MORAN TOWING & TRANSPORTATION CO., INC. 1 of 2

OMMERGE COMMISSION

APR 6 1971

ADMINISTRATIVE SERVICES

Inland and Coastal Waterways
(Class A and Class B Carriers)
Interstate Commerce Commission FORM K-A
Domestic Offshore Trades
Federal Maritime Commission FORM FMC-63
Budget Bureau No. 60-R0105
Approval expires 12-31-74

# ANNUAL REPORT

OF

MORAN TOWING & TRANSPORTATION CO., INC.
(NAME OF RESPONDENT)

17 BATTERY PLACE, NEW YORK, NEW YORK 10004
(ADDRESS)

TO THE

# INTERSTATE COMMERCE COMMISSION

FOR THE YEAR ENDED DECEMBER 31, 1970

TO THE

# FEDERAL MARITIME COMMISSION

FC. THE PERIOD

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FOR THE PERIOD

Name, official title, telephone number, and office address of officer in charge of correspondence with the Commission regarding this report:

(Name) ELWOOD J. LEWIS

(Title) VICE-PRESIDENT & TREASURER

(Telephone number) 212-943-2525 (Area code)

(Telephone number)

(Office address) 17 BATTERY PLACE, NEW YORK, NEW YORK, 10004
(Street and number, City, State, and ZIP code)

#### 101. IDENTITY OF RESPONDENT

Answers to the questions asked should be made in full, without reference to data returned on the corresponding page of previous reports. In case any changes of the nature referred to under inquiry 5 or 6 on this page have taken place during the year covered by this report, they should be explained in detail on page 510.

1. Give in full the exact name of the respondent. Use the words "The" and "Company" only when they are parts of the corporate name. The corporate name should be given uniformly throughout the report, notably on the cover, on the title page, and in the "Verification" (p. 511). If the report is made by receivers, trustees, a committee of bondholders, or individuals otherwise in possession of the property, state names and facts with precision.

3. If incorporated under a special charter, give date of passage of the act; if under a general law, give date of filing certificate of organization; if a reorganization has been effected, give date of reorganization. If a receivership or other trust, give also date when such receivership or other

possession began. If a partnership, give date of formation and also names in full of present partners.

4. Give specific reference to laws of each State or Territory under which organized, citing chapter and section. Include all grants of corporate powers by the United States, or by Canada or other foreign country; also, all amendments to charter.

5. Give specific reference to special or general laws under which each consolidation or merger or combination of other form was effected, citing chapter and section. Specify Government, State, or Territory under the laws of which each company consolidated or merged or otherwise combined into the present company was organized; give reference to the charters of each, and to all amendments of them.

6. State the occasion for the reorganization, whether by reason of foreclosure of mortgage or otherwise, according to the fact. Give date of organization of original co-poration and refer to laws under which organized.

CARRIERS BY WATER-OPERATING

| 1. Exact name of respondent making this report MORAN TOWING & TRANSPORTATION CO. INC.  |
|--|
| 2. State whether respondent is a common or contract carrier and give ICC Docket Number   |
| Docket No. W12   |
| 3. Date of incorporation January 26, 1926  |
| 4. Under laws of what Government, State, or Territory organized? If more than one, name all. Give specific reference to each charter or statute and all amendments thereof, effected during the year. If previously effected show the year(s) of the report(s) setting forth the details. If in bankruptcy, give court of jurisdiction and dates of beginning of receivership or trusteeship and of appointment of receivers or trustees |
| NONE   |
| 5. If the respondent was formed as the result of a consolidation or merger during the year, name all constituent and all merged companies  |
| NONE   |
| 6. If respondent was reorganized during the year, give name of original corporation, and state the occasion for the reorganization   |
| NONE   |
|  |
| 7. State whether or not the respondent during the year conducted any part of its business under a name or names other than that shown in response  |
| to inquiry No. 1, above; if so, give full particulars  |
| NONE   |
| 8. Give name of operating company, if any, having control of the respondent's property at the close of the year  |
| NONE   |
| 9. Is an annual report made to stock holders (answer yes or no) NO. If reply is yes, check appropriate statement: Two copies are attached to this report. Two copies will be submitted (date).   |

- 1. Give particulars of the various directors and officers of the respondent at the close of the
- 2. State in column (e) of Schedule No. 102 and column (d) of Schedule Ne. 103, the number of voting shares of the respondent, other than directors' qualifying shares, that were beneficially owned, directly or indirectly, by each director or principal general officer at the close of the year. This includes shares owned of record, shares owned through holding companies, trusts or other mediums, and shares owned but held in the names of brokers or other nominees. Insert the word "None" where applicable.
- 3. In schedule No. 103 give the title, name, and address of the principal general officers having system jurisdiction by departments, as follows: Executive, Legal, Fiscal and Accounting, Purchasing, Operating (including hads of Construction, Maintenance, Mechanical, and Transportation departments), and Traffic. If there are receivers, trustees, or committees, who are recognized as in the controlling management of the carrier or of some department of it, give also their names and titles, and the location of their offices.
- 4. If the duties of an officer extend to more than one department, or if his duties are not in accordance with the customary acceptance of his given title, state the facts briefly in a note attached to this page.

#### 102. DIRECTORS

| Line<br>No. | Name of director (a)                    | Office address (b)     | of term |      | Date of exgination of term (d) | Number of voting<br>shares actually or<br>beneficially owned<br>(e) | Remarks (f) |
|-------------|---|------------------------|---------|------|--------------------------------|---|-------------|
| 1           | EDMOND J. MORAN                         | 17 Battery Pl. N. Y. N | .Y.4/1  | 4/70 | 4/13/71                        | NONE  |             |
| 2           | Martin J. Carroll                       | 11 11 11 11            | 11      | 11   | 11 11                          | NONE  |             |
| 3           | EUGENE F. MORAN III                     | 11 11 11 11            | 11      | 11   | 11 11                          | NONE  |             |
| 4           | ELWOOD J. LEWIS                         | 11 11 11 11            | 11      | 11   | 11 11                          | NONE  |             |
| 5           | JOHN S. BULL                            | 11 11 11 11            | 11      | 11   | 11 11                          | NONE  |             |
| 6           | THOMAS E. MORAN                         | 11 11 11 11            | 11      | 11   | 11 11                          | NONE  |             |
| 7           | FRANCIS J. HUGHES                       | One South Calvert St.  | 11      | 11   | 11 11                          |   |             |
| 8           |   |                        | 11      | 11   | 11 11                          |   |             |
| 9           |   | Baltimore, Maryland    | 11      | 11   | 1) (1                          |   |             |
| 10          | J. FRANK BELFORD J                      | R. 17 Battery Place N. | Y. "    | 11   | 11 11                          |   |             |
| 11          |   | N.                     | Υ.      |      |                                | NONE  |             |
| 12          |   |                        |         |      |                                |   |             |
| 13          |   |                        |         |      |                                |   |             |
| 14          | *************************************** |                        |         |      |                                |   |             |
| 15          |   |                        |         |      |                                |   |             |

- 21. Give the names and titles of all officers of the Board of Directors in control of the respondent at the close of the year:

  Chairman of board EDMOND J. MORAN Secretary (or clerk) of board ELWOOD J. LEWIS
- 22. Name the members of the executive committee of the Board of Directors of the respondent at the close of the year (naming first the chairman), and state briefly the powers and duties of that committee:

  THOMAS E. MORAN, CHAIRMAN EDMOND J. MORAN

J. FRANK BELFORD, JR. - JOHN S. BULL - ELWOOD J. LEWIS 103. PRINCIPAL GENERAL OFFICERS OF CORPORATION, RECEIVER, OR TRUSTEE

| ine | Title of general officer (a)   | Department or departments over which jurisdiction is exercised (b) | Name of person holding office at close of year (e) | Number of voting<br>shares actually or<br>beneficially owned<br>(d) | om         | ce address (e) |
|-----|--|--|--|---|------------|----------------|
|     |  | G  | ENERAL OFFICERS OF CORPORATION                     | ,   |            |                |
| 1   | Chairman   | Carana   | EDWOND & WODAN                                     | NONE  | 17 7       | 731 37 47      |
| 2   | Chairman<br>President  | General<br>General   | EDMOND J. MORAN                                    |   | 17 Battery | Place, N.Y.    |
| 3   |  |  | JOHN S. BULL                                       | NONE  | 1)         | 1)             |
|     | Vice- Pres. Treas  |  | ELWOOD I LEWIS                                     | NONE  | 11         | 11             |
|     | & Secretary  | Financial  | ELWOOD J. LEWIS                                    | NONE  |            | 11             |
|     | Vice- President  | Operating  | J. FRANK BELFORE                                   |   | 11         | 11             |
|     | Vice - President   | General  | LLOYD GRAHAM                                       | NONE  |            | 11             |
| ,   | Vice - President   | Operating  | LEONARD G. GOODY                                   |   |            | !!             |
| 9   | Vice - President   | General  | MARTIN J. CARROL                                   |   | 11         |                |
| )   | Controller   | Accounting   | LEE R. CHRISTENSE                                  |   |            |                |
|     | Chairman of the  | General  | Thomas E, Moran                                    | NONE  |            | 11             |
| 2   | Executive  |  |  |   |            |                |
| 3   | Committee  |  |  |   |            |                |
| 4   |  |  |  |   |            |                |
| 5   |  |  |  |   |            |                |
|     |  | GENE   | RAL OFFICERS OF RECEIVER OR TRUS                   | STEE  |            |                |
| 6   |  |  |  |   |            |                |
| 7   |  |  |  |   |            |                |
| 8   |  |  |  |   |            |                |
| 9   |  |  |  |   |            |                |
| 0   |  |  |  |   |            |                |
| 1   | Description of the last of the |  |  |   |            |                |
| 2   |  |  |  |   |            |                |
| 3   |  |  |  |   |            |                |
| 4   |  |  |  |   |            |                |
| 5   |  |  |  |   |            |                |
| 6   |  |  |  |   |            |                |
|     |  |  |  |   |            |                |
| 7   |  |  |  |   |            |                |

- 1. In schedule No. 104A should be entered the names of all corporations which are controlled either solely or jointly by the respondent carrier, except corporations controlled through title to securities. The names of all corporations indirectly controlled by respondent through an intermediary not filing an annual report with the Commission under the provisions of Part I or Part III of the Interstate Commerce Act should be entered in schedule No. 104B whether controlled through title to securities or otherwise. Schedule 217, on pages 212 and 213, provides for corporations controlled by respondent through title to securities.
- 2. By "control" is meant ability to determine the action of a corporation. Attention is specifically directed to Section 1 (3) (b) of Part I of the Interstate Commerce Act which provides that, "For the purposes of sections 5, 12 (1), 20, 204 (a) (7), 210, 220, 304 (b), 310, and 313 of this Act, where reference is made to control (in referring to a relationship between any person or persons and another person or persons), such reference shall be construed to include actual as well as legal control, whether maintained or exercised through or by reason of the method of or circumstances surrounding organization or operation, through or by common directors, officers, or stockholders, a voting trust or trusts, a holding or investment company or

companies, or through or by any other direct or indirect means; and to include the power to exercise control.

- 3. In column (c) should be entered the names of the corporations or others, if any, that with the respondent corporation jointly control the corporation listed.
- 4. In column (d) should be shown the form of control exercised. For the purposes of this report, the following are to be considered forms of control:
- (a) Right through agreement of some character or through some source other than title to securities, to name the majority of the board of directors, managers, or trustees of the controlled corporation;
- (b) Right to foreclose a first lieu upon all or a major part in value of the tangible property of the controlled corporation;
- (c) Right to secure control in consequence of advances made for construction of the operating property of the controlled corporation:
- (d) Right to control only in a specific respect the action of the controlled corporation.
- 5. A leasehold interest in the property of a corporation is not to be classed as a form of control over the lessor corporation.
- 6. In column (e) should be shown the extent of the inter- | All other corporations are to be regarded as active.

companies, or through or by any other direct or indirect means; | est of respondent corporation in the controlled corporation.

- 7. Indirect control is that exercised through an intermediary. When an intermediary is a holding company or any other corporation (or an individual) not making an annual report to the Commission, the names of all its controlled corporations should be entered with the name of such intermediary. For corporations indirectly controlled, the entries in schedule 104B, columns (b), (c), (d), and (e) should show the relationship between the corporation named in column (a) and that named in column (f). If an intermediary files an annual report with the Commission, its controlled corporations need not be listed on this page.
- 8. Corporations should be grouped in the following order:
  - 1. Transportation companies-active.
  - 2. Transportation companies-inactive.
  - 3. Nontransportation companies-active.
  - 4. Nontransportation companies-inactive.
- 9. An inactive corporation is one which has been practically absorbed in a controlling corporation and which neither operates property nor administers its financial affairs; if it maintains an organization, it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises. All other corporations are to be regarded as active.

#### 104A. CORPORATIONS CONTROLLED BY RESPONDENT OTHER THAN THROUGH TITLE TO SECURITIES

|            |   |                   | CHARACTER OF CO.  | NTROL                    |            |   |
|------------|---|-------------------|---|--------------------------|------------|---|
| ine<br>No. | Name of corporation controlled  (a)     | Sole or joint (b) |   |                          | Extent (e) | Remarks (f)   |
| 1          | *************************************** |                   |   |                          |            |   |
| 2          | NONE                                    |                   |   |                          |            |   |
| 3          | NONE                                    |                   |   |                          |            |   |
| 8          | *************************************** |                   |   |                          |            |   |
|            | 104B.                                   | CORPORATIONS 1    | NDIRECTLY CONTROLLED BY                                   | RESPONDENT               |            |   |
|            |   |                   |   | CHARACTER OF CONTROL     |            |   |
| dne<br>No. | Name of corporation controlled  (a)     | Sole or joint     | Other parties, if any, to joint agreement for control (e) | How established (d)      | Extent (e) | Name of intermediary through which indirect control exists  (f) |
| 11         |   |                   |   |                          |            |   |
| 2          |   |                   |   |                          |            |   |
| 2          | *************************************** |                   |   |                          |            |   |
| 4          | *************************************** |                   |   |                          |            |   |
| 5          |   |                   |   | ************************ |            |   |
| 7          | NONE                                    |                   |   |                          |            |   |
| 8          |   |                   |   |                          |            |   |
| 9          | *************************************** |                   |   |                          |            |   |
| 0          | *************************************** |                   |   |                          |            |   |
| 1          |   |                   |   |                          |            |   |
| 2          | *************************************** |                   |   |                          |            |   |
| 3          |   |                   |   |                          |            |   |
| 15         |   | ********          | ******************  |                          |            |   |
|            |   |                   |   | *                        |            |   |
| 36         |   |                   |   |                          |            |   |

| 108. | CORPORATE | CONTROL | OVER | RESPONDENT * |
|------|-----------|---------|------|--------------|
|      |           |         |      |              |

| (b)              | The name of the controlling corporation or corporations  |
|------------------|--|
| (c)              | The manner in which control was established Title to Securities.   |
| (d)              | The extent of control 100%   |
| (e)              | Whether control was direct or indirect Direct.   |
| (1)              | The name of the intermediary through which control, if indirect, was established NONE  |
| id any           | individual, association, or corporation hold control, as trustee, over the respondent at the close of the year? NO troi was so held, state: (a) The name of the trustee NONE |
| (b) <sup>1</sup> | The name of the beneficiary or beneficiaries for whom the trust was maintained NONE  |
| (c) '            | The purpose of the trust NONE  |
|                  |  |
|                  |  |
|                  |  |
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|                  |  |

## 109. VOTING POWERS AND ELECTIONS

- 1. State the par value of each share of stock: Common, \$ 100 per share; first preferred, \$NONE per share; second preferred, \$NONE per share; debenture stock, \$ NONEper share.

  - State whether or not each share of stock has the right to one vote; if not, give full particulars in a footnote
     Are voting rights proportional to holdings? YES
     If not, state in a footnote the relation between holdings and corresponding voting rights.
- 4. Are voting rights attached to any securities other than stock? NO If so, name in a footnote each security, other than stock, to which voting rights are attached (as of the close of the year), and state in detail the relation between holdings and corresponding voting rights, stating whether voting rights are actual or contingent, and if contingent, showing the contingency.
- 5. Has any class or issue of securities any special privileges in the election of directors, trustees, or managers, or in the determination of corporate If so, describe fully (in a footnote) each such class or issue and give a succinct statement showing clearly the action by any method? .... character and extent of such privileges.
- 6. Give the date and state the purpose of the latest closing of the stock book or compilation of list of stockholders prior to the actual filing of this report (even though such date be after the close of the year). \_April 14, 1970.
- 7. State the total voting power of all security holders of the respondent at the date of such closing, if within 1 year of the date of such filing; if not, state as of the close of the year. 50 votes as of April 14, 1970
  - 8. State the total number of stockholders of record, as of the date shown in answer to inquiry No. 7....
- 9. Give the names of the 30 security holders of the respondent who, at the date of the latest closing of the stock book or compilation of list of stockholders of the respondent (if within I year prior to the actual filing of this report), had the highest voting powers in the respondent, showing for each his address, the number of votes which he would have had a right to east on that date had a meeting then been in order, and the classification of the number of votes to which he was entitled, with respect to securities held by him, such securities being classified as common stock, second preferred stock, first preferred stock, and other securities, stating in a feotnote the names of such other securities (if any). If any such holder held in trust, give (in a footnote) the particulars of the trust. If the stock book was not closed or the list of stockholders compiled within such year, show such 30 securities had been of the close of the close of the close of the stock book of the stock book was not closed or the list of stockholders compiled within such year, show such 30 securities had been of the close of the close of the close of the stock book was not closed or the list of stockholders compiled within such year, show such 30 securities had been of the close security holders as of the close of the year.

| dne<br>No.     |  | ty holder Address of security holder        |                        |        | STOCKS        | STOCKS                             |      |  |  |
|----------------|--|---|------------------------|--------|---------------|------------------------------------|------|--|--|
| ine            | Name of security holder  | Address of security horder                  | holder was<br>entitled | Common | PER           | Other securities with voting power |      |  |  |
|                | (a)  | (b)   | (e)                    | (ð)    | Second<br>(e) | First (f)                          | (g)  |  |  |
| 1 2            | THE RESERVE OF THE PARTY OF THE | P. 17 Battery Place<br>New York, N.Y. 10004 | 50                     | 50     | NONE          | NONE                               | NONE |  |  |
|                |  |   |                        |        |               |                                    |      |  |  |
| 8 7            |  |   |                        |        |               |                                    |      |  |  |
| 8 0            |  |   |                        |        |               |                                    |      |  |  |
| 1 2            |  |   |                        |        |               |                                    |      |  |  |
| 3 4 5          |  |   |                        |        |               |                                    |      |  |  |
| 16             |  |   |                        | -      |               |                                    |      |  |  |
| S S            |  | -   |                        |        |               |                                    |      |  |  |
| 21             |  |   |                        |        |               |                                    |      |  |  |
| 23<br>24<br>25 |  | -   |                        |        |               |                                    |      |  |  |
| 26<br>27       |  |   |                        |        |               |                                    |      |  |  |
| 23             |  |   |                        |        |               |                                    |      |  |  |
| 30             |  | votes cast at the latest general meeting    |                        |        |               | 50                                 |      |  |  |

### 110. GUARANTIES AND SURETYSHIPS

1. If the respondent was under obligation as guarantor or surety for | during the year, the particulars called for hereunder. the performance by any other corporation or other association of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired

This inquiry does not cover the case of ordinary commercial paper maturing on demand or rot later than two years after date of issue.

| Line<br>No. | Numer of all parties principally and primarily liable      | Description and maturity date of appropriate as abliquities  | Amount of contingent liability          | Sale or joint continuent liability      |
|-------------|--|--|---|---|
| No.         | Names of all perties principally and primarily liable  (a) | Description and maturity date of agreement or obligation (b) | Amount of contingent liability          | (d)                                     |
| 1           |  |  |   | *************************************** |
| 2           | _  |  |   | ********************************        |
| 3           |  | NONE   | ************                            |   |
| 4           | ***************************************                    |  | ,                                       |   |
| 5           |  |  |   |   |
| 6           |  |  |   |   |
| 7           |  |  |   |   |
| 8           | *  |  |   |   |
| 9           |  |  |   |   |
| 10          |  |  |   |   |
| 11          |  |  |   |   |
| 12          |  |  |   |   |
| 13          | ***************************************                    |  |   |   |
| 14          | ***************************************                    |  |   |   |
| 15          | ***************************************                    | ***************************************                      |   |   |
| 17          | ***************************************                    | ***************************************                      |   |   |
| 18          |  | ***************************************                      |   |   |
| 19          |  |  |   |   |
| 20          |  |  |   |   |
| 21          |  |  |   |   |
| 22          |  |  |   |   |
| 23          |  |  | ************                            |   |
| 24          | ***************************************                    |  | *************************************** | ************************                |
| 25          |  |  | ***********************                 | **************************              |
| 26          | ***************************************                    |  | *********                               |   |
| 27          |  |  | *********                               |   |
| 28          | ***************************************                    | ***************************************                      |   |   |
| 29          |  |  | ***********                             |   |
| 30          |  | ***********************                                      |   |   |
| 31          | ***************************************                    | ***************************************                      |   |   |
| 32          | ***************************************                    | ***********************************                          |   | ******************                      |
| 33          |  | ***************************************                      |   |   |
| 34          | **********************************                         | *************************************                        | *********                               |   |
| 35          | ************************************                       | 7777778221707777820770777777777777777777                     |   | *********************                   |
| 36          | ***************************************                    | ***************************************                      |   | **************                          |
| 37          |  | ***************************************                      | *********************                   | *******************************         |
| 36          | ***************************************                    | ***************************************                      |   |   |

2. If any corporation or other association was under obligation as guarantor or surety for the performance by the respondent of any agreement or obligation, show for each such contract of guaranty or suretyship in effect at the close of the year or entered into and expired during the year, the particulars called for hereunder.

