick and snow removal cars<br>[MWU, MWV, MWW, MWK] —      | 3*                                                  |                              |                              |                                                                           |                                                                                                    |                                                                                               | 3                      |                    | 3                                               | XXXX                                                          |                  |
| 42       | Dump and ballast cars [MWB, MWD] —                           | 19*                                                 |                              |                              |                                                                           | 1                                                                                                  | 2                                                                                             | 18                     |                    | 18                                              | XXXX                                                          |                  |
| 43       | Other maintenance and service equipment cars —               | 83*                                                 |                              |                              |                                                                           | 14                                                                                                 | 1                                                                                             | 96                     |                    | 96                                              | XXXX                                                          |                  |
| 44       | <b>Total (lines 39 to 43) —</b>                              | 113*                                                |                              |                              |                                                                           | 15                                                                                                 | 3                                                                                             | 125                    |                    | 125                                             | XXXX                                                          |                  |

## 417. INVENTORY OF EQUIPMENT—Continued

Instructions for reporting freight-train car data, pages 106 and 107

1. Give particulars of each of the various classes of equipment which respondent owned or leased during the year.

2. In column (p) give the number of units purchased or built in company shops. In column (q) give the number of new units leased from others. The term "new"

means a unit placed in service for the first time on any railroad.

3. Units leased to others for a period of one year or more are reportable in column (z); units temporarily out of respondent's service and rented to others for less than one year are to be included in column (u); units rented from others for a period less than one year should not be included in column (v).

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No.                                                     | Class of equipment and car designations<br><br>(m)                               | Units in service of respondent at beginning of year |                       | Changes During the Year                              |                                         |                                                                                                   |                                                                                                              |
|--------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------|------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                                                              |                                                                                  | Time-mileage cars<br><br>(n)                        | All others<br><br>(o) | New units purchased or built <sup>1</sup><br><br>(p) | New units leased from others<br><br>(q) | Units Installed                                                                                   |                                                                                                              |
|                                                              |                                                                                  |                                                     |                       |                                                      |                                         | Rebuilt units acquired and rebuilt units rewritten into property accounts <sup>1</sup><br><br>(r) | All other units, including reclassification and second hand units purchased or leased from others<br><br>(s) |
| <b>FREIGHT-TRAIN CARS</b>                                    |                                                                                  |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 45                                                           | Box-General Service (unequipped)<br>[All B, L070, R-00, R-01] _____              | 210.                                                |                       |                                                      |                                         |                                                                                                   | 470                                                                                                          |
| 46                                                           | Box-General Service (equipped)<br>[A-20, A-30, A-40, A-50, R-06, R-07] _____     | 1,661.                                              |                       | 251                                                  |                                         |                                                                                                   |                                                                                                              |
| 47                                                           | Box-Special Service [A-00, A-10] _____                                           | 60.                                                 |                       | 50                                                   |                                         |                                                                                                   |                                                                                                              |
| 48                                                           | Gondola-General Service<br>[All G (except G-9-)] _____                           | 1,709.                                              |                       | 50                                                   |                                         |                                                                                                   | 5                                                                                                            |
| 49                                                           | Gondola-Special Service<br>[G-9-, J-00, all C, all E] _____                      | 82.                                                 |                       |                                                      |                                         |                                                                                                   | 9                                                                                                            |
| 50                                                           | Hopper (open top)-General Service<br>[All H (except H-70)] _____                 | 394.                                                |                       | 25                                                   |                                         |                                                                                                   |                                                                                                              |
| 51                                                           | Hopper (open top)-Special Service<br>[H-70, J-10, J-20, all K] _____             |                                                     |                       | 1                                                    |                                         |                                                                                                   |                                                                                                              |
| 52                                                           | Hopper (covered) [L-5-] _____                                                    | 968.                                                |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 53                                                           | Tank, under 12,000 gallons [T-0, T-1, T-2, T-3] _____                            |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 54                                                           | Tank, 12,000-18,999 gallons [T-4] _____                                          |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 55                                                           | Tank, 19,000-24,999 gallons [T-5, T-6] _____                                     |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 56                                                           | Tank, 25,000 gallons and up [T-7, T-8, T-9] _____                                |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 57                                                           | Refrigerator (meat)-Mechanical [R-11, R-12] _____                                |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 58                                                           | Refrigerator (other than meat)<br>-Mechanical [R-04, R-10] _____                 |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 59                                                           | Refrigerator (meat)-Non-Mechanical<br>[R-02, R-08, R-09, R-14, R-15, R-17] _____ |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 60                                                           | Refrigerator (other than meat)<br>-Non-Mechanical [R-03, R-05, R-13, R-16] _____ |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 61                                                           | Stock [All S] _____                                                              |                                                     |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 62                                                           | Autorack [F-5-, F-6-] _____                                                      | 1.                                                  |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 63                                                           | Flat-General Service [F-0-] _____                                                | 10.                                                 |                       |                                                      |                                         |                                                                                                   | 1                                                                                                            |
| 64                                                           | Flat-Special Service [F-1-, F-9-, F-20, F-30,<br>F-40, L-2-, L-3-] _____         | 338.                                                |                       |                                                      |                                         |                                                                                                   | 3                                                                                                            |
| 65                                                           | Flat-TOFC [F-7-, F-8-] _____                                                     | 25.                                                 |                       |                                                      |                                         |                                                                                                   |                                                                                                              |
| 66                                                           | All other [L-0-, L-1-, L-4-, L080, L090] _____                                   | 12.                                                 |                       |                                                      |                                         |                                                                                                   | 1                                                                                                            |
| 67                                                           | Total (lines 45 to 66) _____                                                     | 5,470.                                              |                       | 377                                                  |                                         |                                                                                                   | 489                                                                                                          |
| 68                                                           | Caboose [All N] _____                                                            | XXXX                                                | 27.                   |                                                      |                                         |                                                                                                   |                                                                                                              |
| 69                                                           | Total (lines 67, 68) _____                                                       | 5,470.                                              | 27.                   | 377                                                  |                                         |                                                                                                   | 489                                                                                                          |
| 70                                                           | Grand total, all classes of cars<br>(lines 38, 44 and 69) _____                  | 5,470.                                              | 143.                  | 377                                                  |                                         |                                                                                                   | 504                                                                                                          |
| None (unequipped switch relates to incentive per diem order) |                                                                                  | New units purchased or built                        |                       |                                                      | Units rebuilt or acquired               |                                                                                                   |                                                                                                              |
|                                                              |                                                                                  | General funds                                       |                       | Incentive funds                                      | General funds                           |                                                                                                   | Incentive funds                                                                                              |
|                                                              |                                                                                  | None                                                |                       | None                                                 | None                                    |                                                                                                   | None                                                                                                         |





## 417. INVENTORY OF EQUIPMENT—Concluded

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line<br>No. | Class of equipment and car designations<br><br>(m)         | Units in service of<br>respondent at beginning<br>of year |                         | Changes During the Year                       |                                                  |                                                                                                     |                                                                                                                                  |
|-------------|------------------------------------------------------------|-----------------------------------------------------------|-------------------------|-----------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|             |                                                            | Per<br>diem<br><br>(n)                                    | All<br>other<br><br>(o) | Units Installed                               |                                                  |                                                                                                     |                                                                                                                                  |
|             |                                                            |                                                           |                         | New units<br>purchased<br>or built<br><br>(p) | New units<br>leased<br>from<br>others<br><br>(q) | Rebuilt<br>units acquired<br>and rebuilt<br>units rewritten<br>into property<br>accounts<br><br>(r) | All other units,<br>including reclas-<br>sification and sec-<br>ond hand units<br>purchased or<br>leased from oth-<br>ers<br>(s) |
|             | <b>FLOATING EQUIPMENT</b>                                  |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 71          | Self-propelled vessels<br>[Tugboats, car ferries, etc.]    | X X X X                                                   | 1 *                     |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 72          | Non-self-propelled vessels<br>[Car floats, lighters, etc.] | X X X X                                                   |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 73          | <b>Total (lines 71 and 72)</b>                             | X X X X                                                   | 1 *                     |                                               |                                                  |                                                                                                     |                                                                                                                                  |
|             | <b>HIGHWAY REVENUE EQUIPMENT</b>                           |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 74          | Bogie-chassis                                              |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 75          | Dry van                                                    |                                                           |                         | 350                                           |                                                  |                                                                                                     |                                                                                                                                  |
| 76          | Flat bed                                                   |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 77          | Open top                                                   |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 78          | Mechanical refrigerator                                    |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 79          | Bulk                                                       |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 80          | Insulated                                                  |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 81          | Platform, removable sides                                  |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 82          | Other trailer or container                                 |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 83          | Tractor                                                    |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 84          | Truck                                                      |                                                           |                         |                                               |                                                  |                                                                                                     |                                                                                                                                  |
| 85          | <b>Total (lines 74 to 84)</b>                              |                                                           |                         | 350                                           |                                                  |                                                                                                     |                                                                                                                                  |

## NOTES AND REMARKS

## 417. INVENTORY OF EQUIPMENT—Concluded

## UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Changes during<br>year (Concluded)                                                                                        | Units At Close of Year          |                                     |                                                     |                         |                                                                                                        |                                | Line<br>No. |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|-----------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------|-------------|
|                                                                                                                           | Owned<br>and<br>used<br><br>(u) | Leased<br>from<br>others<br><br>(v) | Total in service<br>of respondent<br>(col. (u)+(v)) |                         | Aggregate<br>capacity of<br>units reported<br>in col. (w)+(x)<br>(see ins. 4)<br><br>(v)<br><br>(Tons) | Leased<br>to others<br><br>(y) |             |
|                                                                                                                           |                                 |                                     | Per<br>diem<br><br>(w)                              | All<br>other<br><br>(x) |                                                                                                        |                                |             |
| Units retired<br>from service of<br>respondent<br>whether owned<br>or leased, in-<br>cluding re-<br>classification<br>(t) |                                 |                                     |                                                     |                         |                                                                                                        |                                |             |
|                                                                                                                           | 1                               |                                     | XXXX                                                | 1                       | 30' <del>Well</del>                                                                                    | 71                             |             |
|                                                                                                                           |                                 |                                     | XXXX                                                |                         |                                                                                                        | 72                             |             |
|                                                                                                                           | 1                               |                                     | XXXX                                                | 1                       | 30' <del>Well</del>                                                                                    | 73                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        |                                |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 74                             |             |
|                                                                                                                           | 350                             |                                     | 350                                                 |                         | 8,750                                                                                                  | 75                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 76                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 77                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 78                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 79                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 80                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 81                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 82                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 83                             |             |
|                                                                                                                           |                                 |                                     |                                                     |                         |                                                                                                        | 84                             |             |
|                                                                                                                           | 350                             |                                     | 350                                                 |                         | 8,750                                                                                                  | 85                             |             |

## NOTES AND REMARKS



## 421. HIGHWAY MOTOR VEHICLE OPERATIONS

Give particulars of highway motor vehicles operated by respondent in revenue and nonrevenue service and of revenue traffic handled for the respondent by others under contractual arrangements.

In reporting highway motor vehicle miles in line-haul service, show the mileage of buses and combination bus-trucks on line 5; the mileage of trucks and of bogies, trailers and semitrailers with trucks on line 6; and the mileage of tractors and of bogies, trailers and semitrailers with tractors on line 7. Vehicle miles in terminal service should be reported on lines 8 and 9.

In reporting traffic carried and traffic handled 1 mile on lines 10 to 15, and on lines 20 to 23, both inclusive, show the total number of tons and ton-miles of revenue freight in column (i) and the total number of passengers carried and passenger-miles in column (c), regardless of the class of vehicle used to perform the transportation service.

In reporting highway motor vehicles in nonrevenue service include those used in maintenance, shops, and storehouses, and transportation of company material; also buses used for transportation of company employees. Exclude automobiles used by officials and employees.

