

RB 036005 GARMEN TRUCKMEN ASSOC OF NJ INC 1979 1

RBO36005

ORIGINAL

RECEIVED

Rate Bureaus and Organizations

1979

Date Due: March 31, 1980

MAY 10 1980

ICC - P.O. 2040

ANNUAL REPORT FORM RBO

Approved by GAO

B-180230 (R0257)

Expires 5-31-82

Check one: Class I []

Class II []

ANNUAL REPORT TO THE
INTERSTATE COMMERCE COMMISSIONCORRECT NAME AND ADDRESS IF DIFFERENT THAN
SHOWN. (See instructions)NAME AND ADDRESS OF REPORTING CARRIER (Attach
label from front cover on original copy in full on duplicate)

RBO36005 141322 2 0 0
 GARMENT TRUCKMEN ASSOCIATION OF N
~~225 WEST 34TH ST~~ 450 7TH AVENUE
 NEW YORK NY 10001

FOLLOW ALL INSTRUCTIONS CAREFULLY

1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CAP.

2. All conferences, bureaus, committees, or other organizations, subject to Section 5a, or Section 5b (49 U.S.C. §10706) Part I of the Interstate Commerce Act, are required to file annual report Form RBO. This Form for annual report should be filled out in triplicate and 2 copies, the original of which must be the copy containing the mailing label, returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D.C. 20423, by March 31 of the year following the year for which the report is made. One copy is to be retained for reference in case of correspondence relative to the report Attention is directed to Section 5A, Part I of the Interstate Commerce Act.

3. Carrier rate-making organizations as described in instruction 2, above, are classified into two classes. Class I rate bureaus are those with annual operating revenues of \$100,000 or more. Class II rate bureaus are those with annual operating revenues of less than \$100,000. Class I rate bureaus shall file the full report, Annual Report Form RBO. Class II rate bureaus shall file only the carrier statistics (ITEMS 1-9) and certification (page 4) portions of the Annual Report Form RBO.

4. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately. If any inquiry does not apply to the respondent, such fact should be shown on the inquiry by the words "Not applicable." Where the word "None" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of any inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

5. If it is necessary or desirable to insert additional statements, typewritten or other, in a report, they should be legibly made on durable paper, on sheets not larger than a page of the Form. The inserts should be securely bound in the report.

6. All entries must be made in permanent black ink. Those of a contrary and unusual character must be indicated by use of parentheses.

7. Throughout this report the Commission means the Interstate Commerce Commission; the respondent means the rate bureau or organization in whose behalf the report is made; the year ended December 31 for which the report is made; the close of the year means the close of business on December 31 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the close of the period covered by the report; the beginning of the year means the beginning of business on January 1 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report.

8. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of the report, address an inquiry to the Bureau of Accounts for consideration and decision.

1. Date organized 1935 If incorporated, give the name of State or States under whose laws the respondent was organized and the date of latest approved or amended agreement.

NEW JERSEY

2. State form of business organization, i.e., corporation, association, etc.

NON-PECUNIARY CORPORATION

3. State type of transport affiliation (railroad, motor carrier, water carrier, freight forwarder, etc.)

MOTOR CARRIER

4. Give the names and office addresses of directors, if any, of the respondent at the close of the year.

NAME	OFFICE ADDRESS
<u>NONE</u>	

5. Give the names, title (if any), and office address of all general officers of the respondent at close of the year.

NAME	TITLE	OFFICE ADDRESS
Walter Arbeiter	President	189 Townsend St., New Brunswick, NJ
S. Hayes	Vice-Pres.	224 Union Street, Lod1, NJ
S. Hare	Treasurer	262 W. 37th St., NY, NY
M. Lustberg	Secretary	1725 40th St., No. Berger, NJ

6. Give the list of members comprising the rate bureau or organization at end of the year and specifically name carriers added to or deleted from the membership over the past year.

Deleted - C & C Express

7. Status of proposals submitted during the year.

LINE NO.	ITEM	NUMBER PENDING BEGINNING OF YEAR	NUMBER RECEIVED DURING YEAR	NUMBER DISPOSED OF DURING YEAR
a.	Regulatory Proposals <u>1/</u>	<u>None</u>	<u>2</u>	<u>2</u>
b.	Emergency Proposals <u>1/</u>	"	0	0
c.	Section 22 Proposals	"	0	0
d.	Foreign Line Proposals <u>2/</u>	"	0	0
e.	Single Line Proposals	"	0	0
	TOTAL.....	0	2	2

8. Disposition of proposals during the year.

LINE NO.	ITEM	NUMBER	
a.	Number placed on public docket.....	<u>2</u>	
b.	Number not placed on public docket.....	<u>0</u>	
		SPC	GRG
c.	Number of proposals pending more than 120 days.....	0	0
d.	Number referred to and disposed of by.....	2	0
e.	Adopted in part.....	0	0
f.	Rejected.....	0	0
g.	Withdrawn.....	0	0

1/ Including those submitted by respondent, member or concurring carrier, or shipper.