This inquiry does not cover the case of ordinary commercial paper maturing on demand or not later than two years after date of issue, nor does it include ordinary surety bonds or undertakings on appeals in court proceedings.

| Line<br>No. | Description and maturity date of agreement or obligation (a) | Names of all guarantors and sureties (b) | Amount of contingent liability of guarantors (c) | Sole or Joint contingent liability (d)  |
|-------------|--|--|--|---|
| 41          |  |  |  |   |
| 42          |  |  |  |   |
| 43          | []   | NONE                                     |  |   |
| 44          |  |  |  |   |
| 45          |  |  |  | *************************************** |
| 46          |  | ***************************************  |  | *******************************         |
| 47          |  |  |  |   |
| 40          |  |  |  |   |
| 50          |  |  |  |   |

# 200A. COMPARATIVE GENERAL BALANCE SHEET-ASSET SIDE

For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts in the Uniform System of Accounts. The entries in this halance sheet should be consistent with those in the supporting schedules on the pages indicated. The entries in column (a) should be restated to conform with the accounting requirements followed in column (c). All contra entries hereunder should be indicated in parenthesis.

| Line No. Balance at beginning of year (a) |              |   |      |       | Item (b)  |           |            |          |       | Balance at close of ye |     |  |  |  |
|---|--------------|---|------|-------|---|-----------|------------|----------|-------|------------------------|-----|--|--|--|
|   | 8            |   |      |       |   |           |            |          | \$    |                        | T   |  |  |  |
|   | x x          | x x                                     | x x  |       | I. CURRENT ASSETS   |           |            |          | I X   |                        | x   |  |  |  |
|   |              |   | 401  |       | Cash  |           |            |          | 1     | 079                    | 58  |  |  |  |
|   |              | 6                                       | 500  | (101) | Imprest funds   |           |            |          |       | 9                      | .00 |  |  |  |
|   |              |   | 4    | (102) | Special cash deposits.  |           |            |          |       |                        |     |  |  |  |
|   |              | 503                                     | 154  | (103) | Marketable securities   |           |            |          |       | 452                    | 85  |  |  |  |
|   |              |   | 1    |       | Traffic and car-service balances—Dr.  |           |            |          |       |                        | +-  |  |  |  |
|   | ı ı          | x x                                     | xx   | (105) | Notes receivable (p. 209).  |           | 1          |          |       |                        |     |  |  |  |
|   | xx           | x x                                     | xx   |       | Affiliated companies—Notes and accounts receivable (p. 209).                              |           |            | 101      | * *   | 2 2                    | X   |  |  |  |
| 1   |              | x x                                     | xx   |       | Accounts receivable   |           |            | 304      | XX    |                        | X   |  |  |  |
|   | x x          |   |      |       |   |           | 101        | 301      | X X   | XX                     | x   |  |  |  |
|   |              | X X                                     | хх   | (108) | Claims receivable.  |           | 015        | 405      | X X   | XX                     | X   |  |  |  |
|   | xx           | x x                                     | XX   |       | Total of accounts Nos. 105 to 108, inclusive  |           | 015        | 400      | X X   | X X                    | I I |  |  |  |
|   | x x          | x x                                     | XX   |       | Less—   |           | 10         | 000      | x x   | x x                    | X   |  |  |  |
| 1   | X X          | 377                                     | 125  | (109) | Reserve for doubtful accounts.  |           |            | 000      |       |                        | X   |  |  |  |
|   | <del>-</del> | 311                                     | 145  |       | Total of accounts Nos. 105 to 108, less account No. 109.                                  | x x       | XX         | X X      | - 3   | 955                    | 41  |  |  |  |
| 1   |              |   |      | (110) | Subscribers to capital stock  |           |            |          |       |                        | 1   |  |  |  |
| 1   |              |   | T    | (112) | Accrued accounts receivable   |           |            |          |       | 2                      | 1   |  |  |  |
|   |              | 16.                                     | 698  | (113) | Working advances  |           |            |          |       | 16                     | 8   |  |  |  |
|   |              | 317                                     | 912  |       | Prepayments   |           |            |          |       | 335                    | 6   |  |  |  |
|   |              | -                                       | -    |       | Material and supplies   |           |            |          |       | -                      | -   |  |  |  |
|   |              |   | 1    |       | Other current assets.   |           |            |          |       |                        |     |  |  |  |
|   | 5            | 446                                     | 794  | (110) | Total current assets  |           |            |          | 5     | 851                    | 5   |  |  |  |
|   |              | 111111111111111111111111111111111111111 |      |       |   | 1         |            |          |       |                        |     |  |  |  |
|   | x x          | XX                                      | xx   |       | II. SPECIAL FUNDS Total book assets.  | at Resmon | ident's ow | n issued | X X   | X X                    | ×   |  |  |  |
|   |              | -                                       |      |       | close of year   |           | included   |          |       |                        | 100 |  |  |  |
|   |              |   |      |       | Insurance funds (p. 210) \$   |           |            |          |       |                        |     |  |  |  |
|   |              |   |      |       | Sinking funds (p. 210)  |           |            |          |       |                        |     |  |  |  |
|   |              |   |      | (124) | Other special funds (p. 210)  |           |            |          |       | -                      | -   |  |  |  |
|   |              |   | 745  |       | Special deposits (p. 209)   |           |            |          |       |                        | 74  |  |  |  |
|   |              |   | 745  |       | Total special funds   |           |            |          |       |                        | 74  |  |  |  |
|   | хх           | x x                                     | x x  |       | III. INVESTMENTS  |           |            |          |       |                        | 1   |  |  |  |
|   | x x          | x x                                     | x x  | (130) |   | 1.        | 1 24       | 000      | xx    | X X                    | l x |  |  |  |
|   | x x          | x x                                     | x x  | (131) | Investments in affiliated companies (pp. 212 and 213) Other investments (pp. 214 and 215) |           | 3          | 000      | 3 3   |                        |     |  |  |  |
|   |              | 1                                       |      |       | Reserve for revaluation of investments  |           |            | -000     | 1 1   | 27 ×                   | 00  |  |  |  |
| 1   |              | -                                       |      |       |   |           | -          |          |       |                        | 101 |  |  |  |
|   |              | 27                                      | 000  | (133) | Cash value of life insurance.   |           |            |          |       | 2.0                    | -   |  |  |  |
|   |              | - Lake                                  | 000  |       | Total investments   |           |            |          |       | 27                     | 00  |  |  |  |
| 1   | хх           | x x                                     | хх   |       | IV. PROPERTY AND EQUIPMENT  |           |            |          | х х   |                        | X   |  |  |  |
| 1   | x x          | X X                                     | x x  |       | Transportation property (pp. 216B and 218)  | \$        | 65.1       |          |       | _ X X                  | x   |  |  |  |
| 1   |              | 467                                     | 854  | (150) | Depreciation reserve—Transportation property (pp. 217 and 219)                            | -         | 251        | 606      | -     | 399                    | 54  |  |  |  |
| 1   |              |   | -    | (151) | Acquisition adjustment (p. 222)   |           |            |          |       |                        |     |  |  |  |
| ı   | x x          | x x                                     | _x x | (158) | Improvements on leased property (p. 218)  | \$        | 36         | 926      | x x   |                        | x   |  |  |  |
|   |              | × ž                                     | 945  |       | Amortization reserve—Leased property.   |           | 26         | 926      |       | 10                     | 0   |  |  |  |
|   | x x          | хх                                      | x x  |       | Noncarrier physical property (p. 223)   |           |            |          | х х   |                        |     |  |  |  |
|   |              |   |      |       | Depreciation reserve—Noncarrier physical property (p. 223)                                |           |            |          | * *   | X X                    | X   |  |  |  |
|   |              | 470                                     | 700  | (101) |   |           |            |          |       | 409                    | 50  |  |  |  |
|   |              |   |      |       | Total property and equipment  V. Deferred Assets  |           |            |          |       |                        | 55  |  |  |  |
|   | x x          | 527                                     | 310  |       |   |           |            |          | X X   |                        | X.  |  |  |  |
|   |              |   |      |       | Claims p.nding  |           |            |          |       | 639                    | 73  |  |  |  |
| ŀ   |              | 223                                     |      | (170) | Other deferred assets   |           |            |          |       | 210                    | 0   |  |  |  |
| ŀ   |              | 751                                     | 257  |       | Total Caferred assets   |           |            |          |       | 849                    | 80  |  |  |  |
| ı   | хх           | xx                                      | x x  |       | VI. Deferred Debits   |           |            |          | хх    | хх                     | x   |  |  |  |
|   |              |   |      |       | Incompleted voyage expenses.  |           |            |          |       |                        |     |  |  |  |
|   |              |   |      | (174) | Debt discount and expense   |           |            |          |       |                        |     |  |  |  |
| į   | (            | 75                                      | 174) |       | Other deferred debits   |           |            |          |       | (15                    | 60  |  |  |  |
| ı   | (            | 75                                      | 174) |       | Total deferred debits   |           |            |          |       | (15                    | 60  |  |  |  |
| ı   | x x          | xx                                      | xx   |       | VII. ORGANIZATION   |           |            | 1        | хх    | With the second        | I   |  |  |  |
|   |              |   | 917  | (180) | Organization expenses   |           |            |          | - 1   | XX                     | 1 " |  |  |  |
|   |              |   |      | (100) | VIII. COMPANY SECURITIES  | *****     | ********** |          |       |                        | 1   |  |  |  |
|   | x x          | X X                                     | XX   | ***** |   | 1.        | 1 1        |          | хх    | x x                    | x   |  |  |  |
| 1   | xx           | x x                                     | xx   |       | Reacquired and nominally issued long-term debt.   |           |            |          | x x   | x x                    | x   |  |  |  |
| e di                                      | xx           | XX                                      | 338  | (191) | Reacquired and nominally issued capital stock   |           |            |          | x - 7 | 123x                   | I O |  |  |  |
| ı   | 6            | 803                                     |      |       |   |           |            |          |       |                        |     |  |  |  |

# 200L. COMPARATIVE GENERAL BALANCE SHEET-LIABILITY SIDE

For instructions covering this schedule, see the text pertaining to General Balance Sheet Accounts in the Uniform System of Accounts. The entries in this balance sheet should be consistent with those in the supporting schedules on the pages indicated. The entries in column (a) should be restated to conform with the accounting requirements followed in column (c). All contra entries hereunder should be indicated in parenthesis.

| No.      | Balance at beginning of year (a) (b)   |                 |                 |       | Item (b)  | Ralance at close of  |                  |          |  |
|----------|--|-----------------|-----------------|-------|---|--|------------------|----------|--|
|          | \$   |                 |                 |       |   | \$   |                  |          |  |
| 1        | x x  | 11              | x x             |       | IX. CURRENT LIABILITIES   | 1 1  | h x              | x        |  |
| 2        |  |                 |                 | (200) | Notes payable (p. 223)  |  |                  |          |  |
|          | 1  | 465             |                 | (201) | Affiliated companies—Notes and accounts payable (p. 223)              | 1  | 627              | E-MARKET |  |
|          |  | 489             | 080             |       | Accounts payable  |  | 652              | 76       |  |
|          |  |                 | -               | (203) | Traffic and car-service balances—Cr.                                  |  |                  |          |  |
|          | l  |                 |                 | (204) | Accrued interest  |  |                  |          |  |
| 7        |  |                 |                 |       | Dividends payable   |  | -                |          |  |
| 8        |  | (33             | 907             | (206) | Accrued taxes   |  | (82              | 67       |  |
| 9        |  | 723             | 918             |       | Accrued accounts payable.   |  | 637              |          |  |
| 0        |  |                 |                 |       | Other current liabilities.  |  |                  |          |  |
| 1        | 2  | 644             | 598             | ,     | Total current liabilities   | 2  | 835              | 24       |  |
|          |  |                 |                 |       |   |  |                  |          |  |
| 2        | xx   | хх              | 1 1             |       | X. LONG-TERM DEBT DUE WITHIN ONE YEAR                                 | xx   | x x              | x        |  |
|          |  |                 |                 |       |   |  |                  |          |  |
| 3        |  | -               | MINISTER STATE  | (210) | Equipment obligations and other long-term debt due within one year    |  |                  | -        |  |
|          | 2 3  | xx              | xx              |       | XI. Long-Term Debt Due After One Year                                 | xx   | 1                | -        |  |
|          | 1  |                 |                 |       | Total issued   Held by or for   | 1 1  | xx               | X        |  |
|          |  |                 |                 | (911) | Funded debt unmatured (pp. 226 and 227) s s                           |  |                  |          |  |
| 5        |  | Taracara.       |                 |       |   |  |                  |          |  |
| 5        |  |                 |                 |       | Receivers' and trustees' securities (pp. 226 and 227)                 |  |                  |          |  |
| 7        |  |                 |                 | (213) | Affiliated companies—Advances payable.                                |  |                  | -        |  |
| 8        | PRINCIPAL TOURS  | AND DESCRIPTION | 44 Palestens    |       | Total long-term debt  |  | Manusing         | 2000     |  |
| 9        | x x  | хх              | xx              |       | XII. RESERVES   | x x  | xx               | x        |  |
| 0        |  | - Martina       |                 | (220) | Maintenance reserves  |  |                  |          |  |
| 1        | 1  | 54              | 888             | (221) | Insurance reserves  | 1  | 061              | 28       |  |
| 2        |  |                 |                 | (222) | Pension and welfare reserves  |  |                  |          |  |
| 23       |  | 181             | 917             |       | Amortization reserves—Intangible assets                               |  |                  |          |  |
| 14       |  | 809             | 878             | (229) | Other reserves.   |  | 103              | 34       |  |
| 15       | 1  | 046             | 683             |       | Total reserves  | 11   | 164              | 67       |  |
|          |  |                 |                 |       |   |  |                  |          |  |
| 26       | x x  | 2.4             | 2 1             |       | XIII. DEFERRED CREDITS  | x x  | XX               | 1        |  |
| 17       |  | 34              | 813             |       | Incompleted voyage revenues   |  | 65               | 0.4      |  |
| 28       |  |                 |                 | (231) | Premium on long-term debt.  |  |                  |          |  |
| 29       |  |                 |                 |       | Other deferred credits  | -  | -                |          |  |
| 10       | THE REAL PROPERTY.   | 34              | 813             |       | Total deferred credits.   |  | 65               | 04       |  |
|          |  |                 |                 |       |   |  |                  |          |  |
| 11       | X X  | XX              | XX              |       | XIV. CAPITAL AND SURPLUS  | I I  | XX               | X        |  |
|          |  |                 |                 |       | Capital stock   Total issued   Held by or for                         |  |                  |          |  |
|          |  | F               | 000             |       | respondent  |  | -                | 100      |  |
| 2        |  | 5               | 000             |       | Capital stock (p. 230)  | -  | 2                | 20.      |  |
| 3        |  |                 | - 400 200 500 0 |       | Capital stock subscribed.   |  | ******           |          |  |
| 14       | -  |                 | 0.00            | (243) | Discount and expense on capital stock                                 | -  | -                | -        |  |
| 35       | OTHER DESIGNATION OF THE PERSON OF THE PERSO | 5               | 000             |       | Total capital stock   |  | 5                | 00       |  |
| 16       | CONTRACTOR MANAGEMENT  | scone-delle     | 7000000         | (245) | Proprietorial capital (p. 232)  |  | TOTAL CONTRACTOR | 220,00   |  |
|          |  |                 |                 | (OFA) | Capital surplus   |  |                  |          |  |
| 17       | x x  | X X             | I X             | (250) | Capital surplus (p. 233):   | XX   | XX               | x        |  |
| 18       |  |                 |                 |       | 1. Premiums and assessments on capital stock                          |  |                  |          |  |
| 19       |  |                 |                 |       | 2. Paid-in surplus  |  |                  |          |  |
| 0        |  |                 |                 |       | 3. Other capital surplus  |  | -                | -        |  |
| a        | - Commonwhite  | 150100000000000 | Telesconiere    |       | Total capital surplus.  Retained income                               | in contragrance  | Charles          | -        |  |
| 2        |  | 520             | 481             | (200) | Retained income—Appropriated  |  | 390              | 84       |  |
|          | 2  | A SHIP TO SHARE | 763             |       | Retained income—Appropriated  Retained income—Unappropriated (p. 233) | 2  | 662              | 4        |  |
| 13       | 3  | 072             |                 | (200) |   | 3  | 053              |          |  |
| 14       | 3  | 077             | 244             |       | Total retained income.  | 2  | 058              |          |  |
| 45<br>46 | 6  | 803             | 338             |       | Total capital and surplus   | 7  | 123              |          |  |
|          | The second secon | 1000            | -               |       | Total Liabilities   | and the same of th |                  | 170      |  |

## COMPARATIVE BALANCE SHEET-EXPLANATORY NOTES

The notes listed below are provided for the purpose of disclosing supplementary information concerning matters which have an important effect on the financial condition of the carrier.

| 1. Show hereunder the estimated accumulated Federal income tax reductions realized since December 31, 1949, under section 124-A) and under section 167 of the Internal Revenue Code because of accelerated amortization of emergency facilities preciation of other facilities in excess of recorded depreciation. The amount to be shown in each case is the net accumulated to the reduction in Federal income taxes realized less subsequent increases in taxes due to expired or lower allowances for amortiza as a consequence of accelerated allowances in earlier years. In the event provision has been made in the accounts through approximate the contingency of increase in future tax payments, the amounts thereof and the accounting performed should be a has nothing to report insert the word "None."  (a) Estimated accumulated net Federal income tax reduction realized since December 31, 1949, under section 168 (former | and accelerated de-<br>ax reduction, that is,<br>tition or depreciation<br>opriations of income<br>hown. If the carrier |
|---|---|
| the Internal Revenue Code because of accelerated amortization of emergency facilities in excess of recorded depreciation  | reciation of facilities   |
| guideline lives since December 31, 1961, pursuant to Revenue Procedure 62-21 in excess of recorded depreciation   | t tax credit author-  |
| ized in the Revenue Act of 1962 compared with the income taxes that would otherwise have been payable without s   |   |
| eredit  | \$ 3,064.00<br>• NONE   |
| 3. Amount of cumulative dividends in arrears  | •   |
| 4. Amount of principal, interest or sinking fund provisions of long-term debt in default  | \$ NONE   |
| 5. Estimated amount of future earnings which can be realized before paying Federal income taxes because of un   | nused and available   |
| net operating loss carryover on January 1, 1971   | * \$  |
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| Cana  | ers by Water-Operating.   |

### 214. NOTES RECEIVABLE

1. Give particular; of the various debters and the character of the transactions involve 1 in accounts No. 105, "Notes receivable," and 106, "Affiliated companies-Notes and accounts receivable."

2. List every item in excess of \$5,000 and state its date of issue and

3. For debtors whose balances were severally less than \$5,000, a single entry may be made under a caption "Minor accounts, each less than \$5,000."

4. State totals separately for each account.

| ne o. | Name of debtor    | Character of user or of transaction      | Date of issue (e) | Date of maturity (d) | Balanc | e at close o | of year        |
|-------|-------------------|--|-------------------|----------------------|--------|--------------|----------------|
| 1 2   | MODERATOR REPORTS |  |                   |                      | \$     | 103<br>808   | . 18           |
|       | 23                |  |                   |                      |        | 1.9          | 93             |
|       | TO A COMPANY      | SEE ATTACHED                             |                   |                      |        | 91<br>38     | 26<br>28<br>56 |
|       | PACE COLLEGE      | 20 1 M. COOM PARCY                       |                   |                      | -      | 7.7.         | 16             |
|       |                   | 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2 |                   |                      |        | 31<br>1,320  | 20             |

# 215. SPECIAL DEPOSITS

1. Give particulars of each item of special deposits at the close of the year amounting to \$50,000 or more in account No. 125, "Special deposits." Items of less than \$50,000 may be combined in a single entry full particulars in a footnote.

| Line<br>No. | Name of depositary (a)        | Occasion for, purpose of, and other particulars of the deposit  (b) | An | of year<br>(e) | lose |
|-------------|-------------------------------|---|----|----------------|------|
| 21          | MINOR ITEMS EACH LESS THAN \$ | \$50,000.00   | \$ |                | 745  |
| 22<br>23    |                               |   |    |                |      |
| 24<br>25    |                               |   |    |                |      |
| 26<br>27    |                               |   |    |                |      |
| 28          |                               |   |    |                |      |
| 30          |                               |   |    |                |      |
| 31          |                               |   |    |                |      |
| 33          |                               |   |    |                |      |
| 35<br>36    |                               |   | -  |                |      |
| 37<br>38    |                               |   | -  | -              |      |
| 39<br>40    |                               | TOTAL   |    |                | 745. |
|             |                               |   |    |                |      |

#### 216. INSURANCE, SINKING, AND OTHER SPECIAL FUNDS

counts Nos. 122, "Insurance funds"; 123, "Sinking funds"; and 124, "Other special funds."

2. In the second section of the schedule show the particulars of the several funds on the same lines and in the same order as in the first section.

3. In column (b) give the name by which the fund is designated in the respondent's records; the kind of fund, such as sinking, savings, hospital, insurance, pension, and relief; the rate of interest (if any); and the date of maturity.

4. Insert totals separately for each account. If any such totals of col-

1. Give the particulars called for with respect to funds included in ac- | umns (d) and (g) are not the same as those stated in columns (a) and (c), respectively, in the general balance sheet statement, full explanation of the differences should be made by footnote.

5. Entries in column (g) should be the sums of corresponding entries in columns (d) and (e), less those shown in column (f), and the sum of entries in columns (h), (j), and (l) should equal those in column (g).

6. All conversions of cash into securities, or vice versa, shall be treated as withdrawals from the fund in column (f) and as additions to the fund in column (e).

| ine<br>No.   |            | Name, kind, and purpose of fund  (a)  (b) |                |              |                    |                   |     |           |       |   |          |                        | Nam        | ne of tru | stee or d | lepositary                            |             |          |    | Bala        | mee at be<br>ear—Book<br>(d) | ginnin<br>k value |          |       |
|--|------------|---|----------------|--------------|--------------------|-------------------|-----|-----------|-------|---|----------|------------------------|------------|-----------|-----------|---------------------------------------|-------------|----------|----|-------------|------------------------------|-------------------|----------|-------|
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              | 8                 | 1        | T     |
| 1  |            |   |                | ~~~~         |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
| 2  |            |   | N              | ONI          | £                  |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              | -                 |          | -     |
| 3  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             | ******                       |                   |          | -     |
|  |            |   |                |              |                    | ****              |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              | -                 |          |       |
| 5  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
| 8  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             | ***********                  | -                 |          | -     |
| 7  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   | -        |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              | -                 |          | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          | N 10 10 10 10 10 10 10 |            |           |           |                                       |             |          |    |             |                              |                   | ***      | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          | -     |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              |                   |          |       |
|  |            |   |                |              |                    |                   |     |           |       |   |          |                        |            |           |           |                                       |             |          |    |             |                              | 1                 |          |       |
| ne   | Addit      | tions du                                  | ring the       | With         | drawals<br>ar—Bool | during<br>c value |     | ance at c |       |   |          |                        | BECUE      | urra tas  |           |                                       |             | CLOSE OF | T  |             | CURITIES                     | AND IN            | VRSTED A | STREE |
| ne<br>o.   | Addit      | r-Book                                    | ring the       | With         | ar—Hool            | during<br>c value |     | ır—Book   |       |   | Cash     |                        | ancus      | Par valt  | UED OR    | LISUMEI                               | Book va     | PONDENT  | T  | THER SE     |                              | AND IN            | Book va  |       |
| 10   | year       | tions dur<br>Book                         | ring the value | With         | drawals<br>ar Book | during<br>c value | yea |           |       |   | Cash (h) |                        |            |           | UED OR    | ASSUME                                | O BY RES    | PONDENT  | 0  | THER SE     |                              |                   |          |       |
| •  | Addit year | r-Book                                    | ring the value | Withe the ye | ar—Hool            | during<br>c value |     | ır—Book   |       | 3 |          |                        | SECUS<br>5 | Par valt  | UED OR    | LISUMEI                               | Book va     | PONDENT  | T  | THER SE     |                              | AND IN            | Book va  |       |
| •  | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during<br>c value | yea | ır—Book   |       | 3 |          | -                      |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| 0  | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during c value    | yea | ır—Book   |       | 3 |          |                        |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| The same of the sa | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during<br>c value | yea | (g)       | value | 3 |          |                        |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| C. C   | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during            | yea | ır—Book   | value | 3 |          |                        |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| No. of the last of | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during            | yea | (g)       | value | 3 |          |                        |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| The state of the s | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during            | yea | (g)       | value | 3 |          |                        |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| The state of the s | year       | r-Book                                    | ring the value | With the ye  | ar—Hool            | during            | yea | (g)       | value | 3 |          |                        |            | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| And the state of t | year s     | r-Book                                    | ring the value | With the ye  | ar—Hool            | during            | yea | (g)       | value |   | (h)      |                        | 5          | Par valt  | UED OR    | ASSUME                                | Book va     | PONDENT  | 0  | THER SE     |                              |                   | Book va  |       |
| Section of the sectio | year s     | (e)                                       | value          | \$           | (f)                | c value           | \$  | (g)       | value |   | (h)      |                        | 5          | Par valu  | UKD OR 4  | S S S S S S S S S S S S S S S S S S S | Book va (J) | PONDENT  | \$ | Par va (lk) | lue                          | \$                | Book va  | llue  |
| And the second control of the second control | 3 3        | (e)                                       | value          | the ye       | (f)                | c value           | \$  | (g)       | value |   | (h)      |                        | 5          | Par valu  | UKD OR 4  | S S S S S S S S S S S S S S S S S S S | Book vn (J) | PONDENT  | \$ | Par va (%)  | lue                          | \$                | Book va  | llue  |
|  | 3 3        | (e)                                       | value          | \$           | (f)                | c value           | \$  | (g)       | value |   | (h)      |                        | 8          | Par valu  | UKD OR 4  | 3                                     | Book va (J) | PONDENT  | \$ | Par vai     | lue                          | \$                | Book va  | llue  |
| And the second of the second s | *          | (e)                                       | value          | \$           | of)                | c value           | \$  | NON       | Value |   | (h)      |                        | 5          | Par valu  | UKD OR 4  | 3                                     | Book va (J) | PONDENT  | \$ | Par vai     | lue                          | \$                | Book va  | llue  |
|  | year \$    | (e)                                       | value          | \$           | of)                | c value           | \$  | NON       | TE .  |   | (h)      |                        | 5          | Par valu  | UED OR 4  | S S S S S S S S S S S S S S S S S S S | Book va     | PONDENT  | \$ | Pac val     | lue                          | \$                | Book va  | llue  |
|  | year \$    | (e)                                       | value          | \$           | of)                | c value           | \$  | NON       | VS.   |   | (h)      |                        | \$         | Par vals  | UED OR 4  | S S S S S S S S S S S S S S S S S S S | Book va     | PONDENT  | \$ | Pac val     | lue                          | \$                | Book va  | llue  |
| The second secon | year \$    | (e)                                       | value          | s l          | or Book            | c value           | \$  | NON       | Value |   | (h)      |                        | \$         | Par vals  | UED OR 4  | \$                                    | Book va     | PONDENT  | \$ | Pac val     | lue                          |                   | Book va  | llue  |
|  | year \$    | (e)                                       | value          | s l          | or Book            | c value           | \$  | NON       | Value |   | (h)      |                        | \$         | Par vals  | UKD OR 4  | \$                                    | Book va (J) | PONDENT  | 3  | Pac val     | lue                          | \$                | Book va  | llue  |
| e  | year \$    | (e)                                       | value          | \$           | or Book            | c value           | \$  | NON       | Value |   | (h)      |                        | \$         | Par vals  | UKD OR 4  | \$                                    | Book va (J) | PONDENT  | \$ | Pac val     | lue                          |                   | Book va  | llue  |
|  | year       | (e)                                       | value          | \$           | or Book            | c value           | \$  | NON       | Value |   | (h)      |                        | \$         | Par vals  | UKD OR A  | \$                                    | Book va (J) | PONDENT  | 3  | Pac val     | lue                          |                   | Book va  | llue  |
| 2 3 4 5 5 5 7 3 3 3  | year \$    | (e)                                       | value          | \$           | or Book            | c value           | \$  | NON       | Value |   | (h)      |                        | \$         | Par valu  | UKD OR A  | \$                                    | Book va (J) | PONDENT  | 3  | Pac val     | lue                          |                   | Book va  | lue   |

# ACCOUNT 106 AFFILIATED COMPANIES-ACCOUNTS RECEIVABLE

|  |       | BALANCE<br>CLOSE OF<br>YEAR  |
|--|-------|--|
| Tug Eugene F. Moran Jr. Inc. Moran Towing Corp. of Puerto Rico Moran Towing Corp. Morine Supply Co. Moran Shipyard Corp. Central Wharf Towboat Co. Casco Marine Transportation Co. David E. Moran Inc. Towboat Betty Moran Curtis Bay Towing Co. of Va. Aberdeen Curtis Bay Company Berkley Curtis Bay Company Kirkwood Curtis Bay Company Pasadena Curtis Bay Company Warwick Curtis Bay Company Moran Transportation Corp. |       | \$ 56,778<br>26,145<br>138,223<br>54,707<br>40,810<br>32,689<br>5,040<br>32,208<br>19,009<br>5,055<br>102,525<br>102,525<br>129,737<br>47,090<br>38,507<br>8,322<br>75,790 |
| Minor Accounts Each Less Than \$5,000.   |       | 21,466   |
|  | Total | \$ 834, 101  |

# GENERAL INSTRUCTIONS CONCERNING RETURNS IN SCHEDULES 217 AND 218

- 1. Schedules 217 and 218 should give particulars of stocks, bonds, other secured obligations, unsecured notes, and investment advances of affiliated and nonaffiliated companies held by respondent at close of year specifically as investments including obligations of the United States, of a State or local government, or of an individual, so held; investments made, disposed of, or written down during the year; and dividends and interest credited to income. They should exclude securities issued or assumed by respondent. For definition of affiliated companies, see the rules governing account No. 130, "Investments in affiliated companies," in the Uniform System of Accounts.
- 2. These investments should be subdivided to show the par value pledged, unpledged, and held in fund accounts. Under "pledged" include the par value of securities recorded in accounts Nos. 130, "Investments in affiliated companies," and 131, "Other investments," which are deposited with some pledgee or other trustee, or held subject to the lien of a chattel mortgage, or subject to any other restriction or condition which makes them unavailable for general corporate purposes. "Unpledged" should include all securities held by or for the respondent free from any lien or restriction, recorded in the accounts mentioned above. Under "In sinking, insurance, and other special funds" include the par value of securities recorded in accounts Nos. 122, "Insurance funds"; 123, "Sinking funds"; and 124, "Other special funds."
  - 3. List the investments in the following order ar I show a total for each group and each class of investments by accounts in numerical order: (A) Stocks:
    - (1) Carriers-active.
    - (2) Carriers-inactive.
    - (3) Noncarriers-active.
    - (4) Noncarriers-inactive.
    - (B) Bonds (including U. S. Government Bonds):
    - (C) Other secured obligations:
    - (D) Unsecured notes:
    - (E) Investment advances:
  - 4. The subclassification of classes (B), (C), (D), and (E) should be the same as that provided for class (A).
- 5. The kinds of industry represented by respondent's investments in the securities of other companies should be shown by symbol opposite the names of the issuing corporations, the symbols and industrial classifications to be as follows:

| Symbol | Kind of industry  |
|--------|---|
| I      | Agriculture, forestry, and fisheries.                       |
| H      | Mining.   |
| 111    | Construction.   |
| IV     | Manufacturing.  |
| V      | Wholesale and retail trade.                                 |
| VI     | Finance, insurance, and real estate.                        |
| VII    | Transportation, communications, and other public utilities. |
| VIII   | Services.   |
| IX     | Government.   |
| X      | All other.  |
|        |   |

- 6. By carriers, as the term is here used, is meant companies owning or operating steam railways, facilities auxiliary thereto such as bridges, ferries, union depots, and other terminal facilities, sleeping cars, parlor cars, dining cars, freight cars, express service and facilities, electric railways, highway motor vehicles, steamboats and other marine transportation equipment, pipe lines (other than toose for transportation of water), and other instrumentalities devoted to the transportation of persons or preperty for hire. Telegraph and telephone companies are not meant to be included.
- 7. Noncarrier companies should, for the purposes of these schedules, include telephone companies, telegraph companies, mining companies, manufacturing companies, hotel companies, etc. Purely "holding companies" are to be classed as non-arrier companies, even though the securities held by such companies are largely or entirely those issued or assumed by carriers.
- 8. By an active corporation is meant one which maintains an organization for operating property or administering its financial affairs. An inactive corporation is one which has been practically absorbed in a controlling corporation, and which neither operates property nor administers its financial affairs; if it maintains an organization it does so only for the purpose of complying with legal requirements and maintaining title to property or franchises.

