ANNUAL REPORT 1972 FORM E HOULTON RANCH RAILROAD CO. 1 OF 2 411901

411901 URIGINAL:

Annual Report Form E

O.M.B. NO. 60-R0101

Approval expires Dec. 1974

ANNUAL REPORT

OF

CORRECT NAME AND ADDRESS IF DIFFERENT THAN SHOWN.

FULL NAME AND ADDRESS OF REPORTING CARRIER.
(USE MA:LING LABEL ON ORIGINAL, COPY IN FULL ON DUPLICATE.)

125111101HQULTONBRAN 1
CHIEF ACCOUNTING DEFICER
HOULTON BRANCH RAILROAD CO.
187 MAIN ST
PRESQUE ISLE, MAINE 04769

FORM E

411901

COMMERCE COMMISSION

TO THE

FEB 27 1973

M MAIL BRANCH

INTERSTATE COMMERCE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 1972

ANNUAL REPORT

OF

Houlton BRANCE RAchord Co.

TO THE

Interstate Commerce Commission

FOR THE

YEAR ENDED DECEMBER 31, 1972

| Name, official title, telephone num Commission regarding this report: | ber, and office address of officer in charge of correspondence with the |
|--|--|
| (Name) Hugo A. Obre, JA | (Title) Clerk |
| (Telephone number) 207 769-236 | (Title) Clerk Isphone number) Isle, Myllie 04769 (Suget and number, City, State, and ZIP code) |
| (Office address) State Steed 7 | Resque Isle, Marie 04769 |
| | (Street and number, City, State, and ZIP code) |

SPECIAL NOTICE

The attention of the respondent is directed below to certain particulars, if any, in which this report form differs from the corresponding form for the preceding year. It should be understood that mention is not made of necessary substitutions of dates or, in general, such other things as simple modifications intended to make requirements clearer, other minor adjustments, and typographical corrections.

All pages in this report form have been renumbered in sequence.

Page 12: Schedule 200L. General Balance Sheet - Liability Side 50: Schedule 300. Income Account for the Year

Notes have been revised to reflect the Revenue Act of 1971.

INSTRUCTIONS REGARDING THE USE OF THIS REPORT FORM

This annual report is arranged in columnar form so that it may include returns for a single lessor company, or for several lessor companies whose properties are leased to the same operating railway, provided that the books of account are under the general supervision of the same accounting officer. Separate returns are required to be shown for each lessor, the name of the reporting company to be entered in the box heading or in the column

on the left of the several schedules, as may be applicable. If the report is made for a single company, the exact corporate name should appear on the cover, title page, page 2, and in the ov.th and

A report made for a number of lessor companies may show an appropriate designation, such as "Lessors of the Railroad Company" on the cover and title page, but the oath and supplemental oath must be completed for each corporation, except as provided therein. Reports filed under the designation "Lessors of the

..... Railroad Company" should contain hereunder the names of the lessor companies that are included in this

| Name of four companies the find of the thirty of the Companies of the Companies that the separate reports How Uten BPANCE RAckrops & Companies that the separate reports | supplemental oath. | report, and the names of those that hie separately. |
|---|---|--|
| | Names of lessor companies included in this report | Names of lessor companies that file separate reports |
| | 16 Olis Board Palmas Ca | |
| | House Drawer Marchas CV. | |
| | *************************************** | |
| | *************************************** | *************************************** |
| | *************************************** | |
| | *************************************** | |
| | | |
| | | |
| | *************************************** | |
| | | *************************************** |
| | *************************************** | |
| | *,************************************* | |
| | | |
| | *************************************** | |
| | *************************************** | |
| | *************************************** | *************************************** |
| | | |
| | | |
| | | |
| | | |
| | *************************************** | |
| | | |
| | | |
| | *************************************** | |
| | | |
| | | |
| | *************************************** | |
| | *************************************** | • |
| | | |
| | *************************************** | |
| | *************************************** | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

In completing the various schedules in this report form, list the information concerning the lessor companies in the orde, in which their names appear on the balance sheet. Such additional pages as may be necessary will be furnished by the Commission on request.

101. IDENTITY OF LESSOR COMPANIES INCLUDED IN THIS REPORT

Give hereunder the exact corporate name and other particulars called for concerning each | any of the lessor companies, state their names and the court of jurisdiction in column (a) and lessor company included in this report. The corporate name should be given in full, exactly as it appears in the articles of incorporation, using the words "The" and "Company" only when they are parts of the corporate name. Be careful to distinguish between railroad and railway.

If receivers, trustees, or a committee of bondholders are in possession of the property of | Schedule 591, "Changes during the year."

give the date when such receivership, trustceship, or other possession began, in addition to the date of incorporation, in column (b).

If a consolidation or merger was effected during the year, particulars should be given in

| Line | | Inco | DEPORATION | CORPORATE CONTROL OVER RESPONDENT | | T | Ī | Total cation |
|--|---|-------------------------------------|---|-------------------------------------|-----------------------------|--------------------------|-----|---|
| No. | Houlfon Berneh Rachond Co. | Date of incorporation (b) Feb 6 186 | Vaine of State or Territory in which company was incorporated (c) | Name of controlling corporation (d) | Extent of control (percent) | ber of stock- solders | | Potal voting power of all security holders at close of year |
| 2 3 4 5 6 7 8 9 | Compe | g App | chapter | Legistothie Act McCepporthe | J Main | . / | 169 | 2 |
| 11 12 13 14 15 16 17 | | | | | | | | |
| 19 20 21 22 23 24 25 26 26 | | | ****************** | | | | | |
| 27 . | MERCHAN SANDERS MEDICAL HER SENDERS (1992) HER SENDERS (1992) HER SENDERS (1993) HER SENDERS (1994) HER SEN | ************** | | | - | | | |
| | | 10 | 98. STOCKHOLD | | | | 7 | |
| | Two copies are attached to to Two copies will be submitted. No annual report to stockhol | d(date) | | | | | | |

109. STOCKHOLDERS AND VOTING POWERS

1. Give the names of the five security holders who had the highest voting powers in each lessor company included in this report. This information should be given as of the close of the year, or, if not available, at the date of the latest compilation of a list of stockholders. If any holder held the stock in trust, give particulars of the trust in a footnote. In the case of voting trust agreements give, as supplemental information on page 12 the names and addresses of the 30 largest holders of the voting trust certificates and the amount of their individual holdings.

| | Name of lessor company | Name of stockholder (b) | Voting power (e) | Name of stockholder (d) | Voting power (e) | Name of stockholder (f) | Voting power (g) | Name of stockholder (h) | Voting power (I) | Name of stockholder (1) | Vot por () |
|-------|---|--|------------------------|---|------------------------|----------------------------|------------------|---|------------------------|-------------------------|------------------|
| | Houston Beanch | Constion RRG. | 275. | CC 100000000000000000000000000000000000 | | | | *************************************** | | | |
| ** | ****************************** | S.M. Gostock Montpeoliticus | 1 | *********************** | | | | ********************** | | | |
| | *************************************** | Hoold Ruch wastock N.B. | 7 | ********************* | | | | *********************** | | | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | G. E. Beneit Martheol, Que | 7 | *************** | | *********************** | | | | | |
| | ***************************** | C.C. Wafen | 7 | | | | | | | | |
| | ******************************* | F.S. Buchdy | 7 | *************************************** | | | | | | - | |
| | **************************** | | | | | 0 | | | | | |
| | ******************************** | | | 7Ne 1 | et h | eld-the | 1 1 | 1, | es be | Morsy Me 280 | |
| | ****************************** | | | | | | | | | / | |
| 1 1 1 | ************************************ | | | | | | | | | | |
| , , , | | | | | | | | | | | |
| , , , | ********************************** | | | *********************** | | | | | | | |
| - | *************************************** | | | | | | | | | | |
| - | 2. Give particulars called in the initials of the lessor compa | or regarding each lessor in the column heading | company i | included in this report | rt, entering | | | INITIALS OF RESPONDENT | CORPANIE | | |
| - | State total number of votes of Give the date of such meeting | ast at latest general mee | ting for el | ection of directors of | respondent | | | | | | **** |

Date of expiration of term ...

| Enter the names of the l | essor companies in the colum | 112. DIRECTORS—Conc n headings. | luded | | |
|---|---|---|---|---|-------------|
| | | | | | Line No. |
| | | | | | - |
| | | *************************************** | | | 1 |
| ****************************** | ****************************** | | · | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | | | | | |
| ******************* | ************************************** | ***************************** | *************************************** | | 5 |
| | | | | *************************************** | 1 7 |
| | | | | | . 8 |
| *************************************** | | | *************************************** | ****************************** | |
| *********************************** | | ì | *************************************** | *************************************** | 10 |
| *************************************** | | | | | 12 |
| *************************************** | | | | ****************************** | . 13 |
| *************************************** | | | | | - 14 |
| *************************************** | | | *************************************** | ************************** | 16 |
| | | | | | 17 |
| *************************************** | | | | ******************************* | . 18 |
| *************************************** | *************************************** | | | *************************************** | . 19 |
| | | | | | 21 |
| ********************************** | | | | | 22 |
| ****************** | | | | | . 23 |
| | | | | | - 24 |
| | | | ******************************* | | 25 |
| | ************************ | | 40*********************** | *************************************** | 27 |
| | | | | | . 28 |
| | | | | | 29 |
| ******************************* | | ******************************* | | *************************************** | 30 |
| | | | | Tolkinon Salaran and Salaran and Salaran argument and salaran | 32 |
| | | | | | 33 |
| | | | | | 34 |
| *************************************** | | | | *********************************** | 35 |
| | | | | ., | 37 |
| *************************************** | | | | *************************************** | 38 |
| | | | *************************************** | | 39 |
| | | | | | 40 |
| | | | | | 42 |
| O************************************* | | | | | 63 |
| | | | | | 44 |
| | | | | | 45 |
| *************************************** | | *********** | | | 47 |
| | | | | | 48 |
| **************************** | | | | | 60 |
| *************************************** | | | | | 51 |
| | | | | | 52 |
| *************************************** | | | | | 1.8 |
| *************************************** | *************************************** | | | | 54 |
| | | | | | 86 |
| *************************************** | | | | | 57 |
| | | | | | |
| ************************************* | ************************* | ***************************** | **************************** | *************************************** | 60 |

RAMAGAD CORPORATIONS-LASSOR-E

113. PRINCIPAL GENERAL OFFICERS OF CORPORATION, RECEIVER, OR TRUSTEE

Give particulars of the various general officers of respondents at the close of the year. Enter the names of the lessor companies in the column headings.

| Line No. | Item | | | 4 |
|---------------|---|--|--|--|
| | Name of succession of same | I'm Goisace | | |
| 1 | Name of general officer | President | | |
| 3 | Office address | montreal Que. | *************************************** | |
| | Name of general officer | | | |
| 5 | Title of general officer | | | |
| 6 | Office address | | | |
| : | Office address | G.E. Benoit | | |
| | Title of general officer | TRESSURER | | |
| 9 | Office address | montreal love. | | COMMAND TO A STATE OF THE PARTY |
| 10 | Name of general officer | *************************************** | | |
| 11 | Title of general officer | | ******** ****************************** | |
| 12 | Office address | | | |
| 12 | Name of general officer | Hugo H. Clore, Jr. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 14 | Title of general officer | p cleek; war | ************************************ | |
| 1.5 | Office address. Name of general officer. Title of general officer. Office address. | Tresque tile, thunk | | |
| 16 | Name of general officer | | | ************************ |
| 1.7 | | | | |
| 18 | Office address | | | |
| 19 | | | | |
| 20 | | | **************** | |
| 21 | Office address | | | |
| 22 23 | | | | |
| 24 | Office address | | | |
| 26 | | | | |
| 36 | | | | |
| 27 | Office address | | | |
| 28 | Name of general officer | | | *************************************** |
| 29 | Title of general officer | *************************************** | | |
| 80 | Office address | | | |
| 31 | | | .,, | |
| 82 | | | | |
| 83 | Office address | | ************************************* | |
| 84 | | | ************************************ | |
| 35 34 | Office address | | | |
| 37 | | | | |
| 38 | | | | |
| 89 | Office address | AND THE RESIDENCE OF THE PARTY | and the second s | |
| 40 | | | | ******************************* |
| 41 | | | | |
| 42 | Office address | | | Processing of the Control of the Con |
| 43 | | | | |
| 44 | Office address | | *************************************** | |
| 46 | | | | |
| 47 | | | | |
| 48 | Office address | | Campanage (Campanage and Association and Campanage and Cam | per against terror was been made from a superior of persons of the superior of |
| 49 | | | | |
| 50 | | | | |
| 51 | Office address | | | A. A. C. |
| 52 | | | | |
| 55 | | | ******* | |
| 54 | | | | |
| 65 | | | | |
| 56 | | | | |
| 57 | | | | |
| 59 | | | | |
| 60 | | | | |
| Santana and a | THE RESIDENCE OF THE PROPERTY | Contract to contract the contract contract contract contract to the contract of the contract o | THE RESIDENCE OF THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PART | CONTRACTOR OF STREET OF STREET, STREET |

| If there are receivers, trustees, or | committees, who are recognized as in t | he controlling management of the road | , give also their names and titles, and th | e location of their conces. |
|--|---|--|---|-----------------------------|
| | | | | |
| | | | | Lin |
| | | | | |
| | | | | |
| | | ************** | *************************************** | |
| | | | | |
| *************************************** | | | *************************************** | |
| **************** | | ***************************** | | |
| | | | | 7 |
| ******************************* | | | | |
| | | | | |
| ************************* | | | | |
| *********************** | | | | 11 |
| | | | | 12 |
| ******************** | ****************************** | | | 13 |
| *********************************** | | | ux/ | 14 |
| | | | | 16 |
| | | | | |
| | | | | 18 |
| | | ****************************** | | |
| **************** | | | | |
| | | | | 21 |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 22 |
| ************************* | | | | 23 |
| | | | | 25 |
| | | | | 28 |
| | | and transfer described in the second | | 27 |
| | | *************************************** | | 25 |
| | | | | |
| | | THE RESIDENCE OF THE PERSON OF | | 30 |
| | | | *************************************** | 31 |
| | #43.000000000000000000000000000000000 | ****************************** | | 32 |
| and the second section of the last angle of the second section, visual | | DISTRIBUTION OF THE PROPERTY O | | 33 |
| ************** | ******************************* | ************************************** | ******************************** | 35 |
| | | | | 36 |
| | | , | | 37 |
| | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | 39 |
| *************************************** | | ************************** | ***************************** | 40 |
| ********* | *************************************** | | | 41 |
| | | | AND AND THE REAL PROPERTY AND THE PROPERTY OF | 42 |
| -45-46-211.040.000.00.00y #1~21500.00.00 | ** | | | 44 |
| *************************************** | | | | 46 |
| | | | ************************************ | 40 |
| ************ | | | ~~~ | |
| | | | | 48 |
| | *************************************** | | | 46 |
| ······ | ****************************** | | | 80 |
| | Commence of the second | | | 51 |
| | *************************************** | | | 53 |
| | *************************************** | | ************************************** | 54 |
| | | | | 55 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | 57 |
| *************************************** | | ***** | | 58 |
| | THE REPORT OF THE PARTY OF THE | | | 59 |

RAILROAD CORPORATIONS-LESSOR-E

200A. GENERAL BALANCE SHEET-ASSET SIDE

Show hereunder the asset side of the balance sheet at close of year of each lessor company included in this report, entering the names of the lessor companies in the column headings. For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts

| io. | Account (a) | (b) | | | | (e) | | | (d) | | (e) | | |
|-----|--|-------------------|---|-------------------------------------|--|---------------|--|--------------------|---------------------------------------|-------------|------------------|---|--|
| | CURRENT ASSETS | | | | | | | | | | | | |
| | (701) Cash | 1 | | | \$ | | | \$ | | | \$ | | |
| 2 | (502) Temporary cash investments | | | | | | | | | | | | |
| 3 | (703) Special deposits | | | | | | | | | | | | |
| 4 | (704) Loans and notes receivable | | | | | | | | | | | | |
| 5 | (705) Traffic and car-service balances—Debit | | | | | | | | | | | | |
| | (706) Net balance receivable from agents and conductors | | | | | | | | | | | | |
| 7 | (707) Miscellaneous accounts receivable | | # 15 CO 15 CO 15 CO | Berlin District | Inches Isomones | | | | | | | | |
| 8 | (708) Interest and dividends receivable | | | | C. C | | | | | | | | |
| | (709) Accrued accounts receivable | | | | | | | | | | | | |
| 10 | (710) Working fund advances | | | | | | ******** | | ******* | | | | |
| 11 | (711) Prepayments | | | | | | | | | | | | |
| 12 | (712) Material and supplies | | | | | - A/ | DUE | | | | | | |
| 13 | (713) Other current assets | | | | | 100 | NE | - | - | - | | | |
| 16 | Total current assets | - | | - | - | NO | NE | , monagement | TELESCOPE IN SE | gaunamon: | CLEARING CONTROL | CONTRACTOR | material |
| " | SPECIAL FUNDS | | | | | | | | | | | | |
| 15 | (715) Sinking funds | | | | | | | | | | | | |
| 16 | (716) Capital and other reserve funds | | | | | | | | | | | | |
| 17 | (717) Insurance and other funds | | | | | | | | | | | | - |
| 18 | | | sterunstratura. | - | - | 10.0000.1000 | Date of the last o | OF STATE OF STREET | THE STREET, STREET, | 0700101017 | 5.00000000000 | PARTERINA DE LA | and the same of th |
| " | INVESTMENTS | | | | | | | | | | | | 1 |
| 19 | (721) Investments in affiliated companies (pp. 20 to 23) | | | | | | | | | | | | |
| 20 | (722) Other investments (pp. 24 and 25) | | | | | | | | | | | | |
| 21 | (723) Reserve for adjustment of investment in securities—Credit | | | | | | - | | | | | | |
| 22 | Total investments (accounts 721, 722 and 723) | | 52000 00000 00000 | | and the same of | | - | AND TO SERVICE AND | SERVICE SERVICE | neu_nonesca | San Calleria | F100 1200000 (00000 | - |
| " | | | | 1 | | | | | | | | | |
| 3 | (731) Road and a compensation property (pp. 14 and 15) | | 52 | 000 | | | | | | | | | - |
| 24 | Road | | 52 | 000 | | | | | | | | | |
| 25 | Eqripment | | | | | | | | | | | | |
| 26 | General expenditures | | | | | | | | | | | | |
| | Other elements of investment | | | | | | | | | | | | |
| 27 | Construction work in progress | | | | | | | | | | | | |
| 28 | (732) Improvements on leased property (pp. 14 and 15) | | | | | | | | | | | | |
| 29 | Road | | | | | | | | | | | | |
| 30 | Equipment | | | | | | ļ | | | | | | |
| 31 | General expenditures | | | | | | | | | | | | _ |
| 3.3 | Total transportation property (accounts 731 and 732) | | 52 | 000 | | | | | | | | | - |
| 33 | (725) Accrued depreciation —Road and Equipment | | 100000000000000000000000000000000000000 | THE R. P. LEWIS CO., LANSING, MICH. | | | | | | | | | |
| 34 | (726) Amortization of defense projects—Road and Equipment | | | | | 175 | | | | | | | |
| 35 | Recorded depreciation and amortization (accounts 736 and 736) | | | | | | | | | | | | |
| 36 | Total framsportation property less recorded depreciation and americation (line 33 less line 36) | | 52 | 000 | | | | | | - | - | - | S CAPTER |
| | amertization (line 33 less line 36) | CITED BOOK STORES | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | |
| 39 | (738) Accrued depreciation—Miscellaneous physical property | | | | | | | - | SAL DESCRIPTION OF THE PARTY NAMED IN | | - | - | |
| 40 | Miscellaneous physical property less recorded depreciation | 150,000,000 | 50 | 000 | | | | | | | | - | |
| | (line 37 plus line 40) | SECTION | Testis (Miller To | area area area | 200 00000000000000000000000000000000000 | 1 | | | | | | | |
| | CHARLES AND DEPENDED CHARGES | | | ١. | | | | | | | | | |
| | OTHER ASSETS AND DEFERRED CHARGES | | | NE | NE. | | | | | | | | |
| 42 | (741) Other assets | | | 1 | | | | | | | | | |
| 4.3 | (742) Unamortized discount on long-term debt | | | | | | | | | | | - | |
| 44 | (743) Other deferred charges | | | No | We | | | | | - | | | |
| 45 | Total other assets and deferred charges | STATE STATE | 52 | 000 | 1 | - Indicate of | | | | | | | |
| 46 | TOTAL ASSETS | | 1 | 1 | | - | | i | 1 | 1 | | 1 | 1 |
| | ITEMS EXCLUDED ABOVE The above returns exclude respondent's holdings of its own issues of securities as follows: (715) Sinking funds | | | | | | | | | | | | |
| 47 | (715) Sinking funds | ****** | | | 1 | 1 | 1 | | | | | | |
| 48 | (716) Capital and other reserve funds | ******* | 1 | | 1 | | | 1 | | | | | |
| | (703) Special deposits | | | | | ******** | | | | 1 | 1 | | |
| 49 | (717) Insurance and other funds | | | | | | | | | | | | |

200A. GENERAL BALANCE SHEET-ASSET SIDE-Continued

in the Uniform System of Accounts for Railroad Companies. The entries in this schedule should be consistent with those in the supporting schedules on the pages indicated. All contra entries hereunder should be indicated in parenthesis.

| | (f) | | | (g) | | | (h) | | | (6) | | | (1) | | | (k) | |
|------------------------|-----------------------|--------------------|--------------------------------|-------------------------|------------------------|--|--------------------|--|---|--------------------------|--------------------------|--|-------------------|--|--|--------------------|-----------------------|
| | | | | | | | | | | | | | | | 1. | | |
| | ****** | | • | | ******** | • | | | ********** | | | *************************************** | | | | | |
| | | | | | | | | | | ., | | | | | | | |
| | | | | | | | | | | | | | ******* | | | | |
| | | | ******** | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | ********* | | | | | | | | | | | |
| | | | | ******** | ******** | | | | | | | ******* | | | | | |
| | | ****** | | | | | | | | | | | | | | | |
| | | | | | ******* | .,,,,,,,,,,, | ******* | | | | | | | | | | |
| | ****** | ******* | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | - | | | | | - | | | | | | - | | | - | |
| aktionalisassas mi | L'HORNES | on directions | and residence texts | NEW TRANSPORTER | TO SECTION STREET, | CONTRACTOR OF STREET | DESCRIPTION TO | attest attacked | ACCOMPANION ASSESSES | CHARLES COME | TOTAL PROPERTY. | DESCRIPTION OF THE PARTY OF THE | STANDON | CHECKYNIN AND AN | THE RESERVE OF THE PERSON NAMED IN | COMMUNICATION CO. | J. PERSON PROGRAMMENT |
| | | | | | | | | | | | | | | | | 1 | |
| | ****** | ******* | ********* | ******* | ******* | | ******** | ********* | | ******** | | ********** | | | 1 | 1 | |
| ./ | | | | ********* | | ********** | | | *********** | | ******** | | | | | | |
| - The second second | | | | | | | | | | | | | | | | | |
| AND SECTION ASSESSMENT | not egesture | The glassessissers | COME TRANSPORTATION AND PARTY. | Annual Property County | NAME OF TAXABLE PARTY. | | N. AND PROPERTY. | - | THE PERSON NAMED IN COLUMN | A 150 Paletteration | merce pulsers places | - | - | - Control of the Cont | | | |
| | | | | | | | | | | | | | | | | | |
| | | ******** | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | - | | | | | | | F1.000000000000000000000000000000000000 | 1 DECEMBER OF THE PARTY. | of those discounts | Account to the last of the las | - | 12/7/20/14/2020/2020 | DESCRIPTION OF THE PROPERTY OF | THE REAL PROPERTY. | SAUTHAN STORAGE |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | ********* | | | | | | ********* | | | | | |
| | ***** | | | ******* | ******* | | | | | | | | | | | | |
| ******* | | ******* | | | | | | | | | ****** | | | | | | |
| | | | | | | ******* | | ******* | | | | | | | | | |
| | ****** | | | | | | | | | | | | | | | | ****** |
| | | | | | | | | | | | | | | | | | |
| | | | ********* | | | | ******* | | ~~~~ | | | | | | | | |
| | ****** | | ********* | | | | | | | | ***** | | | | | | |
| | | | | | | | | - | | | | | | | | | |
| LANGERFEEDERS ST | THE PROPERTY. | NAMES AND PERSONS. | no constitución social | SERVICE STATE | SURFACE ASSESSED. | CARTONIANS PARTICIPATE | плинужани | AND THE PERSONS IN | espiressonatus/kosas | MAJERIAL STATES | SEMESTRUM SER | WAS THE PROPERTY. | Appendix actions | MINISTER MATERIAL PROPERTY. | THE PROPERTY OF THE PARTY OF TH | STATESTANDOOM. | |
| | | | ********** | | | | | | | | | ********* | | | | | ******** |
| | | | | | | Car Their partners against the same | | | | | | | | | | | |
| | | | | | | | | | | ******* | | | - | | | | |
| ALCOHOL: N | PTS10551465.01 | - Secretarion | HORSE-GUNTY/WHITE | PER MANAGEMENT NAMED IN | surrey replacement | ORDER STANSFORM | Contractors | RESTRICT VARIO | CONTRACTOR CONTRACTOR | | reneralestrane | | Topological Co. | NAME OF TAXABLE PARTY. | Trochnory bright. | STORESTONE, THE | CONTRACTOR |
| ******* | ****** | | ******* | | | | ******** | | | ******** | ******* | | ******** | ******* | | | ******* |
| - | | | | | | | - | | | - | - | | | | | | |
| 1500000000 16 | - | Market Person | EQUIPMENTON/PORCS | TREPHENISTRALIS | | TOURSES AREASTANCE | ADSTRUCTOR NAME OF | | | | Participation of control | AND STREET, STREET, STREET, | COLUMNSTATION | PERSONAL PROPERTY. | STATISTICAL DESIGNATION OF | STANDARDONTO | CHARLES AN INVESTOR |
| TOTAL PRODUCT TO | ultingerster? | SHERVINE SERVICE | scaling macroscus | -trummaterorer | N BESTATEST STATE | Traphosostera subdition | STEEL PROPERTY. | distributed by the contract of | STREET, CORPUSED | COMPLETED AND | SSS TOUTS OF | SELECTION CONTRACTOR | Principle Replica | dissillation before | NAME AND POST OF THE PARTY OF T | COLORDO DE CONTROL | special personal res |
| 1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | ******** | | | | | | | | | | |
| | | | *********** | | | | | | | | | | | | | | |
| | | | | | | San Contract of the Contract o | | | | | | | | TOTAL STREET | and the state of t | nythegrnust | 2.000 |
| | and the second second | | | | | 000000000000000000000000000000000000000 | | | | | | | | | | | |
| | | COLUMN DE PROPE | | | | | 1 | | | - | | | 1 | 1 | i | | |
| 1 | | | - | | | | | | 9 | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| | | ******* | | ******** | ******* | | | | | | | | | | | | |
| | | | | | ******** | | | | | | | | | | | ******** | ****** |
| - | | | | | | | | | | | | | | | | | ******* |
| | | | | | | | 1 | ,,,,,,,,,, | | | | | | | | | |
| | | | | | | | | | | THE RESERVE OF | BURNES STATE | | | | | | |

200L. GENERAL BALANCE SHEET-LIABILITY SIDE

Show hereunder the liability side of the balance sheet at close of year of each isosor company included in this report, entering the names of the lessor companies in the column headings. For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts, in the Uniform System of Accounts for Railroad Companies. The entries in this schedule should be consistent with those in the supporting schedules on the pages indicated. All contra entries hereunder should be indicated in parenthesis.

