Inland and Coastal Waterways (Class C Water Carriers)

ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

Annual Report Form W-3 APPROVED BY GAO B-180230 (R0405) EXPIRES 12-31-79

1978

(Date Due March 31, 1979)

| CORRECT | NANG | AND | ADDRESS | 1F | DIFFEREN | 47 | THAN | SHOWN |
|--------------|-----------|-----|---------|----|----------|----|------|-------|
| (See married | Sicional. | | | | | | | |

WC001249 BROWNVIDEVE C

| | 8 | VOL BROWNVILLE DEV DX 43 RDWNVILLE NE | ELOPMENT COMPANY 68321 |
|--|---|---|--|
| | | | |
| 2 Did respondent conductors Yes X | husaness or any part thereof, during | ng the sear under a name or names or | her than that indicated in from (2) |
| | | | was the same of th |
| 3. Type of ownership tstate if | individual owner, partnership (| reportation association etc.) — CC | Ligoration |
| | or other similar torm of enterpris | e give thite of organization and name | state in which organized. State of |
| 5. Give the names, address, a N/A | nd nature of business of all (x) | holding, (b) subsidiary, (c) affiliated | and (d) associated companies |
| 6. Type of carrier (common. | contract or both) and kind of ve | evice (passenger, or property, or bo | th) common-passenge |
| 7. Location of operations (stan regular service) Brown | the sames of ports plied between ville, NE; Omaha, NI | E; Bellevue, NE; St. J | eral territory served if an ports of oseph. MO. |
| Equipment, include equipment, include equipment, for the second entire equipment of persons employed entire equipment, and the second entire equipment entire entir | pment used or held for use and inc vessels, etc. Show cargo carrying oved by respondent in connection | requested in the following schedule ficate the character of title as either of capacity in tons of 2,000 lbs. In Schill with its carrier operations for the be shown in units of dollars adjust | whed or leased from others, also edule 500. Employees, state the services and on dates indicated |
| | 200. Bulance-sheet | ttems at close of year | |
| Line | Item | | Amount |
| No | (a) | | (b) |
| | Assets | | 4,215.60 |
| | CERTIFICATION OF THE PROPERTY | 110,063.30 53,307.56 -0- | 56,755,74 |
| 4 Investment in non-strapping 5 Less Reserve for depri- | og property and equipment | -0- | -0- |
| 6 All what packs | | | 57,764.00 |
| | | | 118,735.34 |
| | Labrings and Capit. | | |
| | | | 19,030.91 |
| 8 Current Waterillus | | | 27,000.00 |
| W All other habities | | | 18,400.00 |
| 11 Sueplus | | | 54,304.43 |
| | | | 118,735.34 |

| Line Item No. (a) | | | Domestic | | | |
|--|---|---------------------------|----------------|-------------------------|----------------|--|
| | | Foreign traffic (b) | Regulated (c) | Unregu- lated (d) | Total (e) | |
| 1 | Revenues, water-line operating-Total 5 | | s 201,566.53 s | | , 201, 566, 53 | |
| 3 | Freight | | 201,566.53 | | 201,566.53 | |
| 5 | All other 18391 | | | | | |
| 7 Depreciation Transportation property 8 All other operating expenses | | | | | 183,893,13 | |
| 10 | 9 Tax accruals, water line, (excluding Federal income taxes) 10 Other income less other deductions and fixed charges. Net (- Deficit) 11 Provision for Federal income taxes. | | | | | |
| 12 | 12 Net income after income taxes. Dividend appropriations or other withdrawals. | | | | | |
| | a Dividends b Other (Specify) | | | | none | |

400 Floating Equipment (Owned and leased from others) at end of year

| Line No. | Description of item on respondent's record (a) | Character of title (b) | Year acquired (c) | Rated horsepower of engine (d) | Cargo carrying capacity - Tons (2,000 lbs.) (e) | Passenger carrying capa- city (Number) (f) |
|-------------|--|------------------------|-------------------------|---|--|---|
| 1 | Excursion Vessel | owned | 1970 - | 495 | | 300 |
| 2 | Landing barge | owned | 1970 | | | |
| 3 | Landing barge | owned | 1970 | | | |
| 4 | Speed boat | owned | 1970 | 70 | | 6 == |
| 6 | | | | | | |