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|   |
| CARRIERS BY WATER-OPERATING.            |

#### 217. INVESTMENTS IN AFFILIATED COMPANIES

Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of companies affiliated with respondent, included in accounts Nos. 122, "Insurance funds"; 123, "Sinking funds"; 124, "Other special funds"; and 130, "Investments in affiliated companies."

Entries in this schedule should be made in accordance with the definitions and general instructions given on page 211, classifying the investments by means of letters, figures, and symbols in columns (a), (b) and (c).

Indicate by means of an arbitrary mark in column (d) the obligation in support of which any security is pledged, mortgaged, or otherwise

encumbered, giving names and other important particulars of such obligations in footnotes.

Give totals for each class and for each subclass, and a grand total for each account.

Entries in column (d) should show date of maturity of bonds and other evidences of indebtedness. In case obligations of the same designation mature serially, the date in column (d) may be reported as "Scrially 19..... to 19......" In making entries in this column, abbreviations in common use in standard financial publications may be used where necessary on account of limited space.

|             |                     |              |                          |  |                   |    |        |   |    | INVESTMEN |   |                                      |      |          |      |
|-------------|---------------------|--------------|--------------------------|--|-------------------|----|--------|---|----|-----------|---|--------------------------------------|------|----------|------|
| ine<br>lo.  | Ao-<br>count<br>No. | Class<br>No. | Kind<br>of in-<br>dustry | Name of issuing company and description of security<br>held, also lien reference, if any | Extent of control |    | Pledge |   |    | Unpledged | 1 | n sinking<br>snce, and<br>secial fun |      | al par v | alue |
|             | (a)                 | (b)          | (e)                      | (d)  | (e)               |    | (f)    |   |    | (g)       |   | (h)                                  | -    | (1)      |      |
| 1 2         | 130                 | Al           | VII                      | OLSEN WATER AND TOWING   | %                 | \$ |        |   | \$ |           |   |                                      | \$   |          |      |
| 3 4         |                     |              |                          | 5 Shares COMMON STOCK  | 100               |    |        |   |    | 500       |   |                                      | <br> |          | 500  |
| 5 7 8 9     | 130                 | A2           | VII                      | MESECK TOWING LINES, INC<br>25 Shares COMMON STOCK                                       | 100               |    |        |   | 2  | 500       |   |                                      | <br> | 2        | 500  |
| 0 1 2 3     | 130                 | Al           | VII                      | PORTSMOUTH NAVIGATION CO. INC. 210 Shares COMMON STOCK                                   |                   |    |        |   |    |           |   | <br>                                 | <br> |          |      |
| 18          |                     |              |                          | 210 Shares COMMON STOCK  | 100               |    |        |   | 21 | 000       |   | <br>                                 | <br> | 21       | 000  |
| 7           |                     |              |                          |  |                   |    | -      |   |    |           |   | <br>                                 | <br> |          |      |
|             |                     |              |                          |  |                   |    |        |   |    |           |   | <br>*******                          | <br> |          |      |
| 2           |                     |              |                          |  |                   |    |        |   |    |           |   | <br>                                 |      |          |      |
| 4<br>5<br>6 |                     |              |                          |  |                   |    |        |   |    |           |   | <br>                                 |      |          |      |
| 7 8 9       |                     |              |                          |  |                   |    |        |   |    |           |   | <br>                                 |      |          |      |
| 0           |                     |              | -                        |  |                   | -  |        | - |    | -         |   | <br>                                 | <br> |          |      |
| 3 4         |                     |              |                          |  |                   | -  |        |   |    |           |   | <br>                                 | <br> |          |      |
| 5           |                     |              | -                        |  |                   | -  |        |   | -  |           |   | <br>                                 | <br> |          |      |
| 7 8         |                     |              | -                        |  |                   |    |        |   |    |           |   | <br>                                 | <br> |          |      |
| 1           |                     |              | -                        |  |                   | -  |        |   | -  | -         |   |                                      | <br> |          |      |
| 3           |                     |              | -                        |  |                   |    |        |   |    |           |   | <br>                                 | <br> |          |      |
| 5           |                     | -            | -                        |  |                   | -  |        |   |    |           |   |                                      | <br> |          |      |
| 7           |                     | -            |                          |  |                   | -  |        | - |    |           |   |                                      | <br> |          |      |

### 217. INVESTMENTS IN AFFILIATED COMPANIES-Concluded

If any of the companies included in this schedule are controlled by respondent, the percent of control should be given in column (e). In case any company listed is controlled other than through actual ownership of securities, give particulars in a footnote. In cases of joint control, give names of other parties and particulars of control.

For nonpar stock, show the number of shares in lieu of the par value in columns (f), (g), (h), (i), (k), and (m).

In reporting advances, columns (f), (g), (h), (i), (k), and (m) should be left blank. If any advances are pledged, give particulars in a footnote. Particulars of investments made, disposed of, or written down during

the year should be given in columns (k) to (o), inclusive. If the cost of any investment made during the year differs from the book value reported in column (l), explain the matter in a footnote. By "cost" is meant the consideration given minus accrued interest or dividends included therein. If the consideration given or rece! ed for such investments was other than cash, describe the transaction in a footnote. Identify all entries in column (n), which represent a reduction in the book value of securities by symbol and give full explanation in a footnote in each case.

This schedule should not include securities issued or assumed by respondent.

| INVE  | ETMENTS AT |    | INVESTM  | ENTS MA | DE DUE | ING YEAR  |   | 1  | NVESTME   | NTS DISP | OSED OF | or Wri    | TTEN DO | WN DUR  | ING YEA                                | R                                      | Divi      | DURING | R INTEREST<br>YEAR     |     |
|-------|------------|----|----------|---------|--------|-----------|---|----|-----------|----------|---------|-----------|---------|---------|--|--|-----------|--------|------------------------|-----|
| Total | book value |    | Par valu | 10      | ,      | Book valu | ю |    | Par value |          | , E     | Book valu | ie      | S       | elling pri                             | ce                                     | Rate (p)  | Amor   | ant credited to income | Li  |
| 1     |            | \$ | T        |         | \$     |           |   | \$ |           |          | \$      |           |         | \$      |  |  | %         | \$     |                        |     |
|       | 500        | )  | NC       | NE      |        |           |   |    |           |          |         | 1         | ONE     | 1       |  |  |           |        | NONE                   |     |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       | 2 500      | 1  | N        | ONE     |        |           |   |    |           |          |         | 1         | ONE     | <b></b> |  |  | ********* |        | NONE                   |     |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       | 21 00      | 0  | NO       | NE      |        |           |   |    |           |          |         | 1         | ONE     |         |  |  |           |        | NONE                   |     |
|       |            |    |          | -       |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          | -       |        |           |   |    |           | *****    |         | *******   |         |         | 27-28-11                               | 10000000000000000000000000000000000000 |           |        |                        |     |
|       |            |    |          |         | //     |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  | ******                                 |           |        |                        |     |
|       |            |    |          | -       |        |           |   |    |           |          |         |           |         |         | 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |           |        |                        |     |
|       |            |    | -        | -       |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    | -        |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        | -   |
|       |            |    | -        |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          | -       |        |           |   |    |           |          |         |           | ******* |         |  |  |           |        |                        | -   |
|       |            |    |          |         |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        | -   |
|       |            |    |          | -       |        |           |   |    |           |          |         |           |         |         |  |  |           |        |                        |     |
|       |            |    |          | -       |        |           |   | -  |           |          |         |           |         |         |  |  |           |        |                        | - ' |

#### 218. OTHER INVESTMENTS

1. Give particulars of investments in stocks, bonds, other secured obligations, unsecured notes, and investment advances of others than affiliated companies, included in accounts Nos. 122, "Insurance funds"; 123, "Sinking funds"; 124, "Other special funds"; and 134, "Other investments."

2. Antries in this schedule should be made in accordance with the definitions and general instructions given on page 211, classifying the investments by means of letters, figures, and symbols in columns (a), (b), and (c). Investments in U. S. Treasury obligations may be reported as one item.

3. Indicate by means of an arbitrary mark in column (4) the obligation in support of which any security is pledged, mortgaged, or otherwise encumbered, giving names and other important particulars of such obligations in footnotes.

4. Give totals for each class and for each subclass, and a grand total for each account,

|    |               |         |               |   |          |   |        |         | THE THE STREET |        | GF YEA                                |              |                     |                   |       |
|----|---------------|---------|---------------|---|----------|---|--------|---------|----------------|--------|---------------------------------------|--------------|---------------------|-------------------|-------|
| 0  | Ac-           | Class   | Kind<br>of    | Name of issuing company or government and description of security held, also lien reference, if any |          |   | PAR VA | LUE OF  | AMOUNT         | HELD . | AF CLOSE                              | OF YEAR      |                     |                   |       |
|    | No.           | No.     | indus-<br>try | security held, also lien reference, if any  | Plodge   | đ |        | Unpledg | ed             | iesu   | In sinkir<br>rance, an<br>special fur | d other      | То                  | tal par v         | ralue |
| _  | (a)           | (b)     | (e)           | (d)   | (e)      |   |        | (f)     |                | 1      | (g)                                   | nds          |                     | (h)               |       |
| ١, | 121           | A 2     | 371           | DEAL PROPERTY OWNERS INC  | \$       |   | \$     |         |                | \$     |                                       |              | 3                   | _                 | -     |
| 1- | 131           | A3      | Vl            | REAL PROPERTY OWNERS, INC.  |          |   |        |         |                |        |                                       |              |                     | 3                 | 00    |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
| -  | *****         |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              | 100000              |                   |       |
| 1  |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         | *******       |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
| -  |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   | -     |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
| -  |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   | 1      |         |                | 1      |                                       |              |                     |                   |       |
| -  |               |         |               |   |          |   | *****  |         |                |        | ****                                  |              | *****               |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       | ##- ## E # K |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              | *****               |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               | ***************************************   |          |   |        |         |                | -      |                                       |              |                     |                   |       |
|    |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     |                   |       |
| 1  | - 24 - 14 - 1 |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     |                   |       |
| 1  |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
| -  |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               | 775777757004  | ******** |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     | ********          |       |
|    |               |         |               | ***************************************   |          |   |        |         |                |        |                                       |              |                     | ****              |       |
|    |               | ******* |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                | 900000 |                                       |              |                     |                   |       |
|    |               |         | *******       |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   | ****** |         |                | 777777 |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    |               |         |               |   |          |   |        |         |                |        |                                       |              |                     |                   |       |
|    | -un-n         |         | *******       | ***************************************   |          |   |        |         |                |        |                                       |              | THE PERSON NAMED IN | OF REAL PROPERTY. |       |

### 218. OTHER INVESTMENTS-Concluded

in common use in stundard financial publications may be used where necessary on account of limited space.

- 6. For nonrar stock, show the number of shares in lieu of the par value in columns  $(\epsilon)$ , (f), (g), (h), (f), and (i).
- 7. In reporting advances, columns (e), (f), (g), (h), (j), and (l) should be left blank. If any advances are pledged, give particulars in a footnote.

8. Particulars of investments made, disposed of, or written down during the year should be given in cohumns (j) to (a), inclusive. If the cost of any investment made during the year differs from the book value reported in column (k), explain the matter in a footnote. By "cost" is meant the consideration given minus accrued interest or dividends included therein. If the consideration given or received for such investments was other than cash, describe the transaction in a footnote. Identify all entries in column (m) which represent a reduction in the book value of securities by symbol and give full explanation in a footnote in cash case.

| CLOS | STMENT<br>SE OF Y | EAB        |          | INVESTM  | ENTS M.  | ADE DUR   | ING YEA  | X.               |         | INVESTMI | ENTS DIS | POSED OF | OR WE    | erten De  | OWN Du | RING YEA   | R       | Dry      | DURIN | OR INTE         | REST   | L |
|------|-------------------|------------|----------|----------|----------|-----------|----------|------------------|---------|----------|----------|----------|----------|-----------|--------|------------|---------|----------|-------|-----------------|--------|---|
|      | (I)               | alue       |          | Par valu | ie       |           | Book zal | ue               |         | Par valu | a        |          | Book val | 110       | 1      | Selling pr | ice     | Rate (o) | Amo   | unt credinconse | ted to | N |
|      | 3                 | 000        | \$       |          |          | S         |          |                  | \$      |          | 1        | \$       | T        |           | 3      | T          |         | %        | \$    |                 |        | - |
|      |                   |            |          |          |          |           |          |                  | -       |          |          |          |          |           |        |            |         |          |       |                 |        | - |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          | 1        |           |        |            |         |          |       |                 |        | - |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  | -       |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  | -       |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            | ******** |          |          | *******   |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | - |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            | ******   |          |          | - Nansean |          |                  |         |          |          |          |          | ********  |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            | -       |          |       |                 |        |   |
|      |                   | *          |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            | *****    |          |          | ****      |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  | ******* |          |          |          |          | 0.000.000 |        |            |         |          |       |                 | ****** |   |
|      | ******            |            |          |          |          | ****      | ******** | *******          |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      | *****             | *******    |          |          |          |           | *******  |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   | *******    |          |          | *******  |           |          | ******           |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   | ********** |          |          |          |           |          | ******           |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         | *******  |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            | ******* |          |       |                 |        |   |
|      |                   | *****      |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          | 4.11.11.21.21.21 |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          | *******   |          | *******          |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          | *****     |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          | ******** |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          | NACHARA  | ********* |          |                  | -       |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   | *****      |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   | ******     |          |          |          | ******    |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  | -       |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          | 4*****   |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      | ******            | *******    |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        |   |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |
|      |                   |            |          |          |          |           |          |                  |         |          |          |          |          |           |        |            |         |          |       |                 |        | 1 |

#### 221. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER AND NONCARRIER SUBSIDIARIES

Give particulars of investments represented by securities and advances (including securities issued or assumed by respondent), and of other intangible property, indirectly owned or controlled by respondent through any subsidiary which does not report to the Commission under the provisions of Part I or Part III of the Interstate Commerce Act, without regard to any question of whether the company issuing the securities, or the obligor, is controlled by the subsidiary.

This schedule should include all securities, open account advances, and other intangible property owned or controlled by nonreporting companies shown in schedules 104A, 104B, and 217, as well as those owned or controlled by any other organization or individual whose action respondent is enabled to determine.

Investments in U. S. Treasury obligations may be combined in a single item.

|   | Class   | Name of issuing company and security or other intangible thing in which   |    | INVESTM  | ENTS AT | CLOSE | OF YEA   | ñ.    |   | INVESTM | ENTS M                           | ADE DU | RING Y  | EAR |
|---|---------|---|----|----------|---------|-------|----------|-------|---|---------|----------------------------------|--------|---------|-----|
| 0 | No.     | Name of issuing company and security or other intangible thing in which investment is made (List on same line in second section and in same order as in first section)  (b) | т  | otal par | value   | To    | tal book | value |   | Par val | ue                               |        | Book va | lue |
| - | (a)     | 100   | \$ | (6)      | Π       | \$    | (4)      | T     | 5 | (6)     | T                                | \$     |         | Π   |
| 1 |         | NONE  |    |          |         | -     |          |       | - |         |                                  |        |         |     |
| 1 |         |   |    |          |         | -     |          |       |   |         |                                  |        |         |     |
| 1 |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
| 1 |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
| 1 |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
| 1 |         |   |    |          |         | -     |          | 4     |   |         | -                                |        |         |     |
| 1 |         |   |    |          | -       |       |          |       |   |         | -                                | -      |         | -   |
| 1 |         |   |    |          |         |       |          |       |   | -       |                                  | -      |         | -   |
| 1 |         |   |    |          |         |       |          |       | - | -       | -                                | -      |         | -   |
| ŀ |         |   |    |          | -       |       | *******  |       | - |         |                                  | -      |         |     |
| ì |         |   | -  |          | -       | -     |          | -     |   | -       |                                  | 1      |         |     |
| 1 |         |   |    |          |         |       | 1        |       | 1 | 1       |                                  |        |         |     |
| I |         |   |    |          |         |       |          |       | 1 |         |                                  |        |         |     |
| ı |         |   |    |          |         |       |          |       |   |         |                                  |        |         | -   |
| ĺ |         |   |    |          |         |       |          |       |   |         | -                                |        |         | -   |
| ĺ |         |   |    |          | -       |       |          |       |   |         | -                                |        |         | -   |
| ļ |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
| ١ |         |   |    |          |         |       |          |       | - | -       |                                  |        |         |     |
| 1 |         |   |    | -        |         |       |          |       |   | -       |                                  | -]     |         | -   |
| ı | ******* |   |    |          |         |       |          |       |   | -       |                                  | -      |         |     |
| 1 |         |   |    |          |         |       |          | -     | - | -       |                                  |        |         |     |
| 1 |         |   |    |          |         |       | 1        |       |   |         |                                  |        | 1       |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   | -       |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         | *******                          |        |         |     |
|   |         | ***************************************   |    |          |         |       |          |       |   | ******  | ********                         |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
| P |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         | -   |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         | ***************************************   |    |          |         |       |          |       |   |         |                                  |        |         |     |
| - |         |   |    |          |         |       |          |       |   |         |                                  |        |         |     |
|   |         |   |    |          |         |       | -        |       |   |         | AND RESIDENCE AND REAL PROPERTY. |        |         |     |

# 221. SECURITIES, ADVANCES, AND OTHER INTANGIBLES OWNED OR CONTROLLED THROUGH NONREPORTING CARRIER AND NONCARRIER SUBSIDIARIES—Concluded

|                  | LNVESIN | ENTS DISI | T T        | FOR WI   | BITTEN L | T  |           | THAN    | Names of subsidiaries in connection with things owned or controlled through them   |
|------------------|---------|-----------|------------|----------|----------|----|-----------|---------|--|
|                  | Par v   |           |            | Book vs. | lue      |    | Selling p | rice    | Names of subsidiaries in connection with things owned or controlled through them  (j)  |
| \$               |         |           | \$         |          |          | \$ |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           | -          |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         | -         |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         | NONE   |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
| 14 may be 148 to |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         | 7         |            |          |          |    |           |         |  |
|                  |         |           |            | ******   |          |    |           |         |  |
| ****             |         |           |            | ******   |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  | -       | N         |            | ******   |          |    |           |         |  |
| ****             |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           | N. S. P. S |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         | P-123/4-0-124/- |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           | *****   |  |
|                  |         |           |            |          |          |    | *******   |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           | *****      |          |          |    |           |         |  |
| ********         |         |           |            | ******** |          |    |           | ******* |  |
|                  |         |           |            |          | *******  |    | ********  | *****   | ***************************************  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           | *****      |          |          |    |           |         | ***************************************  |
|                  |         | ****      |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    | ******    |         |  |
|                  |         | *******   |            | ******   |          |    | ****      |         |  |
|                  |         |           | ******     |          | *******  |    |           |         | ***************************************  |
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|                  |         |           |            | ******** |          |    |           |         | ***************************************  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |
|                  |         |           | ****       |          |          |    |           |         |  |
|                  |         |           |            |          |          |    |           |         |  |

### 222. PROPERTY AND EQUIPMENT

of all changes during the year in the book cost and depreciation reserve for property and equipment. The balances by primary accounts should be stated in columns (b), (f), (g), and (k) and all changes made during the year should be analyzed in columns (c) to (e) and (h) to (j), inclusive.