A. OPERATED BY RESPONDENT  
(Revenue and nonrevenue service)

| Line No.                                    | Item (a)                                   | Bogies (b) | Buses (c) | Chassis (d) |
|---------------------------------------------|--------------------------------------------|------------|-----------|-------------|
| <b>REVENUE SERVICE</b>                      |                                            |            |           |             |
| Vehicles owned or leased:                   |                                            |            |           |             |
| 1                                           | Number available at beginning of year      |            |           |             |
| 2                                           | Number installed during the year           |            |           |             |
| 3                                           | Number retired during the year             |            |           |             |
| 4                                           | Number available at close of year          |            |           |             |
| Vehicle miles (including loaded and empty): |                                            |            |           |             |
| Line haul (station to station):             |                                            |            |           |             |
| 5                                           | Passenger vehicle miles                    | XXXXXX     |           | XXXXXX      |
| 6                                           | Truck miles                                |            | XXXXXX    | XXXXXX      |
| 7                                           | Tractor miles                              |            | XXXXXX    | XXXXXX      |
| Terminal service:*                          |                                            |            |           |             |
| 8                                           | Pick-up and delivery                       |            |           |             |
| 9                                           | Transfer service                           |            |           |             |
| Traffic carried:                            |                                            |            |           |             |
| 10                                          | Tons—Revenue freight—Line haul             | XXXXXX     | XXXXXX    | XXXXXX      |
| 11                                          | Tons—Revenue freight—Terminal service only | XXXXXX     | XXXXXX    | XXXXXX      |
| 12                                          | Revenue passengers—Line haul               | XXXXXX     |           | XXXXXX      |
| 13                                          | Revenue passengers—Terminal service only   | XXXXXX     |           | XXXXXX      |
| Traffic handled 1 mile:                     |                                            |            |           |             |
| 14                                          | Ton-miles—Revenue freight—Line haul        | XXXXXX     | XXXXXX    | XXXXXX      |
| 15                                          | Revenue passenger-miles—Line haul          | XXXXXX     |           | XXXXXX      |
| <b>NONREVENUE SERVICE</b>                   |                                            |            |           |             |
| Vehicles owned or leased:                   |                                            |            |           |             |
| 16                                          | Number available at beginning of year      |            |           |             |
| 17                                          | Number installed during the year           |            |           |             |
| 18                                          | Number retired during the year             |            |           |             |
| 19                                          | Number available at close of year          |            |           |             |

\*When performed by vehicles other than those used for line haul.

B. OPERATED BY OTHERS  
(Revenue service)

| Line No.                | Item (a)                  | Bogies (b) | Buses (c) | Chassis (d) |
|-------------------------|---------------------------|------------|-----------|-------------|
| Traffic carried:        |                           |            |           |             |
| 20                      | Tons—Revenue freight      | XXXXXX     | XXXXXX    | XXXXXX      |
| 21                      | Revenue passengers        | XXXXXX     |           | XXXXXX      |
| Traffic handled 1 mile: |                           |            |           |             |
| 22                      | Ton-miles—Revenue freight | XXXXXX     | XXXXXX    | XXXXXX      |
| 23                      | Revenue passenger-miles   | XXXXXX     |           | XXXXXX      |

## 421. HIGHWAY MOTOR VEHICLE OPERATIONS—Concluded

"Trailers" means trailer bodies used in TOFC/COFC service which are permanently mounted on running gear. "Containers" means trailer bodies used in TOFC/COFC service which are not permanently mounted on wheels or chassis, but are separated from such running gear before being loaded on flat cars.

A. OPERATED BY RESPONDENT—Concluded  
(Revenue and nonrevenue service)

| Containers<br>(e) | Semitrailers<br>(f) | Tractors<br>(g) | Trailers<br>(h) | Trucks<br>(i) | Combination bus-trucks<br>(j) | Line<br>No. |
|-------------------|---------------------|-----------------|-----------------|---------------|-------------------------------|-------------|
|                   |                     |                 |                 |               |                               | 1           |
|                   |                     |                 |                 |               |                               | 2           |
|                   |                     |                 |                 |               |                               | 3           |
|                   |                     |                 |                 |               |                               | 4           |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        |                               | 5           |
| XXXXXX            |                     | XXXXXX          |                 |               | XXXXXX                        | 6           |
| XXXXXX            |                     |                 |                 | XXXXXX        | XXXXXX                        | 7           |
|                   |                     |                 |                 |               |                               | 8           |
|                   |                     |                 |                 |               |                               | 9           |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |               | XXXXXX                        | 10          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |               | XXXXXX                        | 11          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        | XXXXXX                        | 12          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        | XXXXXX                        | 13          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        |                               | 14          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX        | XXXXXX                        | 15          |
|                   |                     |                 | 57              | 72            |                               | 16          |
|                   |                     |                 |                 | 1             |                               | 17          |
|                   |                     |                 | 7               | 8             |                               | 18          |
|                   |                     |                 | 50              | 65            |                               | 19          |

B. OPERATED BY OTHERS—Concluded  
(Revenue service)

| Containers<br>(e) | Semitrailers<br>(f) | Tractors<br>(g) | Trailers<br>(h) | Truck<br>(i) | Combination bus-trucks<br>(j) | Line<br>No. |
|-------------------|---------------------|-----------------|-----------------|--------------|-------------------------------|-------------|
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |              | XXXXXX                        | 20          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX       | XXXXXX                        | 21          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          |              | XXXXXX                        | 22          |
| XXXXXX            | XXXXXX              | XXXXXX          | XXXXXX          | XXXXXX       | XXXXXX                        | 23          |

**422. HIGHWAY MOTOR-VEHICLE ENTERPRISES IN WHICH THE RESPONDENT HAD A DIRECT OR INDIRECT FINANCIAL INTEREST DURING THE YEAR**

Give particulars of highway motor-vehicle enterprises (excluding Railway Express Agency, Inc.) in which the respondent had a financial interest, either directly or indirectly, during the year.

In column (a) identify each motor-vehicle enterprise by name and address, and in column (b) state whether the respondent's interest in such

enterprise was direct or indirect. If the interest was indirect, give the names of all intermediaries.

In column (c) give the date on which respondent first acquired its direct or indirect interest in the enterprise.

| Line No. | Name and address of highway motor-vehicle enterprise<br>(a) | Nature of respondent's interest<br>(b) | Date on which respondent's direct or indirect interest was originally acquired<br>(c) |
|----------|-------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|
| 1        |                                                             |                                        |                                                                                       |
| 2        |                                                             |                                        |                                                                                       |
| 3        |                                                             |                                        |                                                                                       |
| 4        |                                                             |                                        |                                                                                       |
| 5        |                                                             |                                        |                                                                                       |
| 6        |                                                             |                                        |                                                                                       |
| 7        |                                                             |                                        |                                                                                       |
| 8        | None                                                        |                                        |                                                                                       |
| 9        |                                                             |                                        |                                                                                       |
| 10       |                                                             |                                        |                                                                                       |
| 11       |                                                             |                                        |                                                                                       |
| 12       |                                                             |                                        |                                                                                       |
| 13       |                                                             |                                        |                                                                                       |
| 14       |                                                             |                                        |                                                                                       |
| 15       |                                                             |                                        |                                                                                       |
| 16       |                                                             |                                        |                                                                                       |
| 17       |                                                             |                                        |                                                                                       |
| 18       |                                                             |                                        |                                                                                       |
| 19       |                                                             |                                        |                                                                                       |
| 20       |                                                             |                                        |                                                                                       |
| 21       |                                                             |                                        |                                                                                       |
| 22       |                                                             |                                        |                                                                                       |
| 23       |                                                             |                                        |                                                                                       |
| 24       |                                                             |                                        |                                                                                       |
| 25       |                                                             |                                        |                                                                                       |



## 510. GRADE CROSSINGS

## A—Railroad With Railroad

1. A crossing of a railroad with a railroad means the intersection of all the tracks on one right-of-way with all of the tracks on another right-of-way, whether or not owned or operated by the same company; thus, the intersection of one double-track line with another double-track line shall be reported as one crossing. Each such crossing shall be reported only by the carrier who performs the actual maintenance of the signal or interlocking protection, if so provided, or by the carrier who maintains the crossing frogs where no protection exists. The carrier which actually performs the maintenance shall be the reporting carrier, even though other party, or parties, assume a part or all of the expense of such maintenance. Where portions of the apparatus are maintained by two or more companies, as for example—the condition where one crossing frog is maintained by one company and the second frog by the other company, agreement should be made between carriers as to which shall report. Report should be made of each crossing, whether main line, branch line, or switching tracks are involved, so long as separate rights-of-way are involved, regardless of whether or not the rights-of-way involved are

owned or leased by the same company. A cross-over from one track to another on the same right-of-way, or the use of a crossing frog for the intersection of two tracks in the same right-of-way, is not to be considered as a crossing in this connection. If one right-of-way intersects two or more rights-of-way in the same vicinity a separate crossing shall be reported for each such intersection, even though all are controlled by one interlocking plant. In such case, this fact should be explained in a footnote in order that the interlocking plant may not be counted more than once.

2. The term "Protection" as used in this connection should include all signalling or derailing devices which may restrict the use of the crossing by either carrier. It shall not include stationary or other cautionary signs which merely indicate the proximity of a crossing. Where crossings are protected by more than one of the types of protection shown in columns (b) to (i) inclusive, the kind of protection, etc., should be reported in only one classification and that of the more elaborate type.

| Line No. | Number of crossings<br>(a)                | Interlocking<br>(b) | Automatic signals (automatic interlocking)<br>(c) | Derails on one line, no protection on other<br>(d) | Hand-operated signals, without interlocking<br>(e) | Gates<br>(f) | Total specially protected<br>(g) | Total not specially protected<br>(h) | Grand total<br>(i) |
|----------|-------------------------------------------|---------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------|----------------------------------|--------------------------------------|--------------------|
| 1        | Number at beginning of year               | 7                   | 2                                                 |                                                    |                                                    | 1            | 10                               | 8                                    | 18                 |
| 2        | Crossings added: New crossings            |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 3        | Change in protection                      |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 4        | Crossings eliminated: Separation of grade |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 5        | Change in protection                      |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 6        | Other causes                              |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 7        | Number at close of year                   |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 8        | Number at Close of Year by States:        |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 9        | Tennessee                                 | 4                   |                                                   |                                                    |                                                    | 1            | 5                                | 5                                    | 10                 |
| 10       | Georgia                                   |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 11       | Alabama                                   |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 12       | Mississippi                               | 2                   | 1                                                 |                                                    |                                                    |              | 3                                | 3                                    | 6                  |
| 13       | Louisiana                                 | 1                   | 1                                                 |                                                    |                                                    |              | 2                                |                                      | 2                  |
| 14       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 15       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 16       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 17       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 18       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 19       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 20       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 21       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 22       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 23       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 24       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |
| 25       |                                           |                     |                                                   |                                                    |                                                    |              |                                  |                                      |                    |

510. GRADE CROSSINGS—Continued  
B—Railroad With Highway

is to be regarded as a single crossing of all of the tracks within the (s) of way or the railroad(s) at the point of intersection with a public or avenue at the same grade to the extent that the tracks are located a of grade crossing signs or protective devices having an integrated set crossings of tracks with private roads leading to or within industrial ways not dedicated to public use. All crossings of tracks at grade should be included if any railroad operations are conducted thereover whether or not the track is located on railroad right-of-way. p, which becomes public during the year, should be reported as a new sing of a dual or multi-lane highway should be reported as one cross- protection, a crossing having more than one of the classes of protection reed once only, using the furthest left column that applies. To avoid

duplicate reporting of jointly owned, jointly maintained or jointly used crossings, one railroad shall be designated the reporting road by mutual agreement of the interested parties.

4. In columns (b) and (c) include grade crossings with or without audible signals. In columns (d) and (e) include grade crossings with or without any type of audible or visible supplemental device. Exclude from columns (f) and (g) those crossings where train movement is protected only by a member of the train crew. Audible signals reportable in column (h) include any train-actuated bell, whistle, siren or other audible device located adjacent to the crossing. Other automatic signals reportable in column (i) include wigwags, Highway Traffic Signals or special types of train-actuated devices with or without audible supplements. Include in column (l), in addition to "Railroad Crossing" crossbuck, any other static sign (except "Number of Tracks" sign) or any non-train-actuated signal such as amber continuous-flashing lights. In column (m) report other than railroad cross- buck. Totals in column (o), lines 9 and 10 should be equal, resulting in no change in the total num- ber of crossings.