| Line No. | Account (a) | (b) | | | (e) | | | (d) | | | (e) | |
|-------------|---|--------------------------------|----------------------|----------------------|-----------------------|--|---|-----------------------|--|---|--|-------------|
| | CURRENT LIABILITIES | 1 | 1 | | T | | | | Ī | | 100 | T |
| 52 | (?51) Loans and notes payable | | | 8 | | | s | | | 8 | | 1 |
| 53 | (752) Traffic and car-service balances—Credit | | | | | | | | | | | |
| 84 | (753) Audited accounts and wages payable | | | 100 100 20 to 200 20 | | | | | | | | 1 |
| 55 | (754) Miscellaneous accounts payable | | | | | | | | | | | 1 |
| * | (755) Interest matured unpaid | | | | | | | | | | | 1 |
| 67 | (756) Dividends matured unpaid | | | | | | | | | | | 1 |
| 58 | | | | | | ******** | ******** | | | ******* | | 1 |
| | | | | | | ******* | ******* | ******* | | ******* | | |
| 59 | (758) Unmatured dividends declared | | | | | ******** | | | ******** | ******* | | |
| 60 | (759) Accrued accounts payable | | | | | | ******* | 15.57 (17.10) | | | | |
| 61 | (760) Federal income taxes accrued | | | | | | | | | | | |
| 62 | (761) Other taxes accrued | ******** | | | | ****** | | | | | | |
| 63 | (763) Other current liabilities. Total current liabilities (exclusive of long-term debt due within | | - | | - | | - | | - | | | - |
| 64 | one year) | NACTOR OTHER PROPERTY. | TUTO CONTROLEY | 909000000000000 | or manuscripts | EA-EMPTE UT | analeur: | CHESTON | COLUMN TO SERVICE STATE OF THE | COLUMN SERVICE | SALESTANISM S | at commerce |
| | LONG-TERM DEBT DUE WITHIN ONE YEAR | | | | | | | | | | | |
| 65 | (764) Equipment obligations and other debt (pp. 34, 35, 36, and 37) | SECURIOR PROPERTY LABORATOR DE | CONTENTED STORES | STREET VOICE | or stransminings | DE OPTOMOS | TURBUTURCA. | 100100000001134 | SCHOOL AND SEE | PRODUCTION OF THE PARTY OF THE | DE ACTION NAMED IN COLUMN | аплиния |
| | LONG-TERM DEBT DUE AFTER ONE YEAR | | | | | | | | | | | 1 |
| 66 | (765) Funded debt unmatured | | | | | | | | | | | |
| 67 | (766) Equipment obligations | | | | | ****** | | | | | | |
| 68 | (767) Receivers' and Trustees' securities and 37 | 2-4 | 000 | | | | ******** | | | | | |
| 69 | (768) Debt in default | | | | | | | | | | | |
| 70 | (769) Amounts payable to affiliated companies (pp. 38 and 39) | | | | | | POR TANDON STREET | - | - | | | |
| 71 | Total long-term debt due after one year | 24 | 000 | | | | | | | | | |
| | RESERVES | | | | | | | | | | | |
| 72 | | | 1 | 1 | | | | | | | | l |
| 73 | (772) Insurance reserves | | | | | *********** | | | | | ******** | 1 |
| 74 | (774) Canualty and other reserves. | | 1 | | 1 | | ******** | ******** | | | | 1 |
| | | | | | | | | | | | | |
| 75 | Total reserves | SHOW MANY THE STREET, | C COST THE PROPERTY. | DESCRIPTION OF | AND THE PARTY AND THE | THE TELLINE | SECTION AND THE | 470015105100 | 21/100/09/04/05/2 | SERVICE SERVICE | AN TERMEDICANCE | SECTION |
| | OTHER LIABILITIES AND DEFERRED CREDITS | | | 1 | | | | | | | | |
| 76 | (781) Interest in default (p. 36)1 | | S 25 (25 (10 (10)) | | | | | ******* | ******* | ******** | ******* | |
| 77 | | |] | ****** | | | | | ******** | ******* | | ***** |
| 78 | (783) Unamortized premium on long-term debt | | VON | 1 | | ******** | ******* | | | | | |
| 79 | | | CIU | £ | | ******** | ******* | | | ******* | ****** | |
| 80 | (785) Accrued depreciation—Leased property | | - | - | - | | | | | | | - |
| 81 | Total other liabilities and deferred credits | GREENSTON STREET, OF | MATERIAL PROPERTY. | SERVICE STORY | S Attressment | ST-PROBLEM | SUMMEDINES: | manumuminus | STUDINGSTREE | MINISTER SE | SCIETATION AND ADDRESS OF THE PARTY OF THE P | emant. |
| | SHAREHOLDERS' EQUITY | | | | | | | | | | | |
| | Capital stock (Par ar stated value) | 20 | 000 | | | | | | | | | |
| 82 | (791) Capital stock issued—Total | | ou | | | | ******** | | | | | |
| 83 | Common stock (pp 28 and 29) | | 2.9.9 | | | | | | | | | ***** |
| 84 | | | | | | ******* | ****** | | | | | |
| 85 | (792) Stock Hability for conversion (pp. 30 and 31) | /A | MAR | | | | | | | | | |
| 96 | (793) Discount on capital stock | | | | - | | | | | - | | - |
| 87 | Total capital stock | 28 | 1000 | MATERIAL COMP. | MUNICHMAN | manages env | THE RESIDENCE OF THE PERSONS OF THE | STORY AND DESCRIPTION | STATE OF THE PARTY OF | SOURCE MANAGEMENT | INDER SECTION P | amenian. |
| | Capital Surplus | | | | | | | | | | | |
| 88 | (794) Premiums and assessments on capital stock | | | ******* | | | ******* | | | | | |
| 90 | (795) Paid-in surplus | | | F107502 1934 | | | | | | | | |
| 90 | (796) Other capital surplus. | | | | | | | - | | | - | |
| 91 | Total capital surplus. | - | | | / COMMENT | - | - | THE REAL PROPERTY. | - | | | - |
| 71 | Retained Income | | | | | | | | | | | |
| 92 | (797) Retained income—Appropriated | | | | | | | | | | | |
| 98 | (798) Retained income—Unappropriated (pp 50 and 51) | | | | | | | | | | | |
| 94 | | | | | | | | | | | | |
| | Total retained income | 28 | 000 | | | | | | | | | |
| 95 | Total shareholders' equity | 52 | 000 | (SEASONSSERVE) | SHIPPING . | STREET, STREET | | gross system | SHEETING MAN | - CONTRACTOR OF THE PERSON OF | CHRISTIAN | 90015-008 |
| 96 | TOTAL LIABILITIES AND SHAREHOLDERS' EQUITY. | | | ******** | ******* | | | | | | | ***** |

200L. GENERAL BALANCE SHEET-LIABILITY SIDE-Continued

On page 18, give an abstract of the provisions of the lease bearing on respondent's liability to reimburse the lessee for improvements made on the leased railroad property. If the leasehold contract contains no such provisions, state that fact.

| | (f) | | | (g) | | | (h) | | | (8) | | | (1) | | | (k) | |
|---------------|--|-----------------|---|--|---|---------------------|---|---|--|---|-------------------|------------------|--|----------------|--|---------------|--|
| | | | | | | | | | | | | s | | | | | |
| | | | \$ | | | \$ | | | \$ | | | • | | | \$ | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | ******* | | | |
| | | | | | | | | | | | ~****** | | | | | | |
| | | ******* | | | | | | | ****** | | | | | | | | |
| | | ******** | | ******* | | | | | | ******** | ******** | | | | | | |
| | ******* | | | | | *********** | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | CEL TOTAL METER | | THE PERSON NAMED IN | COACH MISSION | | amon page | DESCRIPTION OF | TANKEN AND ST | TOTAL PROPERTY. | on an outside | - | rot monutes | estrumento | ийония почения | CONTRACTOR NA | TOTAL DESIGNATION OF THE PARTY |
| | | | | | | | | | | | | | | | | | |
| Market 1 | | UN ESSENCIONE | - | CURSON TRUCT | Committee of | secondocument order | ATTER SERVING | CONTRACTOR OF THE PARTY OF THE | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | TATALO FACILITY CO. | UNIVERSE | et announce many | SECRETARING. | | | T-40000000 | Actinguisations |
| | | | | | | | | | | | | | | | | | |
| | ****** | ******* | ********* | | | | ******* | | | | | *********** | | | | | |
| | | | *********** | | | *********** | | | | | | | | | | | |
| | ******* | ******* | ****** | ******* | | | | | | | | | | | | | |
| | ******* | ******* | | | | | ******** | | | | | | | | | | |
| | | | | | | | 2000 | | NAME AND PARTY OF PERSONS ASSESSED. | | and the same of | | SECURIOR DESIGNATION OF THE PERSON OF THE PE | | CETATION TO BE SEEN | *********** | STEEL ST |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | **** | | | | | | ., | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| optionates of | NATION AND DESCRIPTION AND DES | TOWN CHROCKS | CERTAINS | CONTRACTOR STATE OF THE STATE O | -TOTAL STREET | SERVING STREET, | Total Control of Control | THE RESERVE THE | e.camminuscoper | | an criterion came | | and the same | revotes comple | THE ASSESSMENT OF REAL | seement. | NAME AND ADDRESS OF THE PARTY O |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ********* | | | | | | | | |
| | | | | | ********* | | | | | | | | | | *********** | | |
| | | ******* | | | | | | | | | ********* | | | | | | |
| | | | | PORTUGUES AND | otronous | | | | | | | | | | District Constitution of the | - | |
| - Control of | and of the later than the | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | - ******* | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | - | - | | - | | | | | | | | | | |
| OBJETORNO . | artario distribution par | TO COMPLETE | COMPUBER AND UPO | T/71, 75215,65 | 1.4000095200 | TELESTIE STERRY | Trust typeside | LOCATE DE | 2772.072675 | 1.110 | V 7 11 7 2 | | | PRESENTE | Country of the Countr | | TO S.C. CARTON |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | - | - | | | | | | | | | | |
| NOT HERE | KUSS I NOTES | managements. | ez, propunora | smorrant | energe de la constitución de la | 55,455,600,000 | 7-0-730 state | 1205077203 | L. Automotive motion | ST. | contraction | descriptions | SELECTION SE | t.m.moremus | Taxor on process | TOURSELLER. | CONTRACTOR |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | ****** |
| | | - | | - | - | | 1 | | | | | | | | | | |
| | | | | | | | 1.0000000 | | | | | | | 2070000000 | POR REPORT AND A | - | Company and |
| CHARL STORY | art count or | | 100000000000000000000000000000000000000 | 1 | | | 1.0.00000000000000000000000000000000000 | | | | | | 1 | | | | |

| | 200L GENERAL BAL | ANCE | SHEET | -LIABI | ILITY S | SIDE- | Continu | ued | 1 | | | | |
|-------------|---|----------|-----------|----------|---------|---------|---------|----------|--------------|----------|----------|----------|---------|
| Line No. | Account (a) | | (b) | | | (e) | | | (d) | | | (e) | |
| | The above returns exclude respondent's holdings of its own issues as follows: | \$ | 1 | | 5 | | | 1 | | | \$ | | |
| 98 | (765) Funded debt unmatured | ******* | | | | | | | ~~~~~ | | | | |
| 99 | (767) Receivers' and trustees' securities | | | | | ******* | | - | | | | | ******* |
| 100 | (768) Debt in default | ****** | | | h | ****** | | | ******* | | | | |
| 101 | (791) Capital stock | ***** | | 44144444 | | | | | | | | | |
| | SUPPLEMENTARY ITEMS Amount of interest matured unpaid in default for as long as 90 days: | | | | | | | | | | | | |
| 102 | Amount of interest | | - | | | | | - 1 | | | | | |
| 104 | Amount of principal involved. Investment carried in account No. 732, "Improvements on leased property," on the books of the lease with respect to respondent's property | | 79 | 434 | A. | T Re | POR | Elby | , Ci | PR. | <u> </u> | <u> </u> | |
| | Note: Provision has not been made for Federal income December 31, 1949, to close of the year of this report for | | | | | | | | | | | | |
| | income taxes have been reduced during the indicated perio | | | | | | | | | | | | |
| | Estimated accumulated net reduction in Federal incon | | | | | | | | | | | | ember |
| | 31, 1969, under provisions of Section 184 of the Internal Re | | | | | | | | | | | | ember : |
| | Estimated accumulated net reduction in Federal inco | | | | | | | | | | | | mber |
| | 31, 1969, under the provisions of Section 185 of the Intern | | | | | | | | | | | 20 | |
| | Estimated amount of future earnings which can be real | | | | | | | | | | | et oper | ating |
| | loss carryover on January 1 of the year following that for | | | | | | | | | | | | |
| | If carrier elected, as provided in the Revenue Act | | | | | | | | | | | | to the |
| | total deferred investment tax credit in account 784, Other | | | | | | | | | | | , marca | te the |
| | Add investment tax credits applied to reduction of cur | | | | | | | | | | | | |
| | Deduct deferred portion of prior year's investment tax | | | | | | | | | | | (| |
| | Other adjustments (indicate nature such as recapture o | | | | | | | | | | | | |
| | Total deferred investment tax credit in account 784 at | | | | | | | | | | g | | |
| | Total defends in outmant the clodis in account for ac | 01000 | or year- | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1 | | | | | | | | | ******* | | | | |
| | <i>f</i> | ******** | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | ******* | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | ****** | | ******** | | | |
| | | | | | | | | | | | | | |
| | | ******* | | | | | | | | **** | | | |
| | | | | | | | | | | | | | |
| | | | ******** | | | | | | | | | | |
| | | | | | | | | ******** | | | | | |
| | | | | | | | | | | | | ******* | ******* |
| | | | | | | ****** | | | | | | | |
| | | | | | | | | ******* | | ******** | | | ******* |
| | | | | | | | | | | | | | |
| | | | ********* | | | | ****** | | | ******* | | | |
| | | | | | | | | ******* | ******* | | | | ****** |
| | | ****** | | | | ****** | | | | ******* | | | |
| | | | | | | | ****** | ***** | | | | | |
| | | | | | | | | | | | ******** | ******* | |
| | | | | | | | ***** | | | | **** | | |

| | | | 200L. GE | | | - | | | | T | | - | T | | - |
|---|---------------|-------------|-------------|------------|--------------|-----------|------------|------------|-------------------------|-------------|----------|----------|---------------|---------------|-------------|
| (f) | | (g) | | | (h) | | | (1) | | | (J) | | | (k | 1 |
| T" | | 1 | | | | | 8 | 1 | | \$ | 1 | 1 | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | ***** | ****** | | | | | | | | |
| | | | | | | | | - | ******* | - | | | | | |
| | | | 3100000000 | | | 100000000 | ******** | | ********* | | | | 14 1414141414 | AL ASSESSMENT | 1244444444 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | |] | |] | | | | | |
| | | | | | | | | | | | | | | | |
| | • | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | ******** |
| | | | | | | | | | | | | ****** | | | |
| | | | | | | | | | ******* | ****** | | | | | |
| | | | | | | | | | ******** | | | | | | |
| | ************* | | | | | ********* | | | | *********** | | | | | |
| | | | | | | | | ****** | | | ******** | | | | |
| | ********** | ********* | ******* | | | | | | | | | ******* | ******* | | |
| | | | | | | | | | | | | | | | ****** |
| | | | | | | | | ******* | | | | ****** | | | |
| | | | | | | | | | | | | | | | |
| | | | | ******* | | ******** | | | | | | ****** | | | |
| | | ***** | | | | | | | ***** | | | | | | |
| | | | ******* | | | | | ****** | ******* | ****** | | | | | |
| | ********** | | | ******** | | | | | | | | | | | ********* |
| | ************ | | | ******** | | | | | | | | | ********* | | |
| | ***** | *********** | | | ******** | | | | | | ******** | | ********* | | |
| | | | ********** | ******** | ********* | | | | ******* | | | ******* | | | |
| ****** | ************ | *********** | | | ********* | | | ******* | | | | | | | |
| | *********** | ********* | *********** | | | ******* | | ********** | | | | | | | |
| | | ******* | ********* | | | | | | | | | | | | |
| ***************** | | *********** | | | | | | | | | | | ******** | | ***** |
| *************************************** | | | | | ****** | | | | | | | | | | |
| | | | | | | | | | | | ****** | | | | |
| | | | | | ******* | | | | | ***** | | | | | ********* |
| | | | | ,,,,,,,,,, | ****** | | | | | | | ****** | | | |
| | | | | ****** | | | | | | | | | | | ***** |
| | | **** | | | | | ******** | | | | | | ****** | | |
| | | | | ***** | ****** | | | | | | **** | | ****** | ******** | ******* |
| | | | | | | | ********* | | | | | | | | ***** |
| | *********** | | | ****** | | | ******* | | | | | | ******* | | ********** |
| | | | | | | | | | | | ***** | | | | * |
| ********** | | | | ********* | | | ****** | | | | | | | | *********** |
| | | | | | | | ********* | | ******** | | | | | | ****** |
| | | | | | | | ****** | | | | | ***** | | | ********** |
| | | | | | ******** | | ********** | | | | | | | | |
| | | | ******** | | | | ****** | ******* | | | | | | | |
| | | | | ******** | | | | | | | | | | | |
| | ************ | | | | | | | | | | | | | ****** | |
| *********************** | | | | | | | | | ****** | | | | | | |
| | | | | | | | | | | | | | ****** | | |
| ********** | | | | | | | | | | | | ******* | | ********** | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | ****** | | | | | | * |
| | | | | | ******** | ******* | ******** | | | | | ******** | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | *********** | | | **** | | | ***** | | *** . *** * * * * * * * | ******* | | | | | ******** |

211. ROAD AND EQUIPMENT PROPERTY

1. Give particulars of changes during the year in accounts 731, "Road and equipment property," and 732, "Improvements on leased property," classified in accordance with the Uniform System of Accounts for Railroad Companies. Enter the names of the lessor companies in the column headings.

2. Cross charges during the year should include disbursements made for the specific purpose of purchasing, constructing, and equipping new lines, extensions of old lines, and for additions and betterments. This column should also include both the debits and credits involved in each transfer, adjustment, or clearance

between road and equipment accounts and all adjustments applicable to expenditures for new lines and extensions and additions and betterments. Adjustments in excess of \$100,000 should be explained. Net charges is the difference between gross charges and credits for property retired. All changes made during

tween gross charges and credits for property return All charges and credits for property return the very state of \$100,000 or more was made to account No. 2, "Land for transportation purposes," state in a footnote the cost, location, area, and other details which will identify the property.

| Line No. | Account | | | | | | | 1 | | | | | | | | | | | |
|-------------|--|----------|---------------------------|--------------|------------------|-------------|----------|--------------|--------------------------|---------------|-----------|-------------------------|--|--------------|-----------------|-------------|----------|--------------|--|
| | 4. | Gross o | charges di year (b) | uring | Net e | harges d | uring | Gross | charges d year (d) | luring | Net c | harges d year (e) | uring | Gross | charges year | during | Net | charges d | uring |
| | (&) | . 1 | (6) | -1 | . 1 | (e) | 1 | 1. 1 | (4) | | 5 | | | 1. | | 1 | 5 | | |
| : | (1) Engineering. | | | | | | | | | | | | | | | | | | |
| | (2) Land for transportation purposes | | | - 1 | | | | 1 | | | | ****** | | | | | | | |
| | (24) Other right-of-way expenditures | | 1 | | | ***** | | | ****** | | | | | | | | | | |
| | (3) Grading | | - 1 | | | | | | | | ***** | | | | | | | | |
| 5 | (5) Tunnels and subways | | | | | | | | | | | ****** | | | ******* | | | | |
| 6 | (6) Bridges, trestles, and culverts | | | | | | | 1 | | | | ****** | | | | | | | |
| 7 | (7) Elevated structures | | | | | ****** | | - | | | | | | | | | | | |
| 8 | (8) Ties | | | | | | | | | | | | | | | | | 100,000 | ****** |
| 0 | (9) Rails | - | | | | | | | | | | ****** | | | | | | | |
| 10 (| 10) Other track material | | | | | | | | | ******* | | ***** | | | | | | ****** | |
| 24 | 11) Ballast | | | | | ****** | | | | ******* | ***** | ****** | | | | | | ******* | |
| ** | (12) Track bying and surfacing | | | | | | | | | | | | | | ******* | | | | |
| 10 | | | | | | | | | | | | | | 1 | | | | | |
| ** | (16) Station and office buildings | | | | | ******* | | | ******* | | | | | | | | | | |
| *** | (17) Hoadway buildings | 1 | 1 | | | | | | | ******* | | | | | | | | | |
| 10 | | | | | ***** | | 11 | k/ | - | | | | | | | | | | |
| ** | | | 1 | - 1 | | | VU | N | 1. | | | | | | | | | | |
| 100 | | | | | | 1 | | 1 | | 7 | | | | | | | | | |
| | | | | | | | - | 1 | | | | | | | | | | ******* | |
| *** | | | | | | | | | | | | ****** | | | | | | | |
| | (23) wharves and docks | | 1 | | | | | | | | | ****** | | | | | | | |
| ** | (24) Cool and ore whatves | | | | | | | 1 | | ****** | | ****** | | | | | | | ***** |
| | (26) Communication systems | | 1 | 1 | | | | | | | | | | | | | | | |
| | (27) Signals and interlockers | | | | | | | | | | | ****** | | | | | | | |
| | (29) Power plants | 1 | 1 | | | | | 1 | | | | ****** | | | | | | | |
| | 3) Power-transmission systems | | | | | | | | | | | | | | | | | | |
| | (35) Miscellaneous structures | | | | | | ļ | 1 | | | | | | | | | | | |
| | 27) Roadway machines | | | | | | ļ | | | | | | | | | | | | ****** |
| | (88) Roadway small tools | | | | | | ļ | | | . ****** | | | | | | | | | |
| | (39) Public improvements-Construction | | | | | | ļ | | | | | | | | | | | | ****** |
| | (43) Other expenditures-Road | | | | | | | | | | | | | | | | 1 | ****** | |
| | (44) Shop machinery | | | | | | ļ | | | | + | | | · | | ****** | ŧ | | |
| | (45) Power-plant machinery | | | | | | | ļ | | | | | ļ | | | | ł | | ****** |
| 35 | Other (Specify & explain) | | | - | | - | - | + | _ | | | - | 1 | 1 | | | | | |
| 36 | Total expenditures for road | | | Million Saud | CANADA | station and | | a sucheru | nonex.s | er sames | MET-LITTE | ameri minis | PERSONAL SERVICE SERVI | P ASSESSED | STAR HOME | 10000000 | 17(210E) | arverson pri | SUNSAMORE |
| 37 | 52 Locomotives | - | | | | | 1 | | | | | ******* | | - | | | 1 | ****** | |
| 38 | (53) Freight-train cars | | | | | | · | | | | 1 | | | | | | 1 | | |
| 39 | 34) Passenger-train cars | | | | | | | | | | 1 | ******* | | 1 | | | 1 | | |
| 40 | (55) Highway revenue equipment | | | **** | | | 1 | 1 | | | 1 | | 1 | 1 | | | 1 | | |
| 41 | (56) Floating equipment | 1 | | | ***** | | 1 | 1 | | | 1 | ******* | 1 | 1 | 1 | 1 | | | |
| 42 | (57) Work equipment | 1 | | | | | 1 | 1 | | | | | | | | 1 | | | |
| 43 | (56) Miscellaneous equipment | 1- | - | | | | 1 | 1- | | | | | | | | | | | |
| 41 | Total expenditures for equipment- | | COUNTRY COL | 50% COUR | NUMBER OF STREET | - | E275. SI | is continued | PERSONAL DIST | AND SERVICE | TAMOUT SE | WTSERLE ALL PE | insular | A LLCYC-LOOK | - PENNSON | 77750.07007 | | -m-pressuen | The state of the s |
| | (71) Organization expenses | - | | | | | 1 | 1 | ******* | | 1 | | 1 | 1 | | 1 | | | |
| | (76) Interest during construction | | | / | | | 1 | 1 | | | - | ****** | | | | | _ | | |
| 47 | (77) Other expenditures-General | - | | | | | 1- | 1 | | | | | | | | | | | |
| 48 | Total general expenditures | | 2000 | 200 | P. S. S. S. S. | est.com | 1 | - | PAT HESTER | automorphic . | 1 | 77.1150.0018 | | | | | | | |
| 49 | Total | | | | | | 1 | | | | | | | | | | | | |
| 50 | (90) Construction work in progress | | | | | | | | | | 1 | | 1 | 1 | | 1 | 1 | | L |
| 51 | Grand total 1 | 1 | | ar best day | | | 1 | | | | | | -4- | | the C | n en la fa | 'a a- 1 | . dated | Acres |
| | 1 Do not include in road and equipment accounts, | includin | ig Accoun | at No. s | 0. "Ot | her eleu | Lents of | nvestm | ent. 'adj | ustment | s which | were m | age bitt | suant to | | | | ons-Le | |

211. ROAD AND EQUIPMENT PROPERTY-Continued

4. If during the year property was acquired from some other company, state in a feotnote the name of the company, the mileage acquired, and the date of acquisition, giving termini and the cost of the property to the respondent. Also furnish a statement of the amount included in each primary account representing such property acquired, referring to the column or columns in which the entries appear.

5. Notes referring to entries in this schedule should be shown on page 18.

6. Report on line 35 amounts not includable in the primary road accounts. The items reported should be briefly identified and explained in a footnote on page 18. Amounts should be reported on this line only under special circumstances, usually after permission is obtained from the Commission for exceptions to prescribed accounting. Reference to such authority should be made when explaining the amounts reported. Respondents must not make arbitrary changes to the printed stub or column headings without specific authority from the Commission.

| lross charges during | Net charges during | Gress charges during | Net charges during | Gross charges during | Net charges during | Gross charges during | Nes charges during |
|----------------------|-------------------------------------|----------------------|---|----------------------|--------------------|--------------------------------|---------------------------|
| , ar | year (1) | year (J) | year (k) | year (I) | year (m) | yest (n) | year (0) |
| | ' | 1. | ' | | | 5 | ' |
| | | ļļ | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | ł | | | | | |
| | | | | | | | |
| | | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | I | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ******* | 1 | | | | | |
| | | | | | | | |
| | | | 111 | | | | |
| | .,,,,,,, | | MA | NE. | | | |
| | | | 140 | 1 | | | |
| | | | 1// | | | | |
| | | | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 1 | anomerica discrete into the more to | | Litrature SOFFICE Library Control Soffice | 1 1 1 | | anners mer server executive ex | LANGE PROFITABLE PROGRAME |
| 1 1 1 | | | 1 1 1 | | | | |
| | | | | | | | |
| | | | | | | | COLF COLF BOOK STORES |
| | | | | | | | |

212. PROPRIETARY COMPANIES

Give particulars called for regarding each inactive proprietary cor-poration of the lessor companies included in this report (i.e., one all of whose outstanding stocks or obligations are held by or for the respondent without any accounting to the said proprietary corporation). It may to the respondent of the corporation holding the securities should be fully

also include such line when the actual title to all of the outstanding stocks or obligations rests in a corporation controlled by or controlling the

| ine No. | Item | | | | | (-) | | | (4) | | | (e) | |
|------------|---|---|--------------|--------------|---------------|--|--|--|--------------------|-------------------|--------------------|-------------------|--------------|
| | (6) | | (b) | | - | (e) | 1 | | (d) | T | - | (e) | 1 |
| | | | | | 1 | | | | | | | | |
| | Mileage owned: Road | | | | | | | | | | | | |
| 2 | Second and additional main tracks | | | - | | | | | | | | | |
| 3 | Passing tracks, cross-overs, and turn-outs | | | | | | | | | | | | |
| 4 | Way switching tracks | | | | | | | ******* | ******** | | | | |
| 6 | Yard switching tracks | | | - | | | | • | | | 8 | | |
| 6 | Road and equipment property: Road | 3 | | | 8 | | X | - | | | | | |
| 7 | Equipment | | | | | | VO | VE. | | | | | |
| | General expenditures | | ****** | | | | YUI | 11 | | | | | |
| 9 | Other property accounts* | - | | | - | | | - | | | | | |
| , | Total (account 731) | 100000000000000000000000000000000000000 | accommonance | a Lewa areas | ne southerne | ALEXTON PRINCE | DESCRIPTION OF THE PROPERTY OF | / | COLUMN DE SERVICIO | D. OT LUTTE MANUE | and the boston | DE DESIGNATION DE | ECC SCHOOLSE |
| | Improvements on leased property: Road | | | | | | 0 | | | | | | |
| 2 | Equipment | | | | | | | | | | | | |
| 8 | General expenditures | | | | | | | | | | | - | - |
| | Total (secount 732) | | | | | F1000000000000000000000000000000000000 | | TO STATE OF THE ST | | n are unasserted | n anarodisariotani | DE SECURIORISMO | |
| | Depreciation and amortization (accounts 735, 736, and 785) | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 0 | Funded debt unmatured (account 765) | S CHEROCE S | | 1 | | 1 | | | | | | | |
| 7 | Long-term debt in default (account 768) | | | | | 1 | 1 | | | | | | |
| 8 | Amounts payable to affiliated companies (account 769) | | | | | | | ******** | | 1 | 1 | 1 | |
| | Capital stock (account 791) *Includes Account Nos. 80, "Other elements of investment," and 9 | | | | | | | ********* | | | | | |
| | | | | | ************* | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

212. PROPRIETARY COMPANIES-Concluded

set forth in a footnote. The separation of accounts 731 and 732 into "Road," Equipment," and "General expenditures" should be estimated, if not actually shown on respondent's books. Assign to "General expenditures" only such

| (6) | (g) | (fs) | (1) | (J) | (%) | _ 1 |
|---|--|--|--|--|--|---------|
| | | | | | | |
| | | | | | | |
| | | ***** | | | | |
| | | ***** | *** ********* ******* ****** | | | **** |
| | | ***** | *** | | | **** |
| | 8 | 8 | 1 1/200 | 15 | 8 | |
| | | ***** | ! NON! | | | |
| | | ***** | 1441 | | | **** |
| | | | 1 // | 1 | | |
| | | | < | | | |
| | | | | | | - Annex |
| | | | | | | |
| | | | | | | |
| Specificación (Carolineae escribio) and consider accordes | The second state of the second states and second states and second states are second states as the second states are second state | DELL'ARREST ANCIENTI MANAGEMENT PARENTE DELL'ARREST RESERVE ANCIENTE DELL'ARREST PARENTE P | COME PROPERTY AND TOTAL PROPERTY COME. | La Martinativa de maria apropriata propria de la compa | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | *********** | | | ·************************************* | | ***** |
| | | A | ONE | | | ***** |
| | | A | ONE. | | | ***** |
| | | À | IONE. | | | |
| | | <u> </u> | IONE. | | | |
| | | A | ONE. | | | |
| | | A | ONE | | | |
| | | A | ONE | | | |
| | | A | TONE | | | |
| | | A | TONE | | | |
| | | A | TONB. | | | |
| | | | | | | |
| | | | TONE. | | | |
| | | | | | | |
| | ******************* | | | ********************** | | |
| | | | | *************************************** | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| NOTES AND REMARKS REGARDING RETURNS IN SCHEDULE NO. 211 ON PAGES 14 AND 15 |
|--|
| |
| |
| |
| |
| *************************************** |
| *************************************** |
| |
| |
| |
| |
| |
| |
| |
| *************************************** |
| |
| ABSTRACT OF THE PROVISIONS OF THE LEASE BEARING ON RESPONDENT'S LIABILITY TO REIMBURSE THE LESSEE FOR IMPROVEMENTS MADE ON THE LEASED RAILROAD PROPERTY (See instructions on page 11) |
| *************************************** |
| |
| |
| |
| |
| |
| |
| , |
| |
| |
| |
| |
| *************************************** |
| |
| *************************************** |
| *************************************** |
| |
| |
| |
| *************************************** |
| |
| *************************************** |
| *************************************** |
| |
| |
| *************************************** |
| |
| |
| *************************************** |
| *************************************** |
| |
| |
| |

GENERAL INSTRUCTIONS CONCERNING RETURNS IN SCHEDULES 217 AND 218

- 1. Schedules 217 and 218 should give particulars of stocks, bonds, other secured obligations, unsecured notes, and investment advances of affiliated companies and other investments held, by the lessor companies included in this report, at the close of the year, specifically as investments, including the obligations of a State or local government, or of an individual, so held; investments made, disposed of, or written down during the year; and dividends and interest credited to income. They should exclude securities issued or assumed by respondents. For definition of affiliated companies, see the rules governing account No. 721, "Investments in affiliated companies," in the Uniform System of Accounts for Railroad Companies.
- 2. These investments should be subdivided to show the par value pledged, unpledged, and held in fund accounts. Under "pledged" include the par value of securities recorded in accounts Nos. 721, "Investments in affiliated companies," and 722, "Other investments," which are deposited with some pledgee or other trustee, or held subject to the lien of a chattel mortgage, or subject to any other restriction or condition which makes them unavailable for general corporate purposes. "Unpledged" should include all securities held by or for the respondent free from any lien or restriction, recorded in the accounts mentioned above. Under "In sinking, insurance, and other funds" include the par value of securities recorded in accounts Nos. 715, "Sinking funds"; 716, "Capital and other reserve funds"; and 717, "Insurance and other funds."
- 3. For each lessor company, list the investments in the following order and show a total for each group and each class of investments by accounts in numerical order:
 - (A) Stocks:
 - (1) Carriers-active.
 - (2) Carriers-inactive.
 - (3) Noncarriers-active.
 - (4) Noncarriers-inactive.
 - (B) Bonds (Including U. S. Government bonds):
 - (C) Other secured obligations:
 - (D) Unsecured notes:
 - (E) Investment advances:
 - 4. The subclassification of classes (B), (C), (D), and (E) should be the same as that provided for class (A).
- 5. The kinds of industry represented by respondent's investments in the securities of other companies should be shown by symbol opposite the names of the issuing corporations, the symbols and industrial classifications to be as follows:

Symbol Kind of Industry

- I. Agriculture, forestry, and fisheries.
- II. Mining.
- III. Construction.
- IV. Manufacturing.
- V. Wholesale and retail trade.
- VI. Finance, insurance, and real estate
- VII. Transportation, communications, and other public utilities.
- VIII, Services.
- IX. Government.
- X. All other.
- 6. By carriers, as the term is here used, is meant companies owning or operating railroads, facilities auxiliary thereto such as bridges, ferries, union depots and other terminal facilities, sleeping cars, parlor cars, dining cars, freight cars, express service and facilities, electric railways, highway motor vehicles, steamboats and other marine transportation equipment, pipe lines (other than those for transportation of water), and other instrumentalities devoted to the transportation of persons or property for hire. Telegraph and telephone companies are not meant to be included.
- Noncarrier companies should, for the purposes of these schedules, include telephone companies, telegraph companies, mining companies, manufacturing companies, hotel companies, etc. Purely "holding companies" are to be classed as noncarrier companies, even though the securities held by such companies are largely or entirely those issued or assumed by carriers.
 By an active corporation is meant one which maintains an organization for operating property or administering its fluancial affairs. An

inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its

financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

217. INVESTMENTS IN AFFILIATED COMPANIES

Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of companies affiliated with respondent, included in accounts Nos. 715, "Sinking funds"; 716, "Capital and other reserve funds"; 721, "Investments in affiliated com-

"Side in this contains and other feature in the body of the schedule and give, there-under, particulars of its investments in affiliated companies before listing those of a second lessor. These names should be listed in the order in which they appear on the balance sheet.