The entries made in column (c) of this schedule should be as follows: Under section A, "Owned property," there should be reported the

Give particulars of balances at the beginning and close of the year and | amounts which represent the cost to the reporting carrier of constructing or acquiring transportation property and equipment during the year and of making additions thereto and improvements thereon, as well as the cost during the year of making additions and improvements to physical property owned by the carrier and used for transportation purposes at, or before, the beginning of the year; under section B, "Leased property," there should be reported the amounts which represent the cost to the reporting carrier during the year of additions and improvements to

|          |   | -  |                           |                | 1   |                         |       | -   | DOOR S                  | OST | -   |                        |          | - |                         |      |
|----------|---|--|---------------------------|----------------|-----|-------------------------|-------|-----|-------------------------|-----|-----|------------------------|----------|---|-------------------------|------|
| ne<br>>. | Aecount (a)   | Bala   | ance at b                 |                | А   | dditions<br>year<br>(e) |       | Re  | tirement<br>year<br>(d) |     | Т   | ransfers<br>yea<br>(e) | II.      | В | alance at<br>yea<br>(f) | r    |
|          | A. OWNED PROPERTY   | E  | x x                       | l x x          | x   | xx                      | l x x | 1.  | x x                     | x x |     |                        | 1        |   |                         |      |
| (140)    | TRANSPORTATION PROPERTY   | x  | xx                        | xx             | x   | xx                      | x x   | x   | xx                      | XX  | I v | XX                     | XX       | X | X X                     | X    |
| 1        | Floating equipment:   | x  | xx                        | xx             | 1 x | xx                      | xx    | l x | XX                      | XX  | 1   | xx                     |          | X | X X                     | X    |
| (141)    | Line equipment.   |  | xx                        | xx             | x   | xx                      | xx    | x   | xx                      | xx  | x   | xx                     | xx       | X | XX                      | X    |
|          | (a) Self-propelled cargo or passenger carrying                          |  |                           |                |     |                         |       |     | 1                       | 1   | 1   | 1 ^ ^                  | 1        | x | XX                      | x    |
|          | vessels (by individual units)   |  |                           |                |     |                         |       |     |                         |     | -   |                        | -        | - |                         | -    |
|          |   |  |                           |                |     |                         |       |     |                         | -   |     |                        |          |   |                         | -    |
|          | ***************************************                                 |  |                           | -              |     |                         |       |     |                         |     | -   |                        |          |   |                         |      |
|          |   |  |                           |                |     |                         |       |     |                         |     | -   |                        |          | - |                         |      |
|          |   |  |                           |                |     |                         |       |     |                         |     |     |                        |          | - |                         |      |
|          | (b) Towboats  | B. C. S. L. S. |                           | 000            |     |                         |       |     |                         |     |     |                        | -        |   | 449                     | 000  |
|          | (c) Cargo barges  |  |                           |                |     |                         |       |     |                         |     |     |                        | -        |   |                         |      |
|          | (d) Other   |  |                           |                |     |                         |       |     |                         |     |     |                        |          | - |                         |      |
| (142)    | Harbor equipment  |  |                           |                |     | хх                      | хх    | X   | x x                     | хх  | x   | x x                    | хх       | x | x x                     | x    |
|          | (a) Ferryboats  |  |                           |                |     |                         |       |     |                         |     |     |                        |          |   |                         |      |
|          | (b) Motor launches and transfer boats                                   |  |                           |                |     |                         |       |     |                         |     |     |                        | -        |   |                         |      |
|          | (d) Tugboats.   |  |                           |                |     |                         |       |     |                         |     |     |                        | -        | - |                         |      |
| (143)    | Miscellaneous floating equipment  |  |                           |                |     |                         |       |     | Tresau.                 |     |     |                        |          |   |                         |      |
| (110)    | Terminal property and equipment:  |  | X X                       | х х            | х   | xx                      | x x   | x   | I X                     |     | -   |                        |          |   |                         |      |
| (144)    | Buildings and other structures  |  |                           | xx             | X   | x x                     | xx    | X   | x x                     | X X | X   | x x                    | XX       | X | XX                      | X    |
|          | (a) General office, shop and garage                                     |  |                           | 661            |     |                         | 782   |     |                         | 1   | 1   |                        | X X      | x | 183                     | 1 44 |
|          | (b) Cargo handling facilities, storage warehouses                       |  |                           |                |     |                         |       |     |                         |     |     |                        |          | - |                         |      |
|          | and special service structures.   |  |                           |                |     | *******                 |       |     |                         |     |     |                        |          |   |                         |      |
|          | (c) Other port service structures.                                      |  | DESCRIPTION OF THE PERSON | SECURIOR TO SE |     |                         |       |     |                         |     |     |                        |          |   |                         |      |
|          | (d) Other structures not used directly in water-line transportation     |  |                           |                |     |                         |       |     |                         |     |     |                        |          |   |                         |      |
| (145)    | Office and other terminal equipment                                     |  |                           |                | x   | хх                      | хх    | x   | хх                      | хх  | x   | хх                     | x x      | x | x x                     | x x  |
|          | (b) Terminal equipment for cargo handling, ware-                        |  |                           |                |     |                         |       |     |                         |     |     |                        | ******** | - |                         |      |
|          | houses and special services.  |  |                           |                |     |                         |       |     |                         |     |     |                        |          |   |                         |      |
|          | (c) Other port services equipment                                       |  |                           |                |     |                         |       |     |                         |     |     |                        |          |   |                         |      |
|          | (d) Other equipment not used directly in water-<br>line transportation. |  |                           |                |     |                         |       |     |                         |     |     |                        |          |   |                         |      |
| (140)    | Motor and other highway equipment                                       |  | 14                        | 862            |     | 3                       | 842   |     |                         |     |     |                        |          | 1 | 18                      | 704  |

#### 222. PROPERTY AND EQUIPMENT-Continued

transportation property leased from others under long-term contracts, in cases where such cost is not chargeable to the owning company.

In Section A, Account No. 149, "Construction work in progress," should be subdivided as applicable by account numbers 141 to 148, and by subaccount letters (a) to (d).

In Section B, Account No. 158, "Improvements on leased property," should be subdivided as applicable according to the account numbers 141 to 149, and subaccount letters (a) to (d), as shown in Section A, owned property.

Both the debits and credits applicable to the book cost and the depreciation reserve for property involved in each transfer, adjustment, or clearance between transportation property and equipment accounts should be included in the columns designated "Transfers during year." Also the transfer of prior year's debits or credits from investment in transportation property and equipment to operating expenses or other accounts, or vice versa, should be included in the columns designated "Transfers during year." Important adjustment items should be fully explained and citations of the Interstate Commerce Commission's authority for acquisitions should be given in footnotes.

|         |                                       |  | 1   | SECIATION .                                   | RESERVE                                       | 1   |   |   | 1   |   |   |     |                               | RETIR        | S NI E IN I C |             |  |    |
|---------|---------------------------------------|--|---|---|---|---|---|---|---|---|---|-----|-------------------------------|--------------|---------------|-------------|--|----|
| Additio | ons duri                              | ing year   | Reti  | rements du                                    | aring year                                    | Tra   | ansfers dur                                   | ing year                                      | Bali  | ance at clos                                  | se of year                                      | s   | alvage, inc<br>insuran<br>(I) | fuding<br>ce |               | Vet gein (o | or loss)   | Li |
| x x x   | xx                                    | xxx  | x x   | x x x   | xxx   | x x   | x x x   | xxx   | x x   | xxx   | xxx   | x x | x x x                         | xxx          | xx            | xxx         | xxx  |    |
|         | x x                                   | x x x  | x x   |   | xxx   | x x   | xxx   | xxx   | x x   | xxx   | xxx   | x x | xxx                           | xxx          | x x           | x x x       | x x x  |    |
|         |                                       | xxx  | Z Z   | xxx   | XXX   |   |   | xxx   | x x   | xxx   | xxx   | x x | x x x                         | xxx          | x x           | xxx         | xxx  |    |
| x x x   | x x                                   | XXX  | x x   | XXX   | XXX   | XX  | XXX   | xxx   | XX  | XXX   | xxx   | XX  | xxx                           | XXX          | x x           | xxx         | xxx  |    |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             | -  |    |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  |    |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  |    |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  |    |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 1  |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 1  |
|         | 42                                    | 375  |   |   |   |   |   |   |   | 120   | 062   |     |                               |              |               |             |  | 1  |
|         |                                       |  |   |   |   |   |   | 1   |   |   |   |     |                               |              |               |             |  | L  |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               | *******      |               |             |  | 1  |
| x x x   | xx                                    | x x x  | x x   | x x x   | xxx   | x x   | xxx   | xxx   | x x   | xxx   | xxx   | x x | x x x                         | xxx          | хх            | xxx         | xxx  | 1  |
|         |                                       |  |   |   |   | *****   |   |   |   |   |   |     |                               |              |               |             |  | 1  |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 15 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 19 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 2  |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 2  |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 2  |
|         | 11                                    | 291  |   |   |   |   |   |   |   | 121   | 596   |     |                               |              |               |             |  | 21 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 25 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               | ********    |  | 26 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 27 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 25 |
| V X X   | * v                                   | * * *  | * *   | * * *   | * * *   | × ×   | * * *   | V V V   |   |   |   |     |                               |              |               |             |  | 21 |
|         |                                       |  |   | ^ ^ ^   |   |   |   | * * *   |   |   | * * *   | X X | XXX                           | XXX          | x x           | XXX         | x x x  | 30 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 32 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 33 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 31 |
|         |                                       |  |   |   |   |   |   |   |   |   |   |     |                               |              |               |             |  | 35 |
|         | 4                                     | 707  |   |   |   |   |   |   |   | 9   | 948   |     |                               |              |               |             |  | 36 |
|         | x x x x x x x x x x x x x x x x x x x | 42<br>x x x x x<br>x x x x x<br>x x x x x<br>x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375  x x x x x x x x x x x x x x x x x x x | 42 375 120  *********************************** |     |                               |              |               |             | 42 375  120 062  xx xxx xxx xx xx xx xx xx xx xx xx xx |    |

# 222. PROPERTY AND EQUIPMENT-Continued

| 38     | Account  | Bala | ince at he | ginning   | A     | dditions | during        | Rat | irements  | during            | 773   | ransfers o  | lari-or |    | long       | day.    |
|--------|--|------|------------|-----------|-------|----------|---------------|-----|-----------|-------------------|-------|-------------|---------|----|------------|---------|
|        | (a)  |      | of year    | ginning   |       | year (e) | - Land        | ret | year (d)  | uurng             | 1     | year<br>(e) |         | Ba | lance at o | cose of |
|        | A. OWNED PROPERTY—Continued                            |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 19     | Land and land rights:                                  | x    | xx         | X X       | x     | XX       | xx            | I   | xx        | xx                | x     | xx          | XX      | X  | хх         | xx      |
|        | 7) Land  | X    | XX         | xx        | X     | X X      | X X           | X   | x x       | хх                | X     | xx          | xx      | I  | II         | x x     |
| 1      | (a) General office, shop and garage                    | X    | xx         | x x       | x     | x x      | x x           | X   | II        | XX                | I     | x x         | XX      | X  | XX         | XX      |
| 2      | (b) Cargo handling, ware houses and special service    |      |            |           | 1     |          |               |     |           |                   |       |             |         |    |            |         |
| 3      | (c) Other port service                                 |      |            |           |       |          |               |     |           |                   |       |             |         |    | *******    |         |
| 4      | (d) Other land not used directly in water-line         |      |            |           |       |          |               |     | ********* |                   |       |             |         |    |            |         |
| 5      | transportation   |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 6 (148 | 8) Public improvements                                 | x    | xx         | xx        | x     | x x      | xx            | x   | z x       | xx                | I     | x x         | x x     | I  | xx         | x x     |
| 7      | (a) Related to water-line transportation               |      |            |           |       |          |               |     |           |                   |       |             |         |    |            | - ^     |
| 8      | (b) Not directly related to water-line transporta-     |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 9      | tion   |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 0 (149 | Construction work in progress                          | x    | x x        | 564       | x     | x x      | x x           | x   | x x       | 564               | x     | xx          | x x     | x  | xx         | xx      |
| 1      | ***************************************                |      | 14         | 504       |       |          |               |     | 14        | 564               |       |             |         |    |            |         |
| 2      |  |      |            |           |       |          |               |     |           |                   | ****  |             |         |    |            |         |
| 3      |  |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 14     | ***************************************                |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 15     |  |      | 661        | 087       | -     | 4        | 624           |     | 14        | 564               |       |             |         |    | 651        | 147     |
| 6      | GRAND TOTAL OWNED PROPERTY                             |      |            |           |       |          |               | -   |           | 304               |       |             | -       |    | 031        | 141     |
| 7      | B. LEASED PROPERTY                                     | x    | хх         | XX        | X     | X X      | x x           | x   | хх        | xx                | X     | x x         | x x     | x  | хх         | x x     |
|        | S) Improvements on leased property:                    | X    | 28         | 594       | X     | x x 8    | 332           | X   | x x       | XX                | X     | x x         | хх      | x  | x x        | 926     |
| 0      | ***************************************                |      |            | Jane Land |       |          | J J 42        |     |           |                   |       |             |         |    |            | 720     |
| 1      | ***************************************                |      |            |           | ***** |          |               |     |           | *******           |       | *******     |         |    |            |         |
| 2      | #### 1 vg / vdax - + + + + + + + + + + + + + + + + + + |      |            |           |       |          |               |     |           | *********         |       |             |         |    |            |         |
| 3      |  |      |            |           |       |          |               |     |           |                   |       |             |         |    | -7         |         |
| 14     | •  |      |            |           |       |          |               |     |           |                   |       |             |         |    |            | ******* |
| 5      |  |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 6      | ***************************************                |      | *****      |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 7      | ***************************************                |      |            |           |       |          | *******       |     |           |                   |       |             |         |    |            |         |
| 8      |  |      |            |           |       |          |               |     |           |                   |       |             |         |    | H          |         |
| 9      | ***************************************                |      |            |           |       |          | * ***         |     |           |                   |       | *******     |         |    |            |         |
| 0      | ***************************************                |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 1      | ***************************************                |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 2      | ***************************************                |      |            |           |       |          |               |     |           |                   |       |             |         |    | ******     |         |
| 3      | ***************************************                |      |            |           |       |          |               |     |           |                   |       |             |         |    |            |         |
| 4      | A04408000000000000000000000000000000000                |      |            |           |       |          |               |     |           | H A I I A I I I I |       | *******     |         |    |            |         |
| 5      | GRAND TOTAL LEASED PROPERTY                            |      | 28         | 594       |       | 8        | 332           |     |           |                   | ***** |             |         |    | 36         | 926     |
| 6      | GRAND TOTAL LEASED PROPERTY                            |      |            | - more    |       |          | - Contraction | 1   |           |                   |       |             | I       |    |            |         |

# 222. PROPERTY AND EQUIPMENT--Concluded

| T   | at bee    | inning of                             |     |                |              |      |                         |                                       |          |                |                                       |             |             |                       |            | -lane i                               | Justi  | T          |                    |                   |
|-----|-----------|---------------------------------------|-----|----------------|--------------|------|-------------------------|---------------------------------------|----------|----------------|---------------------------------------|-------------|-------------|-----------------------|------------|---------------------------------------|--|------------|--------------------|-------------------|
| x x | year (g)  | pointing or                           | Ad  | ditions du     |              | Reti | irement du              | iring year                            | Tr       | ensfers du     | ring year                             | Balt        | suce at clo | se of year            | S          | alvage, inc<br>insuran<br>(1)         | eluding  | 1          | Not gain (c<br>(m) |                   |
|     | x x x     | x x x x x x x x x x x x x x x x x x x | xx  |                | xxx          | x x  | x x x x x x x x x x x x | x x x x x x x x x x x x x x x x x x x | xx       | x x x          | x x x x x x x x x x x x x x x x x x x | x x<br>x x  | x x x       | x x x x x x x x x     | x x<br>x x | x x x x x x x x x x x x x x x x x x x | x x x  | x x<br>x x | x x x x x x x x x  | x x x x x x x x x |
|     |           |                                       |     |                |              |      |                         |                                       |          |                |                                       |             |             |                       |            |                                       |  |            |                    |                   |
|     |           |                                       |     |                |              |      |                         |                                       |          |                |                                       |             |             |                       |            |                                       |  |            |                    | -                 |
| x x | x x       | xxx                                   | x x | xxx            | xxx          | x x  | x x x                   | x x x                                 | х х      | x x x          | xxx                                   | x x         | x x x       | x x x                 | x x        | x x x                                 | x x x  | x x        | xxx                | x x x             |
| x x | x x       | x x x                                 | xx  | xxx            | xxx          | x x  | xxx                     | xxx                                   | x x      | xxx            | xxx                                   | xx          | xxx         | xxx                   | x x        | xxx                                   | xxx  | х х        | xxx                | xxx               |
|     |           |                                       |     |                |              |      |                         |                                       |          |                |                                       |             |             |                       |            |                                       |  |            |                    |                   |
|     |           | 233                                   |     |                | 373          |      | acquirents, recor       |                                       | 20102000 |                |                                       | ELECTION OF | 251         | 606                   | 100000     | TO THE REAL PROPERTY.                 | TOUR POSITION AND ADDRESS OF THE PERSON ADDRESS OF T | 5755555    | ******             |                   |
|     | x x<br>25 | * * * *<br>649                        |     | x x x<br>x x x | x x x<br>262 |      | x x x<br>x x x          | x x x x                               | x x      | x x x<br>x x x |                                       | x x         |             | x x x<br>x x x<br>911 | x x        | x x x x x x                           | x x x x x  | x x x      | x x x x x          | x x x x x x x x   |
|     |           |                                       |     |                |              |      |                         | *********                             |          |                |                                       |             |             |                       |            |                                       | ********   |            | *********          |                   |
|     |           |                                       |     |                |              |      |                         | *********                             |          |                |                                       | *****       |             |                       |            |                                       |  |            |                    |                   |
|     |           |                                       |     |                |              |      |                         |                                       |          |                |                                       |             |             |                       |            |                                       |  |            |                    |                   |
|     |           |                                       |     |                |              |      |                         |                                       |          |                |                                       |             |             | **********            |            |                                       |  |            |                    |                   |
|     |           |                                       |     |                | *******      |      |                         |                                       |          |                |                                       |             |             |                       |            |                                       |  |            |                    |                   |
|     | 25        | 649                                   |     | I              | 262          |      |                         |                                       |          |                |                                       |             | 26          | 911                   |            |                                       |  |            |                    |                   |

#### 286. ACQUISITION ADJUSTMENT

Give particulars of all changes included in account No. 151, "Acqui- | item, the amount applicable to each account and total for the item sition adjustment," during the year and citation of the Interstate Commerce Commission's authority therefor.

In column (b) show the account number to which the entries in column (c) were credited and the account number to which the entries in column (d) were charged. If more than one contra account is involved in an

should be shown. Items amounting to less than \$50,000 for class A carriers by water or

less than \$5,000 for class B carriers by water may be combined in a single entry designated "Minor items, ...... in number each less than \$50,000 or \$5,000," as may be appropriate to the class of carrier.

| ne<br>o. | Item (a)     | Contra<br>account<br>number<br>(b) | Charges | during the | be year | Credits | during th | ne year |
|----------|--------------|------------------------------------|---------|------------|---------|---------|-----------|---------|
|          | (a)          | (0)                                | \$      | (6)        |         | \$      | (4)       |         |
| 1 _      |              |                                    |         |            |         |         |           |         |
| 1        | NONE         |                                    |         |            |         |         |           |         |
| -        | NONE         |                                    |         |            |         |         |           |         |
| -        |              |                                    |         |            |         |         |           |         |
| -        |              |                                    | 1       |            |         |         |           |         |
| -        |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
| -        |              |                                    |         |            |         |         |           |         |
| -        |              |                                    |         |            |         |         |           |         |
| -        |              |                                    |         |            |         |         |           |         |
| -        |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
| 1        |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
| 1        |              |                                    |         |            |         |         |           |         |
| 1        |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           | -       |
|          |              |                                    |         |            |         |         |           | 1       |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           | -       |
|          |              |                                    |         |            |         |         |           | -       |
|          |              |                                    | -       |            |         |         |           | -       |
|          |              |                                    |         |            |         |         |           | -       |
|          |              |                                    |         |            |         |         | -         |         |
|          |              |                                    | -       |            |         |         |           | 1       |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            |         |         |           | -       |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    |         |            | -       |         |           |         |
|          |              |                                    |         | -          | -       |         |           |         |
|          |              |                                    | -       | -          |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
|          |              |                                    | 1       | -          | -       |         |           | -       |
|          |              |                                    |         | 1          |         |         |           |         |
|          |              |                                    |         |            |         |         |           |         |
| ,        |              |                                    |         |            |         |         |           |         |
| ,        |              |                                    |         |            |         |         |           |         |
| 1        |              |                                    | -       |            | -       |         | -         |         |
| 2        | TOTALS       | z z z                              |         | -          | -       | -       |           | -       |
| 3        | NET CHANGES. | xxx                                |         | -          |         |         |           |         |

#### 287. INVESTMENTS IN NONCARRIER PHYSICAL PROPERTY

Give particulars of all investments of the respondent in physical property other than its waterway lines and other than property used in auxiliary (or "outside") operations collateral to its waterway operations. This schedule should include all such direct investments in physical property as are includible in account No. 160, "Noncarrier physical property," in the Uniform System of Accounts. The description of the property in column (a) should give the location and other identification of it with a reasonable degree of particularity.

Each item amounting to \$5,000 or more should be stated, items less than \$5,000 may be combined in a single entry designated "Minor items, each less than \$5,000."

If any of the property herein provided for was acquired in consideration of stocks, or of bonds or other evidences of debt, or in exchange for other property, enter in column (c) only the actual cash or money paid, and in a note attached to this sheet describe fully the consideration actually given.

In column (e) give an analysis of the amounts included (in respect of the properties in this schedule) in the item shown on the Balauce Sheet as of the close of the year against account No. 161, "Depreciation reserve— Noncarrier physical property."

If any property of the character provided for in this schedule, amounting to \$50,000 or more, was disposed of during the year, give particulars in a footnote.

| Line<br>No. | Name and description of physical property held at close of year as an investment  (a) | Date of sequisition (b) | to<br>d | ual mon<br>respond<br>ifferent<br>column<br>(c) | ent if  | Во | ok cost a of yea | st close | Deprec | riation ac<br>lose of ye | erued |
|-------------|---|-------------------------|---------|---|---------|----|------------------|----------|--------|--------------------------|-------|
|             |   |                         | \$      |   |         | \$ |                  |          | \$     |                          |       |
| 2           |   |                         |         |   |         |    |                  |          |        |                          |       |
| 3 4         |   |                         |         |   |         |    |                  |          |        |                          |       |
| 5           |   |                         |         |   |         |    |                  |          |        |                          |       |
| 6           |   |                         |         |   |         |    |                  |          |        |                          |       |
| 8           | NONE  |                         |         |   | ******* |    |                  |          |        |                          |       |
| 10          |   |                         |         |   |         |    |                  |          |        |                          |       |
| 11          |   |                         |         |   |         |    |                  |          |        |                          |       |
| 12<br>13    |   |                         |         |   |         |    |                  |          |        | ** ****                  |       |
| 14          |   |                         |         |   |         |    |                  |          |        |                          |       |
| 16          |   |                         |         |   |         |    |                  |          | ****** |                          |       |
| 17          |   |                         |         |   |         |    |                  |          |        |                          |       |
| 19          |   |                         |         |   |         |    |                  |          |        |                          |       |
| 20          |   |                         |         |   | TOTAL   |    |                  |          |        |                          |       |

#### 288. NOTES PAYABLE

- 1. Give particulars of the various ereditors and the character of the transactions involved in accounts Nos. 200, "Notes payable," and 201, "Affiliated companies—Notes and accounts payable."
- List every item in excess of \$5,000 and state its date of issue, date of maturity, and rate of interest.
  - 3. For creditors whose balances were severally less than \$5,000, a

single entry may be made under a caption "Minor accounts, each less than \$5,000."

- 4. Entries in columns (g) and (h) should include interest accrued and interest paid on notes payable retired during the year, even though no portion of the issue remained outstanding at the close of the year.
- 5. State totals separately for each account.

| Line<br>No. | Name of creditor company (a) | Character of liability or of transaction (b) | Date of issue (e) | Date of maturity (d) | Rate of<br>interest<br>(e) | Balance | at close of year | Interest secrued<br>during year<br>(g) | Interest paid<br>during year<br>(li)    |
|-------------|------------------------------|--|-------------------|----------------------|----------------------------|---------|------------------|--|---|
|             |                              |  |                   |                      | %                          | \$      |                  | 5                                      | 8                                       |
| 31          |                              |  |                   |                      |                            |         |                  | *****                                  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 32          |                              |  |                   |                      |                            |         |                  |  |   |
| 33          |                              |  |                   |                      |                            |         |                  |  |   |
| 34          |                              | A MOTA GIFTON                                |                   |                      |                            |         |                  |  |   |
| 35          | SEI                          | E ATTACHED                                   |                   |                      |                            |         |                  |  |   |
| 36          | ******                       |  |                   |                      |                            |         |                  |  |   |
| 37          |                              |  |                   | ********             |                            |         |                  |  |   |
| 38          |                              |  |                   |                      |                            |         |                  |  |   |
| 39          |                              |  |                   |                      |                            |         |                  |  |   |
| 40          |                              |  |                   | *********            |                            |         |                  |  |   |
| 41          |                              |  |                   | ~*                   |                            |         |                  |  |   |
| 42          |                              |  |                   |                      |                            |         |                  |  |   |
| 43          |                              |  |                   |                      |                            |         |                  |  |   |
| 44          | ***************              |  |                   |                      |                            |         |                  |  |   |
| 45          |                              |  |                   |                      |                            |         |                  |  |   |

# 261. FUNDED DEBT AND RECEIVERS' AND TRUSTEES' SECURITIES

- 1. Give particulars of the various unmatured bonds and other evidences of funded debt of the respondent (except equipment obligations, for which see schedule No. 263, p. 228), which were in existence at the close of the year. Entries in this schedule should be confined to those includible in accounts Nos. 211, "Funded debt unmatured," and 212, "Receivers' and trustees' securities."
- 2. In column (a) show the name of each bond or other obligation as it is designated in the records of the respondent, classifying each obligation under the appropriate following subheadings as they are defined in the Uniform System of Accounts:
  - 1. Mortgage Bonds
  - 2. Collateral Trust Bonds
  - 3. Income Bonds

- 4. Miscellaneous Obligations Maturing More Than One Year After Date of Issue
- 5. Receipts Outstanding for Funded Debt\*
- 6. Equipment Obligations (details on p. 228)
- 7. Receivers' and Trustees' Securities

Show a total for each subheading.