TYPES OF PROTECTION FOR, AND NUMBERS OF CROSSINGS AT GRADE

|                              | Automatic gates, with flashing lights<br>(b) | Automatic flashing light signals<br>(c) | Gates manually operated |                                   | Watchmen only           |                                   | Audible signals only<br>(h) | Other automatic signals<br>(i) | Total indicating warning of train approach<br>(j) | "Railroad Crossing" crossbuck signs only<br>(k) | Crossbuck signs with other fixed signs<br>(l) | Other fixed signs only<br>(m) | No signs or signals<br>(n) | Total crossings at grade<br>(o) |
|------------------------------|----------------------------------------------|-----------------------------------------|-------------------------|-----------------------------------|-------------------------|-----------------------------------|-----------------------------|--------------------------------|---------------------------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------|----------------------------|---------------------------------|
|                              |                                              |                                         | 24 hours per day<br>(d) | Less than 24 hours per day<br>(e) | 24 hours per day<br>(f) | Less than 24 hours per day<br>(g) |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| al Change                    |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| year                         | 6                                            | 91                                      |                         |                                   |                         | 2                                 | 5                           |                                | 104                                               | 27                                              | 260                                           |                               | 173                        | 564                             |
| at or reloc highway          |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| ed or reir railroad          |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| ded.                         |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| reior of highway             |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| h or aban-onment of railroad |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| n of grades                  |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| eliminated                   |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| Number of each type added    |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| Number of each type deducted |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 |                                               |                               |                            |                                 |
| r                            | 6                                            | 91                                      |                         |                                   |                         | 2                                 | 5                           |                                | 104                                               | 27                                              | 260                                           |                               | 173                        | 564                             |
| r by States:                 |                                              | 4                                       |                         |                                   |                         |                                   |                             |                                | 4                                                 | 1                                               | 1                                             |                               | 169                        | 175                             |
|                              |                                              |                                         |                         |                                   |                         |                                   |                             |                                |                                                   |                                                 | 12                                            |                               |                            | 12                              |
|                              | 6                                            | 55                                      |                         |                                   |                         |                                   | 5                           |                                | 66                                                | 11                                              | 115                                           |                               | 4                          | 196                             |
|                              |                                              | 25                                      |                         |                                   |                         | 2                                 |                             |                                | 27                                                | 15                                              | 110                                           |                               |                            | 152                             |
|                              |                                              | 7                                       |                         |                                   |                         |                                   |                             |                                | 7                                                 |                                                 | 22                                            |                               |                            | 29                              |

Road Initials

ACS

Year 1974

## 511. GRADE SEPARATIONS

## Highway-Railroad

1. (a) A highway-railroad grade separation is to be regarded as a single crossing of all of the tracks within the owned or leased right-of-way or contiguous rights-of-way of the railroad(s) at the point of intersection with a publicly maintained highway, street or avenue at separate grades.

(b) Not to be included are structures which serve some major purpose other than the avoidance of conflict of railway movements with highway movements and which contain no design features required for accommodation of the intersecting traffic flow as in the case of major tunnels.

(c) In order to avoid duplicate reporting and possible confusion, in reporting grade separations used or maintained by more than one railroad, the interested parties in each case should designate one line to be the reporting railroad.

2. All separated crossings of tracks with public roads and streets should be included if any railroad operations are conducted thereover by the reporting company whether or not the track is located on railroad owned right-of-way.

3. Not to be included are crossings of tracks with private roads leading to or within industrial plants, or with other roads not dedicated to public use.

4. A private crossing which becomes public during the year should be reported as a new crossing.

5. A crossing of a dual or multi-lane highway should be reported as one crossing.

| Line No. | Items of Annual Change<br>(a)                 | Types and numbers of highway-railroad grade separations |                                                 |              |
|----------|-----------------------------------------------|---------------------------------------------------------|-------------------------------------------------|--------------|
|          |                                               | Overpass<br>(Highway above<br>railroad)<br>(b)          | Underpass<br>(Railroad above<br>highway)<br>(c) | TOTAL<br>(d) |
| 1        | Number at beginning of year                   | 44                                                      | 25                                              | 69           |
| 2        | Added: By new, extended or relocated highway  |                                                         |                                                 |              |
| 3        | By new, extended or relocated railroad        |                                                         |                                                 |              |
| 4        | By elimination of grade crossing <sup>1</sup> |                                                         |                                                 |              |
| 5        | Total added                                   |                                                         |                                                 |              |
| 6        | Deducted: By closing or relocation of highway |                                                         |                                                 |              |
| 7        | By relocation or abandonment of railroad      |                                                         |                                                 |              |
| 8        | Total deducted                                |                                                         |                                                 |              |
| 9        | Net of all changes                            | 44                                                      | 25                                              | 69           |
| 10       | Number at close of year                       |                                                         |                                                 |              |
|          | Number at close of year by States:            |                                                         |                                                 |              |
| 11       |                                               |                                                         |                                                 |              |
| 12       | Tennessee                                     | 1                                                       | 2                                               | 3            |
| 13       |                                               |                                                         |                                                 |              |
| 14       | Georgia                                       | 1                                                       |                                                 | 1            |
| 15       |                                               |                                                         |                                                 |              |
| 16       | Alabama                                       | 22                                                      | 5                                               | 27           |
| 17       |                                               |                                                         |                                                 |              |
| 18       | Mississippi                                   | 11                                                      | 8                                               | 19           |
| 19       |                                               |                                                         |                                                 |              |
| 20       | Louisiana                                     | 9                                                       | 10                                              | 19           |
| 21       |                                               |                                                         |                                                 |              |
| 22       |                                               |                                                         |                                                 |              |
| 23       |                                               |                                                         |                                                 |              |
| 24       |                                               |                                                         |                                                 |              |
| 25       |                                               |                                                         |                                                 |              |
| 26       |                                               |                                                         |                                                 |              |
| 27       |                                               |                                                         |                                                 |              |
| 28       |                                               |                                                         |                                                 |              |
| 29       |                                               |                                                         |                                                 |              |

<sup>1</sup>Total in column (d) should correspond to total number of grade crossings eliminated "By separation of grades", Schedule 510-B, line 7 column (c).



## 513. TIES LAID IN REPLACEMENT

Give particulars of ties laid during the year in previously constructed tracks maintained by the respondent. Do not include any ties used in any new tracks or in track extensions.

In column (a) classify the ties as follows:

(U) Wooden ties untreated when applied.

(T) Wooden ties treated before application.

(S) Ties other than wooden (steel, concrete, etc.). Indicate type in column (h).

Report new and second-hand (relay) ties separately, indicating in column (h) which ties are new.

In columns (d) and (g) should be shown the total cost, including transportation charges on foreign lines, tie trains, loading, inspection, and the cost of handling ties in general supply, storage, and seasoning yards; and,

in the case of treated ties, also the cost of handling at treating plants and the cost of treatment. The cost of unloading, hauling over carrier's own lines and placing the ties in tracks, and of train service, other than that necessary in connection with loading or treatment, should not be included in this schedule.

The sum of entries on lines 21, 22, and 23 should equal the total of columns (d) and (g).

Any material difference between the return on line 22 and the charge to operating expense account No. 212, or between the sum of charges to additions and betterments shown in schedules Nos. 513 and 514 and the related charge to investment account No. 8, should be explained in a footnote.

(Dollars in thousands)

| Line No. | Class of ties<br>(a) | CROSSTIES                           |                             |                                                                                  | SWITCH AND BRIDGE TIES                        |                                                |                                                                                               | Remarks<br>(h) |
|----------|----------------------|-------------------------------------|-----------------------------|----------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|
|          |                      | Total number of ties applied<br>(b) | Average cost per tie<br>(c) | Total cost of crossties laid in previously constructed tracks during year<br>(d) | Number of feet (board measure) applied<br>(e) | Average cost per M feet (board measure)<br>(f) | Total cost of switch and bridge ties laid in previously constructed tracks during year<br>(g) |                |
| 1        | T                    | 159,105                             | \$ 9.38                     | \$ 1,524                                                                         | 380,000                                       | \$ 281.85                                      | \$ 107                                                                                        |                |
| 2        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 3        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 4        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 5        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 6        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 7        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 8        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 9        |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 10       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 11       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 12       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 13       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 14       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 15       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 16       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 17       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 18       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 19       |                      |                                     |                             |                                                                                  |                                               |                                                |                                                                                               |                |
| 20       | Total                | 159,105                             | 9.38                        | 1,524                                                                            | 380,000                                       | 281.85                                         | 107                                                                                           |                |

(Dollars in thousands)

|    |                                                |          |
|----|------------------------------------------------|----------|
| 21 | Amount of salvage on ties withdrawn            | \$ -0-   |
| 22 | Amount chargeable to operating expenses        | \$ 1,631 |
| 23 | Amount chargeable to additions and betterments | \$ -0-   |

Estimated number of crossties in all maintained tracks:

|    | Number                                         | Percent of Total |
|----|------------------------------------------------|------------------|
| 24 | Wooden ties                                    | 2,615,317 100.00 |
| 25 | Other than wooden ties (steel, concrete, etc.) |                  |
| 26 | Total                                          | 2,615,317 100.00 |

## 514. TIES LAID IN ADDITIONAL TRACKS AND IN NEW LINES AND EXTENSIONS

Give particulars of ties laid during the year in new construction, following the instructions given in the preceding schedule, so far as applicable.  
(Dollars in thousands)

| Line No. | Class of ties<br>(a) | CROSSTIES                           |                             |                                                               | SWITCH AND BRIDGE TIES                               |                                                |                                                                            | Remarks<br>(h) |
|----------|----------------------|-------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|----------------|
|          |                      | Total number of ties applied<br>(b) | Average cost per tie<br>(c) | Total cost of crossties laid in new tracks during year<br>(d) | Number of feet (board measure) laid in tracks<br>(e) | Average cost per M feet (board measure)<br>(f) | Total cost of switch and bridge ties laid in new tracks during year<br>(g) |                |
| 1        | T                    | 763                                 | \$ 11.37                    | \$ 7                                                          | 25,197                                               | \$ 303.92                                      | \$ 8                                                                       |                |
| 2        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 3        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 4        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 5        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 6        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 7        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 8        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 9        |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 10       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 11       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 12       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 13       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 14       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 15       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 16       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 17       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 18       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 19       |                      |                                     |                             |                                                               |                                                      |                                                |                                                                            |                |
| 20       | Total                | 763                                 | 11.37                       | 7                                                             | 25,197                                               | 303.92                                         | 8                                                                          |                |

21 Number of miles of new running tracks, passing tracks, cross-overs, etc., in which ties were laid -0-

22 Number of miles of new yard, station, team, industry, and other switching tracks in which ties were laid .22

Note: The difference between returns in Schedule 211 Acct. 8 Ties and Schedules 513 and 514 is due to adjustments. The latter schedules include current items only.

## 515. RAILS LAID IN REPLACEMENT

Give particulars of all rails applied during the year in connection with replacement of rails in previously constructed tracks maintained by the respondent.

In column (a) classify the kind of rail applied as follows:

- (1) New steel rails, Bessemer process.
- (2) New steel rails, open-hearth process.
- (3) New rails, special alloy (describe more fully in a footnote).
- (4) Relay rails.

Returns in columns (c) and (g) should be reported in whole numbers. Fractions of less than one-half should be disregarded, and fractions of one-half or more reckoned as one.

The returns in columns (d) and (h) should include the cost of loading at the point of purchase ready for shipment, the freight charges paid foreign

lines, and the cost of handling rails in general supply and storage yards. The cost of unloading, hauling over carrier's own lines, and placing the rails in tracks, and of train service in connection with the distribution of the rails, should not be included in this schedule.

The sum of entries on lines 22, 23, and 24 should equal the total of columns (d) and (h).

Any material difference between the return on line 23 and the charge to operating expense account No. 214, or between the sum of charges to additions and betterments shown in schedules Nos. 515 and 516 and the related charge to investment account No. 9, should be explained in a footnote.