Entries in this schedule should be made in accordance with the definitions and general instruc-

tions given on page 19, classifying the investments by means of letters, figures, and symbols in columns (a), (b), and (c),

Indicate by means of an arbitrary mark in column (d) the obligation in support of which any security is pledged, mortgaged, or otherwise encumbered, giving names and other important particulars of such obligations in footnotes.

Give totals for each class and for each subclass, and a grand total for each account.

Entries in column (d) should show date of maturity of bonds and other evidences of indebtedness. In case obligations of the same designation mature serially, the date in column (d) may be

| l | | | | | | | | | | INVEST | MENTS AT | CLOS | E OF YE | AR | | | |
|----|---------------------|--------------|-------------------------|--|----------------------|--------|--|-----------------------|--------------|--------------------|--|---------|----------------|-------------|---------|----------|-------|
| ĺ | Ac- | | | | | | | | PARV | ALUE OF | AMOUNT | HELD | AT CLOSE | OF TEAR | | | |
| | Ac- count No. | Class No. | Kind of industry | Name of issuing company and description of security held, also lien reference, if any | Extent of control | | Pledge | 1 | | Unpledg | red | 1 | In sinking | ng, and | T | otal par | value |
| - | (a) | (b) | (e) | (6) | (e) | - | (1) | 1 | | (g) | - | - | (h) | 1 | - | (1) | _ |
| ı | | | | | % | 8 | | | | | | | | | | | |
| | ****** | ****** | ********* | | ********* | | | ****** | | | | ***** | | | ***** | ****** | |
| • | ****** | ******* | | | | | | ****** | | | | | | | | ******* | |
| | ****** | ******* | | | | | ****** | ****** | | | | ***** | ******* | | ****** | ******* | **** |
| | | ****** | | | ******* | | ****** | | | ****** | | ***** | | | ***** | ****** | |
| | | ****** | | | | ***** | | | | | | ***** | | | | | |
| | | ****** | | *************************************** | | | | | | | | | | | ***** | | |
| | | | | | | | | | | | | | | | | | |
| | ***** | | | | | | | | | | | | | | | | |
| | | | ********* | | | | ****** | | | | | | | | | | |
| | | ******* | | | | | | | | ****** | | | | | ***** | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | ******* | | | | | | | | | | |
| | | | | | ******** | | | ******* | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | - 14444 | | | 1 | | | 1 | | | | | | | | |
| | . 1 | | | | | | | | l | | | | | | | | |
| | | | | | 4 . | | 15 | | | | | | | | | | |
| | | | | | NI | MA | JU | | 1 | | | | | | | | |
| * | ******* | ******* | ********* | | 711 | UT | - | , | 1 | | | 1 | | | | | 1 |
| * | ****** | | ********** | | 1.4 | - | / | | 1 | 2000000 | | 1 | | | | | 1 |
| ľ | | | ********* | | | | | | | ***** | | | ******* | | | | 1 |
| | ****** | ******* | | | ******** | 1 | | | ****** | | | ***** | | | | | 1000 |
| - | ****** | ****** | | | ****** | | | ******* | ****** | | ****** | | | | | ****** | 1 |
| ŀ | ****** | ****** | ********** | | ********* | | ******* | | | | | | | | ****** | | |
| - | ****** | | | | ********* | ****** | ******* | | | ******* | ****** | | ******* | | | | *** |
| 1 | ***** | ****** | | | ********* | ****** | | ****** | | | | | ****** | | ****** | ******* | |
| 1 | ****** | ******* | | | | | ****** | ****** | | | | ***** | | | | | |
| - | ***** | | | | | | | ****** | | | | ***** | | ****** | ***** | ******* | |
| | ****** | | ********* | | | | ******* | ****** | | | | | | | ***** | | - ** |
| ŀ | ***** | ******* | ********* | | | | | | | | | **** | ****** | | | | *** |
| ŀ | ****** | | | | | | ****** | | | | | | | | | | |
| ŀ | ****** | ******* | | | | | ******* | | | ****** | | ***** | ~***** | | ***** | | |
| 1 | ****** | ******* | | | | | ****** | | | | | | | | | | |
| 1 | ***** | | | | | | | | ***** | | ****** | | ****** | | | | |
| 1. | | | | | | | ****** | | | | | | ******* | | | | |
| 1. | | ******* | | | | | ****** | | | ******* | | | | | | | |
| 1. | | ****** | | | | | ****** | ****** | | | | | | | | | |
| 1. | ***** | | | | | | | | ***** | ****** | | **** | | | | | |
| 1. | ****** | ******* | | | | ***** | | ****** | | | ****** | ***** | ******* | ****** | ***** | | |
| 1. | | ******* | | | | | E125 E110 D | STATE OF THE PARTY OF | The state of | | 2000 | | | | | | |
| 1 | | ****** | | *************************************** | December 1 | | | | | THE REAL PROPERTY. | | | | | | | |
| 1. | ****** | | EUR GERROTE SH | | Extra passage and | | The state of the s | | | | 1 25000000000000000000000000000000000000 | | | | | | |
| 1 | | | | | | | | | E-0-02 | F-100 - 100 | | | | | | | |
| 1. | | | | | | | | | 1000000 | | | | | | | | 1 |
| ı | | | | | Philadelphia | | | | | | | | | | | | 1 |
| ı | | | | | | | On the same | | | | E-2012 Sept. 201 | | FE 23 52 52 | CHOCK BUILD | 10000 | | |
| l | | | BURNESS STATE OF STREET | | | | | District Court | \$ 100 S C C | DOTUMEN CANS | 100000000000000000000000000000000000000 | | F-50 - 100 - 1 | | | | |
| ı | | | | | | | D20,00000000 | | 1 | | 100000 | | | | 1000000 | | 1 |
| ı | ****** | | | | | | | | | | | 0.65163 | | | 100000 | | |
| ı | ****** | | | | | 1000 | Part of the second | | | | 100000000000000000000000000000000000000 | | | | | | |
| ŀ | ***** | | | | *********** | | | | | | | | | | | ******* | 1 |

217. INVESTMENTS IN AFFILIATED COMPANIES-Continued

reported as "Serially 19...... to 19......." In making entries in this column, abbreviations in common use in s'andard financial publications may be used where necessary on account of limited space.

If any of the companies included in this schedule are controlled by respondent, the percent of control should be given in column (e). In case any company listed is controlled other than through actual ownership of securities, give particulars in a footnote. In cases of joint control, give names of other parties and particulars of control.

For nonpar stock, show the number of shares in lieu of the par value in columns (f), (g), (h), (h), and (m)

In reporting advances, columns (f), (g), (h), (h), (h), and (m) should be left blank, If any advances are pledged, give particulars in a footnote.

Particulars of investments made, disposed of, or written down during the year should be given in columns (k) to (o), inclusive. If the cost of any investment made during the year differs from the book value reported in column (l), explain the matter in a footnote. By "cost" is meant the consideration given minus accrued interest or dividends included therein. If the consideration given or received for such investments was other than cash, describe the transaction in a footnote. Identify all entries in column (n) which represent a reduction in the book value of securities by symbol and give full explanation in a footnote in each case.

This schedule chould not include securities issued or assumed by respondent.

| NVEST | MENTS A | CLOSE | | INVESTM | ENTS M | DE DUE | RING YEA | B | | INVESTM | ents Dis | FOSED O | OR WE | HTTEN D | own Du | RING YE | AB | Div | DURING | OR INTER | EST | T |
|-------|-----------|----------|----------|----------|----------|---------|--|---------|---------|----------|----------|---------|---------|---------|---------|------------|---------|-----------|---------|-----------|----------|-----|
| Total | al book s | slae | | Par valu | | | Book val | tie . | | Far valu | ie . | | Book va | iue | | Selling pr | ice | Rate | Amo | ount cred | ited to | LIN |
| | (1) | , | | (k) | | | (1) | - | | (m) | | | (n) | | - | (0) | | (p) | | (q) | | 1 |
| | | | | | | | | | 8 | | | 1 | | | | | | % | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| * | ****** | | | | ****** | | | | | | | | | | | - | | | | | | |
| | ******* | | | | | | | | ļ | | - | | | | | - | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | ****** | | | | | | | | | - | | | | | | | | - |
| | | | | | ******* | | | | | | | | | | | | | | ******* | | | 1 |
| | | | | | | | | | | | | | | - | | | | - | | ******* | | - |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | ****** | | | | | | | | | | | | | | | | | | | | - |
| ***** | | ******* | ****** | | | | | | | | | | | | | | | | | | | - |
| | | ****** | | | ******** | | | | | ****** | | | ****** | | | | | | ******* | | | |
| | | | | | | | | | | | | | | | | | | | ******* | | | |
| | | | | | | | | | 11. | wir. | | | | | | | | | | | | |
| | ****** | ****** | ****** | | | | | | VA | NE | | | | | | | | | | | | - |
| ***** | | | | | ******* | | | 1 | 1 | | | | | | | | | | | | | 1 |
| | ******* | ******* | | ******* | | ******* | | | 1 | 7 | | | ****** | | | | ******* | | ****** | | ******** | 1 |
| ***** | ******* | ******* | | | | ******* | | | | 6 | | | | | | | | | ******* | | | 1 |
| **** | | | ****** | ****** | | | | | | | | | | | | | | | ****** | | | |
| **** | ******* | | ***** | | | | | | | ****** | | | | | | | | | | | | |
| | ******* | ******* | | | | ******* | | | | | | | | | | | | | ****** | -****** | | 1 |
| ***** | ******* | ******* | ****** | | ******* | | ************************************** | ******* | ******* | | ******* | | ******* | | | | | ********* | ******* | | | |
| | ****** | | ******* | | | | | | | | | | | | | | | | ******* | ******* | | |
| | | | ******* | ******* | | | | | | | | | | | | | | | | | | 1 |
| | ******* | ******* | ******* | ****** | | | | ******* | ******* | | | | | | ****** | ******* | ******* | | | | | 1 |
| | ******* | | ****** | ******* | | ****** | ******* | | | ******* | ******* | | | | | | | ******** | | | | |
| | ******* | | | | | ******* | | | ~~~~~ | | | | ******* | | | | ******* | | ******* | ****** | ******* | |
| | ****** | | ******* | ******* | | | ****** | | | | | | | | ******* | ******* | | | | | | |
| | | | | ******* | | | | | | | | | | | | | | | | ****** | | 1 |
| | | ******* | ****** | ******* | | | | | | | | ****** | | | | | | | | | | 1 |
| | ****** | ******* | | | ******* | ******* | | ******* | | | | ******* | | | | ******* | | ******* | | ******* | | 1 |
| | | | ****** | ******* | ******* | ******* | | | | ******* | | | | | ****** | ******* | | | ****** | | ******* | 1 |
| | ******* | ******** | ****** | ******* | ******* | | ****** | ****** | | | | ****** | | ****** | ****** | ******* | ******* | | | | ****** | |
| | | | | | | | | | | | | | | | | | | ******** | | | ****** | 1 |
| | ******* | | ****** | | * | ******* | | | | | | | | | ****** | | | ******* | | ***** | ****** | 4 |
| ***** | ****** | | ****** | ******* | ******* | | | ******* | ******* | ******* | | ******* | | ******* | | ****** | | | ******* | | | |
| | | | ******* | ******* | ****** | | | | | | | ****** | ******* | | ******* | | | | | ****** | | 4 |
| | | | | ******* | ******* | | ******* | | | | ****** | | | | | | | | | | ****** | ١. |
| | | | ******** | | | ******* | ******* | | | | | ****** | | | | | | | | | | ١. |
| | ****** | ****** | | | ******* | ****** | ****** | ****** | ****** | | ****** | ****** | | | | ****** | ****** | ******** | | ****** | ****** | 4 |
| | ******* | ******* | ******* | ******* | ******* | ******* | | ******* | | | | ****** | ******* | | ***** | ****** | | | ****** | ****** | | 0 |

| | | - | | | 1 | T | | | | NAME OF TAXABLE PARTY. | INVESTM | NAME AND ADDRESS OF THE OWNER, WHEN | Maria and Million | age with common to the sense | CONTRACTOR AND THE | | | |
|------------|---------------------|--------------|------------------|--|-----------|--------|------|--|---------|------------------------|----------|-------------------------------------|-------------------|--|--------------------|--------------|------------|--------|
| Ane Ng. | Ae- count No. | Class No. | Kind of industry | Name of issuing company and description of security held, also ben reference, if any | Extent o | - | | Pledged | 1 | | Unpledge | | - | In sinkir asurance, other fun (h) | | T | otal par v | raltie |
| | (a) | (b) | (e) | (d) | (e) | 6 8 | T | (1) | | | (2) | | | (n) | _ | \$ | (1) | |
| 52 | ****** | | | | | | | | ****** | | | | | | | | | ***** |
| 3 | | | | | | | | | **** | | | | | , | | | | **** |
| 6 | ****** | | | | | *- | | | ******* | | | | | ******* | | | ******* | |
| 6 | ******* | ******* | ******** | | | | | ******* | ****** | ***** | | | | ,,,,,,,, | ****** | | ******* | |
| | ******* | | ********** | | | | **** | | | ***** | | | | | | | ******* | |
| 7 | | | ******* | *************************************** | | | | ****** | ******* | | | | | ****** | | ***** | ******* | ***** |
| 8 | ******* | ****** | ********* | | | | **** | ****** | | | | | | | ******* | | ******* | **** |
| | | | ********** | | | ** | | ***** | | | | | | ****** | | ***** | ******* | |
| 6 | ******* | | ********* | | | " | | | ****** | 1 | ******* | | | ******* | | ***** | ******* | |
| 12 | ****** | ****** | | | | - | **** | ****** | ******* | | | ******* | 1 | | | | ******** | |
| 13 | ******* | ******* | | | | | | ****** | | | ****** | ******* | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 16 | | ****** | | | | | | | | | | | | | | | | |
| 16 | | | | *************************************** | | | | | | | | | | | | | ******* | |
| 57 | ******* | ****** | *********** | | | | | ******* | | | | | | | | | ******* | |
| 18 | | | | | | | | ****** | | | | | | | | | | |
| | | ******* | | | · · | | | ****** | | | ****** | | | | | ***** | ~***** | |
| 0 | ******* | | | NON | E | | | | ****** | | | | | | ******* | | ******* | |
| 1 | | | | | | | | | | | | ******* | | | ****** | | | |
| 2 | ****** | | | | P | | | ****** | ****** | | | | | | | | ****** | |
| 8 | | | ********* | | | | | ****** | | ***** | ******* | | | | ****** | ***** | | |
| | | ****** | ********* | | | | | | ****** | | ******* | | ***** | | | ***** | ******* | |
| 5 | | ****** | ********* | | | | | ****** | ******* | | | ******* | | | ****** | ***** | | |
| 6 | ******** | | | | | ** *** | | ****** | | | ******* | ******* | | ******* | | ***** | ****** | |
| 7 | | ****** | ******* | *************************************** | | | | ****** | ****** | | ******* | ******* | | ******* | ****** | | ******* | |
| 8 | ******* | ****** | | *************************************** | U******** | | | ****** | ******* | ****** | ******* | ******* | | | ******* | | ******* | |
| 9 | ******* | ******* | ********* | | | - | **** | ****** | ******* | | ~~~ | | | ******* | ******** | | | 1 |
| 1 | | ******* | | | | | | ****** | ****** | 1 | | | | | | | | |
| 2 | ******* | | *********** | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | ****** | ******* | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | ******* | | | | |
| 87 | | | | | | | | ***** | | | ******* | | | | | | | ļ |
| 18 | | | | | | | | ****** | | | ******* | | | | | | | |
| 10 | | | | | | | | ***** | | | ******* | | | | | | | |
| ю | | | | | | | | ****** | | | ****** | | | | | ***** | | |
| 11 | ******* | | | | | | | | | | | | | | | | | |
| 2 | ****** | | | | | | | | | | | | | | | | | |
| 15 | | | | | ******* | | | | | | ******* | | | | | | | |
| * | ****** | ****** | | *************************************** | | | | ****** | | | | | | 1 | | | | 1 |
| 95 | | | | | | | | ****** | | | ******* | | | | ******* | | | **** |
| ** | | | | | | | | ***** | | | ******** | | | ******* | | ***** | | |
| <i>n</i> | ******* | | | | | | | | | | | | | | | | | |
| 18 | ******* | | ********* | | | | | | | 1 | | | 1 | | | | | 1 |
| 8 | | | | | | | | | | | | | | | | | | [|
| 11 | | | | | | | | | | | | | | | | | | |
| 10 | | 1 | 1 | | | | | | | | | | 1 | | | | | |
| 78 | | | | | | | | ****** | | | | | | | | | | |
| 34 | | | | | | | | ****** | | | | | | | | | | |
| 06 | | | | | | | | ****** | | | | | | | | | | |
| 06 | | | | | | | | .***** | | | | | | | | | | |
| 07 | | | | | ****** | | | ****** | | | | | | | | | ******* | |
| 08 | | 1 | | | L | | | | | | - | | - | | | | - | _ |
| | 1 | | | | TOTAL | | | NAME OF THE OWNER, OWNE | ******* | 1 | | | | | | ALC: UNKNOWN | | 1 |

| RYRST | MENTS ! | T CLOSE | | INVESTM | ENTS MA | DUR DUR | ING YEA | R | 1 | NVESTME | ENTS DIS | POSED OF | OR WE | TTEN DO | ww Du | RING YE. | R | Div | DURING | R INTER | EST | 1 |
|-------|---------|-----------|---------|----------|---------|----------|------------------------------------|-------------------|----------|----------|----------|----------|--------------|----------|----------|---|---------|----------|---------|-----------|--|------|
| | al book | | | Par valu | | 1 | Book valt | se | | Par valu | ie . | | Book val | se . | | Belling pr | ice | Rate | ī | ount cred | | - |
| - | (1) | 7 | | (k) | , | | (1) | | - | (m) | - | - | (n) | | | (0) | - | (p) | | (q) | | 1 |
| | | i | | | | | | | | | | 1 | | | | | | % | | 1 | | - |
| **** | | | ****** | | | | | | | | | | | | | | | | | | | |
| | | | ****** | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| **** | | | | | | | | | | | | | | | | | | | | | - | |
| | ****** | | | | | | | | | | | | | | | | | | | | | |
| | | | 1 | | 1 | | | | | | | | | | l | | | | | | . | |
| | | | | | | | l | 1 | l | | | | | | | | | | | | | |
| | | | L | l | l | | | l | | 1 | | L | | | | | l | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1 | | |
| | | | | 1 | 1 | | | | 1 | | | | | | | 1 | | | 1 | 1 | 1 | |
| | | 1 | | 1 | 1 | 1 | 1 | | | | | 1 | 1 | | 1 | | 1 | 1 | 1 | 1 | | |
| | 1 | 1 | | 1 | 1 | | | ******** | 1 | 1 | | | | | | *************************************** | ****** | 1 | 1 | | 1 | |
| | 1 | 1 | | 1 | 1 | | | | | 1 | ******* | 1 | 1 | | | | 1 | 1 | 777770 | 1 | | - |
| | 1 | | | | | | | ******* | | 1 | | | | | | | | 1 | | | | 1 |
| **** | 1 | 1 | | ******* | 1 | ******** | | | | | ******* | | | | | | | | | | - | - |
| | | * ******* | | | | | | | ******* |) ****** | | ****** | ****** | | ***** ** | 1 | | | | | - | |
| **** | | | ****** | ******* | | ******* | ****** | | ******* | | | | | | | | | | | | | |
| **** | | | | ******* | | | ******* | ****** | | | | ******* | ******* | ******* | | | | | | | | - |
| **** | ****** | | | | | | | | | | | | | | ******* | | | | | | | |
| | | | ****** | | ****** | ******* | | | ******* | | ******* | ******* | | ****** | | ****** | | | | ****** | | |
| | | | | | ****** | | | | | | | ***** | | | | | | | | | | |
| | | | | | | | | | ****** | | | | | | | | | | | | | |
| | | | | | ****** | | | M. T. W. M. A. A. | | | | ****** | | | | | | | | | | |
| | | | | | | | | ******* | ******** | | | V=0×0×4 | | | | | | | | | | |
| | | | ******* | | | | | | | | | | | | | | | | | | | |
| | | - | ****** | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | / | 101 | NE | | | | | | | | | | | | |
| | | | | | | | | 1 | 101 | - | | | | | | | | | | | 1 | |
| | | 1 | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | 1 | | 1 | | | - | 1 | | 1 | | | | | | | | | | 1 |
| | | | | | 1 | 1 | | | / | | | 1 | | | | | ******* | | | ******* | | - |
| **** | ****** | 1 | | | | | ****** | | | ****** | ****** | | ******* | ******* | | | | | | | | - |
| **** | ****** | | ****** | | | | ****** | | | ******* | | | ******* | | | | ****** | | | ******* | | - |
| **** | ****** | | ****** | | | | | ******* | ****** | ******** | | | ****** | ******* | ******* | ****** | | | ******* | ******* | | - |
| | | | | | ******* | | ******* | ****** | ******** | ******* | ******* | | ******* | ****** | | ****** | ******* | | | | | - |
| | ****** | | ****** | | | | ****** | ****** | | ******* | | ******* | ******* | ******* | | | ****** | | ******* | ****** | | - |
| | | | | ******* | ****** | | ******* | ****** | | | | | | ******* | | ****** | | | ****** | | | - |
| | | | ****** | | | | ****** | ****** | | ******* | ****** | | - 25 54 5 54 | | | ****** | | | ****** | ******* | | - |
| **** | | | | | ****** | | ****** | | | ****** | | | ****** | ****** | | | ******* | | ****** | | | 1 |
| | | | , | | | | ****** | | | | | | | ******** | | | ******* | | ******* | | | 1 |
| | ~~~~ | | | | | | | ******* | | ****** | ****** | | | ****** | ****** | | | | ****** | ******* | | 1 |
| | ****** | | | | | | ****** | | | | | | ~~~~~ | ****** | | | | | | ****** | | 1 |
| +=== | | 1 | | | | | | ******* | | | | | | | | | | | | | 1 | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | 1 | | | | 1 | | | 1 | | | | | | | | ****** | | 1 |
| **** | 1 | 1 | | 1 | | 1 | | | | | | | ******* | | | ****** | | | | | | 1 |
| | | 1 | ., | | | | | ******* | | ****** | | ******* | | | | | | | ***** | | ******* | 1 |
| **** | ****** | 1 | ******* | ******* | ******* | | | ******* | ******* | | ******* | | | ******* | | ******* | ~**** | | ******* | ****** | | 1 |
| **** | | 1 | | /******* | ****** | ******** | ****** | ******* | ******* | ****** | ******* | ~~~~~ | ******* | | ******* | ****** | ******* | ******** | | ****** | | 1 |
| **** | **** | | | ****** | ******* | | ******* | ******* | ****** | ***** | ****** | | | ****** | ******* | ******* | ***** | | ****** | ******* | | 1 |
| **** | ***** | | | ******* | ******* | ****** | | ****** | | ******* | ******* | ******* | | | ******* | ****** | | | ****** | | | 1 |
| | ****** | | ****** | | | | ******* | ****** | ******** | | | | ****** | ****** | | ******* | ****** | | | | ****** | 1 |
| | ****** | | ****** | ****** | | ******* | | ****** | ****** | ****** | | ****** | ******* | ****** | | ****** | ****** | | ***** | ****** | ******* | 1 |
| | ****** | | ****** | | ******* | ******* | ****** | ******* | | ******* | | | ******* | | | | | | ***** | ******* | ******* | 1 |
| | ****** | | ****** | ****** | ******* | ******* | | ******* | ******* | ****** | | | | ******* | | | | | | | ******** | 1 |
| | | | | | | | ******* | | ******* | | | | | ******* | | | ******* | | | | ****** | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | 1 | | | | 1 | THE RESERVE OF THE PERSON NAMED IN | | | | - | | | - | | - | - | - | | | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | per. |

218. OTHER INVESTMENTS

1. Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of all corporations other than affiliated companies, included in accounts Nos. 715, "Sinking funds", 716. "Capital and other reserve funds"; 722, "Other investments"; and 717, "Insurance and other funds."

2. Enter the nome of a reporting lessor company in the body of the schedule and give, thereunder, particulars of its other investments before listing those of a second lessor. These names
should be lister in the order in which they appear on the balance sheet.

3. Entries in this schedule should be made in accordance with the definitions and general

instructions given on page 19 , classifying the investments by means of letters, figures, and symbols in columns (a), (b), and (c). Investments in U. S. Treasury bills and notes may be reported as one item.

4. Indicate by means of an arbitrary mark in column (d) the obligation ir support of which any security is piedged, mortgaged, or otherwise encumbered, giving names and other important particulars of such obligations in footnotes.

5. Give totals for each class and for each subclass, and a grand total for each account.

| | | Sept. 101 | | | - | | - | | INVESTM | TO LA SERVICIONE DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTI | encolor en lamar del | Marketon of the Authorities | Marier Alex Miles | - | - | - |
|---|-------------------|--------------|---------------------|---|--------|---------|---|-------|-----------------|--|----------------------|---|-------------------|-------|-----------|------|
| 1 | Ac | | | | | | , | AR VA | LUE OF A | MOUNT | HELD A | T CLOSE | OF TRAP | | | |
| - | No. | Class No. | Kind of industry | Name of issuing company or government and descrip- tion of security held, also lien reference, if any (d) | | Pledged | | | Unpledge (f) | sd | in | In sinkin surance, other fun (g) | g, and ds | To | tal par v | alue |
| 1 | (8) | (0) | (6) | | | 1 | | | | | 8 | | | | | Г |
| 1 | | | | | ***** | ******* | ******* | | ******* | | | | | | ****** | |
| | | | | | | | | | | | | | | | | |
| L | | | | | | | ******* | ***** | | | | | | | | |
| | | | | | ****** | | | | | | | *** **** | | ***** | ****** | |
| ľ | | | | | | | | | | | | | | | | |
| ľ | | | | | | | | | | | | | | | | |
| ľ | | | | | | | | | | | | | | | | |
| ľ | | | | | | | | | | | | | | | | |
| ľ | ****** | | | | | | | | | | | | | | | |
| 1 | ****** | | | | | | | | | | | | | | | |
| ľ | ****** | | | | | | | | | | | | | | | |
| 1 | ******* | | | | | | | | | | | | | | | |
| 1 | ******* | | | | | | | | | | | | | | | |
| 1 | ****** | | | | | | | | | | | | | | | |
| 1 | ****** | | | | | | | | | | | | | | | |
| 1 | ******* | | | | | | | | | | | | | | | 1 |
| ľ | ******* | | | *************************************** | | | | | | | | | | | | |
| ľ | | | | | 1 | | | | | | | | | | | |
| ľ | ****** | ~~~~ | | NONE | | ******* | | | | | | | | | | |
| ŀ | ****** | ******* | | NON | | | | | | | | | 7 | | | |
| ŀ | ****** | ****** | | | 7 | | | 1 | | | | | | | | |
| ŀ | ****** | | | | | | | 1 | | | 1 | | | | | - |
| 1 | ******* | ******* | ********** | ······································ | | | ****** | | | | | | | | | 1 |
| 1 | | | | | | | ******* | | | | 1 | | | | | 1 |
| 1 | | ****** | | | 1 | | ******* | | | | 1 | | | | | - |
| 1 | | | | | ***** | | | 1 | | 1 | 1 | 1 | 1 | 1 | | - |
| 1 | | | | | 1 | | | | | | | | 1 | | | 1 |
| 1 | ****** | | | | | | | | | | 1 | 1 | | | | 1 |
| 1 | | ******* | | | | | ******* | | | | | | | | | 1 |
| 1 | ****** | | | | | | | 1 | 1 | | | | | | | 1 |
| 1 | ***** | | | | | | | 1 | | | 1 | 1 | 1 | | | 1 |
| 1 | | | | | ***** | | | | | | 1 | | | | ****** | 1 |
| 1 | ****** | | | | ***** | | 1 | | | | 1 | 1 | 1 | 1 | ****** | 1 |
| 1 | ***** | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | 1 | 1 | | 1 |
| 1 | | | | | | | A 70 88 0 8 1 | | | ******* | 1 | | | | ****** | 1 |
| | ****** | | | *************************************** | ***** | ******* | | | | | | 1 | | 1 | | 1 |
| 1 | | | | | | | | | | | | | | 1 | | 1 |
| | ***** | | | | | | | | | | | | | | ****** | - |
| - | ****** | ***** | | | | | | | 1 | ***** | | | ******* | | ****** | |
| | ***** | | | | | | | | | | | | ****** | | | |
| | | | | | | | | 1 | | | | | | | | |
| | **** | | | | | | | | 1 | | | | ****** | | | |
| ı | | | | | | 1 | 100000000000000000000000000000000000000 | 1 | | | | | | | ****** | |
| | | | | | | 100.000 | 1 | | | | | | | | | |
| | | | 1 | | 1 | 1 | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | *************************************** | | | | | | ****** | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | *************************************** | | | | | | | | | | | ****** | |
| | | | | *************************************** | | ****** | | | | ******* | | | | | | 1 |
| | The second second | 1 | | | 10000 | 1 | 1 | 1 | 1 | The state of the s | 1 | 1 | 1 | 1 | | A. |

218. OTHER INVESTMENTS-Concluded

6. Entries in solumn (d) should show date of maturity of bonds and other evidences of indebtedness. In case obligations of the same designation mature serially, the date in column (d) may be reported as "serially 19...... to 19......" In making entries in this column, abbreviations in common use in standard financial publications may be used where necessary on account of limited space.