- 3. In case obligations of the same designation mature serially or otherwise at various dates, enter in column (c) the latest date of maturity and explain the matter in a footnote.
- 4. Column (d) calls for the par value of the amount of debt authorized to be incurred, as determined by the final authority whose assent is necessary to the legal validity of the issue. In case such final authority is some public officer or board, attach a footnote showing such officer or

| ne<br>o. | Name and character of obligation        | Nominal date of                         | Date of      | Par     | value of           | extent of<br>ness | Tota    | al par va  | lue out-<br>close of |             | Тота          | L PAR V | ALUE | NOMENA<br>DING AT | CLOSE O   | ED ANT | Nome                   | NALLY        |
|----------|---|---|--------------|---------|--------------------|-------------------|---------|--|----------------------|-------------|---------------|---------|------|-------------------|-----------|--------|------------------------|--------------|
| 0.       | (a)                                     | issue (b)                               | maturity (e) |         | authori:           | ted               | Stal    | year<br>(e)  | CAUSE OF             |             | In treas      | ury     | Plea | iged as c         | ollateral | Ins    | sinking<br>fund<br>(h) | or oth       |
| 1        |   |   |              | \$      |                    |                   | \$      |  |                      | \$          |               |         | \$   |                   |           | \$     |                        | T            |
| 2        |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          | NONE                                    |   |              |         |                    |                   |         |  |                      |             |               |         |      | ļ                 |           |        |                        | -            |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   | 7783114 |  |                      |             |               |         |      |                   |           |        |                        | -            |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        | 1            |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          | ••••••••••••                            |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        | -            |
|          | •                                       |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          | *************************************** |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        | -            |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        | -            |
|          | ******************************          |   |              |         |                    |                   |         |  | ******               |             |               |         |      |                   |           |        |                        |              |
|          |   | *************************************** |              |         |                    |                   |         |  |                      |             |               |         |      | ******            |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        | ******                 |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        | TPHOTONA.              |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  | ********             |             |               |         |      |                   |           |        |                        |              |
|          |   |   | **********   |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   | *********    |         |                    |                   |         |  | ******               |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    | *******           |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   | *****   |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         | *******            |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
|          |   |   |              |         |                    |                   |         |  |                      |             |               |         |      |                   |           |        |                        |              |
| 1        | GRAND TOTAL                             | . xxx                                   |              | March 1 | THE REAL PROPERTY. | ATTACK STATE      |         | OR DESIGNATION OF THE PERSON O |                      | B 3 2 3 5 5 | HERE STATE OF |         |      |                   |           |        |                        | THE STATE OF |

# AFFILIATED COMPANIES-NOTES AND ACCOUNTS PAYABLE

| A/C 201  | BALANCE<br>AT CLOSE<br>OF YEAR  |
|--|---|
| Tug Alice M. Moran Inc. Tug Susan A. Moran Inc. Tug Claire A. Moran Inc. Tug Helen B. Moran Inc. Tug Marie S. Moran Inc. Seaboard Shipping Corp. Tug Peter Moran Inc. Tug Nancy Moran Inc. Tug Michael Moran Inc. Tug Thomas E. Moran Inc. Tug Edmond J. Moran Inc. Tug Harriet Moran Inc. Tug Mary Moran Inc. Tug Mary Moran Inc. Tug Eugene F. Moran Inc. Tug Eugene F. Moran Inc. Tug Joseph H. Moran Inc. Dauntless Towing Lines Inc. South Atlantic Towing Corp. Moran Inland Waterways Corp. Tug Diana Moran Inc. Tug Margaret Moran Inc. Curtis Bay Towing Co. of Md. James Town Curtis Bay Company Richmond Curtis Bay Company | \$<br>59,666 24,091 38,695 67,463 13,182 268,757 23,280 24,158 65,931 98,078 51,103 39,527 32,357 21,581 63,777 41,661 63,207 31,878 6,823 201,253 50,827 69,680 19,651 145,896 27,555 61,490 |
| Minor Accounts Each Less than \$5,000  | 10,868  |
| Total  | \$<br>1,627,435   |

# 261. FUNDED DEBT AND RECEIVERS' AND TRUSTEES' SECURITIES-Concluded

board and the date when assent was given. In all cases where any issues, whether actual or merely nominal, were made during the year, state on page 229 the purposes for which such issues were authorized, as expressed in the resolution of the final authority passing on the matter.

- Entries in column (e) should include funded debt nominally issued, nominally outstanding, and actually outstanding.
- 6. Entries in columns (f), (g) and (h) should be appropriately footnoted to show (1) Total par value nominally but not actually issued, and (2) Total par value reacquired after actual issue and held alive at close of year.
- 7. Entries should conform to the definitions of "nominally issued," "actually issued," etc., as given in the fifth paragraph of instructions on page 230.
- 8. If the items of interest accrued during the year as entered in columns (l) and (m) do not aggregate the total accrual for the year on any security, explain the discrepancy. Entries in these columns should include interest accrued on funded debt reacquired or retired during the year although no portion of the issue is actually outstanding at the close of the year.
- 9. In determining the entries for column (n), do not treat any interest as paid unless the liability of the respondent in respect to it is extinguished. Deposits of cash with banks and other fiscal agents for the payment of interest coupons should not be reported as payments of such interest until actually paid to coupon holders or others under such circumstances as to relieve the respondent from further liability. Interest falling due on January 1 is to be treated as matured on December 31.

| Total | not volue a                             | otnalla   | INTERES                | T PROVISIONS  | 1 2     | LMOUNT OF     | INTEREST  | ACCRUED I         | OURING YE                         | AR                                 |                              |                                    |                |                     |                               |                       |    |
|-------|---|-----------|------------------------|---------------|---------|---------------|-----------|-------------------|-----------------------------------|------------------------------------|------------------------------|------------------------------------|----------------|---------------------|-------------------------------|-----------------------|----|
| out   | i par value actstanding at of year  (1) | close     | Rate percent per annum | Dates due     | 0       | harged to inc | ome       | Charge<br>other i | ed to constr<br>investment<br>(m) | uction or<br>account               | Amou                         | int of inter<br>during yea<br>(ti) | est paid<br>ir | Long-te             | rm debt du<br>one year<br>(e) | ae within             | Li |
|       |   |           |                        |               | 8       |               |           | \$                |                                   |                                    | \$                           |                                    |                | \$                  |                               | 1                     |    |
| ****  | -                                       |           |                        |               |         |               |           |                   |                                   | 1                                  | 1                            |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               | ********  |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
| ***** | -                                       |           |                        |               |         | -             |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               | NO        | NE                |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
| ***** | -                                       |           |                        |               | -       |               |           |                   |                                   |                                    |                              |                                    |                | .]                  |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                | -                   |                               |                       | -  |
|       | -                                       |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                | -                   |                               |                       | -  |
|       |   |           | ************           |               | -       | -             |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | -  |
|       |   | ********* |                        |               |         |               |           |                   |                                   |                                    |                              | 1                                  |                | -                   |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    | 1              | -                   |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               | -       | -             |           |                   |                                   |                                    |                              |                                    | *********      |                     |                               |                       |    |
|       |   |           |                        |               |         | -             |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       | *********                               |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | -  |
|       |   |           |                        |               |         | -             |           |                   |                                   |                                    |                              |                                    | ļ              |                     |                               |                       | -  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | -  |
| Tiere |   |           |                        |               |         | -             |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
| ***** |   |           |                        |               |         |               |           | ********          |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
| ***** |   |           | ************           |               | -       | -             |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
| ***** |   |           |                        |               | -       |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    | ********                     |                                    |                |                     | ********                      |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           | ***********            |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       |   |           |                        |               |         |               | ******    | *******           |                                   |                                    |                              |                                    |                | ******              |                               |                       | 1  |
| ****  |   |           |                        |               |         |               | ********  |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 13 |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       |    |
|       | ********                                |           |                        |               | ******* |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
| -     |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
| ***** |   |           |                        | ************* |         |               | ********  |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               | ********* |                   |                                   |                                    |                              |                                    |                |                     | ********                      |                       |    |
| ****  |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           |                        |               |         |               |           |                   |                                   |                                    |                              |                                    |                |                     |                               |                       | 1  |
|       |   |           | xxxx                   |               |         |               |           |                   |                                   | THE RESERVE OF THE PERSON NAMED IN | DESCRIPTION OF THE PERSON OF | -                                  | -              | THE PERSON NAMED IN | THE PERSON NAMED IN           | - The resemble of the | 4  |

#### 263. EQUIPMENT OBLIGATIONS

Give the particulars of each series of unmatured obligations issued or assumed by the respondent and outstanding at the close of the year, the sole security for which is a first lien on equipment.

In column (a) show the name by which the obligation is designated on the respondent's records.

In column (c) show the number of years from the non inal date of issue to the date of maturity of the latest maturing obligation in the particular series.

or are to occur at unequal intervals, attach a reference mark to the entry in column (d) and show full particulars in a footnote.

In column (e) show classes and numbers of units, and other matters of identification.

If the obligations bear no interest prior to maturity, the entry in column (i) should show the rate applicable after maturity, and

If the payments required in the contract are unequal in amount | reference should be made to a footnote explaining that no interest accrues on the obligation prior to date of maturity.

For definitions of "actually issued," "actually outstanding," etc., see the fifth paragraph of instructions on page 230.

If any equipment obligations were redeemed or retired during the year, particulars of them and of interest thereon should be given in a footnote.

|   |                          | Seria              |                | er designa | tion                  |                   | Nomi<br>date<br>issu<br>(b) | 10       | Term in years | oi<br>n  | umber<br>f pay-<br>nents<br>(d)      |                               |                      |            |                            |         |                              | Equ           | uipment       | t covered              |        |        |                    |                    |        |                  |   | Contract        | t price of<br>at acquire<br>(f) | equij<br>ed |
|---|--------------------------|--------------------|----------------|------------|-----------------------|-------------------|-----------------------------|----------|---------------|--|--------------------------------------|-------------------------------|----------------------|------------|----------------------------|---------|------------------------------|---------------|---------------|------------------------|--------|--------|--------------------|--------------------|--------|------------------|---|-----------------|---------------------------------|-------------|
| - |                          |                    |                | */         |                       |                   | (2)                         |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  |   | \$              |                                 |             |
| - |                          |                    |                |            |                       |                   |                             | ******   |               |  |                                      | *******                       |                      |            |                            |         |                              |               |               | *****                  | ****** |        |                    |                    |        |                  |   | *******         |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  |   | *******         |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         | NONE                         | 3             |               |                        |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        | *****  |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    | ****** |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            | ******  |                              |               | ******        |                        |        |        |                    |                    |        |                  |   |                 |                                 | M. H.       |
|   | ********                 |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            | *******               |                   |                             | *****    |               |  |                                      |                               |                      |            |                            | ******* |                              |               |               | *******                |        |        |                    |                    |        | ********         |   |                 |                                 |             |
|   | **********               |                    |                | anarasadaa |                       |                   | 1                           |          | 1             |  |                                      |                               |                      |            |                            |         |                              |               |               |                        | 1      | Int    | ZREST              | ACCRU              | ED DUE | RING YE          | BAT   | 1               | [assessan                       | 1           |
|   | Cash pa<br>ance of       | id on ac<br>equipm | ccept-<br>nent | Total an   | nount of<br>ctually i | obliga-<br>issued | Rate of interest pannum     | er In    | terest dates  | Actua<br>obligati<br>unpaid  | lly outsta<br>ons matu<br>i at close | anding<br>ared and<br>of year | Actu<br>obliga<br>at | ally outst | tanding<br>matured<br>year | Int     | erest mateur paid at of year | ured<br>close | Inta<br>not o | arest accrudue at clos | e of   | Charge |                    | come               | Cha    | arged to o       | rost of   | Inter           | est paid<br>year                | dur         |
|   | s                        | (g)                |                | 3          | (h)                   |                   | (1)                         | 0%       | (1)           | \$   | (k)                                  |                               | \$                   | (1)        | 1                          | S       | (m)                          |               | 8             | (n)                    |        | 2      | (0)                |                    | \$     | (p)              |   | \$              | (q)                             | ī           |
|   | •                        |                    |                |            |                       |                   |                             | 0        |               |  |                                      |                               |                      |            |                            |         |                              |               |               | *********              |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  | -   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               | .,            |                        |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        | *****  |        |                    |                    |        | -                |   |                 |                                 |             |
|   |                          | *****              |                | *******    |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         | NON                          | 3             |               |                        |        |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  | -   |                 |                                 | -           |
|   |                          |                    |                |            |                       | ******            |                             |          |               |  |                                      |                               |                      |            |                            |         |                              | ****          | M 10.79 M M A |                        |        |        | . 30, 51, 52 53 54 |                    |        |                  | -   | -               |                                 | -           |
|   |                          |                    |                |            |                       |                   |                             |          |               | ******   |                                      |                               |                      |            |                            |         |                              | *****         | *****         | *******                | ****** |        |                    |                    |        |                  |   |                 |                                 |             |
|   |                          |                    |                |            |                       |                   |                             |          | *********     |  |                                      |                               |                      |            |                            |         |                              |               |               |                        | ****** |        |                    |                    |        |                  |   |                 |                                 |             |
|   | Total                    | C.                 |                |            |                       |                   |                             |          |               |  | -                                    | -                             |                      |            |                            | -       |                              |               | -             |                        |        |        |                    |                    |        |                  |   | -               |                                 |             |
|   |                          |                    |                | debt.      |                       |                   | ear                         |          |               |  |                                      |                               |                      |            |                            |         |                              |               |               |                        |        |        |                    |                    |        |                  |   |                 |                                 | -           |
|   | THE RESERVE AND ADDRESS. |                    | C              |            |                       |                   | (                           | ALCOHOL: |               | HISTORY OF THE PARTY OF THE PAR |                                      |                               | -                    |            |                            |         | The second                   |               |               | Management of          |        |        |                    | THE REAL PROPERTY. |        | CENTER OF STREET | AND DESIGNATION OF THE PERSON | AND DESIGNATION |                                 | 100         |

# 265. FUNDED DEBT AND OTHER OBLIGATIONS (MATURED AND UNMATURED) CHANGES DURING THE YEAR

1. Give particulars of changes during the year in funded debt and other obligations included in accounts Nos. 211, "Funded debt unmatured," and 212, "Receivers' and trustees' securities." List entries under captions giving account numbers and titles and insert total for each account. In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of vessels, boats, or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. Also give the number and date of authorization by the public authority under whose control such issue was made, naming such authority. In column (e) include as cash all money, checks, drafts, bills of exchange, and other commercial paper payable at par on demand.

For nominally issued securities, show returns in columns (a), (b), (c), and (d) only.

- 2. For each class of securities actually issued, the sum of the entries in columns (e), (f), and (h), plus discounts or less premiums in column (g), should equal the entry in column (d). For definition of expense, reportable in column (h), see Special Instruction No. 27, "Discount, expense, and premium on long-term debt," in the Classification of Balance Sheet Accounts.
- 3. Particulars concerning the reacquirement of securities that were actually outstanding should be given in columns (a), (i), and (j).

|  |                                  |   |   |        |   |      |             |                          |            |     |                 |          | SECUI      | RITTES IS       | SSUED DURI | NG YEAR    |   |     |         |           |                                       |            |
|--|----------------------------------|---|---|--------|---|------|-------------|--------------------------|------------|-----|-----------------|----------|------------|-----------------|------------|------------|---|-----|---------|-----------|---------------------------------------|------------|
| ine<br>No.                                   |                                  | Name  | of oblig                                | ration |   |      | te of issue | ,                        |            |     | Pt              | arpose o | f the issu |                 | uthority   |            |   |     | r value | Net pr    | roceeds<br>sue (cas<br>quivale<br>(e) | receivent) |
|  |                                  |   |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            | \$                                      | 1   |         | \$        | (6)                                   | 1          |
| 1 2  |                                  |   |   |        |   |      | *****       |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      | -                                     |            |
| 3  |                                  |   |   |        |   |      | *******     |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      |                                       |            |
| 4  |                                  |   |   |        |   |      |             |                          |            |     |                 |          |            |                 |            | *******    |   |     |         | <br>      |                                       |            |
| 6  |                                  |   |   |        | ******  |      |             |                          |            |     |                 | 7        | INON       | 7               |            |            |   |     |         | <br>      |                                       |            |
| 7  |                                  |   |   |        |   |      |             | - 183 - 184              |            |     |                 | d        | XOIX       | 4               |            |            |   |     |         | <br>      |                                       |            |
| 8  |                                  |   | *************************************** |        |   |      | ******      |                          |            |     |                 |          |            |                 |            |            | ******                                  |     |         | <br>      |                                       |            |
| 9  | ********                         | ********  |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      |                                       |            |
| 22   |                                  | *******   |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      |                                       |            |
| 12   |                                  | ******  |   |        |   |      | ******      |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      | *****                                 |            |
| 13   |                                  |   |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      |                                       |            |
| 15   |                                  | ***   |   |        |   |      |             |                          |            |     |                 |          |            |                 |            | ********** |   |     |         | <br>      |                                       |            |
| 16   |                                  | ******  |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>***** |                                       |            |
| 7  |                                  | ********  |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            |   |     |         | <br>      |                                       |            |
| 9  |                                  |   |   |        |   |      |             | ·                        |            |     |                 |          |            |                 |            |            |   |     |         | <br>      |                                       |            |
|  |                                  |   |   |        |   |      |             |                          |            |     |                 |          |            |                 |            |            |   |     |         |           |                                       | 100        |
| 20   | *                                |   |   |        |   |      |             |                          |            |     |                 |          |            | ******          |            |            |   |     |         |           |                                       |            |
| 20)  |                                  | SEC   | URITIES                                 | Issued | DURING  | YEAR | Conciu      | ided                     |            | SEC | URITIES         | REACQU   | TRED DE    | RING Y          | EAR        |            |   |     |         |           |                                       |            |
| Ì  | Cash of properties               |   |   |        |   |      | I           |                          | sning      | Sec |                 |          | HEACQUIN   |                 | RAR        |            |   | Ren | narks   |           |                                       |            |
| Ī  | Cash of properties service consi | value of ty acquires receive ideration issue (f)          |   |        | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | I           | ense of is<br>securities | sning      |     | AA<br>Par value | OUNT 1   | BACQUIR    | RD<br>rehase pi |            |            |   |     |         |           |                                       |            |
| 1  | Cash properties service consi    | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   |        |   |      | I           |                          | sning s    |     | AA              | OUNT 1   | BACQUIR    | EI)             |            |            | *************************************** |     | narks   |           |                                       | 1_         |
| Ì  |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning<br>s | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi |            |            |   |     |         |           |                                       |            |
| Ī  |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning<br>s |     | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            |   |     |         |           |                                       |            |
| 1  |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            |   |     |         |           |                                       |            |
| ine do.                                      |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            |   |     |         |           |                                       |            |
| ne o   |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | No                                      |     | k)      |           |                                       |            |
| ine do.                                      |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | N                                       | 0   | k)      |           |                                       |            |
| 1 2 3 4 5 6 7 7 8 8 9 9                      |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | N                                       | 0   | k)      |           |                                       |            |
| 1 2 3 4 5 6 7 8 9 0 0                        |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | Ne                                      | 0   | k)      |           |                                       |            |
| 1 2 3 4 5 6 7 8 8 9 0 0 1 1                  |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | N                                       | 0   | k)      |           |                                       |            |
| 1 2 3 4 5 6 7 8 9 0 0 1 2 2                  |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | N                                       | 0   | k)      |           |                                       |            |
| 1 2 3 4 5 6 7 8 9 0 1 1 2 3 3 4              |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | N                                       | 0   | k)      |           |                                       |            |
| ine No. 1 2 3 4 5 6 7 8 9 00 1 2 2 3 4 4 5 5 |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | No                                      | 0   | k)      |           |                                       |            |
| ine No.                                      |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | No                                      | 0   | k)      |           |                                       |            |
| ine No.                                      |                                  | value of<br>ty acquir<br>es receive<br>ideration<br>issue |   | Net to | otal disc<br>ack) or p<br>(in red).<br>les entric<br>olumn (h |      | Expa        | ense of is<br>securities | sning      | 5   | AA<br>Par value | OUNT 1   | Pur        | RD<br>rehase pi | rice       |            | N                                       | 0   | k)      |           |                                       |            |

251. CAPITAL STOCK

1. Give particulars of the various issues of capital stock of the respondent, distinguishing separate issues of any general class, if different in any respect.

2. In the second section list particulars of the various issues on the same lines and in the same order as in the first section.

3. Identify the entries in columns (m) to (s), inclusive, in a manner which will indicate whether par value or the number

of shares is shown.

4. In stating the date of an authorization the date of the latest assent or ratification necessary to its validity should be shown; e. g., in case an authorization is required to be ratified by stockholders after action by the board of directors, but is not required to be approved by any State or other governmental board or officer, give the date of approval by stockholders; if the assent of a State railroad commission or other public board or officer is necessary, give the date of such assent, or if subsequent to such assent notice has to be filed with a secretary of state or other public officer and a tax or other fee has to be paid as a condition precedent to the validity of the issue, give the date of such payment. In case some condition precedent has to be complied with after the approval and ratification of the stockholders has been obtained, state, in a footnote, the particulars of such condition and of the respondent's compliance therewith.

5. For the purposes of this report, capital stock and other securities are considered to be nominally issued when certificates are signed and sealed and placed with the proper officer for sale and delivery or are pledged or otherwise placed in some special fund of the respondent. They are considered to be actually issued when sold to a bona fide purchaser for a valuable consideration, and such purchaser holds free from control by the respondent. All securities actually issued and not reacquired by or for the respondent are considered to be actually outstanding. If reacquired by or for the respondent under such circumstances

as require them to be considered as held alive, and not canceled or retired, they are considered to be nominally outstanding.

6. Column (d) refers to the initial preference dividend payable before any common dividend; columns (k) and (l) to participations in excess of initial preference dividend; at a specified percentage or amount (nonpar stock) (column (k)) or a percentage or proportion of the profits (column (l)).

7. "Authenticated" as applied to column (n) of this schedule means the total par value of certificates of par value stock or total number of shares of nonpar stock that have been signed and sealed and placed with the proper officer of the carrier for sale or other disposition. The amount stated in this column is the sum total of the amounts stated as nominally issued and actually issued stock.

8. In column (v) show the actual consideration received for the stock whether in cash or other property.

|                                   |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       | PR  | EFERI | RED ST           | ook           |                     |                |  |                               |         |             |      |          |    |
|-----------------------------------|------------|--|---------------|-----------|---------|--|----------|----------------|---------------|--------------|------------------|----------------|----------------|----------|-------------|-------|---|-------|------------------|---------------|---------------------|----------------|--|-------------------------------|---------|-------------|------|----------|----|
|                                   |            |  |               |           |         |  |          |                |               |              |                  | CUM            | ULATIVE        |          |             |       |   |       |                  | OTHER         | PROVIS              | IONS OF        | CONTRACT   | r .                           |         |             |      |          |    |
| ine                               |            | Class of stock Date issue was authorized |               |           | ithor-  | Par value per<br>share (if non-<br>par, so state)  | Dividend | in             | Total a mulat | mount o      | f accu-<br>lends | To exte        |                |          | rate or per | lativ | oncumu-<br>ve ("Yes"<br>r "No")   | Co    | nvertibl         | T             | Callable<br>edeemat | ile            | PARTICIPATING DIVIDENDS  Fixed amount or   Fixed ratio w |                               |         |             | with |          |    |
|                                   |            |  | (a)           |           |         | (1   | ,        | (e)            | (d)           |              |                  | (e)            |                | or "No   | (")         | byo   | ontract<br>(g)  |       | (h)              |               | "No") (1)           | ("Y            | es" or ". (1)  | No")                          | percent | (Specify)   |      | mon (Sp  |    |
|                                   |            |  | (8)           |           |         |  | -        | \$             | - (4/         | S            |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 1                                 | Commo      | n  |               |           |         | 1/3  | 1/27     | 100            |               | x            | x x              | хх             | xx             | xxx      | x x         | 1 1 1 | x x x   | x :   | x                | x             | x x x               | x x            | x x x  | хх                            | x x x   |             | x    | x x x    | x  |
| 2                                 |            |  |               |           |         |  |          |                |               | x            | x x              | x x            | xx             | xxx      | x x         | x x 1 |   | x     | x x x x          | X             | x x x               | z z            | xx   | x x                           | x x x   | x x x       | I    | x x x    | x  |
|                                   |            |  |               |           |         |  |          |                | . x x x x     | x            | x x              | rı             | xx             | xxx      | x x         | x x : | x x x   | x     | x x x x          | x             | xxx                 | x x            | x x x  | x x                           | x x 3   | x x x       | x    | x x x    | x  |
|                                   |            |  |               |           |         |  |          |                |               | x            | x x              | x x            | хх             | xxx      | x x         | x x : | x x x   | x     | x x x x          | x             | 1 1 1               | x x            | x x x  | хх                            | x x 2   | x x x       | 1    | x x x    | 1  |
| 5                                 | Preferr    | ed                                       |               |           | ******  |  |          |                |               |              |                  | *******        |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 8                                 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          | -  |
| 7                                 |            |  |               |           |         |  |          |                |               |              |                  | ****           |                |          |             |       |   |       |                  |               | *******             |                |  |                               |         |             |      |          |    |
| 8                                 | Debent     | ure                                      |               |           |         |  |          | *****          |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  | ****                          |         |             |      |          |    |
| 9                                 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 0                                 | Receip     | ts outsta                                | nding for it  | nstallmen | ts paid |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                | *****  |                               |         |             |      |          |    |
|                                   |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 2                                 |            |  |               |           | ****    |  |          | -              | _             |              |                  |                |                |          |             |       |   | -     |                  |               |                     |                |  |                               |         |             | -    |          |    |
| 3                                 |            |  |               |           |         | Л  | OTAL     | * * * * *      | * * * * *     | х .          |                  |                |                | x x x    | x x         | x x   | x x x x   | x     | * * * *          | x             | x x x               | x x            | XXX  | II                            | XX      | IIII        | X    | xxx      | I  |
|                                   |            |  |               |           | PAR     | VALUE  | OF P     | AR-VALUE S     | STOCK OR      | NUMB         | BER O            | F SHAI         | RES OF         | NONPAR   | R STO       | CK    |   |       |                  |               | STO                 | CKACT          | UALLY  | OUT                           | STAND   | ING AT      | CLOS | E OF Y   | EA |
|                                   |            | No.                                      |               |           |         |  | Nominali | LLY ISSUED AND |               |              |                  |                | REACQUIRED AND |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| ine<br>o.                         | Authorized |  | Authenticated |           | ed      | Held in special funds or in<br>treasury or pledged<br>(Identify pledged securities<br>by symbol "P") |          | cancele        |               |              |                  | ctually issued |                | Canceled |             |       | Held in special funds of<br>treasury or pledged<br>(Identify pledged secur-<br>by aymbol "P") |       | provide the same | rities Number |                     | iver of suares |  | r value of par-value<br>stock |         | without par |      | ar value |    |
|                                   |            | (m)                                      |               |           | (n)     |  |          | (0)            |               | ( <b>p</b> ) |                  |                | (q)            |          |             | (r)   |   | 1     | (8)              |               |                     | (t)            |  | -                             | (11)    |             |      | (V)      |    |
|                                   |            | 5  | 000           |           | 5       | 000  |          |                |               |              |                  |                | 5              | 000      |             |       |   |       |                  |               |                     |                | 50   | \$                            | 5       | 000         |      |          |    |
| 2                                 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       | *****            |               |                     |                |  |                               |         |             |      |          |    |
| 3                                 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         | *****       |      |          |    |
|                                   |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
|                                   |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             | ***** |   |       |                  |               |                     |                |  | -                             |         | 4-4         |      |          |    |
| 8                                 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       | ******           |               |                     |                |  | -                             |         |             |      |          |    |
| 5                                 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       | CONTRACTOR OF SAME  |       |                  |               |                     |                |  | THE RESERVE OF                |         |             |      |          |    |
| 5<br>6<br>7                       |            |  |               |           |         |  |          |                |               |              |                  |                | *******        |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 5<br>6<br>7<br>8                  |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     | -              |  | -                             |         |             |      |          |    |
| 5<br>6<br>7<br>8                  |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 8<br>9<br>10                      |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
|                                   |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |
| 5<br>6<br>7<br>8<br>9<br>10<br>11 |            |  |               |           |         |  |          |                |               |              |                  |                |                |          |             |       |   |       |                  |               |                     |                |  |                               |         |             |      |          |    |

\*State the class of capital stock covered by the receipts.