2/ Proposals submitted by non-member carriers or by other rate organizations.

Annual Report Form RBO - Attachment

Garment Truckmen Association of N.J., Inc.

RATE COMMITTEE

M. Lustberg
C. DiPiazza
S. Hayes
S. Hare
D. Maiba
H. Brody
S. Ferber
J. Mazzeo
H. Starr

9. Independent actions filed with respondent during the year.

LINE NO.	ITEM	NUMBER
a.	Number taken without filing of proposals.....	
b.	Number taken after filing of regular or emergency proposals.....	

10. BALANCE SHEET

LINE NO.	ITEM	BALANCE AT CLOSE OF YEAR	BALANCE AT BEGINNING OF YR.
ASSETS			
Current Assets			
1.	Cash.....	33,569	32,021
2.	Accounts Receivable.....		
3.	Less: Allowance for uncollectible accounts.....		
4.	Notes Receivable.....		
5.	Other Current Assets.....		
6.	Total Current Assets.....		
Fixed Assets			
7.	Total Fixed Assets (Net of \$ _____ accumulated depreciation and amortization).....		
Other Assets			
8.	Total Other Assets.....		
9.	TOTAL ASSETS.....	33,569	32,021
LIABILITIES AND EQUITY			
Current Liabilities			
10.	Notes Payable.....		
11.	Accounts Payable.....		
12.	Other Current and Accrued Liabilities.....		
13.	Total Current Liabilities.....		
Other Liabilities			
14.	Long Term Debt Due After One Year.....		
15.	Other Liabilities.....		
16.	Total Other Liabilities.....		
Equity			
17.	Membership Equity.....	33,569	32,021
18.	TOTAL LIABILITIES AND EQUITY.....	33,569	32,021

11. INCOME STATEMENT

State, in dollars only, the receipts and disbursements of the respondent for the year.

LINE NO.	ITEM	AMOUNT (Dollars Only)
	OPERATING REVENUES:	
1.	Membership Fees.....	\$ 38630
2.	Tariff Fees.....	
3.	Other Income (List individual items in excess of \$25,000).....	
4.		
5.		
6.	Total Operating Revenues.....	38,630
	OPERATING EXPENSES:	
7.	Salaries and Wages.....	15600
8.	Employee Benefits.....	
9.	Payroll Taxes.....	1370
10.	Depreciation and Amortization.....	
11.	Property and Other Taxes.....	
12.	Other (List individual items in excess of \$25,000).....	20112
13.		
14.		
15.		
16.	Total Operating Expenses.....	37082
17.	Net Income.....	1548

12. Give the number of persons employed at the close of the year and the amount of compensation paid or payable to all employees during the year by the respondent, classified as indicated.

LINE NO.	CLASSIFICATION	NO. OF PERSONS EMPLOYED AT THE CLOSE OF YEAR	AMOUNT OF COMPENSATION
1.	Officers and Supervisors.....		\$
2.	All Other Employees.....	1	15600
3.	Total.....	1	15600
4.	Number of Employees Working With SRC.....		
5.	Number of Employees Working with GRC.....		

Name, title, telephone number and address of the person to be contacted concerning this report.

NAME S. Michael Richards TITLE Reg. I.C.C. Practitioner

TELEPHONE NUMBER (Include Area Code) (716) 872-3535

OFFICE ADDRESS (Street and number) 44 North Avenue, Webster, NY 14580

(City, State and Zip Code) Webster, N.Y. 14580

CERTIFICATION

I, the undersigned Sheldon Hare,

Garment Truckmen Association

Treasurer

of the of New Jersey, Inc. Company

(Title of officer in charge of accounts)

(Full name of reporting company)

state that this report was prepared by me or under my supervision, that I have carefully examined it; and on the basis of my knowledge, belief and verification (where necessary) I declare it to be a full, true and correct statement and that the various items here reported were determined in accordance with effective rules promulgated by the Interstate Commerce Commission.

Date

5/15/80, 1980

Signature

Sheldon Hare Treas

REMARKS

Mr Lieberman has been out sick. I am authorized to sign Garment Truckmen Assn. of N.J. papers.

S Hare, Treas

This space is for the use of the Interstate Commerce Commission only.