(Dollars in thousands)

| Line No. | Class of rail (a) | RAIL APPLIED IN RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                                |                                                                                                  |                                      | RAIL APPLIED IN YARD, STATION, TEAM, INDUSTRY, AND OTHER SWITCHING TRACKS |                                |                                                                                                         |                                      |
|----------|-------------------|-------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
|          |                   | Weight of Rail                                                    |                                | Total cost of rail applied in running tracks, passing tracks, cross-overs, etc., during year (d) | Average cost per ton (2,000 lb.) (e) | Weight of Rail                                                            |                                | Total cost of rail applied in yard, station, team, industry, and other switching tracks during year (h) | Average cost per ton (2,000 lb.) (i) |
|          |                   | Pounds per yard of rail (b)                                       | Number of tons (2,000 lb.) (c) |                                                                                                  |                                      | Pounds per yard of rail (f)                                               | Number of tons (2,000 lb.) (g) |                                                                                                         |                                      |
| 1        | 2                 | 132                                                               | 10,114                         | \$ 1,974                                                                                         | \$ 195.20                            |                                                                           |                                | \$                                                                                                      | \$                                   |
| 2        | 4                 | 100                                                               | 336                            | 8                                                                                                | 22.33                                |                                                                           |                                |                                                                                                         |                                      |
| 3        | 4                 | 132                                                               | 438                            | 10                                                                                               | 22.34                                |                                                                           |                                |                                                                                                         |                                      |
| 4        | 4                 |                                                                   |                                |                                                                                                  |                                      | 100                                                                       | 153                            | 3                                                                                                       | 22.32                                |
| 5        | 4                 |                                                                   |                                |                                                                                                  |                                      | 132                                                                       | 73                             | 2                                                                                                       | 22.31                                |
| 6        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 7        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 8        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 9        |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 10       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 11       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 12       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 13       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 14       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 15       |                   | 2-                                                                | 10,114                         | 1,974                                                                                            |                                      |                                                                           |                                |                                                                                                         |                                      |
| 16       |                   | 4-                                                                | 774                            | 18                                                                                               |                                      |                                                                           |                                |                                                                                                         |                                      |
| 17       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 18       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 19       |                   |                                                                   |                                |                                                                                                  |                                      |                                                                           |                                |                                                                                                         |                                      |
| 20       | Total             | XXXX                                                              | 10,888                         | 1,992                                                                                            | 182.95                               | XXXX                                                                      | 226                            | 5                                                                                                       |                                      |

(Dollars in thousands)

|    |                                                                                                            |                                |
|----|------------------------------------------------------------------------------------------------------------|--------------------------------|
| 21 | Number of tons (2,000 lb.) of relayers and scrap rail taken up                                             | 9,179                          |
| 22 | Salvage value of rails released                                                                            | \$ 205                         |
| 23 | Amount chargeable to operating expenses                                                                    | \$ 1,377                       |
| 24 | Amount chargeable to additions and betterments                                                             | \$ 415                         |
| 25 | Miles of new rails laid in replacement (all classes of tracks) †                                           | 87.07 (rail-miles)             |
| 26 | Miles of new and second-hand rails laid in replacement (all classes of tracks) ‡                           | 97.03 (rail-miles)             |
| 27 | Average weight per yard of new rails laid in replacement (running, passing, and cross-over tracks, etc.) * | 131 (pounds)                   |
| 28 | Tons of rail sold as scrap and amount received                                                             | -0- (tons of 2,000 lb.) \$ -0- |
| 29 | Track-miles of welded rail installed this year                                                             | 50.71 ; total to date 424.65   |

†Classes 1, 2, and 3 rails.—Reduce tonnage in columns (c) and (g) to pounds; divide each result by the respective pounds per yard to obtain the number of yards of each weight of new rail laid in all classes of tracks; divide the total number of yards of new rails laid in all classes of tracks by 1,760; state the quotient with two decimal places.

‡Classes 1, 2, 3, and 4 rails.—Reduce tonnage in columns (c) and (g) to pounds; divide each result by the respective pounds per yard to obtain the number of yards of each weight of new and second-hand rail laid in all classes of tracks; divide the total number of yards of new and second-hand rails laid in all classes of tracks by 1,760; state the quotient with two decimal places.

\*Classes 1, 2, and 3 rails.—Reduce tonnage in column (c) to pounds; divide each result by the respective pounds per yard to obtain the number of yards of each weight of new rail laid in running, passing, and cross-over tracks, etc.; divide the total number of pounds of new rails laid in running tracks, etc., by the total number of yards of new rails laid in such tracks.



## 516. RAILS LAID IN ADDITIONAL TRACKS AND IN NEW LINES AND EXTENSIONS

Give particulars of rails applied during the year in the construction of new tracks, following the instructions given in the preceding schedule, so far as applicable. (Dollars in thousands)

| Line No. | Class of rail<br>(a) | RAIL APPLIED IN RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. |                                   |                                                                                                     |                                         | RAIL APPLIED IN YARD, STATION, TEAM, INDUSTRY, AND OTHER SWITCHING TRACKS |                                   |                                                                                                            |                                         |
|----------|----------------------|-------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|          |                      | Weight of Rail                                                    |                                   | Total cost of rail applied in running tracks, passing tracks, cross-overs, etc., during year<br>(d) | Average cost per ton (2,000 lb.)<br>(e) | Weight of Rail                                                            |                                   | Total cost of rail applied in yard, station, team, industry, and other switching tracks during year<br>(h) | Average cost per ton (2,000 lb.)<br>(i) |
|          |                      | Pounds per yard of rail<br>(b)                                    | Number of tons (2,000 lb.)<br>(c) |                                                                                                     |                                         | Pounds per yard of rail<br>(f)                                            | Number of tons (2,000 lb.)<br>(g) |                                                                                                            |                                         |
| 1        | 4                    |                                                                   |                                   | \$                                                                                                  | \$                                      | 132                                                                       | 50                                | \$ 1                                                                                                       | \$ 22.50                                |
| 2        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 3        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 4        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 5        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 6        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 7        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 8        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 9        |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 10       |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 11       |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 12       |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 13       |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 14       |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 15       |                      |                                                                   |                                   |                                                                                                     |                                         |                                                                           |                                   |                                                                                                            |                                         |
| 16       | Total                | XXX                                                               |                                   |                                                                                                     |                                         | XXX                                                                       | 50                                | 1                                                                                                          | 22.50                                   |

17 Number of miles of new running tracks, passing tracks, cross-overs, etc., in which rails were laid 0

18 Number of miles of new yard, station, team, industry, and other switching tracks in which rails were laid 22

Note: The difference between return in Schedule 211 Acct. 9 rail and Schedules 515 and 516 is due to adjustments. The latter schedules include current items only.

## 517. GAUGE OF TRACK AND WEIGHT OF RAIL

Give the particulars below called for concerning the road and track operated by the respondent at the close of the year. Only the respondent's proportion of jointly-owned mileage should be included. Under "Weight of rail," the various weights of rails should be given. If any part of the road operated at the close of the year is other than standard gauge.

4 feet 8-1/2 inches, show the gauge of each part in column (d). Road and track occupied under trackage right or other form of license should not be included herein, but all road and track held under any form of lease (granting exclusive possession to the lessee) should be included.

| Line No. | Weight of rails per yard<br>(a) | Line-haul companies (miles of main track)<br>(b) | Switching and terminal companies (miles of all tracks)<br>(c) | Remarks<br>(d) |
|----------|---------------------------------|--------------------------------------------------|---------------------------------------------------------------|----------------|
|          | Pounds                          |                                                  |                                                               |                |
| 1        | 132                             | 350.75                                           |                                                               |                |
| 2        | 131                             | -                                                |                                                               |                |
| 3        | 115                             | 93.37                                            |                                                               |                |
| 4        | 112                             | 35.51                                            |                                                               |                |
| 5        | 100                             | 51.99                                            |                                                               |                |
| 6        | 85                              | 6.68                                             |                                                               |                |
| 7        | 80                              | 8.64                                             |                                                               |                |
| 8        | 70                              | 0.01                                             |                                                               |                |
| 9        | 65                              | 0.11                                             |                                                               |                |
| 10       | 60                              | -                                                |                                                               |                |
| 11       |                                 |                                                  |                                                               |                |
| 12       |                                 |                                                  |                                                               |                |

## 531. STATISTICS OF RAIL-LINE OPERATIONS (See Page 121 for Instructions)

| Line No. | Item (a)                                                                     | Freight trains (b) | Passenger trains (c) | Total transportation service (d) |
|----------|------------------------------------------------------------------------------|--------------------|----------------------|----------------------------------|
| 1        | Average mileage of road operated                                             | 520                | 361                  | 527                              |
|          | <b>Train-Miles</b>                                                           |                    |                      |                                  |
| 2        | Diesel locomotives                                                           | 1,891,580          | 123,192              | 2,014,772                        |
| 3        | Other locomotives                                                            |                    |                      |                                  |
| 4        | Total locomotives                                                            | 1,891,580          | 123,192              | 2,014,772                        |
| 5        | Motorcars                                                                    |                    |                      |                                  |
| 6        | Total train-miles                                                            | 1,891,580          | 123,192              | 2,014,772                        |
|          | <b>Locomotive Unit-Miles</b>                                                 |                    |                      |                                  |
| 7        | Road service                                                                 | 5,797,602          | 478,962              | 6,276,564                        |
| 8        | Train switching                                                              | 59,941             |                      | 59,941                           |
| 9        | Yard switching                                                               | 677,396            | 631                  | 678,027                          |
| 10       | Total locomotive unit-miles                                                  | 6,534,939          | 479,593              | 7,014,532                        |
|          | <b>Car-Miles (Thousands)</b>                                                 |                    |                      |                                  |
| 11       | Total motorcar car-miles                                                     |                    |                      | 61,509,550                       |
| 12       | Loaded time-mileage freight cars                                             | 61,509,550         |                      | 61,509,550                       |
| 13       | Loaded other freight cars                                                    | 30,560,414         |                      | 30,560,414                       |
| 14       | Empty time-mileage freight cars                                              | 49,079,640         |                      | 49,079,640                       |
| 15       | Empty other freight cars                                                     | 26,542,872         |                      | 26,542,872                       |
| 16       | Caboose                                                                      | 1,891,580          |                      | 1,891,580                        |
| 17       | Total freight car-miles (lines 12, 13, 14, 15 and 16)                        | 169,584,056        |                      | 169,584,056                      |
| 18       | Passenger coaches                                                            | 1755               | 570,150              | 570,905                          |
| 19       | Combination passenger cars (mail, express, or baggage, etc., with passenger) |                    | 116,466              | 116,466                          |
| 20       | Sleeping and parlor cars                                                     | 165                | 311,520              | 311,685                          |
| 21       | Dining, grill and tavern cars                                                | 55                 | 109,740              | 109,795                          |
| 22       | Head-end cars                                                                |                    | 4,602                | 4,602                            |
| 23       | Total (lines 18, 19, 20, 21, and 22)                                         | 975                | 1,112,478            | 1,113,453                        |
| 24       | Business cars                                                                | 32,909             | 12,744               | 15,653                           |
| 25       | Crew cars (other than caboose)                                               |                    |                      |                                  |
| 26       | Grand total car-miles (lines 11, 17, 23, 24 and 25)                          | 169,587,940        | 1,125,222            | 170,713,162                      |
|          | <b>Gross Ton-Miles and Train-Hours in Road Service</b>                       |                    |                      |                                  |
| 27       | Gross ton-miles of locomotives and tenders (thousands)                       | 724,713            | 59,379               | 784,592                          |
| 28       | Gross ton-miles of freight-train cars, contents, and cabooses (thousands)    | 10,422,788         |                      | 10,422,788                       |
| 29       | Gross ton-miles of passenger-train cars and contents (thousands)             | 252                | 72,109               | 72,361                           |
| 30       | Train-hours—Total                                                            | 83,551             | 2,669                | 86,220                           |
|          | <b>Revenue and Nonrevenue Freight Traffic</b>                                |                    |                      |                                  |
| 31       | Tons of revenue freight                                                      | XX XX XX           | XX XX XX             | 18,891,468                       |
| 32       | Tons of nonrevenue freight                                                   | XX XX XX           | XX XX XX             | 425,989                          |
| 33       | Total tons revenue and nonrevenue freight                                    | XX XX XX           | XX XX XX             | 19,317,457                       |
| 34       | Ton-miles—Revenue freight in road service (thousands)                        | XX XX XX           | XX XX XX             | 4,716,330                        |
| 35       | Ton-miles—Revenue freight in lake transfer service (thousands)               | XX XX XX           | XX XX XX             |                                  |
| 36       | Total ton-miles—Revenue freight (thousands)                                  | XX XX XX           | XX XX XX             | 4,716,330                        |
| 37       | Ton-miles—Nonrevenue freight in road service (thousands)                     | XX XX XX           | XX XX XX             | 72,625                           |
| 38       | Ton-miles—Nonrevenue freight in lake transfer service (thousands)            | XX XX XX           | XX XX XX             |                                  |
| 39       | Total ton-miles—Nonrevenue freight (thousands)                               | XX XX XX           | XX XX XX             | 72,625                           |
| 40       | Net ton-miles of freight—Revenue and nonrevenue (thousands)                  | 4,738,955          |                      | 4,788,955                        |
|          | <b>Revenue Passenger Traffic</b>                                             |                    |                      |                                  |
| 41       | Passengers carried—Total                                                     | XX XX XX           | XX XX XX             | 43,185                           |
| 42       | Passenger-miles—Total                                                        | XX XX XX           | XX XX XX             | 10,927,155                       |
|          | <b>Train-Miles Work Trains</b>                                               |                    |                      |                                  |
| 43       | Locomotives                                                                  |                    |                      | 41,468                           |
| 44       | Motorcars                                                                    |                    |                      |                                  |
| 45       | Total                                                                        |                    |                      | 41,468                           |

## INSTRUCTIONS CONCERNING SCHEDULE 531 ON PAGE 120

1. Give the various statistical items called for concerning the rail-line operations of respondent's road during the year. Train-miles, car-miles and other particulars are to be reported in accordance with the classification of train-miles and car-miles prescribed in the Uniform System of Accounts for Railroad Companies (Mileage Accounts 800 to 805 and 820 to 825). Locomotive unit-miles should include all miles made by each locomotive unit.

2. Time-mileage freight cars, as used herein, refers to freight cars other than cabooses owned or held under lease arrangement by U.S. class I line-haul railroads, whose interline rental is settled on a per diem and line-haul basis under "Code of Car Hire Rules," or would be so settled if used by another railroad.

3. Item No. 1 includes miles of road operated under trackage rights.

4. All statistics should be reported in whole numbers unless otherwise indicated in thousands. For gross ton-miles compute from conductors' or dispatchers' train reports weight in tons (2,000 pounds). Line 27 includes weight of all locomotive units moved one mile in transportation trains. Ton-miles of motorcars should be excluded. Lines 28 and 29 represent tons behind locomotive units (cars and contents, company-service equipment and cabooses) moved one mile in transportation trains. Include ton-miles of exclusive work service equipment and motorcars moving in

transportation trains. Use 150 pounds as the average weight per passenger and four tons as the average weight of contents of each head-end car.

5. Line No. 35 should represent the ton-miles of revenue freight in water transfer service on the Great Lakes involving a rail-line haul, the revenue from which is includible in account No. 101, "Freight." Ton-miles of revenue freight in water transfer service which was moved on the basis of lawful local tariff rates, the revenue from which is creditable to account No. 113, "Water transfers," should be excluded. Line 36, Total ton-miles—Revenue freight, should correspond to the ton-miles reported on Form OS-B, Item 2.

6. For net ton-miles, Line 40, compute from conductors' train reports. This item represents the number of tons of revenue and non-revenue freight moved one mile in transportation trains. Include a reasonable proportion of the weight of exclusive work equipment moved one mile. Include net ton-miles in motorcar trains. Exclude LCL shipments handled in mixed baggage-express cars.

7. The mileage of company service equipment, designed exclusively for work service and moved in transportation trains, should be classed as loaded freight car-miles.

8. Highway vehicle operations should not be included in Schedule 531 but particulars thereof given in a footnote below.

## 532. SWITCHING AND TERMINAL TRAFFIC AND CAR STATISTICS

(For switching and terminal companies only)

1. Give particulars of cars handled during the year. For descriptions of kinds of services included in switching operations, and in terminal operations, reference is made to the "Notice" on the inside of the front cover of this form. With respect to the term "cars handled" it should be observed that, when applied to switching operations, the movement of a car from the point at which a switching company receives it, whether loaded or empty, to the point where it is loaded or unloaded or delivered to another connecting line is to be counted as one car handled. The return of a car, whether loaded or empty, from the point where it is loaded or un-

loaded, to the point of delivery is to be counted as one car handled. No incidental movement is to be considered, unless such incidental movement involves the receipt of additional revenue. When applied to terminal operations, such as union station, bridge, ferry, or other joint facility terminal operations, the term "cars handled" includes all cars for which facilities are furnished.

2. The number of locomotive-miles in yard switching service should be computed in accordance with account No. 816, "Yard Switching Locomotive-miles."

| Line No.                 | Item (a)                                                                               | Switching operations (b)     | Terminal operations (c) | Total (d) |
|--------------------------|----------------------------------------------------------------------------------------|------------------------------|-------------------------|-----------|
| <b>Freight Traffic</b>   |                                                                                        |                              |                         |           |
| 1                        | Number of cars handled earning revenue—Loaded                                          |                              |                         |           |
| 2                        | Number of cars handled earning revenue—Empty                                           |                              |                         |           |
| 3                        | Number of cars handled at cost for tenant companies—Loaded                             |                              |                         |           |
| 4                        | Number of cars handled at cost for tenant companies—Empty                              | Not Applicable to Respondent |                         |           |
| 5                        | Number of cars handled not earning revenue—Loaded                                      |                              |                         |           |
| 6                        | Number of cars handled not earning revenue—Empty                                       |                              |                         |           |
| 7                        | Total number of cars handled                                                           |                              |                         |           |
| <b>Passenger Traffic</b> |                                                                                        |                              |                         |           |
| 8                        | Number of cars handled earning revenue—Loaded                                          |                              |                         |           |
| 9                        | Number of cars handled earning revenue—Empty                                           |                              |                         |           |
| 10                       | Number of cars handled at cost for tenant companies—Loaded                             |                              |                         |           |
| 11                       | Number of cars handled at cost for tenant companies—Empty                              |                              |                         |           |
| 12                       | Number of cars handled not earning revenue—Loaded                                      |                              |                         |           |
| 13                       | Number of cars handled not earning revenue—Empty                                       |                              |                         |           |
| 14                       | Total number of cars handled                                                           |                              |                         |           |
| 15                       | Total number of cars handled in revenue service (lines 7 and 14)                       |                              |                         |           |
| 16                       | Total number of cars handled in work service                                           |                              |                         |           |
| 17                       | Number of locomotive-miles in yard switching service: Freight, _____; passenger, _____ |                              |                         |           |

NOTES AND REMARKS



## 562. COMPENSATION OF OFFICERS, DIRECTORS, ETC.

1. In columns (a) and (b) enter the name and position of each of the five persons named in Schedules 102 and 103 of this report to whom the respondent paid the largest amount during the year as compensation for current or past service over and above necessary expenses incurred in discharge of duties. In addition, list all other officers, directors, pensioners or employees, if any, to whom the respondent paid \$40,000 or more in total compensation during the year.

2. The salary per annum to be entered in column (c) is the annual rate at which an employee is paid rather than the amount actually paid for a part of a year. If the salary of an individual was increased or decreased during the year, show salary before each change as well as at close of year.

3. If an officer, director, etc., receives compensation from one or more of the affiliated companies listed in Schedule 104, reference to this fact should be made if the aggregate compensation from all companies amounts to \$40,000 or more. The detail as to division of the compensation should be reported in schedule 564.

4. Other compensation to be entered in column (d) includes, but is not limited to, commissions; bonuses; shares in profits; contingent compensation; moneys paid, set aside or accrued pursuant to any pension, retirement, savings, deferred compensation, or similar plan including premiums paid for retirement annuities, or life insurance where the respondent is not the beneficiary (Premiums on group life insurance for benefits less than \$50,000 need not be reported.), or any other arrangement which constitutes a form of compensation. Give the details of any plan not previously reported, the basis of determining the ultimate benefits payable, and the payments or provisions made during the year.

5. Also include in column (d) all remuneration paid, directly or indirectly, in the form of securities, options, warrants, rights or other property. Furnish particulars concerning any options, warrants, or rights issued or granted during the year including prices, expiration dates and other information relating to exercise of the options, warrants, or rights. Specify the amount of such securities or assets so entitled to be purchased by each officer, director, etc. (Dollars in thousands)

| Line No. | Name of person (a)                     | Position or Title (b) | Salary per annum at close of year (see instructions) (c) | Other compensation during the year (d) |
|----------|----------------------------------------|-----------------------|----------------------------------------------------------|----------------------------------------|
| 1        |                                        |                       | \$                                                       | \$                                     |
| 2        |                                        |                       |                                                          |                                        |
| 3        |                                        |                       |                                                          |                                        |
| 4        |                                        |                       |                                                          |                                        |
| 5        |                                        |                       |                                                          |                                        |
| 6        |                                        |                       |                                                          |                                        |
| 7        |                                        |                       |                                                          |                                        |
| 8        |                                        |                       |                                                          |                                        |
| 9        |                                        |                       |                                                          |                                        |
| 10       |                                        |                       |                                                          |                                        |
| 11       |                                        |                       |                                                          |                                        |
| 12       | See Report of Southern Railway Company |                       |                                                          |                                        |
| 13       |                                        |                       |                                                          |                                        |
| 14       |                                        |                       |                                                          |                                        |
| 15       |                                        |                       |                                                          |                                        |
| 16       |                                        |                       |                                                          |                                        |
| 17       |                                        |                       |                                                          |                                        |
| 18       |                                        |                       |                                                          |                                        |
| 19       |                                        |                       |                                                          |                                        |
| 20       |                                        |                       |                                                          |                                        |
| 21       |                                        |                       |                                                          |                                        |
| 22       |                                        |                       |                                                          |                                        |
| 23       |                                        |                       |                                                          |                                        |
| 24       |                                        |                       |                                                          |                                        |
| 25       |                                        |                       |                                                          |                                        |
| 26       |                                        |                       |                                                          |                                        |
| 27       |                                        |                       |                                                          |                                        |
| 28       |                                        |                       |                                                          |                                        |
| 29       |                                        |                       |                                                          |                                        |
| 30       |                                        |                       |                                                          |                                        |
| 31       |                                        |                       |                                                          |                                        |
| 32       |                                        |                       |                                                          |                                        |
| 33       |                                        |                       |                                                          |                                        |
| 34       |                                        |                       |                                                          |                                        |
| 35       |                                        |                       |                                                          |                                        |
| 36       |                                        |                       |                                                          |                                        |
| 37       |                                        |                       |                                                          |                                        |

## 563. PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES AND AFFILIATES

1. In the form below give information concerning payments, fees, retainers, commissions, gifts, contributions, assessments, bonuses, pensions, subscriptions, allowance for expenses, or any form of payments amounting in the aggregate to \$50,000 or more during the year to any corporation, institution, association, firm, partnership, committee, or any person, except:

(a) Payments to employees of the respondent shall be reported in Schedule 562.

(b) Payments for services rendered by affiliates shall be reported in Schedule 564.

(c) Payments for accounting and audit fees must be reported in full regardless of the \$50,000 limitation. These fees must not be included with management fees paid to parent companies.

2. The aggregate of payments to be reported in column (c) shall include amounts paid and/or accrued during the year which are applicable to the year.

3. When contributions under \$50,000 are made in common with other carriers under a joint arrangement in payment for the performance of services or as a donation, each such contribution shall be reported, irrespective of the amount thereof, if the total amount paid by all contributors for the performance of the particular service is equal to the sum of \$100,000 or more.