### 253. CAPITAL STOCK CHANGES DURING THE YEAR

Give full particulars of stocks actually or nominally issued (either original issues or reissues) and of stocks reacquired or canceled during the year.

In the second section of the schedule show the particulars of the several issues on the same lines and in the same order as in the first section.

In column (c) state whether issued for construction of new properties, for additions and betterments, for purchase of vessels, boats, or other property, for conversion, for acquisition of securities, for reorganization, or for other corporate purposes. If an issue of securities was authorized for more than one purpose, state amount applicable to each purpose. Also

give the number and date of the authorization by the public authority under whose control such issue was made, naming such authority. In column (e) include as cash all money, checks, drafts, bills of exchange, and other commercial paper payable at par on demand. For nominally issued stock, show returns in columns (a), (b), (c), and (d) only. For each class of par stock actually issued the sum of the entries in columns (e), (f), and (h), plus discounts or less premiums in column (g), should equal the entry in column (d).

Particulars concerning the reacquirement of stock that was actually outstanding should be given in columns (a), (i), and (j).

|            |   |             |    |                            |     |                                    |     |   |     |                | STO | CKS ISSUED               | DURING YEAR |  | _    |     |  |         |     |     |
|------------|---|-------------|----|----------------------------|-----|------------------------------------|-----|---|-----|----------------|-----|--------------------------|-------------|--|------|-----|--|---------|-----|-----|
| ine<br>lo. |   |             |    | Date of iss                | 26  | Purpose of the issue and authority |     |   |     |                |     |                          |             | Par value (for nonpar<br>stock show the<br>number of shares) |      |     | Cash received as consideration for issue |         |     |     |
|            |   | (a          | 1) |                            | (b) |                                    |     |   |     |                | (e) |                          |             |  |      | (d) |  |         | (e) |     |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  | \$   |     |  | \$      |     |     |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  | -    |     |  |         |     | -   |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  | ļ    |     |  |         |     | -   |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
|            |   |             |    |                            |     |                                    |     |   |     | NC             | NE  |                          |             |  |      |     |  |         |     | -1- |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     | -   |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     | -   |
| -          |   | ******      |    | ******                     |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     | -   |
| -          |   | *********** |    |                            |     |                                    |     |   |     |                |     | 7-17-4 W THE LOCK BLD. O |             |  | ļ    |     |  |         |     |     |
|            | ******  | *********   |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     | -   |
| 1          |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             | TOTAL  |      |     |  |         |     |     |
| -          | STOCKS ISSUED DURING YEAR—Concluded STOCKS REACQUIRED DURING YEAR                                   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
|            | Cash value of other property acquired or services received as consideration for issue in column (h) |             |    | in red).   Andreuse of the |     |                                    | (Fo | Par value<br>(For nonpar stock<br>show the number<br>of shares) |     | Purchase price |     |                          | Remarks     |  |      |     |  |         |     |     |
| -          | for issue (f)   |             |    | (g)                        |     | (h)                                |     |   | (i) |                | (1) |                          |             |  | (lk) |     |  |         |     |     |
| -          | \$  |             | \$ |                            | \$  |                                    |     | 8   |     |                | \$  |                          |             |  |      |     |  |         |     |     |
| -          |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             | *********  |      |     |  |         |     |     |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
| -          |   |             |    | -                          |     | -                                  |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
| ŀ          |   |             |    |                            |     |                                    | -   |   | NOI | VE             |     |                          |             |  |      |     |  |         |     |     |
| -          |   |             |    | -                          |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
| 1          |   |             |    |                            |     |                                    | -   |   | -   |                |     |                          |             |  |      |     |  |         |     |     |
| -          |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
| -          |   |             |    |                            |     | -                                  | -   |   | -   |                |     |                          |             |  |      |     |  |         |     |     |
| 1          |   |             |    |                            |     | -                                  |     |   |     |                |     |                          |             |  |      |     |  |         |     |     |
|            |   |             |    |                            |     |                                    |     |   |     |                |     |                          |             |  |      |     |  | ******* |     |     |

# 254. STOCK LIABILITY FOR CONVERSION OF SECURITIES OF OTHER COMPANIES

If at the close of the year respondent was subject to any liability to issue its own capital stock in exchange for outstanding securities of constituent of other companies, give full particulars thereof hereunder, including names of parties to contracts and abstracts of terms of contracts whereunder such liability exists.

# 256. PROPRIETORIAL CAPITAL

1. Give an analysis as called for of account No. 245, "Proprietorial capital," for the year.

| This account | is subject t | o change only | by additional | investments or by | withdrawals of | amounts invested. |
|--------------|--------------|---------------|---------------|-------------------|----------------|-------------------|

| Line<br>No. | Item (a)   |              | mount (b) |          |
|-------------|--|--------------|-----------|----------|
|             |  | \$           |           |          |
| 1           | Balance at beginning of year.  |              |           |          |
| 2           | Additional investments during the year   |              |           |          |
| 3           | Other credits (detail): NOT APPLICABLE   | x x          | хх        | z z      |
| 4           |  |              |           |          |
| 5           |  |              |           |          |
| 6           | Total credits  |              |           |          |
| 7           |  |              |           |          |
| 8           | Debits during the year (detail):   | xx           | x x       | XX       |
| 9           |  |              |           |          |
| 10          |  |              |           |          |
| 11          | TOTAL DEBITS   |              |           |          |
| 12          | Balance at close of year   |              |           |          |
| 13          |  |              |           |          |
|             | State the names and addresses of each partner, including silent or limited, and their interests. |              |           |          |
| Line<br>No. | Name Address Proport   | on of intere | sts       |          |
|             |  |              |           |          |
| 14          |  |              |           |          |
| 15          |  |              |           |          |
| 16          | ***************************************  |              |           |          |
| 17          |  |              |           |          |
| 18          |  |              |           |          |
| 19          |  |              |           |          |
| 20          |  |              |           |          |
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|             |  |              |           |          |
|             |  |              |           |          |
|             |  |              |           |          |
| -           | CARRI  | ERS BY W     | TER-OF    | ERATING. |

# 291. RETAINED INCOME-UNAPPROPRIATED

Show hereunder the items of the Retained Income—Unappropriated Account of the respondent for the year, classified in accordance with the Uniform System of Accounts.

| Line<br>No. | Item<br>(a)  |    | Debits<br>(b) |     |     | Credits (c) |     |  |
|-------------|--|----|---------------|-----|-----|-------------|-----|--|
|             |  | \$ |               |     | \$  |             |     |  |
| 1           | (280) Retained income (or deficit) at beginning of year                                      |    |               |     | 2   | 551         | 763 |  |
| 2           | (281) Net income balance (p. 300)  |    |               |     |     | (19         | 166 |  |
| 3           | (283) Miscellaneous credits (p. 315)*  |    |               |     | ~   | 129         | 638 |  |
| 4           | (285) Miscellaneous debits (p. 315)*   |    |               | X X | × × | ~ ~         | XX  |  |
| 5           | (286) Miscellaneous reservations of retained income (p. 315)                                 |    |               |     | × × | ~ ~         | XX  |  |
| 6           | (287) Dividend appropriations of retained income (p. 233)                                    |    |               |     | Y Y | ~ ~         | XX  |  |
| 7           | (287) Dividend appropriations of retained income (p. 233)——————————————————————————————————— | 2  | 662           | 235 |     |             | ^ ^ |  |
| 8           | Total  | 2  | 662           | 235 | 2   | 662         | 235 |  |
| 9           | *Note: Amount of assigned Federal Income tax consequences:                                   |    |               |     |     | 1000        |     |  |
| 10          | Account 283\$  |    |               |     |     |             |     |  |
| 11          | Account 285  |    |               |     |     |             |     |  |
|             | 293. DIVIDEND APPROPRIATIONS   |    |               |     |     |             |     |  |

Give particulars of each dividend declared, payable from surplus. For nonpar stock, show the number of shares in column (d) and the rate per share in column (b) or (c). If any such dividend was payable in anything other than cash, explain the matter fully in a footnote. If an obligation of any character has been incurred for the purpose of procuring funds for the payment of any dividend or for the purpose of replenishing the treasury of the respondent after payment of any dividend, give full particulars in a footnote.

|   | RATE F            | ERCENT SHARE   | Par v                     | value or numb  | er  |  | Distr  | RIBUTIO   | N OF CH  | ARGE  |  | Date Declared Payab (g) (h)  | TR  |
|---|-------------------|--|---------------------------|--|---|--|--|---|--|---|--|--|---|
| Name of security on which dividend was declared | Regular           | Extra  | value                     | on which dis   | i-  | Retain   | ed incor<br>propria  | me-<br>ted  |  | Other   |  | Declared   | Payable   |
| (a)   | (b)               | (e)  |                           | (d)  |   |  | (e)  |   |  | (f)   |  | (g)  | (h)   |
|   |                   |  | \$                        |  | \$  |  |  |   | S  |   |  |  |   |
| (   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           | NONE   |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  | ******   |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   | A SHIP KEEL  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   | 70000000000000000 |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  | E-18-78-10-2-2-1-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           |  |   |  |  |   |  |   |  |  |   |
|   |                   |  |                           | Tor  | A.E.  |  |  |   |  |   |  |  |   |
|   | (a)               | Name of security on which dividend was declared  (a)  Regular  (b) | (a) Regular Extra (b) (c) | Name of security on which dividend was declared  Regular Extra dense (a)  (a)  S  S  S  S  S  S  S  S  S  S  S  S  S | Name of security on which dividend was declared  Regular Extra  (a)  (b)  (c)  NONE | Name of security on which dividend was declared  Regular Extra dend was declared  (a)  (b)  (c)  Round Extra dend was declared  NONE  NONE | Name of security on which dividend was declared  Regular Extra of no parvalue on which dividend was declared (a)  (b) (c) (d)  Retain Unage of security on which dividend was declared (b) (c)  NONE | Name of security on which dividend was declared  Regular Extra of shares of no par value on which dividend was declared (b) (c) (d) (e)  Retained inco Unappropria  Retained inco Unappropria  NONE  NONE | Name of security on which dividend was declared  Regular Extra (b) (c) (d) (e)  Retained income—Unappropriated  NONE  NONE | Name of security on which dividend was declared  Regular Extra dend was declared  (a)  OR PER SHARE of shares of no par value on which dividend was declared  (b) (c)  (d)  Retained income—Unappropriated  (e)  NONE | Name of security on which dividend was declared  Regular (b) (c) (d) (e) (f)  Retained income Unappropriated Other (f)  Retained income Unappropriated Other (f)  NONE | Name of security on which dividend was declared  Regular Extra (b) (e) (d) (e) (f)  NONE  Retained income—Unappropriated (e) (f) | Name of security on which dividend was declared  Regular (b) (c) (d) (e) (f) (g)  NONE  Retained income— Unappropriated (e) (f) (g) |

## 296. CAPITAL SURPLUS

Give an analysis in the form called for below of account No. 250, "Capital surplus." In contra account number to which the amount stated in column (c), (d), or (e) was charged or column (a) give a brief description of the item added or deducted and in column (b) insert the

|          |   |                                    | ACCOUNT NO.  |  |        |         |             |      |                            |  |  |  |
|----------|---|------------------------------------|--|--|--------|---------|-------------|------|----------------------------|--|--|--|
| ne<br>D. | Item   (a)  | Contra<br>account<br>number<br>(b) | 250.1 Premiums and<br>assessments on capital<br>stock<br>(e) |  | es and | 250.2 1 | Paid-in-sur | plus | 250.3 Other capits surplus |  |  |  |
|          | Balance at beginning of year.  Additions during the year (describe):    | x x x                              | \$   |  |        | \$      |             |      | \$                         |  |  |  |
| -        | Total additions during the year  Deductions during the year (describe): | x x x                              |  |  |        |         |             |      |                            |  |  |  |
|          | Total deductions  Balance at close of year                              | x x x                              |  |  |        |         |             |      |                            |  |  |  |

# 300. INCOME ACCOUNT FOR THE YEAR

Give the Income Account of the respondent for the year in accordance with the rules prescribed in the Uniform System of Accounts. All contra entries hereunder should be indicated in parenthesis.

| Line<br>No. |       | Item (a)   | Amou | at for curre | ent year       | Amo                   | unt for pro                           | ceding |
|-------------|-------|--|------|--------------|----------------|-----------------------|---------------------------------------|--------|
|             |       | ORDINARY ITEMS   | \$   |              |                | \$                    | 1                                     |        |
| 1           |       | Water-Line Operating Income  | X X  | x x          | x x<br>814     | x x                   | 1 1                                   | 409    |
| 2           |       | Water-line operating revenues (p. 302)   |      |              |                |                       |                                       |        |
| 3           | (400) | Water-line operating expenses (p. 303 or 313)                                  |      | -            | 947            | SCHOOL STORY AND SHOW | ENTER COMPAREMENT AND ADDRESS         | 402    |
| 4           |       | Net revenue from water-line operations   |      | (76          | 133            |                       | (422                                  | 993)   |
| 5           |       | OTHER INCOME   | xx   | x x          | хх             | 1 1                   | xx                                    | x      |
| 6           |       | Income from noncarrier operations  |      |              |                |                       |                                       |        |
| 7           |       | Dividend income.   |      |              |                |                       |                                       |        |
| 8           |       | Interest income  |      | 29           | 641            |                       | 43                                    | 505    |
| 9           |       | Income from sinking and other special funds.                                   |      |              |                |                       |                                       |        |
| 10          | (506) | Release of premium on long-term debt.  |      |              | 633            |                       | - 3 70 7                              | 033    |
| 11          |       | Miscellaneous income.  |      | 6            | 533            |                       | 101                                   | 922    |
| 12          | (508) | Profits from sale or disposition of property (p. 315)                          |      |              |                |                       |                                       |        |
| 13          |       | Total other income.  |      |              | 174            | -                     |                                       | 427    |
| 14          |       | Total income (lines 4, 13)   |      | (39          | 959            |                       | (277                                  | 566)   |
| 15          |       | MISCELLANEOUS DEDUCTIONS FROM INCOME   | xx   | z z          | x z            | x x                   | хх                                    | xx     |
| 16          |       | Expenses of noncarrier operations  |      |              |                |                       |                                       |        |
| 17          | (524) | Uncollectible accounts.  |      |              |                |                       | (4                                    | 479)   |
| 18          | (525) | Losses from sale or disposition of property                                    |      |              |                |                       |                                       |        |
| 19          |       | Maintenance of investment organization.  |      |              |                |                       |                                       |        |
| 20          | (527) | Miscellaneous income charges   |      |              |                |                       |                                       | 170    |
| 21          |       | Total income deductions  |      |              |                |                       | Practice according to the contract of | 479)   |
| 22          |       | Ordinary income before fixed charges (lines 14,21)                             |      | (39          | 959            |                       | (273                                  | 087)   |
| 23          |       | Fixed Charges  |      | x x          | x x            | хх                    | хх                                    | x x    |
| 24          |       | Interest on funded debt.   |      |              |                |                       |                                       |        |
| 25          |       | Interest on unfunded debt  |      |              |                |                       |                                       |        |
| 26          | (530) | Amortization of discount on long-term debt                                     |      |              |                |                       |                                       | -      |
| 27          |       | Total fixed charges  |      |              |                |                       |                                       | -      |
| 28          |       | Ordinary income before provision for income taxes                              |      |              |                |                       |                                       |        |
|             |       | (lines 22,27)  |      | (39          | 959            |                       | (273                                  | 087    |
| 29          |       | Provision for Income Taxes   | x x  |              | хх             | хх                    |                                       |        |
| 30          | (532) | Income taxes on ordinary income (p. 304)                                       |      | _(20         |                |                       | (146                                  | 000)   |
| 3.          |       | Ordinary income (lines 28,30)  |      | (19          | 166            |                       | (127)                                 | 087    |
|             |       |  |      |              |                |                       |                                       |        |
|             |       | EXTRAORDINARY AND PRIOR PERIOD ITEMS   | x x  | x x          | x x            | x x                   | X X                                   | хх     |
|             |       | No. Co. H. (Dakin) (a. 215)  |      |              |                |                       |                                       |        |
| 32          |       | Extraordinary items - Net Credit (Debit) (p. 315)                              |      |              |                | *******               |                                       |        |
| 33          |       | Prior period items - Net Credit (Debit) (p. 315)                               |      |              |                |                       |                                       |        |
| 34          | (590) | Income taxes on extraordinary and prior period items - Debit (Credit) (p. 315) |      |              |                |                       |                                       |        |
| 35          |       | Total extraordinary and prior period items - Credit (Debit)                    |      |              | BUT THE STREET |                       |                                       |        |
| 36          |       | Net income (lines 31,35)   |      | (19)         | 166            | -                     | (127                                  | 087)   |

#### INCOME ACCOUNT FOR THE YEAR-EXPLANATORY NOTES

The notes listed below are provided for the purpose of disclosing supplementary information concerning items of income for the current year. The explanation of items included in accounts 570, "Extraordinary items"; 580, "Prior period items"; and 590, "Federal income taxes on extraordinary and prior period items" are to be disclosed in 3chedule 396, page 315.

1. Show hereunder reductions in charges to account 532 for accrual of Federal income taxes during the current year under sections 168 and 167 of the Internal Revenue Code because of accelerated amortization of emergency facilities and accelerated depreciation of other facilities in excess of recorded depreciation. The amount to be shown in each case is the net reduction, that is, the reduction in charges for estimated tax accruals for the year, less increases in estimated tax to be reported in the tax return for the current year, due to expired or lower allowances as a consequence of accelerated allowances in earlier years. Also show amounts by which account 532 was decreased and net income correspondingly increased in the current year because of carryback and carryover of losses. In the event provision has been made in the accounts through appropriation of income or otherwise for the contingency of increase in future tax payments, the amount thereof for the year and the accounting performed should be shown. If the carrier has nothing to report insert the word "none."

(a) Net reduction in charges to account 532 for Federal income taxes to be reported in the tax return for the current year and corresponding increase in net income because of accelerated amortization of emergen-

(If net effect is an increase, this should be so indicated.)

# 310. WATER-LINE OPERATING REVENUES-CLASS A COMPANIES

(For companies having average annual operating revenues exceeding \$500,000)

State the water-line operating revenues of the respondent for the year classified in accordance with the Uniform System of Accounts. The proportion of joint traffic receipts belonging to other carriers should not be included in column (b).

| No. | Class of operating revenues  (a)                        |     | t of reven<br>the year<br>(b)           | ue for   | Remarks |
|-----|---|-----|---|--|---------|
|     | (6)   | s   | (B)                                     |  | (e)     |
| 1 2 | I. OPERATING REVENUE—LINE SERVICE (301) Freight revenue | 16  | x x 935                                 | 361  |         |
| 3   | (302) Passenger revenue                                 |     |   |  |         |
| 4   | (303) Baggage   |     |   |  |         |
| 5   | (304) Mail  |     |   |  |         |
| 6   | (305) Express   |     |   |  |         |
| 7   | (306) Miscellaneous voyage revenue                      |     |   |  |         |
| 8   | (312) Demurrage   |     |   |  |         |
| 9   | (313) Revenue from towing for regulated carriers        |     |   |  |         |
| 10  | Total operating revenue—Line service                    | 16  | 935                                     | 361  |         |
| 1   | II. OTHER OPERATING REVENUE                             | xx  | xx                                      | x x  |         |
| 2   | (320) Special services.                                 |     |   |  |         |
| 3   | (321) Ferry service                                     |     |   |  |         |
| 4   | Total other operating revenue                           |     |   |  |         |
| 15  | III. REVENUE FROM TERMINAL OPERATIONS                   |     | 100000000000000000000000000000000000000 |  |         |
| 6   | (331) Revenue from cargo-handling operations            |     |   |  |         |
| 7   | (332) Revenue from tug and lighter operations           |     |   |  |         |
| 8   | (333) Agency fees, commissions, and brokerage           |     |   |  |         |
| 9   | (334) Miscellaneou perating revenue                     |     |   |  |         |
| 0   | Total revenue from terminal operations                  |     | 568                                     | 824  |         |
| 1   | IV. RENT REVENUE  | x x |   |  |         |
| 2   | (341) Revenue from charters                             |     | 129                                     | 629  |         |
| 3   | (342) Other rent revenue (p. 313)                       |     |   |  |         |
| 4   | Total rent revenue                                      |     | 129                                     | 629  |         |
| 5   | V. Motor-Carrier Operations                             |     | xx                                      | X X  |         |
| 16  | (351) Motor-carrier revenue                             |     | I 2 2                                   | The state of the s |         |
| 7   | Total water-line operating revenues                     | 1.1 | 033                                     | 814  |         |

# 311. WATER-LINE OPERATING REVENUES—CLASS B COMPANIES

(For companies having average annual operating revenues exceeding \$100,000 but not more than \$500,000)

State the water-line operating revenues of the respondent for the year classified in accordance with the Uniform System of Accounts. The proportion of joint traffic receipts belonging to other carriers should not be included in column (b).

| No. | Class of operating revenues (a)                         | Am      |        | t of rever<br>he year<br>(b) | me for       | Remarks<br>(e)                          |
|-----|---|---------|--------|------------------------------|--------------|---|
| 42  | I. Operating Revenue—Line Service (301) Freight revenue | \$<br>x |        |                              |              |   |
| 43  | (302) Passenger revenue                                 |         |        |                              |              |   |
| 44  | (303) Other line service revenue                        |         |        |                              |              |   |
| 45  | (313) Revenue from towing for regulated carriers        |         |        |                              |              |   |
| 46  | Total operating revenue—Line service                    |         | metere | NAMES OF TAXABLE PARTY.      | 41-510350000 |   |
| 47  | II. Other Operating Revenue                             |         |        |                              |              |   |
| 48  | (320) Special services                                  |         |        |                              | *****        | *************************************** |
| 49  | (321) Ferry service                                     |         |        |                              |              |   |
| 50  | Total other operating revenue                           |         |        |                              | un until cut |   |
| 51  | III. REVENUE FROM TERMINAL OPERATIONS                   | X 1     | I      | xx                           | xx           |   |
| 52  | (331) Terminal revenues                                 |         |        | Contraction on               | -            |   |
| 53  | IV. RENT REVENUE  |         |        |                              |              | *************************************** |
| 54  | (341) Charter and other rents (p. 313)                  |         | -      |                              | -            |   |
| 55  | V. Motor-Carrier Operations                             | X 1     | I      | хх                           | x x          | *************************************** |
| 56  | (351) Mctor-carrier revenue                             |         |        |                              | -            |   |
| 57  | Total water-line operating revenues                     |         |        |                              |              |   |

# 320. WATER-LINE OPERATING EXPENSES-CLASS A COMPANIES

(For companies having average annual operating revenues exceeding \$500,000)

State the water-line operating expenses of the respondent for the year, classifying them in accordance with the Uniform System of Accounts.

