

RB065005 EQUIPMENT INTERCHANGE ASSOCIATION 1978

Rate Bureaus and Organizations

1978

Date Due: March 31, 1979

INTERSTATE
COMMERCE COMMISSION
MAY 28 1979
ADMINISTRATIVE SERVICES
MAIL UNIT

ANNUAL REPORT FORM RBO

Approved by GAO
B-180230 (R0257)
Expires 5-31-82

Check one: Class I ☐ ☐
Class II ☐ ☐

ANNUAL REPORT TO THE
INTERSTATE COMMERCE COMMISSION

CORRECT NAME AND ADDRESS IF DIFFERENT THAN
SHOWN. (See instructions)

RBO65005 EQUIPMEINTE 1 0 1 0
EQUIPMENT INTERCHANGE ASSOCIATION
1616 P ST
N W WASHINGTON DC 20036

FOLLOW ALL INSTRUCTIONS CAREFULLY

1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CAP.

2. All conferences, bureaus, committees, or other organizations, subject to Section 5a, or Section 5b (49 U.S.C. §10706) Part I of the Interstate Commerce Act, are required to file annual report Form RBO. This Form for annual report should be filled out in triplicate and 2 copies, the original of which must be the copy containing the mailing label, returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D.C. 20423, by March 31 of the year following the year for which the report is made. One copy is to be retained for reference in case of correspondence relative to the report. Attention is directed to Section 5A, Part I of the Interstate Commerce Act.

3. Carrier rate-making organizations as described in instruction 2, above, are classified into two classes. Class I rate bureaus are those with annual operating revenues of \$100,000 or more. Class II rate bureaus are those with annual operating revenues of less than \$100,000. Class I rate bureaus shall file the full report, Annual Report Form RBO. Class II rate bureaus shall file only the carrier statistics (ITEMS 1-9) and verification (page 4) portions of the Annual Report Form RBO.

4. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately. If any inquiry does not apply to the respondent, such fact should be shown on the inquiry by the words "Not applicable." Where the word "None" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of any inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

5. If it is necessary or desirable to insert additional statements, typewritten or other, in a report, they should be legibly made on durable paper, on sheets not larger than a page of the Form. The inserts should be securely bound in the report.

6. All entries must be made in permanent black ink. Those of a contrary and unusual character must be indicated by use of parentheses.

7. Throughout this report the Commission means the Interstate Commerce Commission; the respondent means the rate bureau or organization in whose behalf the report is made; the year ended December 31 for which the report is made; the close of the year means the close of business on December 31 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the close of the period covered by the report; the beginning of the year means the beginning of business on January 1 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report.

8. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of the report, address an inquiry to the Bureau of Accounts for consideration and decision.

1. Date organized 12-5-58 If incorporated, give the name of State or States under whose laws the respondent was organized and the date of latest approved or amended agreement.
District of Columbia

2. State form of business organization, i.e., corporation, association, etc. Trade Association

3. State type of transport affiliation (railroad, motor carrier, water carrier, freight forwarder, etc.)
Motor, Rail & Water Carriers

4. Give the names and office addresses of directors, if any, of the respondent at the close of the year.

NAME	OFFICE ADDRESS
<u>See Exhibit A</u>	

5. Give the names, title (if any), and office address of all general officers of the respondent at close of the year

NAME	TITLE	OFFICE ADDRESS
<u>See Exhibit A</u>		

6. Give the list of members comprising the rate bureau or organization at end of the year and specifically name carriers added to or deleted from the membership over the past year.

7. Status of proposals submitted during the year.

LINE NO.	ITEM	NUMBER PENDING BEGINNING OF YEAR	NUMBER RECEIVED DURING YEAR	NUMBER DISPOSED OF DURING YEAR
a.	Regulatory Proposals ^{1/}	0	9	9
b.	Emergency Proposals ^{1/}	0	0	0
c.	Section 22 Proposals	0	0	0
d.	Foreign Line Proposals ^{2/}	0	0	0
e.	Single Line Proposals	0	0	0
	TOTAL.....	0	9	9

8. Disposition of proposals during the year.

LINE NO.	ITEM	NUMBER	
a.	Number placed on public docket.....	4	
b.	Number not placed on public docket.....	0	
		SRC	GRC
c.	Number of proposals pending more than 120 days.....	0	0
d.	Number referred to and disposed of by.....	4	0
e.	Adopted in part.....	0	0
f.	Rejected.....	0	0
g.	Withdrawn.....	0	0

^{1/} Including those submitted by respondent, member or common carrier, or shipper.

^{2/} Proposals submitted by non-member carriers or by other rate organizations.