4. Payments to the independent public accountant reporting on the respondent's annual report shall be subdivided to show separately the amount paid for auditing and the total amount paid for other types of management services such as, but not limited to, compensation plans, pension plans, forecasts and budgets, and tax advice. All carriers, whether payments aggregate more or less than \$50,000, shall answer the following question.

Did the independent accountant reporting on the respondent's annual report provide any management services other than auditing?  
Specify: Yes \_\_\_ No \_\_\_

5. To be included are, among others, payments, directly or indirectly, for legal, medical, engineering, advertising, valuation, accounting, statistical, financial, educational, entertainment, charitable, advisory, defensive, detective, developmental, research, appraisal, registration, purchasing, architectural, and hospital services; payments for expert testimony and for handling wage disputes; and payments for services of banks, bankers, trust companies, insurance companies, brokers, trustees, promoters, solicitors, consultants, actuaries, investigators, inspectors, and efficiency engineers. Payments to the various railroad associations, commissions, committees, bureaus, boards, and other organizations maintained jointly by railroads shall also be included. The enumeration of these kinds of payments should not be understood as excluding other payments for services not excluded below.

6. To be excluded are: Rent of buildings or other property, taxes payable to the Federal, State, or local Governments, payments for heat, light, power, telegraph, and telephone services, and payments to other carriers on the basis of lawful tariff charges or for the interchange of equipment between carriers, as well as other payments for services which both as to their nature and amount may reasonably be regarded as ordinarily connected with the routine operation, maintenance, or construction of a railroad, but any special and unusual payments for services should be reported. Payments of \$50,000 or more to organizations maintained jointly by railroads with other railroads are not to be excluded even if their services are regarded as routine.

7. If more convenient, this schedule may be filled out for a group of roads considered as one system and shown only in the report of the principal road in the system, with references thereto in the reports of the other roads. When the respondent is reporting on a system basis, audit fees must be reported separately for each individual railroad included in the system.

8. If any doubt exists in the mind of the reporting officer as to the reportability of any type of payment, request should be made for a ruling before filing this report.

(Dollars in thousands)

| Line No. | Name of recipient (a) | Description of service (b)     | Amount of payment (c) |
|----------|-----------------------|--------------------------------|-----------------------|
| 1        |                       |                                | \$                    |
| 2        |                       |                                |                       |
| 3        |                       |                                |                       |
| 4        |                       |                                |                       |
| 5        |                       |                                |                       |
| 6        |                       |                                |                       |
| 7        |                       |                                |                       |
| 8        |                       |                                |                       |
| 9        |                       | Included in Report of Southern |                       |
| 10       |                       | Railway Company                |                       |
| 11       |                       |                                |                       |
| 12       |                       |                                |                       |
| 13       |                       |                                |                       |
| 14       |                       |                                |                       |
| 15       |                       |                                |                       |
| 16       |                       |                                |                       |
| 17       |                       |                                |                       |
| 18       |                       |                                |                       |
| 19       |                       |                                |                       |
| 20       |                       |                                |                       |
| 21       |                       |                                |                       |
| 22       |                       |                                |                       |
| 23       |                       |                                |                       |
| 24       |                       |                                |                       |
| 25       |                       |                                |                       |
| 26       |                       |                                |                       |
| 27       |                       |                                |                       |
| 28       |                       |                                |                       |

**564 TRANSACTIONS BETWEEN RESPONDENT AND COMPANIES OR PERSONS AFFILIATED WITH RESPONDENT  
FOR SERVICES RECEIVED OR PROVIDED**

1. Furnish the information called for below concerning each contract, agreement or arrangement (written or unwritten) in effect at any time during the year between the respondent and the affiliated companies listed in Schedule 104, or persons affiliated with the respondent including officers, directors, stockholders, owners, partners or their wives and other close relatives, or their agents. Examples of transactions are, but not restricted to, management, legal, accounting, purchasing or other type of service including the furnishing of materials, supplies, purchase of equipment, leasing of structures, land and equipment, and agreements relating to allocation of officers salaries and other common costs between affiliated companies.

To be excluded are payments for the following types of services:

- (a) Lawful tariff charges for transportation services.
- (b) Payments to or from other railroads for interline services and interchange of equipment.
- (c) Payments to or from other railroads for services which may reasonably be regarded as ordinarily connected with routine operation, maintenance, or construction of a railroad, but any special or unusual transactions should be reported.
- (d) Agreements relating to joint pension plans with affiliated companies should be reported in explanatory notes section of Schedule 200 (p. 13)

2. In column (a) enter the name of the affiliated company, person, or agent with which respondent received or provided services aggregating \$30,000 or more for the year. If an affiliated company provides services to more than one affiliate, and the aggregate compensation amounts to \$30,000 or more for the year, list all the affiliates included in the agreement and describe the allocation of charges in column (d). If the respondent provides services to more than one affiliate, and the aggregate compensation amounts to \$30,000 or more for the year, reference to this fact should be made and the detail as to the allocation of charges should be stated. For those affiliates providing services to the respondent, also enter in column (a) the percent of affiliate's gross income derived from transactions with respondent.

Attach a balance sheet and income statement for each affiliate with which respondent had reportable transactions during the year. These statements should be prepared on the same accounting

year basis and in conformity with the balance sheet and income statement in annual report form A, and should be noted to indicate method of depreciating property, if any, furnished to the respondent. Balance sheet and income statement are not required for affiliated carriers filing annual reports with the Commission.

3. In column (b) indicate form of affiliation or control between the respondent and the company or person identified in column (a) as follows:

- (a) If respondent directly controls affiliate insert the word "direct".
- (b) If respondent controls through another company insert the word "indirect".
- (c) If respondent is under common control with affiliate insert the word "common".
- (d) If respondent is controlled directly or indirectly by the company listed in column (a) insert the word "controlled".
- (e) If control is exercised by other means such as a management contract or other arrangement of whatever kind insert the word "other" and footnote to describe such arrangements.

4. In column (c) fully describe the character of service involved such as management fees, lease of building, purchase of material, etc. When the affiliate listed in column (a) provides more than one type of service in column (c), list each type of service separately and show total for the affiliate. When services are both provided and received between the respondent and an affiliate they should be listed separately and the amounts shown separately in column (g).

5. In column (d) fully describe the basis for computing charges under each contract, agreement, etc.

6. In columns (e) and (f) indicate the date and term of each contract or arrangement. If oral contract, indicate with symbol "O".

7. In column (g) report the total amount received, paid, or accrued during the year which is applicable to the year, for each type of service listed in column (c). Indicate purchase items with the symbol "P" and sales items with the symbol "S". Do not report net figures when services are both provided and received between the respondent and an affiliate.  
(Dollars in thousands)

| Line No. | Name of Company or Individual and percent of gross income from respondent carrier (a) | Form of Affiliation (b) | Character of Service (c) | Basis of Charge (d) | Contract |          | Total Charges for Year |     |
|----------|---------------------------------------------------------------------------------------|-------------------------|--------------------------|---------------------|----------|----------|------------------------|-----|
|          |                                                                                       |                         |                          |                     | Date (e) | Term (f) | (P)(S)                 | (g) |
| 1        | SEE SOUTHERN RAILWAY COMPANY SCHEDULE 564                                             |                         |                          |                     |          |          |                        | \$  |
| 2        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 3        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 4        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 5        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 6        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 7        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 8        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 9        |                                                                                       |                         |                          |                     |          |          |                        |     |
| 10       |                                                                                       |                         |                          |                     |          |          |                        |     |



# 565. OTHER TRANSACTIONS BETWEEN RESPONDENT AND COMPANIES OR PERSONS AFFILIATED WITH RESPONDENT

1. Furnish the information called for below concerning transactions between the respondent and the affiliated companies listed in Schedule 104, or persons affiliated with the respondent including officers, directors, stockholders, owners, partners or their wives and other close relatives, or their agents. Examples of transactions are, but not limited to, purchase, sale or transfer of equipment, land, structures, securities or other assets aggregating \$30,000 in value for the year.

2. In column (a) enter the name of the affiliated company, person, or agent with which respondent transacted purchase, sale or transfer.

3. In column (b) indicate form of affiliation or control between the respondent and company or person identified in column (a) in accord with instruction No. 3 to Schedule 564.

4. In column (c) briefly describe the kind of asset purchased, sold or transferred.

5. In column (d) report the total of all purchases, sales or transfers of property with a value of \$30,000 or more. If individual items are less than that amount, report the total of all purchases or sales with the company or individual named in column (a) when the aggregate of such items is \$30,000 for the year. Indicate purchase items with the symbol "P" and sales items with the symbol "S".

6. In column (e) summarize the book cost, less accrued depreciation if applicable, for each item reported in column (d).

7. In column (f) report the net profit or loss for each item (column (d) less column (e)).

8. Answer all questions at bottom of schedule. (Dollars in thousands)

| Line No. | Name of Company or Individual (a)                                   | Form of Affiliation (b) | Description of Item (c) | Sales or Purchase Price (d) | Net Book Value (e) | Gain or (Loss) (f) |
|----------|---------------------------------------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------|--------------------|
| 1        | SEE SCHEDULE 565 IN SOUTHERN RAILWAY COMPANY ANNUAL REPORT FORM R-1 |                         |                         | \$                          | \$                 | \$                 |
| 2        |                                                                     |                         |                         |                             |                    |                    |
| 3        |                                                                     |                         |                         |                             |                    |                    |
| 4        |                                                                     |                         |                         |                             |                    |                    |
| 5        |                                                                     |                         |                         |                             |                    |                    |
| 6        |                                                                     |                         |                         |                             |                    |                    |
| 7        |                                                                     |                         |                         |                             |                    |                    |
| 8        |                                                                     |                         |                         |                             |                    |                    |
| 9        |                                                                     |                         |                         |                             |                    |                    |
| 10       |                                                                     |                         |                         |                             |                    |                    |
| 11       |                                                                     |                         |                         |                             |                    |                    |
| 12       |                                                                     |                         |                         |                             |                    |                    |
| 13       |                                                                     |                         |                         |                             |                    |                    |

With respect to the transactions listed above, were any gains or losses incurred by other affiliated companies in the six (6) accounting years preceding this report year on the transfer of the item to the company or individual named in column (a)? Specify. Yes \_\_\_ No \_\_\_ If yes, give particulars of prior transaction such as sales price, and gain or loss.

Where any services provided or assets transferred between respondent and affiliated companies or individuals during the year for which no charges were assessed? Specify. Yes \_\_\_ No \_\_\_ If yes, in.

**566 A. TRANSACTIONS BETWEEN NONCARRIER SUBSIDIARIES OF RESPONDENT AND OTHER AFFILIATED COMPANIES OR PERSONS  
FOR SERVICES RECEIVED OR PROVIDED**

1. Furnish the information called for below concerning transactions between noncarrier subsidiaries of the respondent and other affiliated companies for services received or provided in accord with instruction No. 1 to Schedule 564.

2. In column (a) enter the name of the noncarrier subsidiary of respondent.

3. In column (b) enter the name of other affiliated company with which the noncarrier subsidiary received or provided services aggregating \$30,000 or more for the year.

4. In column (c) indicate form of affiliation or control between noncarrier subsidiary and other affiliated company identified in column (b) in accord with instruction No. 3 to Schedule 564.

5. In column (d) fully describe the character of service involved such as management fees, lease of building, purchase of material, etc. If more

than one type of service is provided, list each type of service separately. When services are both provided and received between the noncarrier subsidiary and other affiliate they should be listed separately and the amounts shown separately in column (h).

6. In column (e) fully describe the basis for computing charges under each contract, agreement, etc.

7. In columns (f) and (g) indicate the date and term of each contract or arrangement. If oral contract, indicate with symbol "O".

8. In column (h) report the total amount received, paid, or accrued during the year which is applicable to the year, for each type of service listed in column (d). Indicate purchase items with the symbol "P" and sales items with the symbol "S". Do not report net figures when services are both provided and received between the noncarrier subsidiary and other affiliate. (*Dollars in thousands*)

| Line No. | Name of Respondent's Noncarrier Subsidiary Company (a) | Name of Other Affiliated Company (b) | Form of Affiliation (c) | Character of service (d) | Basis of Charge (e) | Contract |          | Total Charges for Year |     |
|----------|--------------------------------------------------------|--------------------------------------|-------------------------|--------------------------|---------------------|----------|----------|------------------------|-----|
|          |                                                        |                                      |                         |                          |                     | Date (f) | Term (g) | (P)(S)                 | (h) |
| 1        |                                                        |                                      |                         |                          |                     |          |          |                        | \$  |
| 2        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 3        |                                                        | NONE                                 |                         |                          |                     |          |          |                        |     |
| 4        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 5        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 6        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 7        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 8        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 9        |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 10       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 11       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 12       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 13       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 14       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 15       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 16       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 17       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 18       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 19       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 20       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 21       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 22       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 23       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 24       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 25       |                                                        |                                      |                         |                          |                     |          |          |                        |     |
| 26       |                                                        |                                      |                         |                          |                     |          |          |                        |     |

### 566 B. OTHER TRANSACTIONS BETWEEN NONCARRIER SUBSIDIARIES OF RESPONDENT AND OTHER AFFILIATED COMPANIES OR PERSONS

1. Furnish the information called for below concerning other transactions between noncarrier subsidiaries of the respondent and other affiliated companies in accord with instruction No. 1 to Schedule 565.

2. In column (a) enter the name of the noncarrier subsidiary of respondent.

3. In column (b) enter the name of other affiliated company with which the noncarrier subsidiary transacted a purchase, sale or transfer of equipment, land, structures, securities or other assets aggregating \$30,000 in value for the year.

4. In column (c) indicate form of affiliation or control between noncarrier subsidiary and other affiliated company identified in column (b) in accord with instruction No. 3 to Schedule 564.

5. In column (d) briefly describe the kind of asset purchased, sold or transferred.

6. In column (e) report the total of all purchases, sales or transfers of property with a value of \$30,000 or more. If individual items are less than that amount, report the total of all purchases or sales when the aggregate of such items is \$30,000 for the year. Indicate purchase items with the symbol "P" and sales items with the symbol "S".

7. In column (f) summarize the book cost, less accrued depreciation if applicable, for each item reported in column (e).

8. In column (g) report the net profit or loss for each item (column (e) less column (f)).

9. Answer all questions at bottom of schedule.  
(Dollars in thousands)

| Line No. | Name of Respondent's Noncarrier Subsidiary Company (a) | Name of Other Affiliated Company (b) | Form of Affiliation (c) | Description of Item (d) | Sales or Purchase Price (e) | Net Book Value (f) | Gain or (Loss) (g) |
|----------|--------------------------------------------------------|--------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------|--------------------|
| 1        |                                                        |                                      |                         |                         |                             |                    |                    |
| 2        |                                                        | NONE                                 |                         |                         |                             |                    |                    |
| 3        |                                                        |                                      |                         |                         |                             |                    |                    |
| 4        |                                                        |                                      |                         |                         |                             |                    |                    |
| 5        |                                                        |                                      |                         |                         |                             |                    |                    |
| 6        |                                                        |                                      |                         |                         |                             |                    |                    |
| 7        |                                                        |                                      |                         |                         |                             |                    |                    |
| 8        |                                                        |                                      |                         |                         |                             |                    |                    |
| 9        |                                                        |                                      |                         |                         |                             |                    |                    |
| 10       |                                                        |                                      |                         |                         |                             |                    |                    |
| 11       |                                                        |                                      |                         |                         |                             |                    |                    |
| 12       |                                                        |                                      |                         |                         |                             |                    |                    |
| 13       |                                                        |                                      |                         |                         |                             |                    |                    |
| 14       |                                                        |                                      |                         |                         |                             |                    |                    |
| 15       |                                                        |                                      |                         |                         |                             |                    |                    |
| 16       |                                                        |                                      |                         |                         |                             |                    |                    |
| 17       |                                                        |                                      |                         |                         |                             |                    |                    |

With respect to the transactions listed above, were any gains or losses incurred by other affiliated companies in the six (6) accounting years preceding this report year on the transfer of the item to the company or individual named in column (b)? Specify: Yes ... No ... If yes, give particulars of prior transaction such as sales price, and gain or loss.

Were any services provided or assets transferred between noncarrier subsidiaries of respondent and other affiliated companies or individuals for which no charges were assessed? If so, explain.



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ALABAMA GREAT SOUTHERN R.R. CO.

## 571. CONSUMPTION OF FUEL BY MOTIVE POWER UNITS

Show hereunder the amounts of the various kinds of fuel consumed by locomotive units and motors or other self-propelled rail cars in the service of the respondent during the year, and the number of kilowatt-hours for such tractive equipment as was propelled by electricity. The ton of 2,000 pounds should be used.

Kilowatt-hours, for entry in column (c) of section A, and column (b) of section B, are to be figures at high tension: taps (point of production or point of purchase), and divided among the several classes of service, the division being made on the respondent's best estimate if actual figures are not available.

## A. LOCOMOTIVES

| Line No. | Kind of locomotive service (a) | Diesel                   | Electric           | Other (Steam, Gas Turbine, Etc.) |                        |
|----------|--------------------------------|--------------------------|--------------------|----------------------------------|------------------------|
|          |                                | Diesel oil (gallons) (b) | Kilowatt-hours (c) | Coal (tons) (d)                  | Fuel oil (gallons) (e) |
| 1        | Freight                        | 13,331,028               |                    |                                  |                        |
| 2        | Passenger                      | 1,088,822                |                    |                                  |                        |
| 3        | Yard switching                 | 1,478,546                |                    |                                  |                        |
| 4        | Total                          | 15,898,396               |                    |                                  |                        |
| 5        | Cost of Fuel*                  | \$ 4,543                 | \$                 | \$                               | \$                     |
| 6        | Work Train                     | 222,915                  |                    |                                  |                        |

## B. RAIL MOTORCARS

| Line No. | Kind of locomotive service (f) | Diesel                   | Electric           | Gasoline               |
|----------|--------------------------------|--------------------------|--------------------|------------------------|
|          |                                | Diesel oil (gallons) (g) | Kilowatt-hours (h) | Gasoline (gallons) (i) |
| 7        | Freight                        |                          |                    |                        |
| 8        | Passenger                      |                          |                    |                        |
| 9        | Yard switching                 |                          |                    |                        |
| 10       | Total                          |                          |                    |                        |
| 11       | Cost of Fuel*                  | \$                       | \$                 | \$                     |
| 12       | Work Train                     |                          |                    |                        |

\* Show cost of fuel charged to 1990 and each service account Nos. 382 and 384 for other than electric, and accounts Nos. 383, 384, 395, and 396 for electric. The cost stated for the various kinds of fuel should be the total charges in the accounts specified, including freight charges and handling expenses. The cost stated for electric current should be the total charges in the accounts enumerated. Fuel and power consumed by mixed and special trains that are predominantly freight should be included in freight service, but where the service of mixed or special trains is predominantly passenger, the fuel and power used should be included in passenger service. (Dollars in thousands)

## 561. COMPENSATION APPLICABLE TO PRIOR YEARS

Show hereunder, for each group of employees, the amount of compensation applicable to prior years, which was paid or is payable under labor awards of the current year or for other reasons. Additional compensation for the current year under labor awards or for other reasons is includible in U.C.W. Statistics Form A and B, "Report of Employees, Service, and Compensation," for the calendar year. For purposes of this report,

labor awards are intended to cover adjustments resulting from the decisions of Wage Boards and voluntary awards by the respondent incident thereto. Explain the nature of any amounts in excess of \$10,000 included in column (c) in a footnote.

(Dollars in thousands)

| Line No. | Group No.                                                                     | Class of employee (a)                                      | Amount of Compensation |                    |           |
|----------|-------------------------------------------------------------------------------|------------------------------------------------------------|------------------------|--------------------|-----------|
|          |                                                                               |                                                            | Under labor awards (b) | Other back pay (c) | Total (d) |
| 1        | I                                                                             | Executives, officials, and staff assistants                | \$                     | \$                 | \$        |
| 2        | II                                                                            | Professional, clerical, and general                        |                        |                    |           |
| 3        | III                                                                           | Maintenance of way and structures                          | None                   |                    |           |
| 4        | IV                                                                            | Maintenance of equipment and stores                        |                        |                    |           |
| 5        | V                                                                             | Transportation (other than train, engine, and yard)        |                        |                    |           |
| 6        | VI(a)                                                                         | Transportation (yardmasters, switch tenders, and hostlers) |                        |                    |           |
| 7        | VI(b)                                                                         | Transportation (train and engine service)                  |                        |                    |           |
| 8        |                                                                               | Total                                                      |                        |                    |           |
| 9        | Amount of foregoing compensation that is chargeable to operating expenses: \$ |                                                            |                        |                    |           |

## 581. CONTRACTS, AGREEMENTS, ETC.

1. Hereunder give a concise statement of each important contract, agreement, arrangement, etc., with other companies or persons, together with important revisions, modifications, terminations, and other changes thereof, which became effective during the year, and concerned in any way the transportation of persons or things at other than tariff rates, or the purchase of equipment under conditional sales plans without the issuance of securities by respondent, making such statements in the following order:

- (a) Express companies.
- (b) Mail.
- (c) Sleeping, parlor, and dining-car companies.
- (d) Freight or transportation companies or lines.
- (e) Other railway companies.
- (f) Steamboat or steamship companies.
- (g) Telegraph companies.
- (h) Telephone companies.
- (i) Equipment purchased under conditional sales contracts.
- (j) Routing traffic of affiliated companies.
- (k) Other contracts.

2. Under item 1(e), include particulars of joint facility arrangements entered into during the year by the respondent, including those maintained or operated by other carriers as well as those maintained or operated by respondent. For each joint facility, give a brief statement of the basis or bases on which revenues, expenses, taxes, interest on investment, and other items, if any, related to the facility are apportioned among the carriers using the facility or otherwise deriving benefit therefrom.

3. Under item 1(i), give particulars of conditional sales agreements, lease or rental contracts, and other similar instruments, entered into by respondent for the purchase of equipment, which provide for payment in installments and do not involve the issuance of securities by respondent. State the names of the parties to the contracts or agreements, the number

of units of each class of equipment covered, and the terms and conditions of payment.

4. Under item 1(j) give particulars of arrangements, written or oral with affiliated companies for routing of traffic. Through route arrangements for handling of traffic interchanged with carrier affiliates should not be reported.

5. Under item 1(k), Other contracts, describe briefly the particulars of all contracts or agreements, including estimated amounts receivable, under which a government agency, or instrumentality thereof, seeks to assist respondent with grants or aid for providing passenger commuter or other passenger-train services.

6. Information concerning contracts of minor importance may be omitted. A contract of minor importance is defined as one involving receipts or payments of less than \$25,000 per year, and which, by its terms, is otherwise unimportant.

7. In lieu of giving abstracts, copies of contracts may be filed. Every copy of a contract furnished in connection with the foregoing requirement should be listed hereunder.

8. The basis for computing receipts and payments should be fully stated in the case of each such contract, agreement, or arrangement.

9. Compliance with the requirements of this schedule does not relieve the respondent of the duty placed upon common carriers by section 6(5), Part 1, of the Interstate Commerce Act, which reads as follows:

"Every common carrier subject to this part shall also file with said Commission copies of all contracts, agreements, or arrangements with other common carriers in relation to any traffic affected by the provisions of this part to which it may be a party. Provided, however, that the Commission, by regulations, may provide for exceptions from the requirements of this paragraph in the case of any class or classes of contracts, agreements, or arrangements, the filing of which, in its opinion, is not necessary in the public interest."

| <u>Class</u> | <u>With</u>                         | <u>Date</u> | <u>Description</u>                                                                                                                        |
|--------------|-------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| (i)          | The Chase Manhattan Bank            | 2/15/74     | Assignment of a portion of Southern Ry. Co. Equipment Trust #2 of 1974<br>25 100 Ton Hopper Cars<br>175 70 Ton Box Cars                   |
| (i)          | The First National City Bank        | 6/15/74     | Assignment of a portion of Southern Ry. Co. Equipment Trust #3 of 1974<br>7 Locomotives<br>125 100 Ton Box Cars<br>50 70 Ton Gondola Cars |
| (i)          | Manufacturers Hanover Trust Company | 10/1/74     | Assignment of a portion of Southern Ry. Co. Equipment Trust #4 of 1974<br>2 Diesel-Electric Locos.                                        |
| (i)          | Morgan Guaranty Trust Company       | 5/15/74     | Assignment of a portion of Conditional Sale Agreement dated 5/15/74, 17.49% of one IBM System 370-150                                     |
| (i)          | United States Trust Company         | 8/1/74      | Assignment of a portion of Conditional Sales Agreement dated 8/10/74<br>350 Dry Van Trailers                                              |



## NOTES AND REMARKS

## 600. REMUNERATIONS FROM NATIONAL RAILROAD PASSENGER CORPORATION

This schedule should be completed by carriers participating in the National Railroad Passenger Corporation (NRPC) agreement, as required by order of the Commission, January 30, 1973, No. 35344 (Sub-NO. 3). Classify by accounts the amounts credited for remunerations for intercity

passenger service performed by respondent on behalf of NRPC. All contra entries should be indicated in parenthesis.