| No. | Name of water-line operating expense account  (a) | expen               | unt of operises for the | ne year      |            | Name of water-line operating expense account (e) |                     | unt of ope<br>uses for th<br>(d) | nt of operating<br>ses for the year<br>(d) |  |
|-----|---|---------------------|-------------------------|--------------|------------|--|---------------------|----------------------------------|--|--|
|     |   | 8                   | T                       |              |            |  | s                   | 1                                | T  |  |
| 1   | I. MAINTENANCE EXPENSES                           | 2 2                 | 162 ×                   | X 1          |            | IV. TRAFFIC EXPENSES                             | 1 1 1               | xx                               | x  |  |
| 2   | (401) Supervision                                 |                     |                         |              |            | Supervision                                      |                     | 148                              |  |  |
| 3   | (402) Repairs of floating equipment.              | 1                   | 094                     | 971          | (457)      | Outside traffic agencies                         |                     |                                  |  |  |
| 4   | (404) Repairs of buildings and other structures   |                     |                         |              | (458)      | Advertising                                      |                     | 65                               | 54   |  |
| 5   | (405) Repairs of office and terminal equipment    |                     | 36                      | 730          |            | Other traffic expenses                           |                     |                                  |  |  |
| 6   | (406) Repairs of highway equipment                |                     |                         |              |            | Total traffic expenses                           |                     | 214                              | 109  |  |
| 7   | (407) Shop expenses                               |                     |                         |              |            | V. GENERAL EXPENSES                              |                     |                                  |  |  |
| 8   | (408) Other maintenance expenses                  | -                   | -                       | -            | (461)      | General officers and clerks.                     | ZI                  | 745                              | 61   |  |
| 9   | Total maintenance expenses                        | 1                   | 294                     | 628          |            | General office supplies and expenses.            |                     | 211                              |  |  |
| 10  | II. DEPRECIATION AND AMORTIZATION                 | x x                 | x x                     | x x          | (463)      | Law expenses.                                    |                     |                                  |  |  |
| 1   | (411) Depreciation—Transportation property        |                     | 58                      | 373          | 1 ( 11/10) | Management commissions.                          |                     | - 2                              | 0.1  |  |
| 12  | (413) Amortization of investment—Leased property  |                     | 1                       |              | comes      | Panalana and allief                              |                     | 605                              | 1.4  |  |
| 3   | Total depreciation and amortization               |                     | 59                      | 635          |            | Pensions and relief                              |                     |                                  |  |  |
| 4   | III. TRANSPORTATION EXPENSES                      | xx                  | X X                     | X 3          | (400)      | Stationery and printing                          |                     | 50                               | 00   |  |
| 5   | A. Line Service                                   |                     | x x                     |              | 11 (201)   | Other expenses                                   |                     | 58                               | m meaning                                  |  |
| 6   | (421) Supervision                                 |                     | 544                     | 739          |            | Total general expenses.                          |                     | 650                              | 41   |  |
| 7   | (422) Wages of crews.                             | 4                   | 753                     | 911          |            | VI. CASUALTIES AND INSURANCE                     | хх                  | x x                              | x  |  |
| 8   | (423) Fuel  |                     | 889                     | 197          | (471)      | Supervision                                      |                     | 63                               | 06   |  |
| 9   | (424) Lubricants and water                        |                     | 74                      | 531          | (4.72)     | Baggage insurance and losses                     |                     |                                  |  |  |
| 0   | (425) Food supplies                               |                     | 179                     | 146          | (473)      | Hull insurance and damage                        | 1                   | 359                              | 80   |  |
| 1   | (426) Stores, supplies, and equipment.            |                     | 349                     |              |            | Cargo insurance, loss and damage                 | -                   | 1.3                              | 21   |  |
| 2   | (427) Buffet supplies.                            | 1                   | Park                    | 1.           | (475)      | Liability insurance and losses,                  | 1                   | 1                                |  |  |
| 3   | (428) Other vessel expenses                       | -                   | 202                     | 898          |            | marine operations                                | 1                   | 242                              | 33   |  |
| 4   | (429) Outside towing expenses.                    | 3                   |                         |              |            | Liability insurance and losses,                  |                     |                                  |  |  |
| 5   | (430) Wharfage and dockage                        | -                   | 35                      | 718          |            | non-marine operations                            |                     | 1                                | 120  |  |
| 6   | (431) Port expenses.                              |                     | 43                      |              | FA ワウン     | Other insurance                                  |                     | -                                |  |  |
| 7   | (432) Agency fees and commissions                 |                     | 41                      | 521          |            | Total casualties and insurance                   |                     |                                  |  |  |
|     | (432) Agency rees and commissions                 |                     | 10                      | 1261         |            | expenses   | 1                   | 679                              | 61   |  |
| 8   |   | 10                  | 603                     | 646          | -1         | VII. OPERATING RENTS                             |                     |                                  |  |  |
| 9   | Total line service expenses                       | Tenantia (State on) |                         | 040          |            | Charter rents—Transportation property            | x x                 | 950                              |  |  |
| 0   | B. Terminal Service                               | хх                  | X X                     | X X          | (483)      | Other operating sents (p. 214)                   |                     | 720                              | 23   |  |
|     | (441) Supervision                                 |                     |                         |              | (400)      | Other operating rents (p. 314)                   | 1                   | 950                              | 23   |  |
| 2   | (442) Agents                                      |                     |                         | T            |            |  | - Temporary         | 230                              | 23   |  |
| 3   | (443) Stevedoring.                                |                     |                         | †            | 1          | VIII. OPERATING TAXES                            | z z                 | X X                              |  |  |
| 4   | (444) Precooling and cold-storage operations      |                     |                         | +            |            | Pay-roll taxes (p. 304)                          |                     | 220                              | No to the Land                             |  |
|     | (445) Light, heat, power, and water.              |                     | -                       | +            | (486)      | Water-line tax accruals (p. 304)                 |                     | 37                               | medicard)                                  |  |
| 1   | (446) Stationery and printing                     |                     | 25010000                | †            |            | Total operating taxes                            | T- TOTAL CONTROL OF | 257                              | 68   |  |
|     | (447) Tug operations.                             |                     |                         | Ţ            |            | IX. MOTOR-CARRIER OPERATIONS                     | x x                 | хх                               | 1  |  |
|     | (448) Operation of highway vehicles               |                     |                         | İ            | (491)      | Motor-carrier expenses                           |                     |                                  |  |  |
|     | (449) Local transfers                             |                     | -                       |              |            | GRAND TOTAL WATER-LINE OPERATING EXPENSES.       | 17                  | 709                              | 94   |  |
|     | (450) Other terminal operations                   |                     | Name and Address        | -            |            |  |                     |                                  |  |  |
|     | Total terminal service expenses                   |                     | -                       | Edition uses |            |  |                     |                                  |  |  |
|     | GRAND TOTAL TRANSPORTATION EXPENSES               |                     |                         |              |            |  |                     |                                  |  |  |
| 12  | GRAND TOTAL TRANSPORTATION EXPENSES               |                     |                         |              |            |  |                     |                                  |  |  |

#### 350. WATER-LINE TAXES

1. Give the particulars called for with respect to the taxes charged to accounts Nos. 485, "Payroll taxes"; 486, "Water-line tax accruals"; and 532, "Income taxes on ordinary income"; during the year.

2. Taxes are those annual or other payments exacted by governments (Federal, State, county, municipal, school, and other tax district authorities) for the purpose of raising funds for public uses. They do not include payments exacted for special benefits conferred on the payor, such as special assessments for street improvements, etc.

3. Properties on which taxes are paid should be classified and grouped as follows:

(A) All properties owned by the respondent and its proprietary companies (showing these as a whole or in detail as the respondent may prefer);

(B) Properties held under any form of lease from other than proprietary companies and upon which respondent is required to pay the taxes in addition to the stipulated rent, showing such properties in detail;

(C) Properties held under any form of lease from other than proprietary companies and upon which the respondent is required to pay

1. Give the particulars called for with respect to the taxes charged to the taxes as a part of the stipulated rent, showing such properties in require Nos. 485 "Payroll taxes": 486 "Water-line tax accruals": detail.

4. With respect to each of the groups or detailed properties above specified, show in the upper section.

(a) The name of the company (or group),

(b) The State (or States or governments other than the United States) to which taxes are paid,

(c) to (e), inclusive. The amounts charged to the accounts as indicated by the column headings. in column (f), show totals of the entries on each line.

5. In the lower section show:

(a) The name of the company (or group),

(b) Saparately, the various kinds of U.S. Government taxes,

(c) to (e), inclusive. The amounts charged to the accounts as indicated by the column headings. In column (f), show totals of the entries on each line.

6. The grand totals of columns (c), (d), and (e) should be the same as in the operating expense and income schedules of this report, for the respective accounts.

| 10  | Name of company (a)      | Name of State, or kind of tax (b) |     | Acct. 48 |     |     | Water-li<br>tax accru<br>(Acct. 49 | als | I         | ncome to<br>(Acct. 50 | 12) | Total       |   |        |
|-----|--------------------------|-----------------------------------|-----|----------|-----|-----|------------------------------------|-----|-----------|-----------------------|-----|-------------|---|--------|
| -   | (a)                      |                                   | 8   |          |     | \$  |                                    |     | \$        |                       |     | \$          |   |        |
|     | OTHER THAN U. 8. GO      | OVERNMENT TAXES                   | x x | x x      | x x | 1 1 | хх                                 | хх  | x x       | x x                   | x x | x X         | x x                                     | 1 1    |
|     | New York State Unemple   | yment Taxes                       |     | 24       | 071 |     |                                    |     |           |                       |     |             |   | *****  |
|     | Federal Unemployment     | Taxes                             |     | 8        | 573 |     |                                    |     |           |                       |     |             |   |        |
|     | F.I.C.A. Taxes           |                                   |     | 187      | 955 |     |                                    |     |           |                       |     |             |   |        |
|     | New York State Franchi   | se Taxes                          |     |          |     |     | 5                                  | 700 |           |                       |     |             |   |        |
|     | New York State Gross E   | arnings Taxes                     |     |          |     |     | 16                                 | 912 |           |                       |     |             |   |        |
|     | New York City Gross R    |                                   |     |          |     |     | 5                                  | 084 |           |                       |     |             |   |        |
|     | New York City Gross E    |                                   |     |          |     |     | 4                                  | 592 |           |                       |     |             |   |        |
|     | Other State & City Loca  |                                   |     |          |     |     | 4                                  | 794 |           |                       |     |             |   |        |
|     |                          |                                   |     |          |     |     |                                    |     |           |                       |     |             |   |        |
|     |                          |                                   |     |          |     |     |                                    |     | *****     |                       |     |             |   |        |
|     |                          | Тоты                              | -   | 220      | 599 |     | 37                                 | 082 | 150111000 | apacamatics           | -   | 12/11/12/12 | 120000000000000000000000000000000000000 | 20.000 |
|     | U. S. GOVERN             | MENT TAXES                        | х х | XX       | x x | х х | x x                                | X X | I I       | x x                   | х х | XX          | x x                                     | X      |
|     | Internal Revenue Service | e                                 |     |          |     |     |                                    |     |           | (20                   | 793 | )           |   |        |
|     |                          |                                   |     |          |     |     |                                    |     |           |                       |     |             |   |        |
|     |                          |                                   |     | -        |     |     |                                    | -   |           | ļ                     |     |             |   |        |
|     |                          |                                   | -   |          |     |     | ļ                                  | -   |           | -                     |     |             |   |        |
|     |                          |                                   |     |          |     |     |                                    |     |           | -                     | -   |             |   |        |
| }   |                          |                                   |     | -        |     |     |                                    |     |           |                       | -   |             |   | -      |
|     |                          |                                   |     |          |     |     |                                    |     |           |                       |     |             |   |        |
|     |                          |                                   |     |          |     | -   | -                                  | -   | -         | -                     | -   | -           |   |        |
| ,   |                          |                                   |     |          | -   | -   |                                    |     | -         | -                     |     |             |   | -      |
| ij. |                          | TOTAL U. S. GOVERNMEN. TAXE       | 3   | -        | -   |     | -                                  |     | _         | -                     | -   | -           | -                                       | -      |

# 321. WATER-LINE OPERATING EXPENSES—CLASS B COMPANIES

(For companies having average annual operating revenues exceeding \$100,000 but not more than \$500,000)

State the respondent's water-line operating expenses for the year, classifying them in accordance with the Uniform System of Accounts.

| No.   | Name of account (a)   |   | uring ye (b)                      |            | Name of account (e)  | Amo       | Remark<br>(e) |     |  |
|-------|---|---|-----------------------------------|------------|--|-----------|---------------|-----|--|
| 1 2 3 | I. MAINTENANCE EXPENSES (401) Maintenance of vessels and other property II. DEPRECIATION AND AMORTIZATION | \$ x x x  | x x                               | x x        | IV. TRAFFIC EXPENSES  (456) Traffic expenses                                     | \$<br>x x | x x           | x x |  |
| 4     | (411) Depreciation and amortization   |   | A A                               |            | V. GENERAL EXPENSES (461) **seneral expenses                                     |           | x x           | x x |  |
| 5     | III. TRANSPORTATION EXPENSES  A. LINE SERVICE   | x x<br>x x  |                                   | x x<br>x x | VI. CASUALTIES AND INSURANCE<br>(471) Casualties and insurance                   | хх        | x x           | x x |  |
| 8     | (421) Operation of vessels  |   | -                                 |            | (481) Charter and other rents (p. 314)   | хх        | x x           | x x |  |
|       | Total line service expenses.  B. TERMINAL SERVICE   | (485) Pay-roll and other water-line tax accruals (p. 304) | ERATING TAXES ad other water-line |            |  |           |               |     |  |
|       | Total transportation expenses   |   |                                   |            | Total operating taxes  IX. MOTOR-CARRIER OPERATIONS (491) Motor-carrier expenses | xx        | xx            | x x |  |
| -     | ***************************************   |   |                                   |            | GRAND TOTAL WATER-LINE OPERATING EXPENSES.                                       |           |               |     |  |

#### 371. RENT REVENUE

1. Give particulars concerning transportation water-line floating equipment, property, or equipment, that the respondent leased or rented to others for a period of one year or more, the revenue from which was included in account No. 342, "Other rent revenue."

2. Floating equipment, property and equipment, renting at less than \$5,000 per annum may be combined under a single entry with respect to each primary account, such entry to be designated "Minor items, each less than \$5,000 per annum."

| Line | Description o | F VESSEL OR PROPERTY                    | Name of charterer or leaseholder (e)    |      |                        |        |
|------|---------------|---|---|------|------------------------|--------|
| No.  | Kind<br>(a)   | Name or location (b)                    |   | Rent | secrued<br>year<br>(d) | during |
|      |               |   |   | \$   | 1                      | T      |
| 31   |               |   |   |      |                        | 1      |
| 32   |               |   |   |      |                        |        |
| 33   |               |   |   |      |                        |        |
| 34   |               |   |   |      |                        |        |
| 35   |               |   |   |      |                        |        |
| 36   |               |   | *************************************** |      |                        |        |
| 37   |               | NONE                                    |   |      |                        |        |
| 38   |               |   |   |      |                        |        |
| 37   |               |   | ***                                     |      |                        |        |
| 40   |               |   |   |      |                        |        |
| 41   |               |   |   |      |                        |        |
| 42   |               |   |   |      |                        |        |
| 45   |               |   | ******************************          |      |                        |        |
| 44   |               |   |   |      |                        |        |
| 45   |               |   |   |      |                        |        |
| 46   |               |   |   |      |                        |        |
| 47   |               |   |   |      |                        |        |
|      |               | *** *********************************** |   |      |                        |        |
| 48   |               |   |   |      |                        |        |
| 49   | ***********   | ***                                     |   |      |                        |        |
| 50   |               |   | TOTAL                                   |      |                        |        |

## 372. ABSTRACT OF TERMS AND CONDITIONS OF LEASES

1. Give brief abstracts of the terms and conditions of leases under 1. Give brief abstracts of the terms and conditions of leases under which the above-listed rents are derived, showing particularly (1) the date of the grant, (2) the chain of title (in case of assignment or subletting) and dates of transfer connecting the original parties with the present parties, (3) the basis on which the amount of the annual rent is determined, and (4) the date when the lease will terminate, or, if the date

of termination has not yet been fixed, the provisions governing the

NOTE. Only changes during the year are required. If there were no changes, state that fact,

## 381. OTHER OPERATING RENTS

- 1. Give particulars of transportation water-line floating equipment, property or equipment, that the respondent leased or rented from others for a period of one year or more, the rent payable and expenditures for which were included in account No. 483, "Other operating rents."
- 2. Floating equipment, property and equipment, rented for less than \$5,000 per annum, may be combined in a single entry under the appropriate primary account designated "Minor items, each less than \$5,000 per annum."

| Line<br>No. | Description of Vess | EL OR PROPERTY       | Name of lessor or reversioner | Term covered<br>by lease              | Rent ser  | crued during year |
|-------------|---------------------|----------------------|-------------------------------|---------------------------------------|-----------|-------------------|
| No.         | Kind<br>(a)         | Name or location (b) | (e)                           | by lease (d)                          | Steme det | (e)               |
|             |                     |                      |                               |                                       | \$        |                   |
| 1 2         |                     |                      |                               |                                       |           |                   |
| 3           |                     |                      |                               |                                       |           |                   |
| 4           |                     |                      |                               |                                       |           |                   |
| 5           |                     |                      | NONE                          |                                       | ļ         |                   |
| 5 7         |                     |                      | 10112                         |                                       | 1         |                   |
| 8           |                     |                      |                               |                                       |           |                   |
| 2           |                     |                      |                               |                                       |           |                   |
| 10          |                     |                      |                               |                                       | -         |                   |
| 11 12       |                     |                      |                               |                                       |           |                   |
| 13          |                     |                      |                               |                                       |           |                   |
| 14          |                     |                      |                               |                                       |           |                   |
| 15          |                     |                      |                               |                                       |           |                   |
| 17          |                     |                      |                               |                                       |           |                   |
| 18          |                     |                      |                               |                                       |           |                   |
| 19          |                     |                      |                               |                                       |           |                   |
| 20 21       |                     |                      |                               |                                       |           |                   |
| 22          |                     |                      |                               |                                       |           | -                 |
| 23          |                     |                      |                               |                                       |           |                   |
| 24          |                     |                      |                               | · · · · · · · · · · · · · · · · · · · | -         |                   |
| 25          |                     |                      |                               |                                       |           |                   |
| 277         |                     |                      |                               |                                       |           |                   |
| 28          |                     |                      |                               |                                       |           |                   |
| 30          |                     |                      |                               |                                       | -         |                   |
| 31          |                     |                      |                               |                                       |           |                   |
| 32          |                     |                      |                               | TOTAL                                 | -         | 1                 |

## 382. ABSTRACTS OF LEASEHOLD CONTRACTS

| 1. Give brief abstracts of the terms and conditions of leases under             |
|---|
| which the respondent holds the properties above named, showing partic-          |
| ularly (1) the date of the lease, (2) the chain of title and dates of transfers |
| connecting the original lessee with the respondent in ease of assignment        |
| or subletting, (3) the basis on which the amount of the annual rent is          |
| determined, and (4) the date when the lease is to terminate, or, if such        |

date has not yet been determined, the provisions governing its determination.

2. In lieu of the abstracts here called for, the respondent may file copies of lease agreements and give references to copies heretofore filed with the Commission. Such references should be specific.

| NOTE.—Only changes during the year are required. If there were no changes, state that fact. |
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# 396. MISCELLANEOUS ITEMS IN INCOME AND RETAINED INCOME ACCOUNTS FOR THE YEAR

sale or disposition of property"; 283, "Miscellaneous credits"; 285, "Miscellaneous debits"; 286, "Miscellaneous reservations of retained income"; 570, "Extraordinary items"; 580, "Prior period items", and less than \$5,000 in any account may be combined in a single entry under 590, "Income taxes on extraordinary and prior period items".

. .

Give a detailed analysis of each item in accounts 508, "Profits from | Entries should be grouped by number with respect to each account, and the appropriate account designaled "Minor items, each less than \$5,000".

| Account<br>No.<br>(a) | Item (b)  |       | Debits (e) |      | Credits (d) |     |
|-----------------------|---|-------|------------|------|-------------|-----|
| 283                   | Miscellaneous Credits- Earned Surplus   | \$    |            | \$   | 129         | 638 |
|                       | Transfer from earned surplus appropriated the   |       |            |      | -           |     |
|                       | amount of additional compensation haid to Admiral   |       |            |      |             |     |
|                       | amount of additional compensation paid to Admiral Edmond J. Moran and charged to salaries as instructed |       |            |      |             |     |
|                       | in ICC letter 10/18/50  |       |            | <br> |             |     |
|                       |   |       |            | <br> | -           |     |
|                       |   |       |            | <br> |             |     |
|                       |   |       |            | <br> |             |     |
|                       |   |       |            | <br> | -           |     |
|                       |   |       |            | <br> | -           |     |
|                       |   |       |            | <br> | -           |     |
|                       |   |       |            | <br> | -           |     |
|                       |   |       |            | <br> |             |     |
|                       |   |       |            | <br> | -           |     |
|                       |   |       |            | <br> |             |     |
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|                       |   |       |            | <br> |             |     |
|                       | ***************************************   |       |            | <br> |             |     |
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|                       | ***   |       |            |      |             |     |
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|                       |   |       |            | <br> |             |     |
|                       |   |       |            |      |             | -   |
|                       |   |       |            | <br> |             | -   |
|                       |   |       |            | <br> |             | -   |
|                       |   |       |            | <br> |             |     |
|                       | · · · · · · · · · · · · · · · · · · ·   |       |            | <br> |             |     |
|                       |   |       |            | <br> |             | -   |
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|                       |   |       |            | <br> |             |     |
|                       |   |       |            | <br> |             | -   |
|                       |   |       |            | <br> |             |     |
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|                       |   |       |            |      |             |     |
|                       |   |       |            |      |             |     |
|                       |   | ***** |            | <br> |             |     |
|                       |   |       |            |      |             |     |

NOTES AND MEMORANDA RELATING TO INCOME AND TO RETAINED INCOME ACCOUNTS

#### 413. FLOATING EQUIPMENT

1. Give particulars of each piece of floating equipment which the respondent had available for use in its operations at the close of the year. Barges may be reported in groups according to type and size, so long as such groupings also reflect the year built and the year acquired, columns (b) and (c).

2. In column (d) show (by use of the letters indicated) whether the vessel or other equipment is fully owned (0), acquired under the terms of an equipment trust (E), held under lease from others (L), or chartered from others for a period not greater than one year (C). Do not include

equipment leased or chartered to others as this equipment is not available

equipment leased or chartered to others as this equipment is not available for use at the close of the year.

3. In column (e), if adapted solely to transportation of freight, enter the symbol (F); if solely to passenger transportation, (P); if principally for freight, incidentally for passenger, (FP); if principally for passenger, incidentally for freight, (PF); if for towing, (T); if for lightering, (L); etc.

4. In column (f) show the cargo deadweight tonnage capacity of the ship in tons of 2,240 pounds by deducting the weight of the fuel, water, stores, and dunnage from the gross weight of the vessel, i. e., show the difference between the displacement light and the displacement loaded after subtracting the weight of the fuel, stores, etc.

| ine | Name or other designation of item on respondent's records | Year<br>built | Year            | Character<br>of title | Service for which | Cargo dead-<br>weight carrying  | CUBIC CAPA  | ACITY (feet)                            | Certificated passenger-     |
|-----|---|---------------|-----------------|-----------------------|-------------------|---------------------------------|-------------|---|-----------------------------|
|     | (a)   | (b)           | acquired<br>(e) | (d)                   | adapted (e)       | capacity (gross<br>tons)<br>(f) | Bale (g)    | Bulk<br>(h)                             | carrying<br>capacity<br>(i) |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
|     |   |               |                 |                       |                   | -                               |             |   |                             |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
|     |   |               |                 |                       |                   |                                 |             | *************************************** |                             |
| 1   |   |               | SEE A           | ATTACH                | ED                |                                 |             |   |                             |
|     |   |               |                 |                       |                   |                                 | *********** |   |                             |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
| 1   |   |               |                 |                       |                   |                                 |             |   |                             |
| 1   |   |               |                 |                       |                   |                                 |             |   |                             |
|     |   |               |                 |                       |                   |                                 |             |   |                             |
| 1   |   |               |                 |                       |                   |                                 |             |   |                             |
| 1   | ***************************************                   |               |                 |                       |                   |                                 |             |   |                             |
| -   |   |               |                 |                       |                   |                                 |             | ************                            |                             |
| 1   | ****  |               |                 |                       |                   |                                 | *           |   |                             |
| 1   |   |               |                 |                       | TOTAL             |                                 |             |   | -                           |

## 414. SERVICES

Show the requested information for each port or river district served during the year regardless of the type or the frequency of the service. Indicate in column (b) whether freight or passenger service.

| Line<br>No. | Ports or river districts served (a)     | Kind of service                         |
|-------------|---|---|
| 31          |   |   |
| 32          |   |   |
| 33          |   |   |
| 34          |   | *************************************** |
| 35          |   | *************************************** |
| 36          |   |   |
| 37          |   | ~~~~                                    |
| 39          | *************************************** | *************************************** |
| 40          |   | *************************************** |
| 41          |   | ************************************    |
| 42          |   |   |
| 43          |   |   |
| 44          |   |   |
| 45          |   |   |
| 46          |   |   |
| 47          |   | *******************************         |
| 49          | *************************************** | *****************************           |
| 50          |   | *************************************** |
| 51          |   |   |
| 52          |   |   |
| 53          |   |   |

# 413 FLOATING EQUIPMENT

# 1970

| NAME  | CHARACTER OF T                          | TITLE SERVICE FOR WHICH ADAPTED         | PATES HORSEPOWER OF ENGINE  | LENOTH   | BEAM   | MAXIMUM<br>DRAFT  | EQUIPPED WITH<br>RADIO APPARATUS        | #PERSONS IN CREW (0)                                     |
|---|---|---|---|--|--|---|---|--|
| (A)   | (D)                                     | _(E)_                                   |   | (1)  | (M)  | (N)   | <u>(P)</u>                              | _(0)_  |
| TUG ANNE MORAN TUG BARBARA MORAN TUG CAROL MORAN TUG CATHLEEN MORAN TUG CYNTHIA MORAN TUG DIANA MORAN   | 000000                                  | TTTTT                                   | 1200<br>1750<br>1750<br>3500<br>1750<br>1750                                      | 94. 3<br>106<br>106<br>108<br>106<br>106                                 | 25<br>27<br>27<br>28.5<br>27<br>27   | 11.7<br>13.7<br>13.7<br>17<br>14                                  | YES<br>YES<br>YES<br>YES<br>YES<br>YES  | 14<br>10<br>10<br>10<br>10<br>14<br>14                   |
| TUG ELIZABETH MORAN TUG EUGENE F MORAN TUG EUGENIA MORAN TUG GAY MORAN TUG GRACE MORAN TUG HARRIET MORAN TUG HELEN B MORAN TUG JOAN MORAN TUG JULIA C MORAN   | 000000000                               | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | 4290<br>1750<br>3160<br>700<br>3160<br>1200<br>1200<br>4290<br>1750               | 110<br>106<br>107.4<br>81.1<br>107.4<br>94.3<br>86                       | 28. 5<br>27<br>28<br>24<br>28<br>25<br>26<br>25<br>26<br>26                | 16.5<br>13.7<br>16.5<br>10.5<br>11.7<br>11.7<br>11.5<br>14.3      | YES | 14<br>14<br>14<br>10<br>10<br>10<br>14<br>14<br>10       |
| TUG MARGOT MORAN TUG MARIE MORAN TUG MARIE MORAN TUG MARTHA MORAN TUG MARY MORAN TUG MICHAEL MORAN TUG MOHAWK MORAN TUG NANCY MORAN TUG PATRICIA MORAN TUG SHEILA MORAN TUG SHEILA MORAN TUG TERESA MORAN | 000000000000000000000000000000000000000 | TTTTTTTTT                               | 1280<br>1750<br>3500<br>750<br>950<br>1750<br>1000<br>1600<br>3500<br>950<br>4290 | 84.7<br>106<br>108<br>86<br>93<br>115<br>60<br>100.5<br>108<br>93<br>110 | 24. 7<br>26<br>28. 5<br>24. 1<br>27. 5<br>22. 1<br>25. 8<br>28. 7<br>22. 5 | 9.5<br>14.3<br>17<br>11<br>11<br>14.3<br>13.6<br>17<br>11<br>16.5 | YES | 14<br>10<br>14<br>10<br>14<br>14<br>14<br>14<br>14<br>14 |
| BARGE #30<br>BARGE #31<br>BARGE #32<br>BARGE #33  | CCCC                                    | F                                       |   | 212.1<br>230<br>230<br>230   | 36.1<br>343000<br>3430000  | 12.1<br>15.4<br>14.6<br>14.6                                      | YES                                     | 3<br>3<br>14<br>14                                       |
| BARGE #151-PANHANDLE BARGE #152-RANGELY BARGE #154-SIGNAL HILL BARGE #153-SPINDLETOP BARGE #158-CONNECTIOUT   | 00000                                   | FFFF                                    |   | 219.6<br>190.3<br>230<br>219.6<br>325.0                                  | 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                     | 14.0<br>12.4<br>16.0<br>14.0<br>16.3                              | NO<br>YES                               | 3774 374   |

# 413. FLOATING EQUIPMENT-Concluded

5. In column (q) show the space available for cargo measured in cubic feet to the inside of the cargo battens, on the frames, and to the under side of the beams.