7. For nonpar stock, show the number of shares in lieu of the par value in columns (e), (f). (g), (h), (f), and (l).

8. In reporting advances, columns (ϵ) , (f), (g), (h), (f), and (f) should be left blank. If any advances are pledged, give particulars in a footnote.

9. Particulars of investments made, disposed of, or written down during the year should be given in columns (f) to (n), inclusive. If the cost of any investment made during the year differs from the book value reported in column (k), explain the matter in a footnote. By "cost" is meant the consideration given minus accrued interest or dividends included therein. If the consideration given or received for such investments was other than cash, describe the transaction in a footnote. Identify all entries in column (m) which represent a reduction in the book value of securities by symbol and give full explanation in a footnote in each case.

| | OF YEA | T CLOSE | - | INVESTM | INTS M. | ADE DU | RING YR | LB | | INVESTM | ENTS DE | SPOSED O | FOR WE | UTTEN D | OWN Du | TRING YE | AR | - Div | DURIN | OR INTER | REST | T |
|-------|---------|-----------|----------|----------|----------|---------|----------|---------|---------|----------|---------|----------|--------------|----------|---------|------------|---------|------------|---------|-----------|----------|---|
| Total | al book | value | | Par valu | 26 | | Book val | itse | | Par valo | 16 | | Book val | ue | | Selling pr | ice | Rate | Am | ount cred | lited to | 1 |
| | 1 | T | 8 | 1 | 1 | 1 | (lk) | 1 | 8 | 1 (1) | ī | | (m) | 1 | 3 | (n) | T | (0) | - | (D) | 1 | - |
| | ******* | | ļ | | | | | | | | | | | | | | | % | \$ | | | 1 |
| | | | | | | | | | | - | | | | | | | | | | | | 1 |
| ***** | ******* | | | | | - | | | | | | | | | | | | | | | | - |
| ***** | ******* | | | | | | | | | | | | | | | | | | | | | - |
| | ****** | | | | | | | | | | | | | | | | | | ******* | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | ****** | | | | | | | | | | | | | | | | | | | | | 1 |
| | ****** | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | ******* | | ****** | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | ****** | | | | | | | ******* | | | | | | | - |
| **** | | | | | | | | | | | | | | | | | | | | | ****** | - |
| | | | | 1 | | | | | | | | | ******* | | ****** | | | | | | | 1 |
| | ******* | | | | | | | | | 7.774.44 | ******* | | | | ******* | ******* | | | ******* | | ******* | 1 |
| | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | ****** | | ******** | | | | | | | | | |
| | | | | | | | | | 1.1 | 1 | · | | | | | | | | | | | 1 |
| | ****** | | | | | | | | VO | NE | | | | | | | | | | | | 1 |
| | ******* | ******* | | | | ****** | | 1 | | - | 2 | | | | | | | | | ****** | | 1 |
| | ***** | ****** | ****** | | ******* | | | | - | / | | | | | | | | | | | | 1 |
| | ******* | ******* | | | ******** | | ****** | | | Cor | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | ******* | ******* | | | ********* | | ****** | ******* | ı |
| | | | ******** | | | | | | | | | | 1 | | | | | | ******* | | | l |
| | ****** | ****** | | | | | | | | | | | | | ****** | | | | ****** | | | 1 |
| | | | ******* | | | | | | | | ******* | | | | | ******* | | | ****** | | | 1 |
| | ******* | ****** | | | | | | | | | | | | | ****** | ****** | | | | | | 1 |
| | ****** | ****** | | | | | ****** | | | | ****** | | | | | | | | | | | I |
| | | ******* | | | | ******* | ******* | | | | | | | | | ****** | | | | | | 1 |
| | | 0.000.000 | ******* | | | | ******* | ******* | | | ******* | | | ******* | ******* | | | ********* | ****** | | | ı |
| | | | | | | | | | | | | | | ******** | ******* | | | ********** | | | ****** | ı |
| | ******* | | ******* | | | | | | | | | | ******* | | ******* | | | | | | | ı |
| | | ****** | | | | | | | | | | | | | | | | ******** | | | | 1 |
| | | | ****** | ******* | | | | | | | | | | ******* | | | | | | | | 1 |
| | | | | ****** | | | | | | | | | | | | | | | | ****** | | - |
| | ****** | | | ******* | ****** | ******* | | | | | ****** | | | | | ******* | | | ******* | | ****** | - |
| | ****** | | | | ****** | ******* | ******* | | | ******* | | | | | ****** | | | | ****** | ******* | | |
| | | | | | | | ******* | | ******* | | | | | ******* | | ******* | | | **** | | ******* | |
| | | ******* | | | | | | | | | | | | | | | | | | | ******* | |
| | ****** | | | | | | | | | | | | | | | | | | | | ***** | |
| | | | | | | | | | | ******* | | | | | | | | | ****** | | | |
| | | | | | | | | | | | | ****** | | | ****** | ******* | ****** | | | ****** | | |
| | ****** | | | | | | ****** | | ******* | | ****** | | | | | | | | ****** | ****** | | |
| | | ******* | | | | ****** | | | ****** | | | | ****** | | | ******* | ******* | | ******* | ******* | | |
| | | | ******* | | | ******* | ******* | ******* | ******* | | ******* | ****** | | | | ******* | ******* | | | ******* | | |
| | | | | ******* | ******* | | ****** | | | | | | ******* | ******** | | | | | ****** | ******* | ******* | |
| | | | | | | | | | , | | | - | | | - | - | | - | - | - | - | |

221. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER OR NONCARRIER SUBSIDIARIES

Give particulars of investments represented by securities and advances (including securities issued or assumed by the respondent), and of other intangible property, indirectly owned or controlled by the lessor companies included in this report through any subsidiary which does not report to the Commission under the provisions of Part I of the Interstate Commerce Act, without regard to any question of whether the company issuing the securities, or the obligor, is controlled by the subsidiary.

| 0. | Class No. | Name of lessor company (b) | Name of nonreporting carrier or noncarrier subsidiary that ewas the securities, advances, or other intangible property (e) | Name of issuing company and security or other intangib thing in which investment is made (d) |
|-----|---|---|---|--|
| . | | | | |
| 1 | ********** | | | |
| 2 | ********** | *************************************** | | |
| . I | ********** | *************************************** | | |
| : 1 | ********** | *************************************** | | |
| | | *************************************** | | |
| | | *************************************** | | |
| | ********** | *************************************** | | |
| | | | | |
| | | | *************************************** | |
| | | · | *************************************** | |
| 1 | ******** | *************************************** | | |
| | | **** ********************************** | | |
| 1 | ********** | *************************************** | *************************************** | |
| | | | | |
| | | | | |
| | | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | *************************************** | ····· | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| 1 | | *************************************** | | *************************************** |
| 1 | ********** | | | ************************************ |
| 1 | | | | |
| 1 | | | | |
| 1 | ********** | | K1 | |
| 1 | *************************************** | | MONE. | |
| 1 | | *************************************** | NONE. | |
| 1 | | | | |
| 1 | | | | |
| 1 | ************ | | ····· | |
| 1 | | *************************************** | *************************************** | |
| 1 | | | | · · · · · · · · · · · · · · · · · · · |
| 1 | | | | |
| 1 | | (| | |
| 1 | ********* | *************************************** | | ······································ |
| 1 | | | | |
| 1 | ******** | *************************************** | | · |
| 1 | ********** | | | |
| 1 | ******** | *************************************** | | |
| 1 | ********* | *************************************** | | |
| 1 | ***** | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | ********* | | | ······································ |
| 1 | | *************************************** | | |
| 1 | | *************************************** | | |
| 1 | | | | |
| 1 | ********* | *************************************** | | |
| 1. | ********** | | | |
| 1 | | | | |
| 1 | | | | |
| 1 | | | · | |
| 1 | ********* | *************************************** | | |
| 1 | | | | |
| | | | | |

221. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER OR NONCARRIER SUBSIDIARIES—Concluded

This schedule should include all securities, open account advances, and other intangible property owned or controlled through nonreporting carrier and noncarrier subsidiaries, as well as those of other organizations or individuals whose actions respondent is able to determine.

Investments in U. S. Treasury obligations may be combined in a single item.

| Control of the Contro | at close of year | | | tments m | - | | | - | - | tments d | | | | 1 | | - | - | Remarks | |
|--|------------------|----------|---------|----------|---------------------------------------|----------|----------|--------|----------|----------|--------|----------|---------|----------|-----------------|---------|---------|------------|----|
| Total par value | Total book | value | Par val | ue | | Book val | lue | | Par val | 126 | | Book val | lue | | Selling p | rice | | (f) | |
| 1 1 | 8 | 8 | | 1 | 8 | | Γ | 8 | I | T | 8 | 1 | 1 | 8 | 1 | T | - | | |
| | | | | | | | | | | | | l | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 | | | |
| | | | | | 1 | | 1 | | | 1 | 1 | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | - | ********** | |
| | | | | | | | | | | | ***** | | | | | | - | | |
| | | ******* | | | 1 | | | | | | | | | | | | - | | |
| | | | | | | | | | | | | | | | | | | ********** | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | ********* | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | l | | | | |
| | | | | l | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1 | | | | | | | | |
| | | | | 1 | | | | | | | | | | 1 | | 1 | | | |
| | | ****** | | | 1 | | | | | | | | | | | ******* | 1 | | - |
| | | ******** | | | | ~***** | ******* | ***** | | | | | | | | | | | |
| | ****** | ****** | | | | | ******** | | | | | | ****** | | | | ******* | | |
| | | ******* | | | | | | | | | | | | | | | | | |
| | | | | | | | ******* | | | | | ****** | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | ******* | | | | ****** | | | ******* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | Un. | NE | | | | | | | | | | | | |
| | | | | | 1 | VO | YE | - | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | | | | | |
| | | | | | | _ | - | | | | | | | | | | 1 | ********** | |
| | | | | 1 | | 6 | | | | | ****** | | | | | | 1 | ********** | |
| | | | **** | | | | | | | | | ******* | | | | | | | |
| | | | | 1 | A1111-40 | | | | | | | ******* | | ****** | | | ******* | | |
| | | | | | ***** | **** | ****** | | | ** | ***** | ******* | ****** | | | | | | |
| | | | | | | | ****** | | | | | ****** | | | | | | | -1 |
| | | | | | | ****** | | | ******* | ******* | ** | ****** | ******* | | | | | | |
| | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | ****** | | ***** | | | | | | ****** | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | ***** | | | | | | | ******** | |
| | | | ** | | | ******* | | | | | | | | ***** | | | | | A |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | 1 | | | | | | | | | |
| | | | | 1 | *//**** | ******* | | | | | | | | | - | | **** | ********** | |
| | | | **** | | | | ******* | | | | ****** | | | ****** | | * | ****** | | - |
| | | | | | ***** | ****** * | ***** | ***** | ****** | ******* | ***** | | | ****** | 1500000 | | | | - |
| | | | | | | | | ***** | ****** | | | | | | | | | | 1 |
| | | | **** | 1 | | | | | | | | ******* | | | | | ***** | | |
| | | | | | | | | | . ****** | | | | | | | | | | |
| | | | | | | | ****** | | | | | | | | 1 11 1 1 1 1 MI | | | | |
| | | | | | | | | | | | | | | - 45.64- | ******* | | ****** | | 1 |
| | | | | | | | | | | | | | | | | | ******* | | |
| | | | | | | ******** | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | ******* | | ***** | | ******* | | | |
| | | | | 1 | | | ******* | | ******* | | ***** | ******* | ******* | | | | | | |
| | | | **** | | | ******* | | ****** | | | | ******* | | | | | 1 | | |
| | | | **** | | | | | ***** | | | ***** | | | | | | | | |
| | | | | | 1 | ******* | CONFEREN | | | | | | | | | ******* | 1 | | |

251. CAPITAL STOCK

Give particulars of the various issues of capital stock which were in existence at the close of the year.

Show separate returns for each lessor company included in this report,

classifying the stocks as follows:

Common. Preferred.

Debenture. Receipts outstanding.

State, in a footnote, the class of stock covered by the receipts. In case any "Preferred" or "Debenture" stock is outstanding, the rate of dividend requirements should be shown in column (b), and it should

be stated whether the dividends are cumulative or noncumulative. If the designation of any class of stock shown in column (b) is not sufficiently descriptive to indicate clearly its dividend rights and equity in the assets of the respondent, a complete statement of the facts should be given.

In stating the date of an authorization, the date of the latest assent or In stating the date of an authorization, the date of the latest assent or ratification necessary to its validity should be shown; e. g., in case an authorization is required to be ratified by stockholders after action by the board of directors, but is not required to be approved by any State or other governmental board or officer, give the date of approval by stockholders; if the assent of a State railroad commission or other public board or officer is necessary, give the date of such assent, or if subsequent

| 1 | | | | | | | | | | | Total | par val | ue non | inally is | sued au | d nomi | nally or | itstand | ing |
|---------------------|---|---|------------------------|---------------------------|---------|----------|-------|---------|-----------|----------|--------|---------|-----------|-----------|---------|--------|----------|--------------|-----|
| 0 | Name of lessor company | Class of stock | Par value per share | Date issue was authorized | Par val | ge of am | iount | Total p | ear value | e out- | | | | clos | | 1 | | king or | - |
| - | (a) | (b) | (e) | (d) | | (e) | | | (f) | | 1n | (K) | у | Pledge | (h) | ateral | | funds (i) | - |
| | Houston Beach | See Note below y | 100- | Jine6, 1867 | 28 | 000 | _ | 28 | 000 | | ' / | VON | E | N | ONE | - | Von | E. | |
| 1 | | | | | | | | | | ***** | | | | | | | | | |
| - | | ****************** | | | | | | ******* | | ****** | ****** | | | | | ***** | | | - |
| - | | ., | All | Shan | es o | 15 | He | k t | out | sto | ndi | up | 15 | of | on | 15 | Med | e | |
| - | | Issue | It. | 13 No | + 6 | VA | sit | red | A | 5 0 | 20m | no | 2 6 | RA | rep | ene | 10 | e | |
| - | | other | wice | . IF. | does | No | 7 | CAL | ery | A | NY | + | Kes | R | etis | en | Du | | 1 |
| - | | • | | DRATE | | | | | | | / 1 | 1 | ut | | de | | | | |
| - | | | | ROULS | | | - | | | - TO 100 | 4 ./ | to | A | fixe | 1 | Ret | lm | | |
| - | | of | 69 | o of | ne | p. | AR | VA | lue | 1 | 5 7 | 6 | eg | un | al | evis | tof | ***** | |
| - | | 1/1 | yken | t on | The | 14 | 10 | est | me | ut. | | | 1 | | | | | | |
| - | ************************ | | | | | | | ******* | | | | ***** | | | | | | | |
| - | | ************* | | | | | | | | | | | | ****** | | | | | |
| - | | ·************************************* | | | | ***** | | | | | | | ***** | | -41755 | ***** | | ****** | |
| - | | | | ************** | | 400000 | -44 | ****** | | | | | 7.82.27.4 | | ****** | | | | |
| - | | | | | | | | | | | | | | | ****** | | | | |
| - | *************************************** | | | | | ****** | | | | | | | | | | | | ***** | |
| - | *************************************** | ************* | | | | | | | | | | | | | | | | ***** | ** |
| - | ********************* | | | | | | | | | | | | | | | | | | |
| - | ************************* | | | | | | | | | | | | | | | | ****** | | |
| COMPANIES. | | ******************* | | | | | | | | | | | | | | | | | |
| - | | ****************** | | | | | | | | | | | | | | | ****** | | |
| Name and Address of | | *************************************** | | | | | | ***** | | | | | | | | | | | |
| - | | | ******* | | | | | ****** | | | | | ***** | | | | | | *** |
| - | | | | | | | | | | | | | | | | | | | |

251. CAPITAL STOCK-Concluded

to such assent notice has to be filed with a secretary of state or other to such assets notice has to be filed with a secretary of state of other public officer and a tax or other fee has to be paid as a condition precedent to the validity of the issue, give the date of such payment. In case some condition precedent has to be complied with after the approval and ratification of the stockholders has been obtained, state, in a footnote, the particulars of such condition and of the respondent's compliance therewith. It should be noted that section 20a of the Interstate Commerce Act makes it unlawful for a carrier to issue or assume any securities, unless and until, and then only to the extent that, the Commission by order authorizes such issue or assumption.

Entries in columns (f) and (n) should include stock nominally issued,

nominally outstanding, and actually outstanding. For the purposes of this report, capital stock and other securities are considered to be nominally issued when certificates are signed and sealed and placed with the proper officer for sale and delivery or are piedged or otherwise placed in some special fund of the respondent. They are considered to be actually issued when sold to a bona fide purchaser for a valuable consideration, and such purchaser holds them free from control by the respondent. Ail securities actually issued and not reacquired by or for the respondent are considered to be actually outstanding. If reacquired by or for the respondent under such circumstances as require them to be considered as held alive, and not canceled or retired, they are considered to be nominally outstanding.

| | | | | | | | | WITHOUT | T PAR VAL | LUE | | | | | | | | | 1 |
|--|-----------|-----------|---|---------------------------|--|------------|-------------------------------|------------|---|---------|---------|----------|----------------------------|---------|------------------------------|--|-----------|----------|-------|
| Total par value actually out- standing | | Cle | es of stock | Date issue was authorized | Number | of shares | Number outstan close of | of shares | Number of shares nominally issued and nominally outstanding at close of year | | | | | | | Cash value of consideration received for stocks actually outstanding | | | |
| | (3) | | | (lk) | (f) | | m) | close of | | In | (e) | Ple | dged as listeral (p) | In s | inking or er funds (q) | sta | eks actua | lly out- | Lin |
| • | | , I | | | | | T | - | Ï | | Ï | 1 | 1 | 1 | 1 | 3 | (r) | T | - |
| ****** | 1550 | 1000 | | | | | | | | | | | | | | | | | . 1 |
| | | | | *********** | | 1 | | | | | | | | | | | | | 2 |
| ***** | | | | **************** | - | | | | | | | 1 | ****** | | | | | | 3 |
| | ***** | | | | | | | | | | | | | | | 1 | | | 1 4 |
| | *1.74 *4* | | | | | | | | | | | | | | | | | | . 6 |
| | | | | | - | | | | | | | | | | | | | | - 7 |
| ****** | | | | ********** | | | | | | | | | | | | | | - | - 8 |
| ****** | ****** | | *************************************** | | - | | | | | | ******* | | | | | - | | | - 0 |
| | | | | ************* | | ******** | | | | | | | | | | | | | - 10 |
| | | | | ********** | | | | | | | | | | | | | | | 11 12 |
| | | | | | | - | | ., | | | | | | | | | | 1 | 13 |
| | | | | ********* | | | | A. 1 | 1.11 | | | | - | | | | | | 14 |
| | | | | | | - | | No | NE | | - | | | | - | | | | 15 |
| | | | | | - | | - | N.O. | | - | | | | | | | | | . 16 |
| ****** | | | | | *********** | | - | - | | / | | | | | | | | | 17 |
| ***** | | | | *********** | - | | | 1 | 1 | ****** | - | | | - | - | | | | 18 |
| | | | | | | | | | | ******* | - | 1 | | | * ******* | | | | 19 |
| **** | | | | | | | | | | | | | | | | 1 | | 1 | 20 |
| | | | | | | | - | | | **** | | | | | | | | | 22 |
| | | | | | | | | | | ***** | | | | | | | | | 23 |
| ***** | | | | | | | | | ******* | | | | | | | | | | 24 |
| ***** | ******* | | ************ | ************ | | | | ********** | * ****** | ****** | | | ***** | | | ****** | | | 25 |
| ****** | ******* | 1 | | ************** | | ******* | - | ********** | | | | | ****** | | | ***** | | | 26 |
| **** | | | | | | 1 | | | ******* | ****** | | 1 | | | ****** | ****** | ****** | | 27 |
| ***** | | | | *********** | | | | | | | | | 1 | 1 | | ******* | ******* | | 29 |
| M. H. (M. A.) - 1 | | | | | | | | | | | | | | | | | | | 30 |
| ***** | | | | ************* | | | | | | | | | | | | | | | 31 |
| | | | | ************* | | | | | | ******* | | | ****** | | | | | | 32 |
| ***** | | 1 | | | *************************************** | | | | | | | | | | ****** | ****** | | | 33 |
| ***** | | - | ********** | ************* | | | ******** | | | | | ******* | | | ******* | | | ***** | 34 |
| | | | | | *************************************** | | | | 77745417 | ****** | | | | ******* | | ******* | | ***** | 35 |
| | ******* | | ********** | | | | | | | ******* | | ******** | ******* | ******* | ******* | | ******* | | 36 |
| | | | | ***** | *************************************** | | | ******* | ******** | | | | | | | | | | 38 |
| | | | | | ************* | | | ******** | ****** | ****** | ****** | | | | | ******* | | | 39 |
| | | | ********** | | | | ****** | | | **** | | | | ******* | ****** | ****** | ****** | ***** | 40 |
| ***** | ***** | | | *************** | 0.0000 | ********** | | ********* | | | ****** | ****** | | | ****** | | | ***** | 41 |
| **** | | 1.57 44.0 | | ******** | *** - *** ** * * * * * * * * * * * * * | ********** | | ********* | | | ****** | ******** | -4.4-9.3 | ******* | ****** | | | | 42 |
| | | | | | ************* | | | | ******* | | | | | ****** | ***/*** | | ****** | | 43 |
| | | ***** | 15 (+) 55 44 5 45 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | | | ****** | | | ******* | | ******* | | ******* | | 41 |
| | | ***** | | * | | | | | | ****** | | | ****** | | ******* | ******* | | ****** | 45 |
| - | | ***** | | ** ********** | | | | | | *** | | | | | | | ******* | | 46 |
| **** | | ***** | | ********* | | ********* | | | | | ****** | | | | ******* | | | ***** | 48 |
| **** | | | | ****** | / | ***** | ****** | | ****** | ****** | | ****** | | | | | ******* | | 40 |
| | | | ******* | | Control of the contro | | ***** | | | | | | | | | | | | 50 |

253. CAPITAL STOCK CHANGES DURING THE YEAR

Give full particulars of stocks actually or nominally issued (either original issues or reissues) and of stocks reacquired or canceled during the year. Enter the name of a reporting lessor company in the body of the schedule and give, thereunder, particulars of its capital stock changes during the year before listing those of a second lessor. These

names should be listed in the order in which they appear on the balance sheet. In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of railway or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. Also give the number and

| | | - | STOCES ISSUED DURING YEAR | | | | | | | |
|-------|---|---------------|---|-------------|---------|-----------|------------|----------------------|---------------------------------------|------------|
| | Class of stock | Date of issue | Purpose of the lasue and authority | | P | ar value* | | Net pro- for las- | oceuls fee ue (cash / luivalent | ecision it |
| | (a) | (b) | (e) | | | (d) | | | (e) | |
| | | | | | | | | \$ | | - |
| | | | *************************************** | | | | **** | . 2 . 4 . 4 4 4 | | 1. |
| | *- :::::::::::::::::::::::::::::::::::: | | *************************************** | | | | | | | 1 |
| | ************ | | | ****** | | **** | | | | 1 |
| | *********************** | | | | | | × 2.0.45.0 | ******* | | 1. |
| * ** | | | | ****** | | ****** | | | ****** | 1 |
| | | | *************************************** | ********* | | | | | | 1 |
| | ***-************* | | | | | | | | | - |
| | ************************ | | *************************************** | | | | | | | - |
| ***** | | | *************************************** | | | | | | | - |
| **** | | | | ***** | | | | | | 4 |
| | ******************** | | | | | | | | | 4 |
| **** | | | | | | | | | | 4 |
| **** | | | | | ******* | | | | | 4 |
| | *************** | | | | | | | | | 4 |
| | | | NANE | | | | | | | 4 |
| | *********** | | NOIT | | | | | | | 4 |
| | | | | | | | | | | d |
| | | | | | | | ***** | ****** | | j |
| | | | | ********** | | | | ****** | | d |
| | | | | | | | ***** | | | j |
| | | | | | ****** | | | | | d |
| | | | | | | | | | | d |
| | | | | | WW | | | | | |
| | | | | | | | | | | |
| | | | *************************************** | | ****** | | | | ***** | |
| | | | | *********** | ****** | | | | | |
| | | | | | | ***** | | | | |
| | | | ************************************** | ******* | | | | | | |
| | | | | | | | 100.000 | | | |
| | | | *************************************** | | ***** | | | | | |
| | | | *********************************** | | | | | | | 4 |
| | | | * | | ****** | | | | | |
| | | | *************************************** | ***** | | | | | | |
| | | | | | | | | | | |
| | | | **************** | ****** | | | | | | |
| | | | *********************************** | ********* | ******* | | | | | |
| | ************************* | | *************************************** | ****** | | | | | | - |
| | | | | | | | | | | |
| | | | *************************************** | ***** | | - | - | - | - | - |
| | | | | Total | | | | | | |

254. STOCK LIABILITY FOR CONVERSION OF SECURITIES OF OTHER COMPANIES

If at the close of the year the lessor companies included in this report were subject to any liability to issue their own capital stock in exchange for outstanding securities of constituent or other companies, give full particulars thereof hereunder, including names of parties to contracts and

253. CAPITAL STOCK CHANGES DURING THE YEAR-Concluded

date of the authorization by the public authority under whose control such issue was made, naming such authority. In column (e) include as cash all money, checks, drafts, bills of exchange, and other commercial column (d). paper payable at par on demand. For nominally issued stock, show

Particulars concerning the reacquirement of stock that was actually

| Net triad discounts of performance of insuing front in the performance of insuing in the performance of insuing front in the performance of insuing in the performance of insuing front in the performance of insuing in | | 810 | ocks is | SUED D | URING Y | EAR | Continued | 1 | | St | OCES RE | ACQUIR | go Dun | ING YEA | R | | |
|--|---|---|---------------------|----------|--|-----------------------|-----------|----------------------------|-----------|----------|---------|--------|---------|--------------------|--------|---|--------------|
| | Cash other pacquiservices as consider | value of propert ired or receivaleration | of y ed on | Net to | ctal disco n black) niums (in udes entr olumn (i | unts red). ries | Erper | nse of last oital stoci | ring k | P | | | | | loe | Remarks | |
| No NE | | (n) | | | (4) | | | (h) | | | (1) | | | (J) | | (%) | |
| No No. | - | | | • | | | • | | | | | | \$ | 1 | | | |
| | | | ***** | | ******* | | | ******* | | | ****** | | | | | | ********* |
| | | ***** | ***** | | ****** | ***** | ******* | | ****** | | | | | | ***** | | ********* |
| | | ***** | | ******* | ******* | ****** | ******** | | ****** | ******* | | -// | ******* | ****** | | | |
| ALONE - LANGE | | | | ******** | ******* | ***** | | | ***** | ******** | | ***** | | | | | ************ |
| NONE - | | | ***** | ****** | ******* | ****** | ******* | ******* | ***** | | 1 | | | | | | |
| NONE. | | | ***** | ****** | ****** | | ******** | | ****** | | | | | | | | |
| No ME | | | | | | | | | | | | | | | | | |
| NONE. | | | | | | | | | | | | | | | | *************************************** | |
| No NE | | | | ******* | ******* | | | | | | | | | | | | |
| None | | | | | | | | | | | | | | | | | |
| No ME | | ***** | | | ******* | | ***** | | ***** | ******* | ****** | | | | | | ****** |
| | | ***** | | ****** | | | | | | ******* | | | | | | | *********** |
| | | | | ****** | ******* | ***** | | | | | 17 | | ······ | | | | |
| | *** | ***** | ***** | ******* | | | | | | | XIX | 115 | ····· | | 1 **** | | ********** |
| | | | | ****** | | | | | | | VO | MA | | | | · · · · · · · · · · · · · · · · · · · | ********** |
| | | ***** | | | ******* | | | ****** | ****** | 1 | | | | | | | ********* |
| | | | | | | ***** | ******* | ******* | | ******** | ******* | ****** | | ******* | | *************************************** | *********** |
| | | ***** | ***** | ******* | | ***** | | | 240808 | | | | ******* | | | | |
| | | | | ****** | | | ******* | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | ******* | ***** | | | | | |
| | | | | | | | ****** | ******* | | | | | | | | | |
| | | | | | ******* | ***** | ******* | | | * | | | | | | | ********* |
| | | | | | | | | ******* | | ******* | | ***** | ****** | ****** | ***** | | ******** |
| | | | | ******* | | | | | | | | | | | | | |
| | | | | ****** | | ***** | | | | | | ***** | ******* | | | | ********* |
| | *** | | | | ****** | | | | | | | | ******* | | | | ********** |
| | | | | | | ***** | | ****** | | | ******* | ***** | | | | | ********** |
| | | ****** | ****** | | ****** | ***** | ******* | ****** | ****** | | ****** | | ******* | | ***** | | *********** |
| | | | | ******* | ******** | 1 | | ******* | | 14088844 | ******* | | | | | | ************ |
| | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | ~~~~ | | | ***** | | ************ |
| | | | | | | ***** | ******* | ***** | | | | | ******* | | | | |
| | | | | | ******* | | | | ***** | | | | ****** | | | | |
| | | ***** | | ******* | ****** | | | | | | | | | | | | |
| IN THE PARTY OF TH | - | | | | | - | | | - | - | - | | | all resident here. | - | | ********* |
| ar stock, show the number of shares. | | | | | ****** | 1 | | | | 1 | | | | | | 1 | |

NOTES AND REMARKS

INSTRUCTIONS CONCERNING RETURNS TO BE MADE IN SCHEDULE 261 ON PAGES 34, 35, 36, AND 37

Give particulars of the various issues of securities in accounts Nos. 765, "Funded debt unmatured," 768, "Debt in default," 767, "Receivers' and trustees' securities," 766, "Equipment obligations," and 764, "Equipment obligations and other debt due within 1 year," at the close of the year, together with interest accrued and interest paid during the year and total amount of matured interest in default. Include receipts outstanding for funded debt with their respective issues.