9. Independent actions filed with respondent during the year.

LINE NO.	ITEM	NUMBER
a.	Number taken without filing of proposals.....	5
b.	Number taken after filing of regular or emergency proposals.....	0

10. BALANCE SHEET

LINE NO.	ITEM	BALANCE AT CLOSE OF YEAR	BALANCE AT BEGINNING OF YR.
ASSETS			
Current Assets			
1.	Cash.....	\$ 4,869	\$ 18,651
2.	Accounts Receivable.....	21,782	41,080
3.	Less: Allowance for uncollectible accounts.....	- 7,500	- 9,000
4.	Notes Receivable.....		
5.	Other Current Assets.....	96,113	110,283
6.	Total Current Assets.....	115,264	161,014
Fixed Assets			
7.	Total Fixed Assets (Net of \$ 973 accumulated depreciation and amortization).....	9,148	-0-
Other Assets			
8.	Total Other Assets.....	32,203	26,646
9.	TOTAL ASSETS.....	156,615	187,660
LIABILITIES AND EQUITY			
Current Liabilities			
10.	Notes Payable.....		
11.	Accounts Payable.....	20,618	56,233
12.	Other Current and Accrued Liabilities.....	56,293	32,921
13.	Total Current Liabilities.....	76,911	89,154
Other Liabilities			
14.	Long Term Debt Due After One Year.....		
15.	Other Liabilities.....		
16.	Total Other Liabilities.....		
Equity			
17.	Membership Equity.....	79,704	98,506
18.	TOTAL LIABILITIES AND EQUITY.....	156,615	187,660

11. INCOME STATEMENT

State, in dollars only, the receipts and disbursements of the respondent for the year.

LINE NO.	ITEM	AMOUNT (Dollars only)
	OPERATING REVENUES:	
1.	Membership Fees.....	\$ 260,987
2.	Tariff Fees.....	
3.	Other Income (List individual items in annex of \$25,000).....	38,914
4.	Sales Activity - Forms.....	52,904
5.		
6.	Total Operating Revenues.....	352,805
	OPERATING EXPENSES:	
7.	Salaries and Wages.....	158,052
8.	Employee Benefits.....	8,345
9.	Payroll Taxes.....	1,948
10.	Depreciation and Amortization.....	979
11.	Property and Other Taxes.....	80
12.	Other (List individual items in annex of \$25,000).....	61,345
13.	Cost of Sales.....	32,660
14.	Postage, Handling & Shipping.....	26,630
15.	Printing & Publication.....	81,267
16.	Total Operating Expenses.....	371,606
17.	Net Income.....	Loss - 18,801

12. Give the number of persons employed at the close of the year and the amount of compensation paid or payable to all employees during the year by the respondent, classified as indicated.

LINE NO.	CLASSIFICATION	NO. OF PERSONS EMPLOYED AT THE CLOSE OF YEAR	AMOUNT OF COMPENSATION
1.	Officers and Supervisors.....	2	\$ 88,482
2.	All Other Employees.....	5	69,570
3.	Total.....	7	158,052
4.	Number of Employees Working With SRC.....		
5.	Number of Employees Working With GRC.....		

Name, title, telephone number and address of the person to be contacted concerning this report.

NAME Kenneth R. Hauck TITLE Managing Director

TELEPHONE NUMBER (Include Area Code) (202) 797-5273

OFFICE ADDRESS (Street and number) 1616 P Street N. W.

(City, State and Zip Code) Washington, D. C. 20036

CERTIFICATION

I, the undersigned Kenneth R. Hauck

Managing Director of the Equipment Interchange Assn. Company
(Title of officer in charge of accounts) (Full name of reporting company)

state that this report was prepared by me or under my supervision, that I have carefully examined it; and on the basis of my knowledge, belief and verification (where necessary) I declare it to be a full, true and correct statement and that the various items here reported were determined in accordance with effective rules promulgated by the Interstate Commerce Commission.

Date May 25, 19 79 Signature Kenneth R. Hauck

REMARKS

This space is for the use of the Interstate Commerce Commission only.

EXHIBIT A

BOARD OF DIRECTORS, EQUIPMENT INTERCHANGE ASSOCIATION, OFFICERS

PRESIDENT

James Farish, V.P., Traffic
Overnite Transportation Co.
1000 Semmes Avenue
Richmond, Virginia 23224

FIRST VICE PRESIDENT

Foe Rogers, Director of Traffic
Arkansas-Best Freight System, Inc.
301 South 11th Street
Fort Smith, Arkansas 72901

SECOND VICE PRESIDENT

George Chamblin, Jr., Senior V. P.
Mid-American Lines, Inc.
127 West 10th Street - Suite 1100
Kansas City, Missouri 64105

THIRD VICE PRESIDENT

Robert Futrell, Eqpt. Adm.
Sea-Land Service, Inc.
P. O. Box 1050
Elizabeth, New Jersey 07207

TREASURER

Stanley Bickness, Trailer Control
C W Transport, Inc.
7300 West 71st Street
Bridgeview, Illinois 60455

MANAGING DIRECTOR

Kenneth R. Hauck
Equipment Interchange Association
1616 P Street N. W.
Washington, D.C. 20036