(Dollars in thousands.)

| Line No. | Name of Account (a)                                            | Amount (b)                   |
|----------|----------------------------------------------------------------|------------------------------|
|          | <b>Maintenance of Way and Structures</b>                       | \$                           |
| 1        | 201 Superintendence                                            |                              |
| 2        | 202 Roadway Maintenance                                        |                              |
| 3        | 206 Tunnels and Subways                                        |                              |
| 4        | 208 Bridges, Trestles and Culverts                             |                              |
| 5        | 210 Elevated Structures                                        |                              |
| 6        | 212 Ties                                                       |                              |
| 7        | 214 Rails                                                      |                              |
| 8        | 216 Other Track Material                                       |                              |
| 9        | 218 Ballast                                                    |                              |
| 10       | 220 Track Laying and Surfacing                                 |                              |
| 11       | 221 Fences, Snowbeds and Signs                                 |                              |
| 12       | 227 Station and Office Buildings                               |                              |
| 13       | 229 Roadway Buildings                                          |                              |
| 14       | 231 Water Stations                                             | Not Applicable to Respondent |
| 15       | 233 Fuel Stations                                              |                              |
| 16       | 235 Shops and Enginehouses                                     |                              |
| 17       | 247 Communication Systems                                      |                              |
| 18       | 249 Signals and Interlockers                                   |                              |
| 19       | 253 Power Plants                                               |                              |
| 20       | 257 Power-transmission Systems                                 |                              |
| 21       | 265 Miscellaneous Structures                                   |                              |
| 22       | 269 Roadway Machines                                           |                              |
| 23       | 271 Small Tools and Supplies                                   |                              |
| 24       | 272 Removing Snow, Ice and Sand                                |                              |
| 25       | 273 Public Improvements; Maintenance                           |                              |
| 26       | 274 Injuries to Persons                                        |                              |
| 27       | 276 Stationery and Printing                                    |                              |
| 28       | 277 Employees Health and Welfare Benefits                      |                              |
| 29       | 278 Maintaining Joint Tracks, Yards and Other Facilities - Dr. |                              |
| 30       | 279 Maintaining Joint Tracks, Yards and Other Facilities - Cr. |                              |
| 31       | 281 Right-of-way Expenses                                      |                              |
| 32       | 282 Other Expenses                                             |                              |
| 33       | Total                                                          |                              |
|          | <b>Maintenance of Equipment</b>                                |                              |
| 34       | 301 Superintendence                                            |                              |
| 35       | 302 Shop Machinery                                             |                              |
| 36       | 304 Power-plant Machinery                                      |                              |
| 37       | 305 Shop and Power-plant Machinery; Depreciation               |                              |
| 38       | 311 Locomotives; Repairs                                       |                              |
| 39       | 317 Passenger-train Cars; Repairs                              |                              |
| 40       | 326 Work Equipment; Repairs                                    |                              |
| 41       | 328 Miscellaneous Equipment; Repairs                           |                              |
| 42       | 331 Equipment; Depreciation                                    |                              |
| 43       | 332 Injuries to Persons                                        |                              |
| 44       | 334 Stationery and Printing                                    |                              |
| 45       | 335 Employees Health and Welfare Benefits                      |                              |

## 600. REMUNERATIONS FROM NATIONAL RAILROAD PASSENGER CORPORATION - Continued

| Line No. | Name of Account (a)                               | Amount (b)                   |
|----------|---------------------------------------------------|------------------------------|
|          | <b>Maintenance of Equipment—Continued</b>         | \$                           |
| 46       | 336 Joint Maintenance of Equipment Expenses - Dr. |                              |
| 47       | 337 Joint Maintenance of Equipment Expenses - Cr. |                              |
| 48       | 339 Other Expenses                                |                              |
| 49       | Total                                             |                              |
|          | <b>Traffic</b>                                    |                              |
| 50       | 351 Superintendence                               |                              |
| 51       | 352 Outside Agencies                              |                              |
| 52       | 353 Advertising                                   |                              |
| 53       | 354 Traffic Associations                          |                              |
| 54       | 358 Stationery and Printing                       |                              |
| 55       | 359 Employees Health and Welfare Benefits         |                              |
| 56       | 360 Other Expenses                                |                              |
| 57       | Total                                             |                              |
|          | <b>Transportation</b>                             |                              |
| 58       | 371 Superintendence                               |                              |
| 59       | 372 Dispatching Trains                            |                              |
| 60       | 373 Station Employees                             |                              |
| 61       | 376 Station Supplies and Expenses                 |                              |
| 62       | 377 Yardmasters and Yard Clerks                   |                              |
| 63       | 378 Yard Conductors and Brakemen                  |                              |
| 64       | 379 Yard Switch and Signal Tenders                | Not Applicable to Respondent |
| 65       | 380 Yard Enginemen                                |                              |
| 66       | 382 Yard Switching Fuel                           |                              |
| 67       | 383 Yard Switching Power Produced                 |                              |
| 68       | 384 Yard Switching Power Purchased                |                              |
| 69       | 388 Servicing Yard Locomotives                    |                              |
| 70       | 389 Yard Supplies and Expenses                    |                              |
| 71       | 390 Operating Joint Yards and Terminals - Dr.     |                              |
| 72       | 391 Operating Joint Yards and Terminals - Cr.     |                              |
| 73       | 392 Train Enginemen                               |                              |
| 74       | 394 Train Fuel                                    |                              |
| 75       | 395 Train Power Produced                          |                              |
| 76       | 396 Train Power Purchased                         |                              |
| 77       | 400 Servicing Train Locomotives                   |                              |
| 78       | 401 Trainmen                                      |                              |
| 79       | 402 Train Supplies and Expenses                   |                              |
| 80       | 403 Operating Sleeping Cars                       |                              |
| 81       | 404 Signal and Interlocker Operation              |                              |
| 82       | 405 Crossing Protection                           |                              |
| 83       | 406 Drawbridge Operation                          |                              |
| 84       | 407 Communication System Operation                |                              |
| 85       | 409 Employees Health and Welfare Benefits         |                              |
| 86       | 410 Stationery and Printing                       |                              |
| 87       | 411 Other Expenses                                |                              |
| 88       | 412 Operating Joint Tracks and Facilities - Dr.   |                              |
| 89       | 413 Operating Joint Tracks and Facilities - Cr.   |                              |
| 90       | 415 Clearing Wrecks                               |                              |
| 91       | 420 Injuries to Persons                           |                              |
| 92       | Total                                             |                              |



## 600. REMUNERATIONS FROM NATIONAL RAILROAD PASSENGER CORPORATION - Concluded

| Line No. | Name of Account (a)                                | Amount (b)                   |
|----------|----------------------------------------------------|------------------------------|
|          | <b>Miscellaneous</b>                               | \$                           |
| 93       | 441 Dining and Buffet Service                      |                              |
| 94       | 447 Operating Joint Miscellaneous Facilities - Dr. |                              |
|          | 448 Operating Joint Miscellaneous Facilities - Cr. |                              |
| 96       | 449 Employees Health and Welfare Benefits          |                              |
| 97       | Total                                              |                              |
|          | <b>General</b>                                     |                              |
| 98       | 451 Salaries and Expenses of General Officers      |                              |
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| 100      | 453 General Office Supplies and Expenses           |                              |
| 101      | 454 Law Expenses                                   |                              |
| 102      | 456 Employees Health and Welfare Benefits          |                              |
| 103      | 457 Pensions                                       |                              |
| 104      | 458 Stationery and Printing                        | Not Applicable to Respondent |
| 105      | 460 Other Expenses                                 |                              |
| 106      | 461 General Joint Facilities - Dr.                 |                              |
| 107      | 462 General Joint Facilities - Cr.                 |                              |
| 108      | Total                                              |                              |
|          | <b>RENTS</b>                                       |                              |
| 109      | 504 Rent from Locomotives                          |                              |
| 110      | 505 Rent from Passenger-train Cars                 |                              |
| 111      | 507 Rent from Work Equipment                       |                              |
| 112      | 508 Joint Facility Rent Income                     |                              |
| 113      | 537 Rent for Locomotives                           |                              |
| 114      | 538 Rent for Passenger-train Cars                  |                              |
| 115      | 541 Joint Facility Rents                           |                              |
| 116      | Total Rents                                        |                              |
| 117      | 532 Railway Tax Accruals                           |                              |
| 118      | Total Remunerations                                |                              |

## NOTES AND REMARKS

## VERIFICATION

The foregoing report must be verified by the oath of the officer having control of the accounting of the respondent. It should be verified, also, by the oath of the president or other chief officer of the respondent, unless the respondent states on the last preceding page of this report that such chief officer has no control over the accounting of the respondent. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken. While the President and Board of Directors have the right to exercise control of the accounting of this Company, they have delegated to the Comptroller the supervision of the books of account and the control of the manner in which such books are kept.

(To be made by the officer having control of the accounting of the respondent)

State of DISTRICT OF COLUMBIACity of CITY OF WASHINGTON

ss:

F. A. Lockett

(Insert here the name of the affiant)

makes oath and says that he is

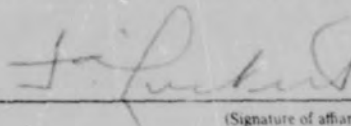
Assistant Comptroller

(Insert here the official title of the affiant)

Of THE ALABAMA GREAT SOUTHERN RAILROAD COMPANY

(Insert here the exact legal title or name of the respondent)

that it is his duty to have supervision over the books of account of the respondent and to control the manner in which such books are kept; that he knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Interstate Commerce Commission, effective during the said period; that he has carefully examined the said report and to the best of his knowledge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he believes that all other statements of fact contained in the said report are true, and that the said report is a correct and complete statement of the business and affairs of the above-named respondent during the period of time from and including

Jan. 1, 1974 to and including Dec. 31, 1974.


(Signature of affiant)

Subscribed and sworn to before me, a NOTARY PUBLIC

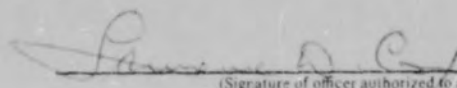
in and for the State and county above named,

this 25th day of March, 1975.

My commission expires

August 31, 1979

Use an  
I.S.  
impression seal



(Signature of officer authorized to administer oaths)

## SUPPLEMENTAL OATH

(By the president or other chief officer of the respondent)

State of \_\_\_\_\_

County of \_\_\_\_\_

ss:

makes oath and says that he is

(Insert here the name of the affiant)

(Insert here the official title of the affiant)

of \_\_\_\_\_

(Insert here the exact legal title or name of the respondent)

that he has carefully examined the foregoing report; that he believes that all statements of fact contained in the said report are true, and that the said report is a correct and complete statement of the business and affairs of the above-named respondent and the operations of its property during the period of time from and including \_\_\_\_\_, 19\_\_\_\_, to and including \_\_\_\_\_, 19\_\_\_\_

(Signature of affiant)

Subscribed and sworn to before me, a \_\_\_\_\_

in and for the state and county above named,

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My commission expires \_\_\_\_\_

Use an  
I.S.  
impression seal

(Signature of officer authorized to administer oaths)





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