In column (a) enter the name of a reporting lessor company and give, thereunder, the name of each of its bonds or other obligations before listing those of a second lessor. The names of the lessors should be listed in the order in which they appear on the balance sheet. Classify the funded debt and securities of each lessor by accounts and according to the following designations in the numerical order given:

- (1) Mortgage bonds:
 - (a) With fixed interest.
 - (b) With contingent interest.
- (2) Collateral trust bonds:
 - (a) With fixed interest,
 - (b) With contingent interest.
- (3) Unsecured bonds (Debentures):
 - (a) With fixed interest.
 - (b) With contingent interest.
- (4) Equipment obligations (Corporation);
 - (a) Equipment securities.
 - (b) Conditional or deferred payment contracts.
- (5) Miscellaneous obligations.
- (6) Receivers' and trustees' securities:
 - (a) Equipment obligations.
 - (b) Other than equipment obligations.
- (7) Short-term notes in default,

Give totals for each group and subgroup of bonds or other obligations. Columns (f), (g), (h), (i), and (j) are intended further to classify the obligations of the company and are to be answered "Yes" or "No."

If an issue is a serial issue, the last date of maturity should be shown in column (c) preceded by the letter "S." If the payments required in the contracts for equipment obligations are unequal in amount (except for the last payment) or are to be made at irregular intervals, show a symbol against the entry made in column (c) opposite the name of such obligation and give particulars in a footnote.

If the issue is an income bond, the entry in column (d) should be the annual maximum rate of interest specified by the indenture. In column (k) show the approximate number of miles of road on which the mortgage is a direct first lien and in column (l) the approximate number of miles of road on which the mortgage is a direct junior lien. Do not consider any road or other property indirectly subject to either a first or junior lien through the pledge of collateral, leaseholds, or other contractual rights in making the returns required in columns (i), (j), (k), and (l).

In column (n) enter the amount of bonds both nominally and actually issued up to the date of the report and not the amount authorized.

Matured obligations amounting to less than \$50,000 which have not been presented for payment may be combined into a single entry designated "Minor items of matured obligations, each less than \$50,000," and the total of such items shown in a footnote.

No entries shall be made in this schedule with respect to issues of matured obligations nominally issued or nominally outstanding when no parts of such issues are actually outstanding.

For definitions of "nominally issued," "nominally outstanding," "actually issued," and "actually outstanding," see Schedule 251,

Entries in columns (v) and (w) should include interest accrued on funded debt reacquired, matured during the year, even though no portion of the issue is outstanding at the close of the year.

In column (y) enter the total in account No. 781, "Interest in default," at the close of the year.

On page 37, give particulars of changes during the year in funded debt and other obligations, following the same order in which they appear in the prior pages of this schedule.

In column (z) state whether issued for construction of new properties, for additions and betterments, for purchase of railroad or other property for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. Also give the number and date of authorization by the public authority under whose control such issue was made, naming such authority. For nominally issued securities, show returns in columns (z) and (aa) only.

For each class of securities actually issued, the sum of the entries in columns (bb) and (cc), plus discounts or less premiums, such discounts or premiums to be shown in a footnote applicable to each issue, should equal the entry in column (aa). For definition of expense, reportable in column (cc), see Definition 10 in the Uniform System of Accounts for Railroad Companies.

Particulars concerning the reacquirement of securities that were actually outstanding should be reported in columns (a), (dd), and (ee).

Include those securities that have been called for payment during the year for which liabilities has been transferred to account No. 763, "Other current liabilities."

| NOTES AND REMARKS |
|---|
| ······································ |
| |
| |
| *************************************** |
| |
| |
| *************************************** |
| ······································ |
| |
| *************************************** |
| |

| | 261, FUNDED | DEBT A | ND OTHE | R OBLIG | BATIONS | | | | | SECTION OF PROPERTY. |
|-------------|---|---|---------------------|---|---------------|--|--|--------------|---|---|
| | | | | INTEREST I | PROVISIONS | Does Osmo | SATION PROV | noz Fon- | IS OTHER (REAL OR OR LEASES JECT TO LAS OBLIGATION "YES" OF | PERSONAL |
| Line No. | Name of lessor company and name and character of obligation | Nominal date of issue | Date of maturity | Rate per- cent per annum (current year) | Dates due | Conver- | Call prior to matu- rity, other than for sinking fund | Sinking fund | First lien | Junior to first lien |
| | (4) | (b) | (e) | (d) | (e) | (7) | (g) | (h) | (1) | (1) |
| 1 2 | Houlon Branch Raylons G. | July 3 | Jul 3 | 6% | Ily3 | No | No | No | Jes | 10 |
| 2 | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ********** | ********** | | | | | ***** | |
| 4 | *************************************** | | | | | ********* | | | | |
| 8 | | | | | | | | | ******** | ********** |
| 6 | *************************************** | 1100 | R 6 | % 1 | Lynd S | ********** | | ****** | ******** | |
| 7 | *************************************** | yen | K | NO | 2745 | | | | | |
| 8 | *************************************** | 1 | | | 11- | | | ******* | ********** | |
| 9 | *************************************** | | Al | com | f The | 765 | ********* | ******** | ********** | ********* |
| 10 | ************ | | | CUCIO | ********** | | >• | | ********** | *********** |
| 111 | *************************************** | *********** | | | ********* | | ********** | | | |
| 12 | *************************************** | | | *********** | V#F#1 104#### | | | | | |
| 13 | *************************************** | | | | | | | | | |
| 14 | *************************************** | | | | | | ****** | | | |
| 16 | *************************************** | | | ********* | ********* | | | | | *.1********* |
| 17 | | | | | | ******** | | | | |
| 18 | | | ******* | | | | | ******* | ***** | |
| 19 | *************************************** | | | | | | | | | .,,,,,,,,, |
| 20 | *************************************** | | | ********* | | | ********* | | | |
| 21 | *************************************** | | | | | | ********** | | | |
| 22 | *************************************** | | | | | ********* | | ********** | | |
| 23 | *************************************** | | | | ******** | ******* | | *********** | ********** | |
| 24 | *************************************** | | | | | ******** | | | | *********** |
| 25 | | | | | ********** | | | ********** | U########### | |
| 28 | *************************************** | | | | *********** | *********** | *********** | | | |
| 27 | *************************************** | | 1 | | | | | | | |
| 28 | *************************************** | 1 | | | | | | ., | | |
| 30 | *************************************** | | | | | | | | ****** | |
| 31 | | ********* | | | | | | ****** | | ********* |
| 32 | *************************************** | | | | | ., | | | | |
| 33 | *************************************** | | | | | | | | ********** | |
| 34 | | | | | | | *** ******* | ********** | ********* | |
| 35 | *************************************** | | | | | The state of the s | ********* | ********* | >=+>== | ********** |
| 36 | *************************************** | | ********* | 1012/11/0 | ********* | | ******* | ********* | | |
| 37 | *************************************** | | | ********** | | | | | | |
| 38 | *************************************** | | 1 | | | | | | | |
| 39 | *************************************** | 1 | | | | | | | | ********* |
| 40 | *************************************** | | | | | | | ********* | | |
| 42 | *************************************** | | | | | | | ******* | | |
| 43 | *************************************** | | | ********** | | | | ******** | | |
| 44 | | | | | | | ********** | | ********* | |
| 45 | | | | | | | ********* | ******** | ******** | ********* |
| 46 | *************************************** | | | | | | | | ********** | ** ******* |
| 47 | *************************************** | | | ********* | | | | ~~******** | /********* | ********** |
| 48 | *************************************** | | | | ********* | | | | | |
| 49 | *************************************** | | | | | | | | | |
| 60 | *************************************** | | 1 | | | | | | | ******* |
| 61 | | 1 | | | | | | | | |
| 52 | *************************************** | | | | | | | | ****** | ****** |
| 54 | | | | | | | | | | ******* |
| 1 46 | | | | | | | | | | *************************************** |
| 1 | | | | | | | GRA | ND TOTAL | * * * * | |

| | | | | The second second | | | | March Carlo | | - | | - | - | - | ALL CANADA | · D | | - | - 1 | - | 100 | | | | *** | | - | - | 1 |
|----------------|-------------------------|---------------|--------|--------------------|----------------------------------|---|--|-------------|---------|--------|-------|----------|-----------|--|---|---|---------------------------|--|---|-------------------|-----------------------------|-------------------|------------|-----------------|-------------|-----------------|--------------|-------------------------------|-----|
| NUMBE NUMBE | ER OF | | | | Амс | UNT N | OMINAL | LY Is | SUED A | ND- | | | | ^A | MOUNT | MEAC | QUIRE | D AND | | - | Tota | L AM | NENT | ACTUA | TIA O | UTSTA | NDING | | 1 |
| DIRECT SUBJECT | L 10- | non | al emo | ant and sued | Helefunds ury (Iden sec | d in spe s or in to or pled strify ple surities mbol "a stured ubol "a | ecial treas- iged edged by | (| Cancele | d | To | tal amor | unt | Caro sink other (Iden thro | sled the ing fun wise can tify can ugh sin und by nbol "; | rough d or neeled neeled king | Helefunds ury (Iden | d in spectar or please trify please trify please trify please trifes about " | ecial treas- iged edged by | U1 (acc 766 | ematur counts , and 7 | ed 765, 67) | Ui (ac | nmatur count | red 764) | Mat pro for (se | ured avision | ad no made sent 768) | LIN |
| irst lien | Junior to first lien | | | | syu | atured ubol "1 | by' | | | | | | | syı | und by | 3") | no: | stured mbol " | by M") | | | | | | | | | | |
| (k) | (1) | | (m) | | 1 | (n) | | | (0) | | | (p) | | | (6) | | | (r) | _ | | (a) | | | (1) | | | (u) | | - |
| 1 | VOLLE | £29 | 000 | - | 3 | No | ue | 8 | No | ne | 5 | | ***** | \$ | | | * | | | \$ | | | * | | | \$ | | *** *** | |
| | | | | | | | ***** | | | | | | | | | ***** | | | | | ***** | | | | | | ***** | | - |
| | | **** | | | | ***** | ***** | **** | | ,,,,,, | ***** | | ***** | | | | | ***** | | ***** | ***** | ***** | | ***** | ***** | | | | 1 |
| | ********* | ***** | | ***** | ***** | **** | | | | | | 7 | <i>i</i> | .1 | ***** | | ***** | | ****** | ***** | ***** | | | | | | | -,-,-, | 1 |
| | | **** | ****** | ***** | **** | | ***** | 3. | 15 | 17 | 914 | 14 | ME | | **** | | | ***** | | | | | | | ***** | | | | 1 |
| | | | | | | ***** | | | | | | tina | | | | ***** | **** | ****** | ***** | | | | | ***** | | | -+*** | ***** | 1 |
| | ********* | | | ***** | **** | ***** | ***** | // | J. 7 | | VIC | ING | 95 | | .,,,,,, | ***** | **** | | ****** | ***** | | **** | | | ***** | | | .,,,,,, | 1 |
| | ****** | | | | | | ***** | ***** | ***** | | ***** | | ***** | | | | | ***** | | | | | | ***** | | | | | 1 |
| | | | | × | | Lin | ano | 4. | est | 6 | Like | C | HR | acu | 16 | m | M | 10 | H | Re | ads | A | QK. | Na | W. | | | | - |
| | | -ynes | | | | | | 0.000 | | | 10 | 14 | | | 7 | 1 | | | **** | | | | 1 | | 7 | **** | | | - |
| ****** | ********* | | ***** | 155 | al | 8 | - (| no | 1 4 | 6 | be | 01 | UN | ed | by | Th | 0 | Le | JOA | 2 8 | e | Bn | | | ****** | | - 49900 | | - |
| | | | | | | 0.0 | - 4 | | | ***** | | | | | 1 | | | | | ***** | | | **** | | | | | | - |
| | | | | B | 11 | re | ete | · | | .,,,,, | | | ***** | | | | | | | | | | | | | | | ***** | 1 |
| ****** | | | | 6 | 74 | | | **** | ****** | ***** | | | | | Α | ***** | | | 1 | 7 | **** | ***** | 1 | | | **** | | | 1 |
| | | | ***** | ***** | **** | Tu | de | wh | uee | 2 | Wi | + | dis | CB | in | do | 1 | he | 1 | 4 | en. | ex | to | da | 1 | | | | 1 |
| | ******** | | | | | | | **** | | | | | | | | | | | | | ***** | | | | | | | | 1 |
| | ********* | | ***** | b. | 1 | 00 | one | en | e | An | A | 4 | 1 | 25 | 00 | -71 | · | 19 | 12 | · | 10 | 30 | 01 | 1 | | | | ***** | 1 |
| ***** | ****** | | ***** | 7 | C | org | | 7, | , | AC. | 900 | 1 | L | 33 | ee. | // | ***** | 1.1. | Q | ~ | Ca | M | 10 | - 00 | ···· | | ***** | | 1 |
| | | | | 1 | hu | 210 | A | 1 | 5 | DA | 4 | | | ***** | ***** | | -3,534 | | | ***** | ***** | | | , | | | | | 1 |
| | | | | | | | | | 1 | | 1 | | ., | | | **** | | | ***** | | | | 1. | | | | | | - |
| | | | ***** | | ***** | ***** | ***** | | B4 | te | 00 | na | len | the | 1 | At | EIN | 5 | 1x | | no | 166 | S | ***** | | | - 4 + 7 + 1 | | - |
| ***** | | H. B. H. H. N | ***** | | ***** | ***** | | ***** | | -6 | | | | 1 | | 1 | | | | | | , | | ***** | -4287 | **** | ***** | ****** | - |
| | ******** | | | | ***** | >===== | ***** | | | | | | No | the | e | IN | | Up | ext. | 124 | 2.1 | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | **** | | ., | | | ***** | ***** | | | | | **** | - |
| | | | | | ***** | | | | ***** | | | | ***** | **** | | | **** | ***** | | ***** | | | ***** | | ***** | **** | | | 1 |
| ****** | ****** | | ***** | | | ***** | ***** | **** | ***** | ***** | | ***** | ***** | | ***** | ***** | **** | *** ** | ***** | | ***** | ***** | | ***** | | ***** | | | 1 |
| ******* | | | ***** | | | | | | | | | | | | -++++ | ***** | | ***** | | | | **** | | | | | | | - |
| | | | | | ***** | | ***** | | | | | | ***** | | | ***** | | ****** | | | | **** | **** | | ***** | | | **** | - |
| ****** | | | ***** | | | | ***** | ***** | ***** | | | | ***** | | ***** | | | ***** | | | | ***** | ***** | | | | | | - |
| ****** | | | ***** | ***** | **** | ***** | ***** | ***** | ****** | ***** | | | | | | | | ***** | ***** | | | | | | | | | | 1 |
| ***** | | | | | | >***** | ***** | | ***** | **** | | | ***** | | **** | ***** | *** ** | ***** | | | | | **** | | | | | | - |
| | | | | ***** | | | ***** | ***** | | **** | | ., | ***** | | | | ***** | ****** | | **** | ****** | | **** | | | | **** | **** | 1 |
| ***** | | | | | | | ***** | **** | ***** | | | | 2017 #141 | | | | | ***** | >#/ 124 | ***** | | | | | | | | | 1 |
| ******* | | 1 | | | | ****** | ***** | | | ***** | | | | ***** | ***** | ***** | | ***** | ***** | | | | | | | | | | 1 |
| | | | ** *** | | | | | | | | | | | | | ***** | | | ***** | | ***** | ***** | **** | ***** | | | | | - |
| | | | | | | | | | **** | | | | ****** | | | ***** | ***** | **** | ***** | | ***** | ***** | **** | ***** | | ***** | ***** | | 1 |
| **** | | | | | | ***** | ***** | | ***** | ***** | | | ***** | | ***** | ***** | | ***** | | | | ***** | | ***** | ***** | | | | - |
| ***** | ****** | | | | | | | | | | | | ->444 | ***** | ***** | ***** | **** | | ***** | | | ***** | | | | | | | - |
| | | | | - 40000 | | | | | ***** | | | | | | | | **** | ***** | ***** | | | | | | ***** | | | **** | - |
| ***** | | | | | | | ***** | | ***** | **** | | | ***** | | ***** | ***** | ***** | ***** | ***** | | | | 0.5888 | ****** | | | ***** | ***** | 1 |
| ****** | | - | ***** | | | | ***** | ***** | ***** | ***** | | | | | ***** | ***** | ***** | ***** | | | ****** | ***** | **** | | ****** | | ***** | | 1 |
| ****** | | | ***** | | 1 | | | | ***** | ***** | | | | | | ***** | | ***** | ***** | | | | | | | | | | 1 |
| **** | | 1 | | 1 | | | | | | | | | | | | ***** | | | | | | ***** | | | | | | | - |
| | ******* | 4 4 5 5 5 5 | 100100 | - cees | SAME. | A | 1 | - | | | | | | | | | The second | CC STREET | 133000000000000000000000000000000000000 | | | | The second | Real Property | | | | | |

| NAME OF TAXABLE PARTY. | 261. FUNDED DEBT | AND (| THER | OBLI | GATIO | NS-Co | ontinued | i | | | | | |
|------------------------|---|-----------|---|---|----------------------------|--|---------------------|------------|---------------------------|----------------|------------|------------------------|--------------|
| | | | | | Maria Contraction (Alberta | DURING | | T | | OTATION STATE | | THE WHITE PARTY | The sections |
| 7 | | | ONT OF | INTEREST | ACCRUED | DURING | YZAB | | | | | | |
| Line No. | Name of lessor company and name and character of obligation (List on same lines and in same order as on page 34) | Chi | arged to is | scome | Char | ged to inv | estment | Amoun | at of inter luring yea | est paid ar | Total a | mount of in default | interest |
| | (a) | | | | | | | | | | | | |
| | 30 | 5 | (*) | 1 | 8 | (10) | 1 | - | (#) | T | | (7) | |
| 1 | | | | | 1° | | | • | | | | | |
| 2 | | | | | | | | | | | | 1 | |
| 3 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
| | *************************************** | | | | | | | | | | | | |
| 7 | *************************************** | | | | | | | | | | | | |
| 8 | | | | | ******* | | | | | ******* | | ****** | |
| | | | ******* | ****** | | | | | | | ****** | ****** | |
| 10 | *************************************** | | | | | | | **** | ****** | | | ****** | ******* |
| 11 | *************************************** | | | | | | | | | | ******* | ******* | ******* |
| 12 | *************************************** | | - | | | | | | | | | | |
| 13 | *************************************** | | | | | | | ******* | | | | | |
| 14 | | | | | | | | | | | | | |
| 16 | *************************************** | - | ****** | | ****** | | | | | | | | ****** |
| 17 | | ********* | | | ******* | | | ******* | ******* | | | | |
| 18 | | | ******* | ******** | ******* | - | | ********** | ******* | | | ****** | ****** |
| 19 | | | | | | - | ******* | | ****** | ****** | | ******* | ****** |
| 20 | | | | | | 1 | | | ******* | atagagas | ****** *** | ******* | ******* |
| 21 | | | | | ********* | | | | | | | ******* | ******* |
| 22 | | | | | ******* | | | | | | | | |
| 23 | ······ | | | | | | | | | | | | |
| 24 25 | | | | | | | | | | | | | |
| 26 | *************************************** | | ******* | | | | | ****** | ******* | | ******* | | |
| 27 | | | | ******* | ****** | | | | ****** | | ****** | . * * * * * * * * | |
| 28 | | | | ******* | ******* | | | ******** | ****** | ******* | ******* | | |
| 29 | | | | | ******** | | | | | ******* | ******** | | |
| 30 | *************************************** | | | ******* | ********* | | | | | | | | |
| 31 | *************************************** | | | | | | | | | | | | |
| 32 | | | | | ******* | | | | | | ******** | | |
| 35 | *************************************** | | ****** | ****** | | | | ******* | | | | | |
| 35 | | | | | | ****** | | ******* | ****** | | ******* | | |
| 36 | | | \$5500000000000000000000000000000000000 | | ******** | | | | | | ******* | | |
| 37 | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | |
| 39 | | ******** | | | | | | | | | | | |
| 40 | | | B1017:0007:01 | ****** | | | | | | | | | |
| 41 | | | | | | | | | | | | | |
| 42 | *************************************** | ******** | ******* | 650000000000000000000000000000000000000 | | DESCRIPTION OF THE PERSON OF T | MORE HT. NO. 10 CO. | | | | ******* | | |
| 44 | *************************************** | | | | | ****** | | ******** | | | | | |
| 45 | *************************************** | ******* | ******* | ******* | ******** | | | | | ****** | ******* | | |
| 46 | *************************************** | | | | | | | | | | ****** | | |
| 47 | *************************************** | | SSE 10 10 S | | | | | | | | | | |
| 45 | | | | | | | | | | | | | |
| 49 | *************************************** | ******* | | | **.**** | | | | 95.2578337 | | | | |
| 50 | | | | | ****** | | | | | | | | |
| 51 | *************************************** | | | | | | | | ****** | | ******* | | |
| 53 | | | | | | | | | ****** | | ****** | | |
| 54 | *************************************** | | | | | ******* | | | | | | | |
| | | | | | ******** | | | | ******* | | | | |
| 66 | GRAND TOTAL | ******** | | | | | | | | | | | |

| SECURITIES ISS | UED DUBING | YEAR | | | | | | | | SEC | URITIES | REACQU | IRED D | URING | YEAR | 1 |
|---|------------|----------|----------------|-------------------|----------------------------------|--------------------------|-------------------------------|-------------------------|------------|----------|---------------|---------|--------|-----------|--------|---|
| | | | | | | | | | | | Λ, | OUNT E | EACQUI | GED | | |
| Purpose of the issue and authority | | Par vali | 10 | Net pr for iss | nceeds r ue (cast quivaler | eceived or its it) | Exp | ense of is securitie | suing s | | Par vale | 26 | Po | irchase (| price | L |
| (¢) | | (22) | | | (bb) | | | (ec) | | | (dd) | | | (66) | | |
| | 1 | 1 | 1 | 5 | | | \$ | | | \$ | 1 | I | 8 | 1 | | |
| | | - | | | | | | | | | | | | | | |
| | ***** | | | | | | | | | | | | ****** | | | |
| *************************************** | ****** | | | | | | | | | | | | | | | |
| | ****** | - | | | | ****** | | | | | 1 | | | | | |
| *************************************** | ***** | | 1 | 1 | ****** | | | | ****** | ****** | | ***** | | ****** | | 1 |
| *************************************** | | | 1 | | 1 | | | 1 | | | 1 | | | | | |
| | | | 1 | | | | | | | | | | | | 1 | |
| *************************************** | | | | | | | | | | | | | | | | 1 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 |
| *************************************** | ***** | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | 1 |
| | ***** | | | | | | | ****** | | | | | | | | - |
| | ***** | | | ****** | | ***** | | | | | ****** | | | | | l |
| *************************************** | | | | | | ***** | | | | | | | | | | 1 |
| | ***** | | | | | | | | | | | | | | ****** | 1 |
| | ***** | | | | | ***** | 1.65 = 7 = 8 | | | .,,,,,,, | | | | | | 1 |
| | | | | | | ****** | | | ****** | | | | | | | 1 |
| | *** *** | 1 | | | ****** | | | ****** | ****** | ****** | ****** | ****** | ****** | ****** | | |
| | | 1 | 1 | | | | *** | ****** | ****** | | | ******* | | | | |
| | | 1 | | | | | | | ****** | | | ******* | ****** | | | |
| | | | | | | | | | | | | | ****** | | | |
| | | | | | | | | | | | | | | | | |
| ······································ | | | | | | ****** | | | | | | | ****** | | | |
| *************************************** | | | | | ****** | | | ****** | | | ****** | | | | | |
| | | | | ***** | | | | | | | ****** | | | | | |
| | | | | | ****** | ****** | | ****** | ***** | | ******* | | | | | |
| *************************************** | | | | ****** | ****** | ****** | | | ****** | | , | | | ****** | ***** | |
| *************************************** | ***** | | | | | ****** | ****** | | | | | | | ****** | | |
| *************************************** | | | ***** | ****** | | | ****** | | ****** | | | | | ****** | | |
| ······································ | | | | | | | ****** | | | | | ****** | ****** | | | |
| *************************************** | | | | ****** | ****** | | ****** | | | ****** | | ****** | | | | |
| *************************************** | | | | ****** | | | ****** | 400-000 | ***** | ****** | | ***** | | ***** | ****** | 1 |
| | | | ****** | ****** | ******* | ***** | ****** | ****** | | ****** | ****** | | ***** | ****** | ****** | |
| *************************************** | | | | ****** | ****** | ****** | ****** | | ****** | ****** | ****** | | ***** | ****** | ****** | |
| | | | | 7.545.55 | | ****** | | | ****** | ******* | | | | ****** | ****** | |
| *************************************** | | 1 | | | | | ****** | ****** | | | | ****** | | | ***** | |
| | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | ****** | ****** | | ****** | | | | | ****** | | ***** | | | |
| | | | | ****** | | ****** | ****** | | | | | ****** | | ****** | ****** | |
| *************************************** | | | | **** | | | ****** | | | | ***** | | | | | |
| | ***** | | | | | | ****** | | | | ****** | ****** | ***** | | | |
| *************************************** | | | | | | 1. 44. 74.47 | ****** | ****** | **** | | | | | | | |
| *************************************** | | | | ****** | | | | **** | ***** | ***** | ****** | | | | ****** | |
| | | | 10. 440 | | | ***** | ~#22/## | ***** | ****** | | | ****** | ****** | | | |
| | | ****** | | | | | | | | | ****** | | ***** | | ***** | |
| | | | | | | | | ****** | | ****** | | | | | | |
| *************************************** | | - | atomic rapidal | - | - | ********* | MARKET AND THE PARTY NAMED IN | TOTAL PROPERTY. | - | - | HARM WHILE | - | - | - | | |

266. INTEREST ON INCOME BONDS

1. Give particulars concerning interest payable, accrued, paid, and accumulated and unpaid on the securities having contingent interest provisions classified as (1) Mortgage Bonds, (2) Collateral Trust Bonds, and (3) Unsecured Bonds (Debentures), in schedule 261, "Funded Debt and Other Obligations."