500. Employees

| ine No. | Item (a) | Mar. 31 (b) | June 30 (c) | Sept 30 (d) | Dec. 31 (e) |
|------------|------------------------------|----------------|----------------|----------------|----------------|
| | | 1 1 | 7 | 6 | 1 |
| | yees on vessel(s), number of | 0 | | 1 | 0 |
| 2 Shore | employees, number of | | 9 | 7 | |
| 3 Tot | *1 | | 2 | | |

So woodow plane of the Mr. S with

Domestic Traffic

(Signature of officer authorized

to administer oaths)

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Piace Impression Seal

Here

| ind Item | Foreign | Regulated | Unregu- lated | Total |
|---|--|---|--|---|
| No. (a) | traffic (b) | (c) | (d) | (e) |
| I Tons of revenue freight carried (2,000 lbs | none | none - | none | none |
| 2 Number of revenue passengers carried | | 30,000(est)) | none | 30,000 (est) |
| 3 Commodities, 6 principal, handled in do | | one | | |
| 9. Give a concise statement of important char year, such as transfer of ownership, leas | | | | |
| 10. Name, title, telephone number and address | ess of the person to b | Thront | | |
| NAME J. SUITEL SHILL | | TITLE FIEST | | |
| TELEPHONE NUMBER | 712 | 625-2 | 201 (Yelephone wamb | er) |
| | | | , , , , , | 1640 |
| OFFICE ADDRESS | (Server and numb | Randod Randod | City, Some, and ZIP | Change - |
| COUNTY OF FREMONT | , 18. | | | |
| J. Randel Smith | (Insert here the na | me of the affiant) | makes c | oath and says that he i |
| pr. | | OPMENT COMPANY | | |
| A S. | CONTROL OF THE PROPERTY OF THE | | | |
| (Title of affiant) | (Insert here the | exact legal title or name | of the respond | lent) |
| that it is his duty to have supervision over the kept, that he has carefully examined the said r have, so far as they relate to matters of account with; that he believes that all other statement complete statement of the business and including Lanuary 1 | report and to the best of t, been accurately taken ts of fact contained in | of his knowledge and belie a from the said books of ac- the said report are true, | f the entries con count and are in and that the said | tained in the said report exact accordance there- report is a correct and |
| December 31 | . 19 78 | of ledy. | Loude | 10 200 100100111 |
| | | J. Randel S | (Signature of | (affiant) |
| | | o. Ballova - | | |

FULLOW ALL INSTRUCTIONS CARREFULLY

- 1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address in the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CPA.
- 3. For those water carriers subject to the jurisdiction of the Interstate Commerce Act having average annual operating revenues exceeding \$100,000 annual report Form W-1 and Maritime carriers annual report Form W-4 have been provided
 - 4. Unless otherwise explained, the carrier should report its

- entire operations for the year of the report including intrastate and exempt interstate transportation. If operations are for a period less than a year, the report should so indicate
- 5. Full and accurate replies should be made to all items and schedules. If an item is not applicable to the respondent, or if the word "none" fairly and completely applies, the report should so indicate. If records are not available for any item or part thereof, which give the information called for, respondent should report the best estimate possible and mark such items "estimated."
- 6. Wherever the space provided is insufficient to permit full and complete reply to the requested information, such replies should be prepared on inserts, appropriately referenced and securely attached to the report or the reply can be continued in the space in the report for "Remarks."
- 7. If respondent prepares statements of its income, surplus, general balance-sheet or operations for the year or any part thereof of the report one copy of each such statement shall be filed with this report or submitted to the Commission as and when available.
- 8. Inquiries relative to the preparation and filing of the report should be addressed to the Bureau of Accounts at above address.

REMARKS:

This space for ICC use only: