ANNUAL REPORT 1977 MIDWEST MARITIME CO 9

Inland and Coastal Waterways
(Class C Water Carriers)

ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

Annual Report Form W-3
APPROVED BY GAO
B-180230 (R0405)
EXPIRES 12-31-79

1977

(Date Due: March 31, 1978)

ADDRESS OF REPORTING CARRIER (Attach label from front

WC999999 MIDWE MIDWEST MARITI 911 BOND COURT 1300 EAST NINT	STM BI C D C D	opy in full on duplicate)
CLEVELAND	OH 44114 C///	
	- to	
	s business, or any part thereof, during the year under a No. If "Yes", give full particulars	name or names other than that indicated in Item 1?
3. Type of ownership (state	if individual-owner, partnership, corporation, associa	ation, etc.):
	erporation	
4. If a corporation, associatio	n, or other similar form of enterprise, give date of organ	nization and name state in which organized. State of
Ohio	February 7	
5 Give the arrow address	and nature of business of all. (a) holding. (b) subsid	
		tary, (c) affiliated, and (d) associated companies:
The Americ	an Ship Building Company	- 4
6. Type of carrier (common.	contract or both) and kind of service (pessenger, of	or property, or both): -N/A
describe as tugs, barges number of persons em	al and operating data for the year requested in the fripment used or held for the and indicate the characters, vessels, etc. Show cargo carrying capacity in tons of ployed by respondent in connection with its carrier of ut this annual report form should be shown in units	of title as either owned or leased from others; also f 2,000 lbs. In Schedule 500, Employees, state the operations for the services and on dates indicated
	200. Balance-sheet items at close of	year
Line	Item	Amount
No.		
	(a)	(b)
	Assets	
	property and equipment	
	reciation	Non-operational
	ing property and equipment	company
	reciation	
Tital lisacis	Liabilities and Capital	
8 Current habition		
	etoship)	

T				Domestic traffic		
ine lo.	Item (a)	tre	reign affic b)	Regulated (c)	Unregu- lated (d)	Total (e)
+		+		5-		N/A
1 Re	venues, water-line operating-Total					
2	Passenger					
3	Mail and express					
SCHOOL SCHOOL			AND REAL PROPERTY AND ADDRESS OF THE PARTY AND			
5						
7				******************		
9 Ta	·· (t-dian Fa	daval income	(2xes)	******		
D00000 0000				**********		
12 N	et income after income taxes					
ACCRECATE VALUE OF						
12 4						SHARE WHEN PROPERTY AND PROPERTY AND PERSONS ASSESSED.
13 a. 14 b.	Other (Specify)			d from others) at e		
14 6.	Other (Specify)					
Line	Description of item on respondent's record	Equipment (C) Character of Title.	Owned and lease. Year acquired	Rated horsepower of engine	Cargo carrying capacity - Tons (2,000 lbs.)	carrying capa- city (Number)
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14 b.	Description of item on respondent's record	Equipment (C) Character of Title.	Owned and lease. Year acquired	Rated horsepower of engine	Cargo carrying capacity - Tons (2,000 lbs.)	carrying capa- city (Number)
Line No.	Description of item on respondent's record	Equipment (C) Character of Title.	Owned and lease. Year acquired	Rated horsepower of engine	Cargo carrying capacity - Tons (2,000 lbs.)	carrying capa- city (Number)
14 b.	Description of item on respondent's record	Equipment (C) Character of Title.	Owned and lease. Year acquired	Rated horsepower of engine (d)	Cargo carrying capacity - Tons (2,000 lbs.)	carrying capa- city (Number)
14 b.	Description of item on respondent's record	Equipment (C) Character of Title. (b)	Year acquired (c) 500. Employee	Rated horsepower of engine (d)	Cargo carrying capacity - Tons (2,000 lbs.)	carrying capacity (Number) (f) N/A Dec. 31
14 b. Line No. 1 2 3 4 5 6	Description of item on respondent's record (a) Ltem (a)	Equipment (C) Character of Title. (b)	Year acquired (c) 500. Employee	Rated horsepower of engine (d)	Cargo carrying capacity - Tons (2,000 lbs.) (e) Sept. 30	carrying capacity (Number) (f) N/A
14 b. Line No. 1 2 3 4 5 6	Description of item on respondent's record (a)	Equipment (C) Character of Title. (b)	Year acquired (c) 500. Employee	Rated horsepower of engine (d)	Cargo carrying capacity - Tons (2,000 lbs.) (e) Sept. 30	carrying capacity (Number) (f) N/A Dec. 31