2. In columns (a), (b), and (c) state the name, amount, and nominal interest of the year plus those retired during the year.

| | | | | | | | A | MOUNT O | V INTER | KST | |
|------------|---|---------------|--|-------------------|---|-----------|--|----------------|-------------|--|----------------|
| ine No. | Name of issue (from schedule 261) | Amor | unt actua n d i ng (chedule 26 (b) | lly out- (from | Nominal rate of interest (from schedule 261) | Ma po) | timum at rable, if e: (d) | nount wroad | gen sion | unt actual e under t interest ns, chars ome for th (e) | continue provi |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| • | *************************************** | | 100.2019.5 | | | | 100 100 100 100 100 100 100 100 100 100 | | | | |
| • | | | | | | | | | ***** | ******* | **** |
| 6 | *************************************** | | | | | | | | | | |
| | ······································ | | | | | | | ****** | | ****** | |
| | *************************************** | 110 PART 1103 | | E07.00.0180165 | | | | | | ****** | **** |
| 8 | | | | | ********* | | | | ***** | ****** | **** |
| | | | | ****** | | ***** | | | ***** | | |
| 0 | Af x 1+6 | | | | | | ****** | | | | |
| | J.V.O.NK.* | | ****** | ****** | | | | | | | |
| 2 | | | **** | | | | ***** | | | | |
| 3 | | | | | | | ******* | | ***** | ****** | |
| 4 | | | ****** | | | | | | | **** | |
| 8 | | | | | | | | ******* | | | |
| 6 | | | | | | | | | ***** | | |
| 7 | | | | | | | | | | | |
| 8 | | | | ******* | | | | | | | |
| 9 | | | | | | | | ****** | | | |
| | | | 1 | | | | | | | | |

Give full particulars of amounts included in balance sheet account No. 769, "Amounts payable to affiliated companies," by each lessor company included in this report. Notes and open accounts should be stated separately.

| Line No. | Name of debtor company | Name of creditor company (b) |
|-------------|---|---|
| | | |
| 1 | *************************************** | *************************************** |
| 2 | ******* | |
| 3 | | |
| • | NONE. | *************************************** |
| 6 | NONE. | |
| 0 | | |
| 1 | | |
| | | |
| 10 | | |
| 11 | | |
| 12 | *************************************** | |
| 13 | *************************************** | |
| 14 | *************************************** | |
| 15 | | *************************************** |
| 16 | *************************************** | *************************************** |
| 17 | | *************************************** |
| 18 | | |
| 19 | *************************************** | |
| 20 | *************************************** | |
| 21 | *************************************** | *************************************** |
| 22 23 | *************************************** | |
| 24 | | |
| 25 | | |
| 26 | *************************************** | |
| annar can | | |

266. INTEREST ON INCOME BONDS-Concluded

4. In column (e) show the amount of interest charged to the income |

applicable to the current year's accruals, and those applicable to past

4. In column (e) show the amount of interest charged to the income account for the year.

5. In column (f) show the difference between columns (d) and (e).

6. In columns (h), (i), and (j) show the amounts of interest actually paid during the year, segregated in columns (h) and (i) between payments

| - | | | AMOUNT OF INT | EREST-Continued | | | | | |
|--------------------|--|--------------------------|---------------|---|-------|-----------|-------------------------------|--|-----|
| DIFFERENCE BETWEE | N MAXIMUM PAYABLE (P EAR) NT ACTUALLY PAYABLE | (KD | TOTA | L PAID WITHIN TE | i R | | Period for, or percentage of, | Total accumulated un- | Li |
| Current year | All years to date | On secount of cur (h) | rrent year Or | account or prior 3 | ears | Total (J) | for which cumulative, if any | earned interest plus earned interest unpaid at the close of the year | |
| | • | | 1 | | | | | . | 1 |
| | | | | *** | | | | ******* | - |
| | | | | | | | | | |
| | | | | *** *********************************** | | | | | - |
| | | | | *** ********* **** | | | | | 1 |
| ************ | ***** | | | | | | | | |
| ****** ******* *** | | | | | | | | | - |
| | | | | | | | ***** | | |
| | | | | | | | | | - 1 |
| | | | W/ | NE | | | ***** ************ | | |
| ***** | | | 100 | 11/2 | | | **** | | . 1 |
| | | | | 2 | | | | | 1 |
| | | | | | | | **** | | 1 |
| | | | | | ***** | | **** | ******* | 1 |
| | | | | | | | | | 1 - |

Entries in columns (g), (h), and (f) should include interest accruals and interest payments on debt retired during the year, even though no portion of the debt remained outstanding at the close of the year.

| | | | BALANCE | AT CLOSE | OF YEAR | | | | Rate of | | Int | RREST ACC | RUED DO | EING YE | AB | | | | 1 |
|-------|--------------|------------|----------|-------------|---------|------------|------------|-----------|------------|--------|-----------|-----------|----------|-------------------------------|----------------------------|---------|--------------------|------------|---|
| | Notes (e) | | | pen account | 4 | | Total (e) | | interest | c | harged to | ncome | Charg | ed to cons investme (h) | struction or at account | In | erest paid year | during | |
| | | | • | | | 5 | | | % | \$ | | | | | 1 | \$ | | | 1 |
| ***** | | 1 | | | ******* | | | | | | - | - | | ******* | | ****** | | | |
| | | | | | | ********* | | | ********** | | | - | | | | ****** | | | - |
| | | | 34704440 | | | ********** | | | ********** | | | | ******* | | | ****** | | | - |
| | | | | | | | | | Z | | | | | | ********* | ****** | ******* | | - |
| | | | | | | | | 1 | 1-10 | | | | ******** | | ******** | | | ******** | - |
| | | | | | | 700000000 | | / | one | | | | | | | | ******** | ********** | 1 |
| | | | | ********* | | | | / | - | | | | | | | ******* | *** ****** | | 1 |
| *** | | | ****** | ********* | ******* | | | | / | | | | | | | ******* | | ******** | 1 |
| **** | | | | | ****** | | | ******** | | | | | | | | | ~ ******** | ******** | 1 |
| **** | | | | | ****** | ******** | | ******** | ********* | | | | | | | | | ********* | 1 |
| | | | | | ******* | ******* | | ******** | ********* | | | | | | | | | | 1 |
| | | | ****** | | | | | ********* | | | | | | | | | | | 1 |
| | | | ******* | ******** | ******* | ******* | ******* | ******* | ******** | | | | ******* | | | | | ********* | 1 |
| **** | | | | ******* | ****** | | ******** | ******** | ********* | | | | | | | | | | 1 |
| | ******** | | | ******** | ****** | ******* | | ********* | ********* | ***** | | | ******* | ******* | | | | | 1 |
| | | | | ******** | **** | | | ******** | | | | | ****** | ******* | | | | ******** | 1 |
| **** | | | ****** | ******** | ****** | | ****** | | ******* | | ******** | | | | | | | ******** | 1 |
| negad | | | | | ****** | ******** | ******** | ******** | | | | ******* | ****** | | | ****** | ******* | ****** | ı |
| ***** | | | ******* | | ****** | ******* | | ********* | | | | | | | | ****** | ******** | | 1 |
| **** | | ********** | ******* | ******** | | ******* | ******* | ******** | | | | | | ****** | | | | | - |
| | | ******** | ******* | | ****** | ******* | ********** | ******** | | | | ******* | ******* | ******* | ******** | | | ******** | 1 |
| | | ******* | ******* | ******** | ****** | | ******* | | ********* | | | | | ******* | | | | ******** | |
| ***** | | ********* | ******* | | | ********* | | | ********* | | | ******** | ******* | ******* | | | ******* | | - |
| | ********* | | | ******** | ****** | ******** | | | | | | | ******* | | | | | ******** | 1 |
| - | | | ***** | ******* | ***** | ****** | | ******** | | ****** | | | | | | | | | U |

282. DEPRECIATION BASE-EQUIPMENT OWNED

Show the ledger value of all equipment owned by each lessor company included in this report. The totals of columns (c) and (j) should correspond with the carrier's investment in equipment as carried in the accounts, as of the beginning and close of the year, respectively.

If the depreciation base is other than the ledger value a full explanation should be given, together with a statement by primary accounts reconciling the difference between the figures used as the depreciation base and those carried in the ledger as investment in equipment.

| | | | | | | DEN | TS DURIN | G THE Y | BAR | | | REDITS | DURING | THE | YEAR | | 1 | | |
|----------|--|--|---------------------------------|--|--|------------------------|-------------|------------------|---|------------|---------------------|---------------------------|----------|------------|------|------------|-------------|--------------------------|------------|
| ne o. | Name of lessor company | Account | | dalance at uning of year | | tions and erments | Other d | lebits | Total deb | its | Property retired | 0 | ther cre | edits | Tot | al credits | 1 | Balance s close of ye | nar Tak |
| _ | (a) | (b) | - | (e) | 1. | (d) | 8 | | \$ | 8 | (8) | 8 | (84) | | 3 | (4) | 1 | 1 | T |
| | | | | | 1. | | | | | 1 | | | | | | | 1 | | |
| | | (52) Locomotives | | | | | | - | | | 1 | | | | | | - | 7 | |
| | | (53) Freight-train cars | | | | | | | | | | | | | | | | | - |
| | | (54) Passenger-train cars | | | | | | | | | | | | ***** | - | | | | 1 |
| | | (55) Highway revenue equipment | | | 1- | | | - | | | 1 | | | | | | | | - |
| | | (56) Floating equipment | | | | | | | | | | | | | - | | | | - |
| | | (57) Work equipment | | | - | | | | | **** | 1 | | | | | **** | | | 1 |
| | | (58) Miscellaneous equipment | - | | - | | | - | | | 1 | | | | | | - | _ | 7 |
| - | | Total | | CONTRACTOR SERVICES | - | OMETE SHAPE | 10000 ISSUE | | - | | - | DESCRIPTION OF THE PERSON | C COLUMN | omentum. | | | - | - | - |
| | | (52) Locomotives | - ENDONE TO STATE OF | Company of the Control of the Contro | The state of the s | | | | Maria Company of the | | - | | | | | | | | - |
| | | (53) Freight-train cars | | | | | | | | | | | | ***** | | | - | | -1 |
| | | (54) Passenger-train cars | | | | | 7 | | | | | | | ***** | | | | | - |
| | | (55) Highway revenue equipment | | | | | A/ | nA | 12 | | | | | **** | | | | | |
| | | (56) Floating equipment | | | | | 10 | VIV | 9 | | | | | ***** | | | | | |
| | | (57) Work equipment | The same of the same | | | | 1 | - | - | | | | | | | | | | |
| | | (58) Miscellaneous equipment | | | - | | - | | | | - | | - | | - | | - | | - |
| 100 | THE RESIDENCE OF THE PARTY OF T | Total | | - | | NAME OF TAXABLE PARTY. | - | ata afficiation. | MARKET TONOBOROUS D | DEB-22: 25 | no mentucia u | - | a meuman | 100/07/200 | _ | | ED PETERSON | 100000000 | |
| | | (52) Locomotives | | | | | | | | | | | | | | | | | |
| | | (53) Freight-train cars | () () () () () () () () | | | | | | | | | | | | | | | | - |
| | | (54) Passenger-train cars | | | | | | | | | | | | | | | | | |
| | | (55) Highway revenue equipment- | | | | | | | | | - | | | | | | | | - |
| | | (56) Floating equipment | | | 1 | | | | | | | | | | 1 | | | | |
| | | (57) Work equipment | | | | | | | | **** | | | | | | | | | |
| | | 우리나이는 중요하셔요 하고 있는데 하고 그래 나를 하고 있다. 그리고 하고 하고 하고 있는데 없었다. | | | | | | | | | | | | | | | | | |
| | | (58) Miscellaneous equipment | | | | | | | | | | | | | | | | | |
| | | (52) Locomotives | | | | | | | | | | | | | | | | | - |
| | | (53) Freight-train cars | | | | | | | | | | | 1 | | | | | | |
| | | (54) Passenger-train cars | | | | | | | | | | | 1 | | | | | | |
| 1 | | (55) Highway revenue equipment | | | | | | | | | | | | | | | | | |
| 1 | | (55) Highway revenue equipment———————————————————————————————————— | | | | | | | | | | | | | | | | | |
| 1 | | (57) Nork equipment | | | | | | | | | | | | | | | | | |
| | | [24] [25] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | | | | | | | | | | | | | | | | | |
| | | (58) Miscellaneous equipment | | | | | | | | | | | | | | | | | |
| - | | (52) Locomotives | | | | | | | | | | | | | | | | | |
| | | (53) Freight-train cars | | | | | | | | | | | | | | | | | |
| | | (54) Passenger-train cars | | | | | | | | | | | | | | | | | |
| 1 | | (55) Highway revenue equipment | | | | | | | | | | | | | | | | | |
| 1 | | (55) Highway revenue equipment (56) Floating equipment | | | | | | | | | | | | | | | | | |
| - | | (56) Floating equipment | | | | | | | | | | | | | | | | | |
| | | (57) Work equipment | | | | | | | | | | | | | | | | | |
| - | | (58) Miscellaneous equipment | | | | | | 1 | | | | | | | | | | | 1 |

| | (52) Locomotives | | | | |
|---|---|-------|--|---------------------------|---|
| 1 | (53) Freight-train cars | | | | |
| | (54) Passenger-train cars | | | | |
| | (55) Highway revenue equipment | | | | |
| 5 | (56) Floating equipment | | | | |
| 3 | (57) Work equipment | | | | |
| , | (58) Miscellaneous equipment | | | | |
| | Total | | | | |
| | (52) Locomotives | | | CHARGES STATE TOWNSHIP IS | White Street, Square and Street, Square and |
| 2 | (53) Freight-train cars | | | | |
| , | (54) Passenger-train cars | | | | |
| | (55) Highway revenue equipment | | | | |
| , | (56) Floating equipment | | | | |
| | (57) Work equipment — | | | | |
| , | (58) Miscellaneous equipment | | 1 | | **** |
| | | | | | |
| | (52) Locomotives | | ALIENT RIES COLUCTO | BEION BUD BLUES O | THE PERSONS WINDOWS |
| | (53) Freight-train cars | | | | |
| | (54) Passenger-train cars ————— | | - | | |
| | (55) Highway revenue equipment | | | | |
| | (56) Floating equipment | Marie | | | |
| | (56) Floating equipment———————————————————————————————————— | IVANE | | | **** |
| | (58) Miscellaneous equipment ——— | 10000 | | | |
| | | | | | |
| | (52) Locomotives | | Committee of the last of the l | SERVICE TOTAL SECURIOR DO | THE TREATMENT CONTRACT |
| | | | 1 | | |
| | (53) Freight-train cars | | | | |
| | (54) Passenger-train cars | | | | |
| | (55) Highway revenue equipment | | | | |
| | (56) Floating equipment | | | | |
| | (57) Work equipment | | | | |
| | (58) Miscellaneous equipment | | | | |
| | Total | | - | | MINIT WHATCHERS THE SERVICES |
| | (52) Locomotives | | | | |
| | (53) Freight-train cars | | | | |
| | (54) Passenger-train cars | | | | |
| | (55) Highway revenue equipment | | | | |
| | (56) Floating equipment | | | | |
| | (57) Work equipment | | | | |
| | (58) Miscellaneous equipment | | | | |
| | Total | | | | |

.

285. ACCRUED DEPRECIATION-ROAD AND EQUIPMENT

Give the particulars called for hereunder of the credits and debits made to account 735, "Accrued depreciation—Road and Equipment," during the year which relate to equipment by each lessor company included in this report. A debit balance in column (c) or (j) for any primary account should be preceded by the abbreviation "Dr."

| | | | | | _ | CREDITS | TO RES | SERVE I | DURIN | THE Y | EAR | | DEST | 18 10 F | RESE | RVE D | URING | TRE | YEAR | | | | |
|--------|--|--|--|--|-------|--|--|--|------------|--|---|----------|--|---|--------|---|--|---|------------------------|--------------------------|--|---|---------|
| No. | Name of lesser company (a) | Account (b) | beginnis | nce at ng of year (c) | | Charpes to others (cl) | 0 | ther cre | dits | | credits | | Charges ! retireman | | 01 | ther det | oits | T | otal de | bits | | Balance a lose of yes | |
| | | | 3 | | 8 | II | 8 | | | 3 | | | | | 8 | | | 8 | | | 3 | 1 | T |
| 1 | | (52) Locomotives | | | | | | | | | | | | | | | | | | | | | |
| 2 | | (53) Freight-train cars | The second second second second second | | | | | Section Consumption of the Consu | | BOAT TO STATE OF THE | | | | | | | | | | | The state of the s | | |
| 3 | | (54) Passenger-train cars | | | | | | | | | | | | | | | | | | | | | |
| 4 | | (55) Highway revenue equipment | | | | CONTRACTOR OF STREET | | Contract to the second | | | | | The second secon | | | | | | | | #P03500600369008 | | U150205 |
| 8 | | (56) Floating equipment- | | | | | | | | | | | | | | | | | | | | | |
| | | (57) Work equipment | | | | | | | | | | | | | | | | | | | | | |
| 7 | | (58) Miscellaneous equipment | | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | | | | | | | | | | | | | *** | ***** | | | | 1 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Total ———————————————————————————————————— | | | | | THE SHARE | | | 20000 2000 | emen assem | | a sametament | THEODER | - | DATE OF THE PARTY | | BEATTS | MENNA | THE STREET | TOTAL PROPERTY. | 200000000000000000000000000000000000000 | - |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | (53) Freight-train cars | | | | | | | | | | | | | | | | | | | | | |
| 14 | | (54) Passenger-train cars | | MODELLO MERCHANI | | TO BE STORY OF THE PARTY OF THE | | THE STATE OF THE S | | | Children College | 2015 | CONTRACTOR OF THE PARTY OF THE | THE BUS TORKS | | GHEODINE COM | | | | | | | |
| :5 | | (55) Highway revenue equipment- | | | | | | | | | | | | | | | | ENGINEER PROPERTY. | | Control of | | | |
| 16 | | (56) Floating equipment | | | | | | | | | | | | | | | | | | | | | |
| 17 | | (57) Work equipment | | | 1 | | | | | | | | | | | | | | ***** | | | | - |
| | | (58) Miscellaneous equipment | | | _ | | | - | _ | | | | - | | - | | - | - | | - | | - | - |
| 15 200 | THE REAL PROPERTY OF THE PARTY | Total | - | PERSONAL SECURIS | mr mu | - | mm 2753 | TATAL DESIGNATION OF THE PERSON OF THE PERSO | SERVICE . | 20,0000 20512 | 200 | 100 | e commune | PRODUCE OF | MESTS: | ******** | - | 20203 | minerance. | comme | constructed | TO THE REAL PROPERTY. | |
| 21 | | (52) Locomotives | | | | | | | | | | | | | | | | | | | | | |
| 22 | | (53) Freight-train cars | | | | | | | | | | | | | | | | | | | | | |
| 23 | | (54) Passenger-train cars | | | | | | | | | | | | | | | | | | | | | |
| 24 | | (55) Highway revenue equipment- | | | | | | | | **** | | | - | | | | | | ***** | | | | |
| 25 | | (56) Floating equipment | | **** | | | | | **** | | | | | | | | | **** | | | | | - |
| 25 | | (57) Work equipment | | | | | | | | | | | | | | | | | | | | | |
| 27 | | (58) Miscellaneous equipment | - | | + | | _ _ | - | | | | _ _ | - | | _ | | | | | | | | _ |
| 28 === | Pro-Other Desire Only Annual Service Control C | Total | - CONTRACTOR SEE | mornes decree | _ | C UNIONE COM | TOTAL PRODUCT | *Change of | NEWSON CO. | 100000 1000 | NAMES OF TAXABLE | 100 TEST | | | - | DESCRIPTION OF | - | TERRITO . | THE SECTION AND PARTY. | - | and the same | 400000000 | |
| 31 | | (52) Locomotives | + | | | | | | **** | | *** *** | | | | | | | | | | | | |
| 32 | | (53) Freight-train cars | | | | | | | | | | | | | | | | | | | | | |
| 33 | | (54) Passenger-train cars | | | - | | TO THE RESERVE OF THE | THE RESERVE OF THE PARTY OF THE | | | | | | | | | THE RESERVE OF THE PARTY OF THE | | | The second second second | | | _ |
| 34 | | (55) Highway revenue equipment- | | | | | | | | | | | | | | | | | | | | | |
| 35 | | (56) Floating equipment | | The second secon | | | | The second second second | | | | | THE RESERVE OF THE PARTY OF THE | CONTRACTOR OF THE PARTY OF THE | | | | 0.000 | | | THE RESERVE OF THE PARTY OF THE | | 400 |
| 36 | | (5?) Work equipment | | | | | THE PERSON | | | | | | | SCHOOL STATE | 3.0 | RETREE STORY | | 000000000000000000000000000000000000000 | | | \$100 COS 1150 S | | |
| 37 | | (58) Miscellaneous equipment | | TOTAL STREET, | | | | The second second | | A CONTRACTOR | THE RESERVE TO SERVE THE PARTY OF THE PARTY | | | 5152300000000000000000000000000000000000 | | and the same of the same of | NOT PROVIDE | 0.0000000000000000000000000000000000000 | | | | | |
| 38 | | Total | | | | | | | | MESTICAL DESIGNATION OF THE PERSON OF THE PE | | | | | | | | | | | | | |
| 41 | | (52) Locomotives | 1 | | | | | | | | | | | | | | | | | | | | |
| 42 | | (53) Freight-train cars | 1 | | | | | | | | | | | | | | | | | | | | |
| 43 | | (54) Passenger-train cars | 1 | | | | | | | | | | | | | | | | | | | | |
| 44 | | (55) Highway revenue equipment- | | | 1 | | | | | | | | | | | | | | | 1 | | | |
| 45 | | (56) Floating equipment | - | | | | | | | | | | | | | | | | | | | | - |
| 48 | | (57) Work equipment | | | | | | | | | | | | | | | | | | | | | |
| 47 | | (58) Miscellaneous equipment | | | | | | | | | | | | | | | | | | | | | |
| 48 | | Total | | COLUMN TO THE OWNER. | | 4 | 57 THE STATE OF | | | | - H-101 (\$1.05 H) | | | | | | | | | | - | | - |

52) Locomotives ----(53) Freight-train cars-----(54) Passenger-train cars -----(55) Highway revenue equipment----(56) Floating equipment----(57) Work equipment -----(58) Miscellaneous equipment ----Total ----(52) Locomotives ----(53) Freight-train cars----(54) Passenger-train cars -----(55) Highway revenue equipment----(56) Floating equipment-----(57) Work equipment -----(58) Miscellaneous equipment ----Total ----52) Locomotives -----53) Freight-train cars-----54) Passenger-train cars -----55) Highway revenue equipment----(56) Floating equipment----(57) Work equipment -----58) Miscellaneous equipment ----Total ----(52) Locomotives ----(53) Freight-train cars-----(54) Passenger-train cars ----(55) Highway revenue equipment----(56) Floating equipment----(57) Work equipment -----(58) Miscellaneous equipment ----Total ----(52) Locomotives ----(53) Freight-train cars-----(54) Passenger-train cars ----(55) Highway revenue equipment-(56) Floating equipment----(57) Work equipment -----(58) Miscellaneous equipment ----Total ----

286. DEPRECIATION RESERVE-ROAD AND MISCELLANEOUS PHYSICAL PROPERTY

Give a classified statement, for each lessor company included in this report, of the credits to the reserve accounts for depreciation of road and miscellaneous physical property during the year, and the charges to the reserve accounts during the year because of property retired; also the balances in the accounts at the beginning and at the close of the year.

| 0. | Item (a) | | (b) | | | (e) | | | (d) | | | (e) | |
|----|--|-----------------|-------------------------|--------------------|--------------------|------------------|---------------|--|--|-----------|------------------|---------------|----|
| | CREDITS | | I | T | \$ | 1 | T | \$ | T | T | | T | T |
| | Balances at beginning of year Accrued depreciation—Road. | | | | | | | | | | | | |
| 1 | Control of the Contro | 100 mm (200 mm) | | ****** | | | | | | | | | |
| 1 | Road property (specify): | 1 1 1 | x z x | xx | * * * | x x x | X X | x x x | * * * | 1 1 | XXX | 2 2 2 | 2 |
| 1 | *************************************** | | ********* | | - | | ******* | | | | | | |
| 1 | *************************************** | | | | | | | | | | | | " |
| 1 | | | | | | | | | | | | 1 | |
| 1 | *************************************** | | | | | | | | | | | | |
| 1 | ************************** | | | | | | | | | | | | |
| 1 | *************************************** | | | | | | ******* | | | | | | |
| 1 | *************************************** | | | ******* | | | | | | | | | |
| 1 | *************************************** | | | | | | | | | | | | |
| 1 | | | | ******* | | | | | | | | | |
| 1 | | | | | | ******** | | | ******** | ****** | | | |
| 1 | ······································ | | | 1 | | | | ********* | ******** | ****** | ********* | | |
| - | | | | | | 11 | | 4 | | | 1 | ******* | |
| 1 | | | | | | No | NE | | | | | | |
| 1 | | | | | | 110 | - | | | | | | |
| 1 | | | | | | | / | | | ******** | | | |
| 1 | | | | ****** | | | | | | | | | |
| 1 | Miscellaneous physical property (specify): | * * * | x x x | 5 % | * * * | | x x | 2 X X | * * * | x x | * * * | * * * | 1 |
| 1 | *************************************** | | | ******* | | | | | | ****** | | ******* | |
| 1 | *************************************** | | | ****** | | ******* | ******* | ******* | | ****** | | ******** | - |
| 1 | *************************************** | | | ******* | | | ******* | ********* | | ****** | | | |
| 1 | TOTAL CREDITS | | | | | | | | | - | | | - |
| 1 | Девітв | MORRESON DA | NOS. PERSONAL PROPERTY. | STETE COLUMN | THE REAL PROPERTY. | 505-00-460707000 | Mary (street) | THE ARTHUR AND AND ADDRESS OF THE AREA | STORESTON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF | OTHERDELL | DPARTOR DECISION | LOST TROUBERS | - |
| 1 | Road property (specify): | | * * * | x x | | | | | | x x | | | x |
| 1 | | | | | | ******** | ******* | | **** | | | | |
| 1 | *************************************** | ******** | | | | | ******* | | | | ~#00+2042 | | |
| 1 | *************************************** | ******** | | ****** | | ******* | ******* | ******** | ******** | ****** | ***** | | |
| 1 | | ****** | | | | | ****** | | | ****** | | | |
| 1 | *************************************** | ******* | ******* | ******* | | ******** | ****** | | *18998844 | | | | |
| ľ | *************************************** | ******** | 7.000.000 | | | ******* | | | ******** | ***** | | ******** | - |
| ľ | *************************************** | ********* | | ****** | ******** | ******* | ******* | | | ******* | | | - |
| 1 | | | | | | | | ********* | | ****** | | ********* | 1 |
| 1 | *************************************** | | | | | | ******* | | | | | | |
| 1 | *************************************** | | | ****** | | | ****** | ******** | | ****** | ***** *** | | |
| 1 | *************************************** | ~****** | ***** | | | ***** | ******* | | ****** | | ******** | | |
| ŀ | ***************************** | | | ******* | ******** | | ******* | | ****** | | ******** | ******* | |
| ŀ | *************************************** | | | | | | ******* | | | ****** | | | - |
| ľ | *************************************** | | | | | | | ******** | ****** | ******* | ****** | | |
| 1 | *************************************** | | | ******* | | ********* | ****** | ******* | ****** | | ******** | ********* | |
| 1 | *************************************** | ******** | ********* | ******* | | ********* | | ******** | ********* | | ******* | | 1 |
| 1 | | 111 | z x z | 1 1 | | | x x | 1 X X | | | | * * * | × |
| 1. | *************************************** | | ********* | | **** | | | | | | | | 1. |
| 1. | *************************************** | ******** | ******** | ******* | ******** | | | | | | ****** | | |
| 1. | *************************************** | | | ****** | ******** | ******* | | | ******* | | ******** | | |
| 1. | *************************************** | | ******* | ****** | ******* | | | ******* | | ****** | ******* | ******* | |
| 1. | | - | | AND THUMBS PRODUCT | ********** | | | - | ************** | | - | | - |
| 1 | TOTAL DEBITS | - | | | | | | | *************************************** | | *********** | | - |
| 1 | Balances at Accrued depreciation—Road | | | | | ******* | | | | | ******** | ******* | |
| 1 | close of year Accrued depreciation-Miscellaneous physical property | ******** | ******* | ******* | ******* | ******** | ******* | | ******* | ****** | | ******** | 1 |

286. DEPRECIATION RESERVE-ROAD AND MISCELLANEOUS PHYSICAL PROPERTY-Concluded

Enter the names of the lessor companies in the column headings. All debits or credits to the reserve respecting amortization, if a general amortization program has been authorized, should be included.

| | (f) | | | (g) | | | (b) | | • | (1) | | | (J) | | | (lk) | |
|----------|--|------------------|-----------------------|--|------------------------|---------------------|------------------------|----------------|--------------------------|--------------|-------------------|-----------------|------------------------|----------------|-----------|--------------------|----------------|
| | | | | | | 1 | | | 1 | | | • | | | 1 | | |
| ****** | ********* | ******** | ******** | | ******** | ********* | ******** | | | | | ********* | ******* | ******** | | | ******** |
| | | | x x x | | ZZZ | | | x x x | | | | x x x | * * 1 | * * * | X X X | Z Z Z | |
| | ******* | | | | | | | | | | | | | | | | |
| **** | | | | | | | | | | | | | | | | | |
| **** | ******** | | | | | | | | | | | | | | | | |
| ***** | | | ~ >= × = + + + + + + | | ******** | | | | | | | | | | | | |
| ***** | ******** | ******** | | ******** | | | | | | | | ****** | ******** | | ******* | | |
| ***** | | | ******** | | ******** | ******** | 341148148 | ********* | | | ******** | | | | | | |
| | | | ********* | | ********** | | | | | | 1 | ******** | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | ********* | | | | | | | | | | | | | |
| **** | | ~~~~~ | | ******* | | | | | | | | | | | | | |
| ***** | | ********* | ******* | | | ******** | ********* | | | ****** | | | | | | | |
| **** | ******** | ******** | ******** | | ******** | ******** | ******* | | | ******* | | ******* | | | | | |
| ***** | ******** | | | ******** | ******** | ******* | ******* | | | ******** | | | ~****** | ******* | | | |
| ***** | | ******** | ******* | | ******** | ********* | ******** | ******** | | ********* | ********* | ******** | ******** | ******* | | ******** | |
| | | | ****** | | ******** | ********* | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | x x x | * * * | * * * | * * 1 | * * * | * * * | | | x x x | | | | * * * | | | |
| **** | | | | | | | | | 1.1. | 1111 | 2 | ****** | | | | ********** | ******* |
| ***** | ****** | | ******** | | | | | | AMD) | NE | | | | | | ****** | |
| **** | ******** | | | ****** | | | | ******** | 110 | 1 | | ****** | | ******* | | | |
| | | | | | | | * SPERMANNANA | - | | - | / | - | - | - | - | - | |
| MA COVER | PARTITION OF THE PARTIT | CARGO CONTRACTOR | TOTAL STREET, STREET, | OTHER DESIGNATION OF THE PERSONS ASSESSED. | CTORNAL MODEL TO STORY | THIS SOLE, AND SOLE | DUSTALEN STREET, SALES | SERVICE COLUMN | ACCOS ASSAURABLE SERVICE | and the same | INCOMESSOR STREET | MAGRONAMA ADVES | THE PERSONAL PROPERTY. | MACCULATION OF | SERVICES | TOTAL MARKET STATE | SERVINGENEES . |
| | | * * * | | * * * | | | | | 1 | * * * | * * * | | | | | | |
| **** | | ******** | ******** | | | ******** | | | | | | | | | | | |
| | | | | | ******** | ******** | | ******** | | | | ******* | ******** | | ******** | ******** | |
| | | | | ****** | | | ******** | | | | | ****** | | | ******** | ******* | ******* |
| | ******** | ******** | ******** | ******** | ******* | ********* | | | ******* | | ******** | ******** | ******* | | ******** | | |
| **** | ****** | | ******* | ******** | ******** | ****** | | ******* | | | | ******** | ******* | | | ******* | ******** |
| | ******* | ******* | | ******** | ********* | | | | | | | ******** | | | | ******** | ******* |
| | | ********* | ******** | ******** | ********* | ********* | ********* | ********* | ******** | ******** | ~******* | ****** | ******** | ********* | ******** | ******** | |
| | | | | | | | | | | | | ********** | | | | | |
| | | | | ******** | | | | | | | | | ******* | | | | |
| | ****** | | ******* | | ******* | | ******** | | | | | | ****** | | | | |
| | x | ******** | ****** | ******** | ******** | ******* | | | | ******* | ******** | ****** | ******** | | | ******** | ********* |
| | ******* | ***** | | ******** | ******** | ******* | | | | ******** | | ********* | | | | | |
| | ****** | | | | ******** | | | | | | | ******** | ******** | ->+<-*** | | | ******* |
| | | | | | | | | | | | | | | ******* | | | |
| | | ******** | | | | | | | | | | | | ******** | | | ********* |
| **** | | ******* | | | | | | | | | | | | | | | |
| x | x x x | x x x | | | | | | | | | | | | | x x x | * * * | |
| | | ******* | ******* | ******* | ******** | ******** | ******** | ******* | | | ******** | ******** | | | | ******** | ****** |
| **** | ***** | -241-22 | ******** | ******** | ******* | | ******** | | ******** | ****** | | | ******** | ******* | ******* | ****** | ******* |
| **** | | ******* | ******* | ******* | 7,000,00000 | ********* | | | | ******* | ******** | ******** | ****** | ******* | | ******* | ******** |
| | ********* | ********* | ********* | ******** | ******** | ********* | ******** | ****** | | ********* | ******** | ********* | ***** | ********* | ********* | - 10100-11- | |
| | | | | | | | armonium contras | | | | | | | | | | |
| | | | | | ******* | | ******** | | | | | | | ******** | | | |
| | | | | | | | | | | | | | | | | | |

287. DEPRECIATION RATES-ROAD AND MISCELLANEOUS PHYSICAL PROPERTY

Give a statement of the percentages used by each lessor company for computing the amounts accrued for depreciation during the year on various classes of road and miscellaneous physical property, together with the estimated life of the property upon which such percentages are based.

| | Nume of lesser company (a) | Class of property on which depreciation was accrued (b) | Estimated life (in years) (c) | Annual rate of depresa- tion (d) | Name of lessor company (e) | Class of property on which depreciation was accrued | Estimated life (in years) (g) | Ashual rat of deprecia tion (h) |
|----|---|--|--|---|---|---|--|---------------------------------|
| T | | | | 5 | | | | |
| I | 9 | | | | ********** | | | |
| I | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | **** |
| L | | | | | *********** | | | |
| | | | | | | | - | **** |
| - | ************************************** | - | | | | | | ********** |
| 1. | | | | | ********* | | | |
| - | ********************* | | | | ****** | | | ****** |
| - | | *************************************** | | | | | | ****** |
| - | | | | | | | | |
| - | ************************* | ************************* | | | | | - | ******** |
| - | ************* | | | | | | | **** |
| - | | | | | | | | |
| - | ************ | | | | ************** | | | |
| 1- | *************************************** | | | | ** ******************* | ************************************ | | |
| - | ************************* | | | | ************ | | | |
| - | ***************************** | *************************************** | | | 7 | | | |
| 1 | | | | | ************************************** | AND. | - | |
| 1 | ************************* | *************************************** | | | /¥ | DIV | | |
| 1 | | *************************************** | | | | | | |
| 1 | *********************** | *************************************** | | | 6 | | | |
| 1 | | | | | ************************** | | | |
| 1 | | | | | | | | |
| - | ****************************** | | | | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| | | I 레틴 전기를 즐겁는 (Consul 18년 원호) 가지지다면 이번 그 보는 네트트가 된 것이 보고 IN (S) | | | | | | |
| | | | | | | | 1 | |
| 1 | | | | | | | | |
| 1 | | | | 1 | | | | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| 1 | | ************************************ | | | | | | ****** |
| 1 | | ************************************ | | | ****** | | | |
| - | ***** | *************************************** | | | | | | |
| 1 | ************************ | | ***** | | | | | |
| 1 | ************************* | | | | | | ******** | |
| 1 | | | | | | | | |
| 1 | | | | | | | | |
| | | | | | | | | |
| 1. | | *************************************** | | | ********* | | | |

300. INCOME ACCOUNT FOR THE YEAR

1. Show hereunder the Income Account of each lessor company included in this report, entering the names of the lessor companies in the column headings. For instructions covering this schedule, see the text pertaining to Income Accounts in the Uniform System of Accounts for Railroad Companies.

| ne o. | | Item | Sched- ule No. | | | | | | | | | | | | |
|----------|-------|---|----------------------|-----------------|-------------------|--|-------------------|-----------------|--------------|--------------|-------------------|---|---------------|------------------|--------|
| - | | (a) | 140. | | (b) | , | | (e) | , | | (d) | 1 | - | (e) | 1 |
| | | ORDINARY ITEMS | | • | | | | | | | | | | | |
| | | RAILWAY OPERATING INCOME | | 1 1 | x 1 | | 1 2 | | 1:: | 1:: | | | | | 1 |
| | (501) | Railway operating revenues | | | | | | | | | | | | ļ | |
| | | Railway operating expenses | | | | | | 1 | 1-1 | 1 | | | | | |
| | 1000 | Net revenue from railway operations | | | | | | 1 | DA | E. | | | | | |
| 6 | (537) | Railway tax accruals (p. 54) | | | | VINIO SERVED | No. of Concession | 200000.00 | West Strains | | SUDERIA P | | - | - | |
| " | 12341 | Railway operating income | | | | | | N | OM | €. | | | | | |
| | | RENT INCOME | ****** | | 2 1 | 1 1 | | 11 | | | 1 1 | 1 1 | 1 1 | | |
| 0 | (509) | Hire of freight cars and highway revenue freight | | | 1000 1000 276 | | | | 1. | 1. | | | | 1 | |
| * | (504) | equipmentcredit balance Rent from locomotives | | | | | | | | | | 100000000000000000000000000000000000000 | | | |
| | | Rent from passenger-train cars | | | COLUMN TO SECTION | BUILDING TO | | D. COLUMN PART | 1 | \$15,255,010 | 27.00 | | Annual Park | | 1000 |
| 1 | | Rent from floating equipment | | | | | | | | | | | | | |
| 2 | | Rent from work equipment | | E5137.502752.83 | | A 100 100 100 100 100 100 100 100 100 10 | | Commence of the | | | The second second | 100000000000000000000000000000000000000 | | - C. C. T. S. C. | |
| 3 | | | | | | | | 4 | | | 1 | | 1 | 1 | |
| * | (508) | Joint facility rent income | | | | | | X | DAL | E. | | | | | |
| 3 | | Total rent income | ******* | | | E-0.00 | | - | 14. | MYSOUSSAM | JOU RESIDEN | SENSON AND | 67 (Bushale) | 2 2 | STATE |
| 6 | 1800 | RENTS PAYABLE | | | 1 1 | BUSH STAN | | 100000 | | 1 1 | * * | * * | | 1. | |
| 17 | (536) | Hire of freight cars and highway revenue freight | ******* | ***** | ******* | ******* | ******* | | | ******* | | 1 | | ******* | 1 |
| 8 | | Rent for locomotives | | | | The state of the s | | | | | | | | | |
| 9 | | Rent for passenger-train cars | | | | | | | | | | | | | |
| 20 | | Rent for floating equipment | | | | The state of the s | | | | | | A SECTION OF | 0.5000 3000 | | |
| 11 | | Rent for work equipment | | | | | | ****** | ****** | | | | | | |
| 2 | (541) | Joint facility rents | | | | 4956WA | | | - | - | - | | - | - | - |
| 3 | | Total rents payable | | | | | - | | 73.00000000 | - | - | - | - | - | - |
| 4 | | Net rents (lines 15, 2%) | | | | | - | 1 | KAN | 1 | - | - | - | - | - |
| 1.5 | | Net railway operating income (lines 7, 24) | ***** | SUSPENSION NO. | nt mecasini | ura aret | The second second | 1 | VIX. | - | consecutiv | CONSTRUCTOR | r.comunicates | random to re- | c.ms |
| 15 | | OTHER INCOME | | x x | x x | x x | Z Z | 1 1 | . x x | * * | * * | * * | x x | | |
| 7 | | Revenues from miscellaneous operations (p. 53) | | | | | | | | | | | | | |
| 28 | | Income from lease of road and equipment (p. 56) | | | | | | | | | | | | | |
| 29 | (510) | Miscellaneous rent income | ******* | ***** | | | | ****** | | | | | | | |
| 30 | | Income from nonoperating property | | | | | | | | | | | | | |
| 31 | (512) | Separately operated properties-profit | | | ******* | | | ***** | | | | | | | |
| 32 | (513) | Dividend income | | | | | | ****** | | | | | | | |
| 30 | (514) | Interest income | | | | | | ****** | | | | | | | |
| 4 | (516) | Income from sinking and other reserve funds | | | | ****** | | | | | | | | | |
| 5 | (517) | Release of premiums on funded debt | | | | ****** | | ****** | | | | | | | |
| 6 | | Contributions from other companies | | | | | | | | | | | | | |
| 7 | | Miscellaneous income | | | | | | | - | - | - | - | - | - | - |
| н | | Total other income | | | | AMMINISTRA | - | / CONTRACTOR | · · | - | | | - | _ | - |
| 9 | | Total income (lines 25, 38) | | - | | ercom. | - Company | 12/10/2009 | z menosie | m museum o | | - | - | - | - manu |
| 0 | , | MISCELLANEOUS DEDUCTIONS FROM INCOME | | | x x | x > | | x x | x x | x x | x x | x x | x x | * * | x |
| | | Expenses of miscellaneous operations (p. 53) | | | | | | | | | | | | | |
| 2 | (535) | Taxes on miscellaneous operating property (p. 53) | | | | | | | | | | | | | |
| 3 | | Miscellaneous rents | | | | | | | | | | | | | |
| 4 | | Miscellaneous tax aceruals | | | | | | | | | | | | | |
| 6 | (545) | Separately operated properties—loss | | | | | | | | | | | | | |
| 6 | (540) | Maintenance of investment organization | | | | | | | | | | | | | |
| 7 | | Income transferred to other companies | | | | | | | | | | | | | |
| | | Miscellaneous income charges | | | | No. of the last of the | | | | | | | | | 1 |
| , | (301) | Total miscellaneous deductions | | | | | | | | | | | | | |
| 9 | | Income available for fixed charges (lines 39, 49) | | | | | | | | | | | | | |

300. INCOME ACCOUNT FOR THE YEAR-Continued

- 2. All contra entries hereunder should be indicated in parenthesis.
- 3. Any unusual accruals involving substantial amounts included on lines 9 to 63, inclusive, should be fully explained in a footnote.

| | (n) | | | (x) | , | | (h) | | | (0) | | | (1) | | | (k) | |
|---|--|----------------------------|--|--|---------------------------|----------------|----------------------|--|----------------------|-------------------|--|-------------------------------|----------------------|---|-----------------------|-------------------------------|----------------------|
| | | | | | | | | | | | | | | 1 | | 1 | |
| | x 2 | * * | 1 1 | 2 2 | * * | x x | 1 1 | z z | 1 1 | 2 2 | x x | x x | x x | x x | * * | x x | x x |
| 1 1 | 2 1 | 1 1 | 1 1 | x x | 1 1 | X Z | z z | * * | x x | 1 1 | x x | x x | * * | x x | x x | x x | 1 x |
| ****** | ******* | | | | | | | ******** | | ******* | | | | ******** | | | |
| *************************************** | - | | | | | - | | - | | - | | | - | | - | - | |
| METEROPORTICO | Approximation and the second | OTTOGRADIES AND | ALGRESS SECURISE | SOCIOLISSON LINES | MINISTER STOR | 50.07.017.000 | MERCHANISCHE) | потпольных | Control translations | ACHIEC 20140190 | POPPILISHED CO. | Alexa sasonanyas. | LOCAL CONTRACT | #PERSONAL CONTRACTOR | SULED CONTROLS | Care or our | TV TO LOOK BE |
| *********** | | Mar Market Landson | | | - | - | - | - | - | | - | - | | | - | - | - |
| Microsovenes | towards maken me | ARTECOMERS IN | magnitude parciator | перено парава | Disease Lines | MENNAMES S | TOTO THE STREET, ST. | SUSCINI SPRESS BS | STREET | mahonousnau | AMACONAL PROPERTY. | ADDECT SHOREOUT | manavenae | atrimotorescus | CONTRACTOR MANAGEMENT | Montagenesses | A. STOSIOPPINALIS |
| 1 1 | 2 1 | x x | x x | x x | x x | | | x x | x x | 1 1 | x x | | x x | 2 2 | x x | x x | 2 2 |
| | | | | | | | | ~~~~~ | | | | | | | | | |
| ***** | | | | ******* | | | | | | | | | | | | | |
| | | ******** | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | l | | | | | |
| | ****** | | | | | | | | l | | | | | | | | |
| | - | | | | | | | | | | | 1 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | * * | | 5 1 | x 1 | x x | x x | X X | 1 1 | 1 1 | I I | I I | OR THE PERSON NAMED IN COLUMN | ACCES OF THE PARTY. | 98802535275 | Monte and a second | ATTENDED GROW | Ginerosystem |
| | | | | | | | | | 1 | | | Z X | x x | x x | * × | 1 1 | x x |
| | | | | | 1 | | | ******** | | | | ******* | ******** | | | | |
| | | | | ********* | ******** | ******** | | *********** | | ******* | | | | | | ******* | |
| ******* | | | ******** | ******** | A + 100 + 1 + 1 + 1 | | ******* | | | ******** | | ******* | ******* | ******** | | | |
| ******* | ******** | | ******* | ******** | | | ******** | | ******** | | ******** | ******* | | | | | |
| | | ******** | **** ***** | | ******** | | ******** | | | | ******* | | | ******* | ********** | | |
| ***** | - | ********** | | - | | | | | | | - | - | | - | | | *********** |
| PRODUCES AND TO | **** | P. Contactor collection of | - | | | | | | - | - | | - | - | - | | ********** | |
| - | - | | AND DESCRIPTION OF THE PARTY OF | | | | ********** | | | | - | ************ | - | PRODUCTION OF THE PARTY OF THE | | | - |
| nonaumore: | STREET, SOURCE STO | responsement | ST NORMANICAL | P1001-001-001-000 | \$\$100.00 LBC 155 | recting consum | on representations | CONTROL SECTION SECTIO | stational rates | SECTION STORES | STATE OF THE PARTY | SECURITIONS | 760 Hillson Int 1900 | TRANSPORTER STATE | strategerossosye | or strongenous | TO POSITION AND HELD |
| x x | X 1 | | 1 1 | 1 1 | 1 1 | * * | 1 1 | x x | 1 1 | x x | X X | x x | x x | z z | x 2 | * × | * * |
| ****** | | ******* | ******** | | ******* | | | ******** | | ******* | | | | | | | |
| ******* | ********* | ******* | ****** | ******* | | | | | | | | | | | | | |
| ****** | ******* | ******* | ******** | | | | | | | | | | | | | | |
| | ******* | ******** | ******* | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | ******** | | | | | | | | | | MATE A STATE | | | | |
| | | | | | | | | | | | | ******** | | | | *** . * * * * * * * | |
| | | | | | | | COMPTENDE | ********* | ********* | ********* | ******* | ******* | ********* | | ******* | ****** | |
| | ******* | ********* | ******** | ******* | | | ********* | ******* | ******** | ******* | ******* | ******** | ******** | ****** | ******** | | |
| ******* | REFERENCE | ******** | ******** | | ********* | ********* | MARY MAJORE | ********* | ******* | ********* | ******** | ******* | ******* | ******** | ****** | ******* | |
| ******* | ********* | ******* | ******** | ******** | ******** | ******** | ********* | ******** | ***** | ******** | | ****** | ******** | ******** | | | ******** |
| | | | | | - | | | | | - | | | - | | | | |
| | *************************************** | | Action of the Contract | ATTENDED TO SERVICE OF THE SERVICE O | | | - | | | | descript production | - | - | | | - | - |
| DIAMETERS | Distribution of | MONTHORNING | MENTS CONDU | 100-12-0011077 | SOUTH SETUP | SPLESSVITSUA | treness nua | SUSPENSIVE SA | 1 departmentals. | nasioneron severa | NOT ESTABLISHED | STORM MINISTER | distinguis sings | othersrainistatic | HISTORIO GASTIGO | minimum ar | antene en en en en |
| 1 1 | 1 1 | 1 1 | 1 1 | 2 1 | 1 1 | 1 1 | 1 1 | 1 1 | 1 1 | 1 1 | 1 1 | 5 X | 1 1 | 1 5 | x x | x x | x x |
| ****** | ******* | ******* | ******* | | | ****** | ******** | ******* | ****** | ******** | ****** | ******* | ******** | ******* | ******* | | ******* |
| | ******** | ******** | | | ******** | ******** | ****** | ****** | ********* | | ******* | ******* | ****** | ****** | | | ******** |
| ****** | ******** | ******* | ********* | | | ******* | ******** | ******** | ******** | | | | | ******* | | | ********* |
| | ****** | ******** | ******* | ******** | ******* | ******** | ******* | ******* | ******** | ******** | ******** | ******* | | | ******* | | |
| CONTRACTOR OF THE PARTY OF THE | ******* | ******** | | ********* | ******* | | ****** | | | | ******** | ********* | ******** | ******** | | | ******** |
| | | ******* | ******* | ****** | | ******** | ******* | | | | ******** | ******** | ******* | ********** | | | ******** |
| | Control of the latest and the latest | ******* | ******** | | ******** | ****** | | | | | ******** | | | ****** | | | |
| | ******** | | EL DETECTION DE L'ANDRES DE L' | | | | | | | | | | | | | | |
| | | | | - | ACCRECATION OF THE PARTY. | | | | | THE RESERVE | | | | | | ACTUAL DESIGNATION AND PARTY. | |
| | | | | - | - | | | | | - | | | | | | | |

300. INCOME ACCOUNT FOR THE YEAR-Continued

| Line No. | Hem (x) | Sched- ule No. | | | (b) | | | | | (4 | c) | | | | (4 | d) | | | | (e) | |
|-------------|--|----------------------|--------|---|------------|---|---|--------|---|--------|----|-----|-----|----|--------|--------|-------|---|--------|------------|--------|
| 51 | FIXED CHARGES (542) Rent for leased roads and raw ment (pp. 58 and 59) | 383 | S X | x | x x | X | × | x | × | x | x | x : | , , | × | A | x | х : | | x | x ' x | x |
| | (546) Interest on funded debt (a) Fixed interest not in default (b) Interest in default | | | - | x x | + | | | | х | * | х 1 | | x | х | x | х 1 | × | x | x x | x |
| 56 57 | (547) Interest on unfunded debt | | | 1 | | | | | | | | | 1 | | | | ***** | 1 | | | 1 |
| 58 59 | Total fixed charges Income after fixed charges (lines 4.58) | | | 1 | | 1 | | | | | | N | 0 | NI | E | , | | 1 | | | 1 |
| 60 | (546) Interest on funded debt: (c) Confingent interest | | x x | X | x x x x | X | × | x x | × | X X | x | x 3 | × | × | x x | X X | X 2 | X | X X | x x x x | x x |
| 63 | Ordinary income (lines 59, 62) EXTRAORDINARY AND PRIOR PERIOD ITEMS | | x | | | | x | х | х | х | x | х х | X | х | х | x | х х | × | х | х х | x |
| | (570) Extraordinary items - Net Credit (Debit)(p. 58) | 396 396 | | | ***** | 1 | | - | | | | | 1 | | | + | | 1 | ***** | | 1 |
| 68 | Total extraordinary and prior period items Cr. (Dr.) Net Income transferred to Retained Income— | | | 7 | | + | | F | | | | 10 | 1 | 1 | | 1 | | + | | | F |
| | Unappropriated (lines 63, 68) | 365 | | 1 | - | 1 | | | | _ | 1 | 0 | D. | - | 1 | | | 1 | | | _ |

| NOTE: | Deductions | because of | accelerated | amortization | of e | mergency | fucilities in | excess | of recorded | depreciation | resulted i | n reduction of |
|------------|-----------------|-------------|----------------|----------------|--------|----------|---------------|--------|-------------|--------------|------------|----------------|
| Federal is | ncome taxes for | or the year | of this report | in the amount | of \$. | | | | | | | |
| (1) Ind | toote method | slantad by | | ulded in the t | | | 1071 | | | | | |

- Flow-through Deferral
- (2) If flow-through method was elected, indicate net decrease (or increase) in tax accrual because of investment tax credit --- \$

 (3) If deferral method was elected, indicate amount of investment tax credit utilized as a reduction of tax liability for current

305. RETAINED INCOME-UNAPPROPRIATED

1. Show hereunder the Retained Income Accounts of each lessor company included in this report, entering the names of the lessor companies in the column headings. For instructions covering this schedule, see the text pertaining to Retained Income Accounts in Uniform System of Accounts.

| ine No. | ftem (a) | Sched- ule No. | (b) | | (6) | | (d) | | (e) |
|----------------|---|----------------------|-----|-------|-----|---|-----|--------|-----|
| 2 3 4 | (602) Credit balance transferred from income (pp. 50 and 51) (606) Other credits to retained income (p. 58) (622) Appropriations released Total credits during year (612) Debit balance transferred from income | 396 | 5 | 5 | | S | | \$ | |
| 6 | (616) Other debits to retained income (p. 58) | 396 | | | | | | | |
| 8 9 10 | (621) Appropriations for other parposes | 308 | | | | - | | | |
| 11 12 13 | Net increase during year Balance at beginning of year Balance at end of year (pp. 10 and 11) | | | | | # | | | |

300, INCOME ACCOUNT FOR THE YEAR-Concluded

| | (f) | | | | (8 | () | | | | | 0 | h) | | | | | (| 1) | | | | | - | 1) | | | | | () | 4 | | Li N |
|------------|------------|------------|---------|--------|----|------------|--------|---|---------|---|---|--------|---------------------------------------|--------|---------|---|---|--------|---|--------|---------|--------|---|--------|---|--------|---------|--------|----|--------|-----|---------|
| \$ x x | хх | x x | \$ x | х | х | x | x | x | \$ X | х | x | x | x | x | \$ X | × | x | x | x | x | \$ X | x | x | x | x | x | \$ x | x | x | х | х ; | 1 |
| хх | x x | хх | x | x | × | × | x | x | X | х | X | x | × | × | 1 | x | x | x | x | x | | X | x | X | x | × | х | x | x | x | х : | 5. |
| | | | | | | ***** | | | | | | | - | | | | | ***** | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | _ | F | | | _ | - | | - | | | _ | F | | | | | | | | | 56 |
| x x x x | x x x x | x x x x | × | x x | × | | X X | X | X | x | X | X X | X | x x | × | × | × | x x | × | x x | × | X X | X | X X | X | X X | X | X X | X | X X | X 3 | 0 |
| ж ж | x x | х к | λ. | × | × | x | x | × | x | x | x | ×) | · · · · · · · · · · · · · · · · · · · | × | - x | x | × | x | x | X | N. | × | x | × | x | × | x | | x | h | х х | 6; 6 |
| | | | ļ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | F | | | | | | | | F | | | | | | | | | | F | | F | | | _ | | | | | | 68 |

305. RETAINED INCOME-UNAPPROPLIATED-Concluded

- 2. All contra entries hereunder should be indicated in parenthesis.
- 3. Indicate under "Remarks" the amount of assigned Federal income tax consequences accounts 606 and 616.

| | (f) (g) | | | \ | | (b) | | | (0) | | | (j) | | | (fc) | | Line No. | |
|--------|---------|----------|---------|-----------|---------|-----|-----------|-----------|----------|------------|-----------|----------|---|--------|-----------|----------|-------------|------|
| 8 | | | 5 | | | 5 | | | 1 | | | 5 | | | 5 | | | |
| | | | | | | | | | | | | | | | | | | ١. |
| | | ******** | | | | | | | ******** | ********* | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | ********* | ******* | | ******** | | | | | ********* | | | |
| | | | | | | | | | | | | l | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | - | | | | | 9 |
| | | | - | | | | | | | 17 | 110 | - | _ | | | | | 10 |
| | | | | | | | | | | N | DNE | · | | | | | | 11 |
| | | | - | | | | | | | /* | | 5 | | | | | | 13 |
| ****** | | | | | | | | | | | | / | | | | | | |
| | | ******** | ,, | ***** | | | | ******* | | | | | | | | **** | ******* | **** |
| | | | | | | | | ********* | | | | | | ****** | | | ****** | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | ****** | | ******** | | | | | | | | | ******** | | **** |
| | | ***** | | ********* | | | | | ******** | ********** | | | | | | ******** | ******** | *** |
| | ******* | | ******* | | ******* | | ********* | ******** | | ******** | . ******* | ******* | | | ******** | ******* | ******** | **** |

308. DIVIDENDS DECLARED

Give particulars of each dividend declared by each lessor company included in this report. For par value or nonpar stock, show in column (e) the respective total par value or total number of shares on which dividend was declared and the corresponding rate percent or per share in column (c) or (d). If any such dividend was payable in anything other than eash; or, if any obligation of any character has been incurred for the purpose of procuring funds for the payment of any dividend or for the purpose of replenishing the treasury after such payment; or, if any class of stock received a return not reportable in this schedule, explain the matter fully in the remarks column. For nonpar stock, show the number of share in column (e) and the rate per share in column (f) should be totaled for each company. The sum of the dividends stated in column (f) should

| | 23 | Da | | Dividend | , | er of | i manch | or total | RAYE PAR | RATE PERCEN | Name of security on which dividend | Name of lessor company | ine |
|---|---------------------------|-------------------|---|--------------|--------|-------|------------|-----------------------------|----------|----------------------|---|---|-------|
| Remarks | Payable (b) | Declared | | ecount is | | ndend | erla elis- | int wi | Extra | Regular | was declared | (a) | 10. |
| (1) | (h) | (g) | | (f) | | | 'e: | | (d) | (P) | (b) | | - |
| | | | | | | | | | | | | | 1 |
| *************** | | | | | ***** | | NERSON | | ******* | | | | |
| | | | | | ***** | | ****** | | | | | | 3 |
| | | | ***** | | ***** | | | | | | | | |
| | | | ****** | ******* | ***** | | | | | | | ****************************** | 5 |
| | | | | | ***** | | | | | | | ************************************* | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | ***************************** | | |
| ******* | | *********** | | | | | | | | | | | AL . |
| | ************ | | | ****** | | 1 | | | | | | | |
| ********************** | | | | | | | | | | | ******************************** | | |
| ************ | ************************ | | | | | | | | | | | | |
| | ********* | | | | ****** | | | | | NEW YORK STREET, THE | | | |
| ************************* | | | CONTRACTOR OF THE PARTY OF THE | | | | | | | | | ************************ | |
| | ************* | | | ***** | ***** | | | 20000071 | | | | | |
| ********************* | | | | | * | | | | | | | | |
| ****************** | | | ****** | ****** | ****** | | | | | | - | ************** | |
| *********************** | ***** | | | ***** | ***** | | | | | | - | | |
| ********************** | | | | ****** | ***** | | | | | | | ************************* | 8 |
| ********** | ****** | ********** | | ***** | | | | | | | | ************* | |
| ************************ | ******* | | | | ****** | | ***** | | | | - | ****************************** | |
| ************ | | | | ar spinished | *** | | ***** | | | | | ****************************** | 14 |
| | **************** | | | | ****** | | | | | | | | |
| ******************************* | | | | ****** | *** | | ***** | | | ******* | | | 3 |
| *************************************** | | | | | | | | No. 16. 14. 80. 90. 90. 90. | | | | | |
| ************ | ************************* | | | ***** | | | | | | ******** | | | |
| *************************************** | | | ***** | ****** | | | | | | ******* | | ************************* | 6 |
| | | ***************** | | ****** | ****** | | | | | ****** | - | | |
| | | | | ****** | ***** | | | | | | | | 8 |
| | | | | ****** | | | | | ***** | | | | 9 |
| | | | | | **** | | ***** | | | | ***************************** | ************************* | 9 |
| | | | | | ***** | | | | | | ******************************* | ***************************** | 4 |
| | | | | ****** | | | ****** | | | | *************************************** | | 2 |
| | | | | | | | ***** | | | | ******************************** | ************************ | 3 |
| | | | | | ****** | | ****** | | | ***** | ******************************* | | |
| | | | | | | | | | | | | *************************************** | |
| | | | | | | ***** | ****** | | | ********* | *************************************** | | |
| ******************************* | | | | | | ***** | | | | | | | |
| | | | | | | | | ****** | | | *************************************** | | |
| | | | | | | | | | | | ****************************** | ************************* | |
| ************************* | | | | | | | | | | ****** | | | |
| | | | | | | | | | | | | | NAMES |

TOTAL.

350. RAILWAY TAX ACCRUALS

- 1. Give particulars called for of the "Other than U. S. Government taxes" and "U. S. Government taxes" accrued and charged to account No. 532, "Railway tax accruals," during the year.
- Enter in the column headings the names of the lessor companies which accrued the taxes.
- 3. In section Λ show for each State the taxes accrued which were levied by the State Governments (or Governments other than the United States).
 - 4. In section B give an analysis by kind of U. S. Gover: ment taxes.
- 5. Substantial adjustments included in the amounts reported should be explained in a footnote.

| Line No. | Name of State and kind of tax | | | | | | | | | | | | | | | |
|----------------|--|---------|----------|----------|----------------|---------------|----------|----------|----------|---------|---------|------------|----------|---------------|---------|--|
| | (a) | | Amount | | | Amount | | | Amount | | | Amount | | | Amount | |
| | A. Other Than U. S. Government Taxes (Enter names of States) | • | | | ş | | | • | | | • | | | \$ | | |
| 1 2 3 | | | | | ******* | | | ******* | | | ******* | ******* | | | ****** | |
| 4 5 | | | | | ******* | ******* | ******* | | | ******* | ******* | ******* | | ******* | | |
| 7 8 | | ******* | ******** | | ******* | | | | | | | | | ******* | | |
| 9 10 11 | | ******* | | | ******** | ******* | ******* | ******* | | | | | | ******* | | |
| 12 13 14 | | | ******* | | ******* | ******* | | | ******** | | | | | ******* | | |
| 16 16 | | | | A | 4 | Par | J. | 4 | the | | m | Ad | an | | | |
| 18 19 20 | | | | | ******* | | ******* | | - | ACC | fu | R | R.C | 2 | | |
| 21 22 23 | | | | | | | | ******* | | 0 | | | | ******* | | |
| 24 25 26 | Total—Other than U. S. Government taxes. | | | | | | | | | | | | | | | |
| | B. U. S. Government Taxes | | | | | | | | | | | | | AMEN-CHI (SHI | | |
| 27 28 | Income taxes. Old-age retirement. | ******* | | | ************** | | | | | | | | | | | |
| 29 30 31 | All other United States taxes | | | | | NE SECONDARIO | | | | | | | | | | |
| 32 | GRAND TOTAL-Railway Tax Accruais (account 532) | | | | | | | | | | | | ******* | | | ************************************** |
| | | ******* | ******* | | | | | ******* | | ****** | ******* | ******** | | | | |
| | | ******* | | | | * | | ******* | | | | ,,,,,,,,,, | ******* | | | |
| | | ****** | | ******** | | | ******* | ******** | | ******* | ******* | | | | | |
| | | | | | | | ******** | ****** | ******* | | | | ******** | ******** | ******* | |
| | | | | | | | | | | ****** | | | | | ****** | |

| NOTES AND REMARKS |
|---|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| ······································ |
| ······································ |
| ************************************** |
| *************************************** |
| |
| |
| |
| |
| |
| |
| ······································ |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| |
| |
| |
| |
| *************************************** |
| |
| |
| |
| |
| |
| |
| |
| |
| , |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

371. INCOME FROM LEASE OF ROAD AND EQUIPMENT

1. Give particulars called for with respect to road and equipment leased to others during the year, the rent of which is includible in account No. 509, "Income from lease of road and equipment."

| - | | DESCRIPTION OF ROAD | | | | 1 | RENT ACCRUED DUBIN | G YEAR |
|--|-------------------------------------|--------------------------------------|---|---|-------|-------|--------------------|-------------------|
| | Name of lessor company (a) | Termini (b) | Length (c) | Name of present leastholder (d) | Tota | ì | Depreciation (f) | All other (Accoun |
| The state of the s | Houlton Branch RALLOAS Co. | Boundary to Horleton, Ma | in 3.15 les | Canadian Payle F. R. Co. | · M | NE | · Nou | E Nous |
| | | * per out | stonding. | Stock of Lesson | e Gm | poru. | Calo Dec | |
| | *********************************** | 7 | 1 1 | | Maria | | 7 | Wrok |
| - | ******************************* | of a | he Une IN | The prose of | mou | TV, | | |
| | ***************************** | 1 | ************ | | | | | |
| | ****************************** | | ****** | **************************** | | | | |
| | ***************************** | | | | | | | |
| | ******************** | ********************************* | | *************************************** | | | | |
| - | ****************************** | | | | | | | |
| 0.00 | ********************************* | | *************************************** | ****************** | | | | |
| | ************** | | | *************************************** | | | | |
| | ***************** | | | **************************** | | | | |
| | | ***************************** | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | ******************************* | | | | | | |
| | | | | | | | | |
| | ******************************** | | ********* | ************************* | | | | |
| 653 | | | | | | | | |
| | | ************************************ | | | | | | |
| | **************************** | | | | | | | |
| | | | | | 1 1 | | | |
| | ************************** | | | | | *** | | |

Give brief abstracts of the terms and conditions of the leases under which the above stated | termination has not yet been fixed, the provisions governing the termination of the lease. Also rents are derived, showing particularly (1) the name of lessor, (2) the name of lessee, (3) the date of the grant, (4) the chain of title (in case of assignment or subletting) and dates of transfer | therefor.

give reference to the Commission's authority for the lease, if any. If none, state the reasons

connecting the original parties with the present parties, (5) the basis on which the amount of Copies of leases may be filed in lieu of abstracts above called for. References to copies the annual rent is determined, and (6) the date when the lease will terminate, or, if the date of | filed in prior years should be specific. NOTE.—Only changes during the year are required.—Indicate the year in which reference was made to the original lease, and also the years in which any changes in lease were mentioned.

383. RENTS FOR LEASED ROADS AND EQUIPMENT

Give particulars called for with respect to roads and equipment leased from others during the year, the rent for which is includible in account No. 542, "Rent for leased roads and equipment."
 Rents payable which are not classifiable under one of the three heads provided should be explained in a footnote.

3. Taxes paid or payable by the respondent as a part of the stipulated rent should be included in column (f) and specifically stated under "Remarks."

4. This account includes amounts payable accrued as rent for roads, tracks, or bridges (including equipment or other railroad property covered

| Line No. | Name of leaseholder | Name of lessor company | Tota | d rent score uring year | ber |
|-------------|--|---|-----------|----------------------------|--------------|
| | (6) | (b) | | (e) | |
| | | | | | |
| , | | *************************************** | | | |
| | | | | | |
| | | | | | |
| 3 | *************************************** | A1. 41. | | | |
| • | *************************************** | WONE | ********* | | ***** |
| | *************************************** | | ********* | ******* | |
| | | | ******* | ******** | ****** |
| 7 | *************************************** | | | | ******* |
| | | | ******** | ****** | |
| | | | | | |
| | | | | | |
| 10 | C+0.38844000000000000000000000000000000000 | | ********* | | CHARLES HOLD |

383A. ABSTRACT OF LEASEHOLD CONTRACTS

NOTE .- Only changes during the year are required.

Give brief abstracts of the terms and conditions of the leases under which the above-named properties are held, showing particularly (1) the name of lessee, (2) the name of lesser, (3) the date of the lease, (4) the

396. SELECTED ITEMS IN INCOME AND RETAINED INCOME ACCOUNTS FOR THE YEAR

Give a detailed analysis regardless of the amounts of all items included in accounts 570, "Extraordinary items"; 580, "Prior period items"; and 590 "Federal income taxes on extraordinary and prior period items; 606, "Other credits to retained income" and 616, "Other debits to retained income."

| 10 | Name of lessor company (a) | Account No. (b) | Item (e) | | Debits (d) | | | Credita (e) | _ |
|----|---|---|---|---------|---------------|--------|---------|----------------|-----|
| | | | | • | | | | | |
| | | ******* | / | | ******* | ****** | ***** | ****** | |
| | **************** | | | | | ***** | ****** | ****** | |
| | | | | ****** | | ***** | ****** | ******* | |
| | ************************* | | | | ****** | ****** | | ***** | |
| | ****** | .,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ****** | ******* | ***** | ******* | ****** | |
| | ************ | | | ******* | | ***** | ****** | ******* | ** |
| | *********** | | *************************************** | ****** | ****** | | ******* | ****** | |
| | | ******** | ·///////////////////////////////////// | | | ***** | | ****** | |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ********** | *************************************** | | ****** | | ***** | ***** | |
| | | 200808505411 | | ****** | ******* | ***** | | ****** | |
| | ******************************** | | | ***** | ******* | ***** | ****** | ****** | |
| | | | | | | ***** | ***** | | |
| | | | | ****** | | ***** | ****** | | 1. |
| | *************************************** | | | ****** | | ****** | ******* | ******* | |
| | ******************************* | ********** | | | | | | ~~*^* | 1. |
| | ************** | *********** | | | | | | | 1. |
| | ************************* | ********** | | | | | | | 1 |
| | *********** | *********** | | | | | | | |
| | *************************************** | ********** | | | | | | | L |
| | ************************* | ******* | *************************************** | ******* | 1 | | | | 1 |
| | ******************* | ********* | ************************************** | ******* | | | ******* | | 1 |
| | | *********** | *************************************** | ******* | ******** | | ****** | ENERGY. | |
| | ************** | | *************************************** | ******* | | ****** | ******* | ******** | 1 |
| | | ******** | *************************************** | ******* | ******* | ***** | ****** | ******* | 1 |
| | | | *************************************** | | ******* | ***** | ***** | ****** | 1 |
| | ************************* | ******* | | ****** | ****** | ***** | | ****** | 1 |
| | | ****** | *************************************** | ******* | | *01### | | ******* | 1 |
| | *********************** | | ************************************** | | ******* | ****** | ****** | | 1 |
| | | | *************************************** | | ******* | ***** | ***** | ******* | 1 |
| | | ***** | 24.000000000000000000000000000000000000 | ****** | | | | ****** | 1- |
| | | | *************************************** | | | | | | 100 |

383. RENTS FOR LEASED ROADS AND EQUIPMENT-Concluded

by the contract), and for specific equipment held under lease for 1 year or more, the property being owned by other companies, and held under lease or other agreement by the terms of which exclusive use and control for operating purposes are secured.

5. If the reporting companies held under lease, during all or any part of the year, road on which no rent payable accrued, or if any portion of the charge shown hereunder is for construction on a line in which the leasehold interest will soon expire, give full particulars in the "Remarks" column.

| | | | CLASSIF | KATION OF | RENT | | - | | | 4 in |
|---------|-----------------------|----------|-----------------|------------------------------|--------|-----------|-------------|---------|--|------|
| Guarat | ntsed interebonds (d) | et on | Guaran | teed divide stocks (e) | ads on | | Casb (f) | | Remarks | No. |
| • | | | | | | 1 | | | | |
| ******* | | ******* | | | ****** | | ******** | ******* | | 1 |
| | | ******* | | | ****** | | | | | 2 |
| ******* | | | 1-71270344 | ******* | | | | | | 0 |
| *** | | ***1.*** | | | | ******** | | | | 1 |
| ******* | -#74-#7-54 | ******* | ******* | | | | | | NONE | |
| | | | ESSENCE SERVICE | | | | | | ······································ | , |
| ******* | | ******* | | | ****** | ********* | | ******* | | 1 " |
| | | | | | | | | 1 | | |
| | | | | | | | | | | 10 |
| ******* | | ******** | ******** | ******** | ****** | ******** | ******** | ***** | | 1 40 |

383A. ABSTRACT OF LEASEHOLD CONTRACTS-Concluded

when the lease is to terminate, or, if such date has not yet been determined, the provisions governing its determination. Also give reference to the Commission's authority for the lease, if any. If none, state the reasons therefor.

In lieu of the abstracts here called for, copies of lease agreements may be filed. Reference to copies filed in prior years should be given in connection with any changes in terms and conditions of the leasehold contracts.

396, SELECTED ITEMS IN INCOME AND RETAINED INCOME ACCOUNTS FOR THE YEAR-Concluded

Each item recorded in accounts 606 and 616 amounting to \$5,000 or more should be stated; items less than \$5,000 may be combined in a single entry, designated "Minor items, each less than \$5,000."

| No. | Name of lessor company (a) | No. | Item (e) | | Debits (d) | | | Credits (e) | |
|-----|--|-----|---|-----------|---------------|---------|----------|----------------|----|
| | | | | 8 | | | | | |
| 11 | ***/************ | | | SKIPHIFF | ******* | | ****** | ******* | |
| 2 | ********** | | *************************************** | ******* | | ***** | ******* | | |
| 3 | ******************* | | | ******* | ****** | | ******* | | |
| 4 | ********************* | | | ****** | ******* | 200000 | | | 1. |
| 6 | ****************************** | | | ***** | | ***** | ***** | ****** | - |
| , | ************** | | | | | ***** | ***** | ******* | - |
| 7 | | | | ****** | | | ******* | | - |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ******* | | enemer. | ******* | | ŀ |
| | | | | | ******* | ***** | ******* | | 1 |
| , | | | | | | ***** | ****** | ******* | 1. |
| | | | | ******* | | ***** | | | Į. |
| | | | | ******* | | | ***#**** | | Į. |
| | | | | ******* | | . **** | ****** | | l |
| 8 | | | | | | | | | Į. |
| | ***************************** | | | ******* | | | | ******** | 1. |
| 4 | | 1 | | | | | ****** | | Į. |
| | | | | ,,,,,,,,, | | | | | Į. |
| | ************************* | | | | | | | | I. |
| | ************************************** | | | | | | | | I. |
| | ****************************** | | | | | | | | I. |
| 0 | ******************************* | | *************************************** | | | | | | 1 |
| | | | *************************************** | | | | | | 1 |
| 2 | | | | | | | | | 1 |
| 3 | | | | | | | | | 1 |
| 4 | | | *************************************** | | | | | | 1 |
| 5 | ************************ | | | | | | | | 1 |
| 6 | | | *************************************** | | | | | | 1 |
| 7 | ************ | | | | .,,,,,,,, | | | | 1 |
| 8 | ************************ | | -24/044444477> | ******* | | | | | 1 |
| 9 | | | *************************************** | | | ***** | ******* | | ľ |

411. TRACES OWNED AT CLOSE OF YEAR (For lessors to other than switching and terminal companies)

Give particulars of the mileage owned by each lessor company included in this report. If a company of this class controls any mileage by lease, and, in turn, subleases such mileage to another company, give particulars in a footnote. In giving "Miles of road", column (c), state the actual single-track distance between termini.

The classes of tracks are defined as follows:

Running tracks.—Running tracks, passing tracks, cross-overs, etc., including turn-outs from those tracks to clearance points.

Way switching tracks.—Station, team, industry, and other switching tracks for which no separate switching service is maintained.

Yard switching tracks.—Yards where separate switching services are maintained, including classification, house, team, industry, and other tracks switched by yard locomotives.

In the lower table, classify the mileage of road owned at close of year by States and Territories. The figures should apply to single-track mileage only. Enter names of States or Territories in the column headings. Lengths should be stated to the nearest hundredth of a mile.

RUNNING TRACKS, PASSING TRACKS, CROSS-OVERS, ETC. Line No. Name of road Termini between which road named extends Miles of way Miles of yard switching tracks Miles of passing tracks, cross-Total Miles of second Miles of road tracks other main main track overs, etc. Houten BRANCH. Boundary to House (b) (e) (g) (1) 3,153 11 12 13 14 15 16 17 18. 19: 20 21 22 23 21 MILES OF ROAD OWNED AT CLOSE OF YEAR-BY STATES AND TERRITORIES-(Single Track) (Enter names of States or Territories in the column headings) Line No. Name of road Total 25 26 27 28 29 30 31 32 33 21

36 57 33 40 41 42 23 11 45 411A. TRACKS OWNED AT CLOSE OF YEAR (For lessors to switching and terminal companies) Give particulars of the mileage owned by lessors to switching and terminal companies. If] In the lower table, classify the mileage of tracks owned at close of year by States and Terria company of this class controls any mileage by lease, and, in turn, subleases such mileage to tories. Enter names of States or Territories in the column headings. Lengths should be another company, give particulars in a footnote. stated to the nearest hundredth of a mile. Mileage of tracks owned (e) Name of road Location Name of lessee (d) (a) 10 MILES OF TRACKS OWNED AT CLOSE OF YEAR-BY STATES AND TERRITORIES (Enter names of States or Territories in the column headings) Name of road Total

561. EMPLOYEES AND COMPENSATION

- 1. Give the average number of employees in the service of the lessor companies included in this report and the total compensation paid to them. General officers who served without compensation or were carried on the pay rolls of another company, and pensioners rendering no service, are not to be included.
- 2. Averages called for in columns (b), (c), and (d) should be the average of 12 middle-of-month counts.
- 3. This schedule does not include old-age retirement, and unemployment insurance taxes. See schedule 350 for such taxes.

| - | | AVERAGE NUM | SERS OF EMPLOY | ers in Service | | TOTAL | COMPENSA | tion During | YEAR | | |
|-----|---|--|------------------------------|-----------------|--------|---|----------|-------------|---------|----------|-------|
| No. | Name of lessor company | Executives, general officers, and staff assistants (b) | Other era- ployees (e) | Total employees | office | tives, general rs, and staff ssistants (e) | Other e | mployees | Total e | compense | ation |
| | | | | | \$ | | \$ | | \$ | | |
| 1 | | | ******** | | | | | | | ****** | |
| 2 | | | | | | ******* | | | | | |
| 3 | | ******** | | | | | | ***** | | ****** | |
| 4 | *************************************** | | | | | | | ****** | | ****** | |
| 6 | | | | | | ******* | | ***** | | ***** | |
| 6 | | | | | ****** | | | | | ******* | |
| 7 | | | | | | | | ***** | PERMIT | ****** | |
| 8 | *************************************** | 1 | | | | ******** | | ***** | | | |
| 9 | | | | | | | | | ******* | | 40.00 |
| 10 | | | | | | ******** | | ***** | | ****** | |
| 11 | | | | | | | | ****** | | ******* | |
| 12 | *************************************** | | | 2 | | ******** /**** | | ****** | | ******* | 1 |
| 13 | | | | 1/0 1/0 | £ | | | ****** | | ****** | ***** |
| 14 | *************************************** | | | MONE | | | | ***** | ****** | | ***** |
| 15 | | | | 1.1. | | ******* | | | ******* | | 1 |

562. COMPENSATION OF OFFICERS, DIRECTORS, ETC.

Give the name, position, salary, and other compensation, such as bonus, commission, gift, reward, or fee, of each officer, director, pensioner, or employee to whom the lessor companies included in this report paid \$10,000 or more during the year as compensation for current or past services over and above necessary expenses incurred in discharge of their

If more convenient, this schedule may be filled out for a group of roads considered as one system and shown only in the report of the principal road of the system with a reference thereto in this report.

Any large "Other compensation" should be explained.

| Line No. | Name of lessor company | Name of person | Title | Eslary per sonum as of close of year (4) | Other compensation during the year (e) | Remarks (f) |
|-------------|--------------------------------------|----------------|-------|---|--|-------------|
| | | | | 6 | | |
| | | | | | | |
| 21 | | | | | | |
| 22 | ************************************ | | NON | | | · |
| 23 | | | , , | | | |
| 24 | | | | | | |
| | | | | ENGLISHED BUILDING | | |
| 26 | **************** | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |

563. PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Give particulars concerning payments, fees, retainers, commissions, gifts, contributions, assessments, bonuses, pensions, subscriptions, allowances for expenses, or any form of payments amounting in the aggregate to \$5,000 or more during the year to any corporation, institution, association, firm, partnership, committee, or any person (other than one of respondents' employees covered in schedule 562 in this annual report) for services or as a donation.

Payments for services which both as to their nature and amount may reasonably be regarded as ordinarily connected with the routine operation, maintenance, or construction of a railroad should be excluded, but any special or unusual payments for services should be reported.

If more convenient, this secredule may be filled out for a group of roads considered as one system and shown only in the report of the principal road of the system with a reference thereto in this report.

| Line No. | Name of lessor company | Name of recipient | Nature of service | A | mount of | | Remarks (e) |
|-------------|----------------------------------|---|---|---------|-------------------|---------|--|
| | | | | 1 | | | |
| 30 | ******************************** | | | ****** | | 1144477 | |
| 31 | ***************** | | WANG. | ****** | | | |
| 22 | | / U = 1, 2, 7, 2, 1, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 18014 | ******* | 200000 | | |
| 33 | ************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | many the state of | ****** | | | |
| 34 | | | | | | | |
| 35 | | *************************** | *************************************** | ****** | 22000.00 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 26 | * | | ************************************** | | > # 0 4 4 3 1 1 V | 0×4500 | |
| 37 | | | *************************************** | ******* | | ***** | |
| 38 | | ****************************** | | ****** | 1805-5-5 | | |
| 30 | | | | | | | |

ANNUAL REPORT 1972 FORM E HOULTON RANCH RAILROAD CO. 411901

581. CONTRACTS, AGREEMENTS, ETC.

Hereunder give a corcise statement of each important contract, agreement, arrangement, etc., with other companies or persons, together with important revisions, modifications, terminations, and other changes thereof, which became effective during the year, and concerned in any way the transportation of persons or this general chief than tariff rates, or the purchase of equipment under conditional sales plans without the issuance of securities by respondent, making such statements in the following order:

- 1. Express companies.
- 2. Mail.
- 3. Sleeping, parlor, and dining car companies.
- 4. Freight or transportation companies or lines.
- 5. Other railway companies.
- 6. Steamboat or steamship companies.
- 7. Telegraph companies.
- 8. Telephone companies.
- 9. Equipment purchased under conditional sales contracts.
- 10. Other contracts.

Under item 9, give particulars of conditional sales agreements, lease or rental contracts, and other similar instruments, entered into by respondent for the purchase of equipment, which provide for payment in installments and do not involve the issuance of securities by respondent. State the names of the parties to the contracts or agreements, the number of units of each class of equipment covered, and the terms and conditions of payment.

Information concerning contracts of minor importance may be omitted. A contract of minor importance is defined as one involving receipts or payments of less than \$5,000 per year, and which by its terms is otherwise unimportant.

In lieu of giving abstracts, copies of contracts may be filed. Every copy of a contract furnished in connection with the foregoing requirement should be listed hereunder.

The basis for computing receipts and payments should be fully stated in the case of each such contract, agreement, or arrangement.

"Every common carrier subject to this part shall also file with said Commission copies of all contracts agr

Compliance with the requirements of this schedule does not relieve the respondent of the duty placed upon common carriers by section 6 (5); Part I, of the Interstate Commerce Act, which reads as follows:

| ments with other common carriers in relation to any traffic affected by the provisions of this part to which it may be a party. Provided, however, that the Commission, by regulations, may provide for exceptions from the requirements of this paragraph in the case of any class or classes of contracts, agreements, or arrangements, the filing of which, in its opinion, is not necessary in the public interest." |
|--|
| *************************************** |
| |
| |
| |
| |
| *************************************** |
| |
| |
| |
| |
| |
| 1. 7. |
| NOHE |
| |
| |
| |
| *************************************** |
| |
| *************************************** |
| |
| *************************************** |
| |
| |
| |
| |
| |
| |
| |
| |
| *************************************** |
| |

591. CHANGES DURING THE YEAR

Hereunder state the matters called for. Make the statements explicit and precise, and number them in accordance with the inquiries; each inquiry should be fully answered, and if the word "none" truly states the fact it may be used in answering any particular inquiry. Changes in mileage should be reported by classes and stated to the nearest hundredth of a mile.

- All increases and decreases in mileage, classifying the changes in the tables below as follows:
 - (Class 1) Line owned by respondent.
 - (Class 2) Line owned by proprietary companies.
- 2. For changes in miles of road, give dates of beginning or abandonment of operations. If any changes reportable in this schedule occurred under authority granted by the Commission in certificates of convenience and necessity, issued under paragraphs (18) to (22) of section 1 of the Interstate Commerce Act or otherwise, specific reference to such authority should in each case be made by docket number or otherwise, as may be appropriate.
- Ali consolidations, mergers, and reorganizations effected, giving particulars.
- This statement should show the mileage, equipment, and eash value of property of each company as well as the consideration received by each company party to the action. State the dates on which consolidated, etc., and whether the prior companies have been dissolved. Copies of the articles of consolidation, merger, or reorganization should be filed with this report.
- Adjustments in the book value of securities owned, and reasons therefor.
- Other financial changes of more than \$50,000, not elsewhere provided for, giving full particulars.

INCREASES IN MILEAGE

| | | | Main | RUNNIN | G TRACKS, PASSING | TRACES, Choss-ov | ERS, ETC. | | | |
|-------------|-------|-----------------------------|-------------------------------------|-------------------|--------------------------------------|--------------------------------|--|----------------------------------|--------------------------------|-----------|
| Line No. | Class | Name of lessor company (b) | (M) or branch (B) line (c) | Miles of road (d) | Miles of second main track (e) | Miles of all other main tracks | Miles of passing tracks, cross-overs, and turn-outs (g) | Miles of way switching tracks | Miles of yard switching tracks | Total (J) |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | **** | J | | | 1 | | | | | |
| 10 | | | | | 1/18 | NE | | | | |
| 11 | | | - | | 100 | 1 | | | | |
| 12 | | | | | - | | ********* | | | |
| 13 | | | | | - 2 | | | | | |
| 14 | 1 | TOTAL INCREASE. | | | | | | | [| |
| | | | DECRE | ASES IN MILI | EAGE | | | | | |
| 21 | | | | | | | | | | |
| 22 | | | | | | | | | | |
| 23 | | | | | | | | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | - | | | | |
| 27 | | | - | | | - | | | | |
| 28 | | | - | | | | | | | |
| 29 | | | | | | | | | | |
| 30 | | | | | | | | | | |
| 31 | | | | | | | | | | |
| 32 | | | | | | | | | | |
| 33 | | | | | | | | | | |
| 34 | | | | | | | | | | |
| 35 | | | | | | | | | | |
| 36 | | TOTAL DECREASE | | | | | | | | |

If returns under Inquiry No. 1 on page 64 include any first main track owned by respondent or its proprietary companies representing new construction or permanent abandonment give the following particulars:

| | ONNED BY RESPONDENT | | | | | |
|------------|------------------------|---|-----------|---|--------------------------------|-------------|
| ne , | | MILES C | OF ROAD | | MILE3 (| F ROAD |
| | Name of leaver company | Constructed | Abandoned | Name of proprietary company (d) | Constructed (e) | Abandoned |
| | (a) | (B) | (e) | | | 1 |
| | | | | *************************************** | | |
| | | | | | | |
| | | *************************************** | | | | |
| | | | | | | |
| **** | | | | | | |
| | | | | | | |
| 1 | | | | | | |
| | | | | | ****************************** | |
| | | | | *************************************** | | |
| | | | | *************************************** | | |
| ********** | | | | | | *********** |
| | | | VONE. | | | |
| | | | VONE. | | | |
| | | | VONE. | | | |
| | | | VONE. | | | |
| | | | VONE. | | | |
| | | | VONE. | | | |
| | | | VONE. | | | |

VERIFICATION

The foregoing report must be verified by the oath of the officer having control of the accounting of the respondents. It should be verified, 200, by the oath of the president or other chief officer of the respondents, unless the respondents state on the last preceding page of this report must such chief officer has no control over the accounting of the respondents. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

| OATH (To be made by the officer baying control of the accounting of the respondents) |
|--|
| State of MAINE |
| Grant Aranstant 100 |
| Huge A- Olone, Sk makes oath and says that he is |
| (Insert here the name of the affiant) How Hore Reace D. Post Ported (Comp. here the official title of "se affiant) |
| and is The only officer of soid Company who has company |
| |
| over the necountry, |
| |
| |
| |
| ······································ |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| that it is his duty to have supervision over the books of account of the respondents and to control the manner in which such books are kept; that he knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Interstate Commerce Commission, effective during the said period; that he has carefully examined the said report and to the best of his knowledge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he believes that all other statements of fact contained in the said report are true, and that the said report is a correct and complete statement of the business and affairs of the above-named respondents during the period of time from and, including |
| JAn. 1 1072 to and including Dec. 31, 1072 Unsalled |
| 1. IT. all priemature of affiants |
| Subscribed and sworn to before me, a |
| county above named, this 26 7 day of Jeb. 1973 |
| My commission expires 20, 1978 |
| Signature of officer authorized to administer oaths) |

VERIFICATION --- Concluded

| | (D | SUPPLEMEN' by the president or other chie | | | |
|--|---|--|---|---|--|
| State of | | | | | |
| Country of | | 88: | | | |
| County of | *************************************** | | | | |
| (In | sert here the name of the affiant) | makes oath and | says that he is | (Insert here the official tit | le of the affiant) |
| of | | | | | |
| | (I | nsert here the exact legal title | es or names of the respondent | 5) | |
| | | | | | |
| ******************* | *************************************** | · · · · · · · · · · · · · · · · · · · | *********************** | | |
| | | | ******************* | | ****************** |
| ***************** | ****************************** | ************************* | ********************* | | |
| | **************************** | | | | ************ |
| | | | | | |
| | | | | | *************************************** |
| | | | | *************************************** | *********** |
| ************ | | | | | |
| ************* | ************************************ | | | | |
| | | | ********************** | ·* ·* ·* · · · · · · · · · · · · · · · | |
| | | | | | |
| ************ | | | | | |
| | ******************* | | ***************** | | |
| | | | | | |
| | *************************************** | | | | |
| | | | | | |
| | | | | ···· | |
| | | | | *************************************** | |
| | ************ | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | ****************** | | ********************** | ******* | |
| that he has carefull said report is a corre | y examined the foregoing report; set and complete statement of the b | that he believes that business and affairs of t | all statements of fact he above-named respon | contained in the said repondents during the period of | rt are true, and that the time from and including |
| *************************************** | , 19, to and including | g | , 19 | | |
| | | | | (Signature of affia | |
| | Subscribed and awa | orn to before me | | (Signature of atha | |
| | | | | | |
| | county above named, th | his | day of | | 19 f Use an 7 |
| | My commission expires | | ******* | ************* | |
| | | | | | |

CORRESPONDENCE

| *A S | | | | | | | | | | ANSWER | | | |
|---|---|----------|--------|----------|--------|--|---------|-------|---------|------------|-------|-----------------------|---------------------|
| GFFICER ADDRESSED | | DATE | ELE-)R | TER OR | | | SUBJECT | | Answer | er DATE OF | | | |
| | | | 1 | | | | | | needed | | | File number of letter | |
| Name | Title | Month | Day | Year | Page | | | | Month | Day | Year | | |
| | | | | | | | | 1 | | | | 4 | |
| *************************************** | | ******** | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | 78078777777777 | | ***** | | | | ***** | | | | | | |
| | | | | ******** | | | | | | ******** | | | |
| *************************************** | *************************************** | | ***** | | | | | | | | | ******** | |
| *************************************** | **************** | | ***** | | | | ***** | | ~ | | | | |
| ************************************** | ************** | | | ******* | | | | | | | | | |
| *************************************** | | | ***** | | ***** | | | | | ******* | ***** | | |
| | | | | ~***** | ****** | | | | | | | | |
| *************************************** | | | ***** | ******** | | | | | | | | | |
| ************************************ | *************** | | | | | | | | | ******* | | | |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | | | | ****** | - | | ******* | | ******* | |
| ******************************* | | ******* | ***** | | | | | | | ******** | | | *** **** ********** |
| ******************************** | *************************************** | | | | | | | | | ******* | | | |
| *************************************** | | | | | | | | | | | | | |
| *************************************** | | | | | | | | | ******* | | | | |
| | | ***** | | | | | | | | | | ****** | |

CORRECTIONS

| Dere | e Con | ROTION | | | | | AUTHORITY | | | CIERK MAKING | |
|---------------------|-------|---------|-------|----------|----------------|-------------------------|--|-------------|--------------------------------|-------------------|--|
| Mouth Day Year | | SECTION | Pago | LETTER O | R TELE | RAM OF- | OFFICER SENDING LETTER | OR TELEGRAM | | CORRECTION | |
| | | Year | | Month | Month Day Year | | Name | Title | COMMISSION FILE NO. | Name | |
| | | | | | | | All Control of the Co | | | | |
| | | | | | | | | | | ******* ********* | |
| ****** | | | | | | ******* | | | | | |
| | | | | | ***** | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | *********** | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | ***** | | | | | | | | | | |
| | | | | | | | | | | ************ | |
| ******* | | | | | | | | | | | |
| ******* | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | CONTROL OF STREET | , | | | | |
| | | | ***** | | | | | | | | |
| | 1 | | | | SPCSSS | | | | | | |
| | | | | | | ACCOUNT OF THE PARTY OF | | | | | |
| THE PERSON NAMED IN | - | - | | - | - | - | | | ****************************** | *************** | |