T	I tem		Domestic Traffic		William Control
Line No.		Foreign traffic (b)	Regulated (c)	Unregu- lated (d)	Total
2 Numb	of revenue freight carried (2,00 er of revenue passengers carrinodities, 6 principal, handled	ied	1		
	a concise statement of importan such a: transfer of ownership N/A				
	title, telephone number and	address of the person to be		istade Contro	oller
NAM		216	-TITLE	621-3155	
TELE	PHONE NUMBER 911 Bo	and Court Building	, 1300 East Ni	nth Street	' \ \
OFFI	Clevel	land, Ohio Sire 4411.	**	(Chy, State, and ZIF (Code)
COUNTY	Ohio Cuyanaga	Charles L. Killeen (Insert here the nar The American Sh	ne of the affiant)	makes oa	ith and says that he i
that it is kept; tha have, so t with; tha	his duty to have supervision over the has carefully examined the far as they relate to matters of a the believes that all other states statem (Carobean Lausiness	ver the books of account of the said report and to the best of count, been accurately taken tements of fact contained in	f his knowledge and be from the said books of the said report are tru	control the manner in elief the entries cont faccount and are in e te, and that the said	n which such books are ained in the said repor exact accordance there report is a correct and
includir		77	- The respondent	(Signature of	,to and including
Subsc this	ribed and sworn to before m	arch Jary Ru		nd for the State and	1 county above named
	Place Impression Seal		Adna	N. Sta	rr

Here

(Signature of officer authorized to administer oaths)

EDNA H. STARR

Motary Public For Cayanoga County, O.
Hy Commission Expires Oct. 22, 1980

FOLLOW ALL INSTRUCTIONS CAREFULLY

- 1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CPA.
- 2. Three copies of this form for annual report should be filled out and two copies returned, the original of which must be the copy containing the mailing label, to the Bureau of Accounts, Interstate Commerce Commission, Washington, D. C. 20423, by March 31 of the year following the year for which the report is made; one copy should be retained by the carrier for reference. The report is required of water carriers whose average annual operating revenues are \$100,000 or less, in accordance with the provisions of Section 313(a) of Part III of the Interstate Commerce Act.
- 3. For those water carriers subject to the jurisdiction of the Interstate Commerce Act having average annual operating revenues exceeding \$100,000 annual report Form W-1 and Maritime carriers annual report Form W-4 have been provided.
 - 4. Unless otherwise explained, the carrier should report its

- entire operations for the year of the report including intrastate and exempt interstate transportation. If operations are for a period less than a year, the report should so indicate
- 5. Full and accurate replies should be made to ril items and schedules. If an item is not applicable to the respondent, or if the word "none" fairly and completely applies, the report should so indicate. If records are not available for any item or part thereof, which give the information called for, respondent should report the best estimate possible and mark such items "estimated."
- 6. Wherever the space provided is insufficient to permit full and complete reply to the requested information, such replies should be prepared on inserts, appropriately referenced and securely attached to the report or the reply can be continued in the space in the report for "Remarks."
- 7. If respondent prepares statements of its income, surplus, general balance-sheet or operations for the year or any part thereof of the report, one copy of each such statement shall be filed with this report or submitted to the Commission as and when available.
- 8. Inquiries relative to the preparation and filing of the report should be addressed to the Bureau of Accounts at above address.

REMARKS:

FOR ICC USE ONLY:

Street and the material street at