6. In column (h) show the bulk capacity based on measurement to the inside of the shell plating of the ship, or to the outside of the frames, and to the top of the beams or underside of the deck plating.

- 7. In column (i) show the number of passengers which the vessel named is lawfully permitted to carry.
  - 8. In column (p) enter "Yes" or "No," as may be appropriate.
- 9. Equipment not self-propeiling may, if the respondent so desires, be shown by classes only, stating the number of units for each class.
- 10. Columns (f), (g), (h), (i), and (o) are not applicable to tugboats.

| lated horse-<br>power of<br>engines | Usual rate of speed | Length over   | Beam over all |           |              |               | MAXIMUM DRAFT Equi |     | oped Number of adio persons in atus crew | Remarks | Li |
|-------------------------------------|---------------------|---|---------------|-----------|--------------|---------------|--------------------|-----|--|---------|----|
| engines<br>(J)                      | speed<br>(k)        | (I)   | (m)           | Light (n) | Fully loaded | apperatus (p) | (q)                | (r) |  |         |    |
| Hp.                                 | Miles per hr.       | TOTAL DESCRIPTION OF THE PARTY | Ft. In.       | Ft. In.   | Ft. In.      |               |                    |     |  |         |    |
|                                     |                     |   |               |           |              |               |                    |     |  |         |    |
|                                     |                     |   |               |           |              |               |                    |     |  |         |    |
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|                                     |                     | ******  |               |           |              |               |                    |     |  |         |    |
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|                                     |                     |   |               |           | SEE A        | TTACI         | HED                |     |  |         |    |
|                                     |                     |   |               |           |              |               |                    |     |  |         |    |
|                                     |                     |   |               |           |              |               |                    |     |  |         |    |
|                                     |                     |   |               |           |              |               |                    |     | 1  |         |    |
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#### SCHEDULE 541. FREIGHT CARRIED DURING THE YEAR

#### INSTRUCTIONS

Under the Commission's order of September 13, 1963, effective January 1, 1964, all carriers by water subject to the provisions of Parts I and III of the Interstate Commerce Act assigned to Classes A and B are required to classify commodities transported on the basis of commodity codes named in 49 C.F.R. 123.52, and make annual reports thereof. The reports shall be filed in duplicate in the Bureau of Accounts, Interstate Commerce Commission, Washington, D. C. 20423, by March 31 of the year following that for which the report is made.

Tonnage and revenue should be on a billed basis. Classify the commodities carried by the respondent in its water-line and motortruck operations and for the respondent in the vessels and motortrucks of other companies (carriers) under contract, in revenue service, the domestic revenues from which are includible in accounts No. 301, "Freight revenue" and 351, "Motor-Carrier revenue" in accordance with the order of this Commission dated September 31, 1963. Maritime carriers should classify commodities the revenues from which are includible in account No. 605, "Freight-Coastwise and intercoastal". Separate the tonnage and revenue for each commodity code between "Joint rail and water traffic" and "All other traffic". The separation as to joint rail and water traffic and all other traffic may be omitted for commodity code 471, "Small packaged freight shipments".

Include under "Joint rail and water traffic" all shipments that, so far as apparent from the information on the waybills or abstracts thereof, are being transported partly by railroad and partly by water when both are used under a common control, management, or arrangement for a continuous carriage or shipment such as traffic moving on joint rail-water and rail-motor-water rates.

Include under "All other traffic" all shipments that, so far as apparent from the information on the waybills or abstracts thereof, are transported from point of origin to point of destination solely by water, solely by truck, partly by water and partly by truck, or by any other combination which does not involve the interchanging of traffic with a railroad company; also, shipments moving on water rates when the carrier by water absorbs out of its port-to-port rates certain charges for switching, terminal, drayage, or other services within a port terminal district.

"Passenger cars, assembled" is confined to vehicles carried as revenue freight on freight rates and does not include those carried as an adjunct to passenger business.

Fuel and stores carried on any vessel for the purpose of operating and maintaining it should not be included in this schedule.

Include under "Joint rail and water traffic" and "All other traffic", the revenues that are applicable to the tonnage.

"Gross freight revenue" means reporting carriers's gross revenue from freight without adjustment for absorption or corrections.

In the "Note" on page 500-K show the extent of joint motor-water traffic included in columns (c) and (f).

Commodity codes 01 through 462 shall include shipments weighing 10,000 pounds or more. Shipments of less than 10,000 pounds of one commodity shall be reported under commodity code 471, "Small packaged freight shipments" unless the reporting carrier elects to distribute all revenue freight among the other designated classes.

"Classify" means to assign an article of freight to its appropriate commodity class which may be a 3, 4, or 5-digit number. Always classify an article in the highest digit level possible. Use a 5-digit code if the article may be properly assigned to it. If there is no applicable 5-digit code, use a 4-digit code if available. If there is no applicable 4-digit code, then the article is classified at the 3-digit level.

For a 5-digit code, report the sum of all freight classified thereunder. For a 4-digit code, report the sum of all freight classified thereunder plus the sum of all 5-digit codes where the first four digits match. For a 3-digit code, report the sum of all 4-digit code numbers where the first three digits match, plus 5-digit code numbers where the first three digits match (provided they are not included in 4-digit codes), plus any articles classified at the 3-digit level. Generally the 3-digit codes are used as summaries. The 2-digit level is a summary of 3-digit codes where the first two digits match.

Commodities should not be classified direct to the codes with a "T" designation as these commodities are always classifiable at a higher digit level. Codes at the 2 and 3 digit level followed by a "T" always are totals of the related higher level codes shown on the report form; codes not so designated may include commodities classified directly thereunder and may not total.

"Piggyback traffic" is classified in the applicable commodity code if the commodity can be identified; where the commodity cannot be identified, classify in code 461 and summarize in code 46.

Codes 44 and 441, "Freight Forwarder Traffic" includes freight traffic shipped by or consigned to any forwarder holding a permit under Part IV of the Interstate Commerce Act.

"Shipper Association or Sir llar Traffic" Codes 45 and 451, include freight traffic shipped by a non-profit shipper association where the commodity cannot be identified; where the commodity can be identified, classify in the applicable commodity code.

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#### 561. EMPLOYEES, SERVICE AND COMPENSATION

Give particulars of persons employed by the respondent during the year (or during any
portion thereof) in connection with its common and/or contract carrier operations, including
incidental construction and auxiliary operations.

2. In classifying employees among the classes listed in column (a), where any individual is properly classifiable in two or more classes, assign him to that class in which the principal portion of his service was rendered at the time of the count. If any persons in the regular service of the respondent were serving without compensation, they should nevertheless be included in the returns in column (b) and the matter should be fully explained in a footnote.

3. In column (b) show, properly classified with respect to occupation, the average number of employees in the service of the respondent during the year for classes in service the year round, and during the period of navigation for classes in service only during that period. Under "Remarks" state the methods by which these averages are determined. The numbers shown in this

column should include only persons directly employed by the respondent; it should not include employees of a company or person with whom the respondent has contracts for certain classes of work, as, for example, stevedoring at a given port, etc.

4. In column (c) show the total number of hours worked (or held for work) by employees compensated on an hourly basis. This number should be accurately stated and should exclude time allowed for lunch hours, half holidays, holidays, vacations, sick leave, etc., even though full compensation or part compensation is allowed for such time. It should include all overtime actually spent in work for the respondent even though no additional compensation is paid for such work. If the duties of certain general officers, traveling agents, solicitors, and other classes of employees compensated on other than an hourly basis are of such a nature that it is impracticable to record accurately the number of hours during which they are on duty, such number may

| No. | Class of employees  (a)                          | A verage<br>number of<br>employees | work                             | number of<br>ted by cor<br>employees<br>the year | mpen-<br>during | Tota<br>pens | amount<br>sation dur<br>year<br>(d)  | of com- | Remarks                                 |
|-----|--|------------------------------------|----------------------------------|--|-----------------|--------------|--|---------|---|
|     | 1. GENERAL OFFICERS, CLERKS, AND ATTENDANTS      |                                    |                                  |  |                 | \$           | T  |         |   |
| 1   | General and other officers                       | 9                                  |                                  | 15   | 184             |              | 431  | 047     |   |
| 2   | Chief clerks                                     |                                    |                                  |  |                 |              |  |         |   |
| 2   | Other clerks, including machine operators        |                                    |                                  |  |                 |              |  |         |   |
| 4   | Other general office employees.                  | 59                                 |                                  | 111  | 982             |              | 713  | 131     |   |
|     | Total  |                                    |                                  |  |                 |              |  |         |   |
| 0   |  |                                    |                                  |  |                 |              |  |         |   |
|     | II. OUTSIDE TRAFFIC AND OTHER AGENCIES           |                                    |                                  |  |                 |              |  |         |   |
| 6   | Agents and solicitors                            |                                    |                                  |  |                 |              |  | )       |   |
| 7   | Chief clerks                                     |                                    |                                  | 1  |                 |              |  |         |   |
| 8   | Other clerks, including machine operators        |                                    |                                  | 1  |                 |              |  |         |   |
| 9   | Other outside agency employees                   | 68                                 |                                  | 127  | 166             | -            | 1 144  | 178     |   |
| 10  | TOTAL  | 00                                 |                                  | 1.4.1.   | 4.00            | ******       | -4.33  | 10      |   |
|     | III PORT EMPLOYEES                               |                                    |                                  |  |                 |              |  |         |   |
| 11  | Officers and agents                              |                                    |                                  |  |                 |              |  |         |   |
| 12  | Office—chief clerks                              |                                    |                                  |  |                 |              |  |         |   |
| 13  | Office—other clerks, including machine operators |                                    |                                  | -  |                 |              | 700  | 2/3     |   |
| 14  | Office—other employees                           | 32                                 |                                  | 20   | 245             |              | 186  | 262     |   |
| 15  | Storeroom employees                              |                                    |                                  |  |                 |              |  |         |   |
| 16  | Wharf and warehouse clerks                       |                                    |                                  |  |                 |              |  |         |   |
| 17  | Wharf and warchouse foremen                      |                                    |                                  |  |                 |              |  |         |   |
| 18  | Wharf and warehouse mechanics.                   |                                    |                                  |  |                 |              |  |         |   |
| 19  | Wharf and warehouse freight handlers             |                                    |                                  |  |                 |              |  |         |   |
| 20  | Wharf and warehouse watchmen                     |                                    |                                  |  |                 |              |  |         |   |
| 11  | Wharf and warehouse other employees              |                                    |                                  |  |                 |              |  |         |   |
| 22  | Coalers  |                                    |                                  |  |                 |              |  |         |   |
|     | Shops—master mechanics and foremen               |                                    |                                  |  |                 |              |  |         |   |
| 23  |  |                                    |                                  |  |                 |              |  | 10000   |   |
| 24  | Shops—mechanics                                  |                                    |                                  |  |                 |              |  |         |   |
| 25  | Shops—laborers                                   |                                    |                                  |  |                 |              |  |         |   |
| 26  | Shops—other employees                            |                                    |                                  |  |                 |              |  |         |   |
| 27  | Other port employees                             | 32                                 |                                  | 20   | 245             |              | 186  | 262     |   |
| 28  | TOTAL  |                                    |                                  | 1 20   |                 |              |  |         | *************************************** |
|     | IV. LINE VESSEL EMPLOYEES                        |                                    |                                  |  |                 |              |  |         |   |
| 29  | Captains   |                                    |                                  |  |                 |              |  |         |   |
| 30  | Mates  |                                    |                                  |  |                 |              |  |         |   |
| 31  | Quartermasters and wheelsmen                     |                                    |                                  |  |                 |              |  |         |   |
| 32  | Radio operators.                                 |                                    |                                  |  |                 | BEAUSTIN DO  |  |         |   |
| 33  | Carpenters                                       |                                    |                                  |  |                 |              |  |         | *************************************** |
| 34  | Deck hands                                       |                                    |                                  |  |                 |              |  |         |   |
| 15  | Other deck employees                             |                                    |                                  |  |                 |              |  |         |   |
| 16  | Chief engineers                                  |                                    |                                  |  |                 |              |  |         |   |
| 37  | Assistant engineers                              |                                    |                                  |  |                 |              |  |         |   |
| 38  | Electricians and machinists                      |                                    |                                  |  |                 |              |  |         |   |
| 39  | Oilers   |                                    |                                  |  |                 |              |  |         | **************                          |
| 40  | Firemen  |                                    |                                  |  |                 |              |  |         |   |
| 41  | Coal passers                                     |                                    |                                  |  |                 |              |  |         |   |
| 42  | Other employees, engineer's department           |                                    |                                  |  |                 |              |  |         |   |
|     | Chief and assistant-chief stewards               |                                    | The second section is the second |  |                 |              | HIS STATE OF THE S |         |   |
| 43  |  |                                    |                                  | 1  |                 |              |  |         |   |
| 64  | Stewards and waiters.                            |                                    |                                  |  |                 |              |  |         |   |

1970 MORAN TOWING & TRANSPORTATION CO., INC. 2 of 2

## 561. EMPLOYEES, SERVICE AND COMPENSATION-Concluded

be fairly estimated and the estimate number included in the return, in which case the basis for the estimate for each class is to be shown in a footnote

5. In column (d) include the total compensation paid employees for the work represented in column (c). If any compensation was paid or is payable under labor awards of the current year, include the amount applicable to the current year in column (d) and show the portion applicable to prior years (back pay) in a footnote, by groups of employees. For purposes of this report, labor awards are intended to cover adjustments resulting from the decisions of Wage Boards and voluntary awards by the respondent incident thereto.

(b) by the carrier on whose payroll he is carried; if on the payrolls of more than one of the joint (a) by the carrier on wance payroin he is carrier, it on the payroin to have that one of the pastern players he should be reported by each carrier on whose payroil he was, and full particulars should be given in order to permit the elimination of duplications. If an officer serves two or more corporations and receives no salary from any of them he should be reported in column (b) only by the controlling or highest ranking of such corporations reporting to the Commission.

7. This return need not include any employees engaged solely on the construction of new propcrty; if any such are included, that fact should be stated and particulars should be given in a footnote.

8. This schedule does not include old-age retirement, and unemployment insurance taxes.

|          |  |                                   | Total        | number o                   | f house |                            |         |         |                      |                    |
|----------|--|-----------------------------------|--------------|----------------------------|---------|----------------------------|---------|---------|----------------------|--------------------|
| ne<br>o. | Class of employees                               | Average<br>number of<br>employees | work<br>sate | ted by of employed he year | ompen-  | Total as<br>pensat<br>year | nount o | of com- | Remarks              |                    |
| -        | (a)  | (p)                               |              | (e)                        |         |                            | (d)     |         | (e)                  |                    |
|          | IV. LINE VESSEL EMPLOYEES—Continued              |                                   |              |                            |         | \$                         |         |         |                      |                    |
| 6        | Cooks  |                                   |              |                            |         |                            |         |         |                      |                    |
| 7        | Scullions  |                                   |              |                            |         |                            |         |         |                      |                    |
| 8        | Bar employees                                    |                                   |              |                            |         |                            |         |         |                      |                    |
| 9        | Other employees, steward's department            |                                   |              |                            |         |                            | ****    |         |                      |                    |
| 0        | Pursers  |                                   |              |                            |         |                            |         |         |                      |                    |
| 1        | Other employees, purser's department             |                                   |              |                            |         |                            |         |         |                      |                    |
| 2        | All other vessel employees                       |                                   |              |                            |         |                            |         |         |                      |                    |
| 3        | TOTAL  |                                   |              |                            |         |                            |         |         |                      |                    |
|          | V. PORT AND OTHER VESSEL EMPLOYEES TUGS          |                                   |              |                            |         |                            |         |         |                      |                    |
| 54       | Captains   | 52                                |              | 109                        | 750     |                            | 710     | 082     |                      |                    |
| 55       | Mates  | 52                                |              |                            | 750     |                            |         | 767     |                      |                    |
| 56       | Dec. hands                                       | 104                               |              | - I was a market           | 538     | 1                          |         | 676     |                      |                    |
| 87       | Engineers  | 52                                |              | 109                        | 750     |                            | 698     | 010     |                      |                    |
| 58       | Firemen  |                                   |              |                            |         |                            |         |         |                      |                    |
| 59       | Cooks  | 52                                |              | 109                        | 750     |                            | 520     | 215     |                      |                    |
| 90       | Other employees Asst. Eng.                       | 52                                |              | 109                        | 750     |                            | 672     | 767     |                      |                    |
| ~        | FERRY BOATS                                      |                                   |              |                            |         |                            |         |         |                      |                    |
| 61       | Captains   |                                   |              |                            |         |                            |         |         |                      |                    |
| 62       | Mates  |                                   |              |                            |         |                            |         |         |                      |                    |
| 63       | Deck hands                                       |                                   |              |                            |         |                            |         |         |                      |                    |
| 64       | Engineers  |                                   |              |                            |         |                            |         |         |                      |                    |
| 65       | Firemen  |                                   |              |                            |         |                            |         |         |                      |                    |
| 66       | Cooks  |                                   |              |                            |         |                            |         |         |                      |                    |
| 67       | Other employees                                  |                                   |              |                            |         |                            |         |         |                      |                    |
| 01       | BARGES, CAR-FERRIES, AND LIGHTERS, WITT POWER    |                                   |              |                            |         |                            |         |         |                      |                    |
| 68       | Captains   |                                   |              |                            |         |                            |         |         |                      |                    |
| 69       | Mates  |                                   |              |                            |         |                            |         |         |                      |                    |
| 70       | Deck hands                                       |                                   |              |                            |         |                            |         |         |                      |                    |
| 71       | Engineers  |                                   |              |                            |         |                            |         |         |                      |                    |
| 72       | Firemen  |                                   |              |                            |         |                            |         |         |                      |                    |
| 73       | Cooks  |                                   |              |                            |         |                            |         |         |                      |                    |
| 74       | Other employees                                  |                                   |              |                            |         |                            |         |         |                      |                    |
| . 4      | BARGES, CAR-FERRIES, AND LIGHTERS, WITHOUT POWER |                                   |              |                            |         |                            |         |         |                      |                    |
| 77       | Captains.  | 18                                |              | 55                         | 270     |                            | 298     | 460     |                      |                    |
| 78       | Mates  | 9                                 |              |                            | 634     |                            |         | 934     |                      |                    |
| 76       | Deck hands                                       | -                                 |              |                            |         |                            |         |         |                      |                    |
| 77       |  |                                   |              |                            | 1       |                            |         |         |                      |                    |
| 78       | Other employees.                                 | 39                                | 1            | 851                        | 192     | 4                          | 753     | 911     |                      |                    |
| 79       | GRAND TOTAL                                      | 39                                | I            |                            | 603     |                            |         | 351     |                      |                    |
| 80       |  | more in                           | 003          | * * [n i - i - i -         |         | -                          |         | [       | BY MONTHS            |                    |
|          | 561A   | . TOTAL                           | CON          | IPENS                      | ATION   | 1                          | WIPL    | FIEES   | BY MONTHS            |                    |
| line     | Month of report year                             |                                   | To           | tal compe                  | usation | Line<br>No.                |         |         | Month of report year | Total compensation |

535 630

141 847

136 418 100

508 609 101

644 623 102 530 155 103

98

99

103

August.

October

September.

November.

December

January

March

April.

May.

June

February

91

92

579 402

620 091

610 095

676 118

587 113

514 250

6 084 351

TOTAL.

## 562. COMPENSATION OF OFFICERS, DIRECTORS, ETC.

Give the name, position, salary, and other compensation, such as bonus, commission, gift, reward, or fee, of each of the five persons named in Schedules 102 and 103 of this report to whom the respondent paid the largest amount during the year covered by this report as compensation for current or past service over and above necessary expenses incurred in discharge of duties, and in addition, all other officers, directors, pensioners, or employees, if any, to whom the respondent similarly paid \$20,000 or more. If more convenient, this schedule may be filled out for a group of companies considered as one system and shown only in the report of the principal company in the system, with references thereto in the reports of the other companies. Any large "other compensation" should be explained

in a footnote. If salary of an individual was changed during the year, show salary before each change as well as at close of year. If an officer, director, etc., receives compensation from more than one transportation company (whether a subsidiary or not) or from a subsidiary company, reference to this fact should be made if his aggregate compensation amounts to \$20,900 or more and the detail as to division of the salary should be stated. By salary (column (c)) is meant the annual rate at which an employee is paid, rather than the amount actually paid for a part of a year when the salary is changed. Also, when a 10 percent (or other percent) reduction is made, the net rate and not the basic rate should be shown.

| Line<br>No. | Name of person  (a)                     | Title (b) | Salary per annum as<br>of close of year<br>(see instructions)<br>(e) | Other compensation<br>during the year<br>(d) |
|-------------|---|-----------|--|--|
|             |   |           | 3  | \$   |
| 2           |   |           |  |  |
| 3           |   |           |  |  |
| 4           | CDD AGGA COND                           |           |  |  |
| 5           | SEE ATTACHED                            |           |  |  |
| 6           |   |           |  |  |
| 8           |   |           |  |  |
| 9           |   |           |  |  |
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| 15          | *************************************** |           |  |  |
|             |   |           | personners and the configuration                                     | francous lessaces   sensees                  |

#### 563. PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

In the form below give information concerning fees, retainers, commissions, gifts, contributions, assessments, bonuses, pensions, subscriptions allowance for expenses, or other amounts payable aggregating \$10,000 or more during the year to any corporation, institution, association, firm, partnership, committee, or any person (other than one of respondent's employees covered in Schedule 562 in this annual report) for services or as a donation. In the case of contributions of under \$10,000 which are made in common with other carriers under a joint arrangment in payment for the performance of services or as a donation, each such contribution shall be reported, irrespectively of the amount thereof, if the total amount paid by all contributors for the performance of the particular service is equal to the sum of \$10,000 or more.

To be included are, among others, payments, directly or indirectly, for legal, medical, engineering, advertising, valuation, accounting, statistical, financial, educational, entertainment, charitable, advisory, defensive, detective, developmental, research, appraisal, registration, purchasing, architectural, and hospital services; payments for expert testimony and for handling wage disputes; and payments for services of banks, bankers, trust companies, insurance companies, brokers, trustees, promoters, solici-

tors, consultants, actuaries, investigators, inspectors, and efficiency engineers. The enumeration of these kinds of payments should not be understood as excluding other payments for services not excluded below.

To be excluded are: Rent of buildings or other property, taxes payable to the Federal, State, or local governments, payments for heat, light, power, telegraph, and telephone services, and payments to other carriers on the basis of lawful tariff charges, as well as other payments for services which both as to their nature and amount may reasonably be regarded as ordinarily connected with the routine operation, maintenance, or construction of a water line, but any special and unusual payments for services should be reported.

If more convenient, this schedule may be filled out for a group of companies considered as one system and shown only in the report of the principal company in the system, with references thereto in the reports of the other companies.

If any doubt exists in the mind of the reporting officer as to the reportability of any type of payment, request should be made for a ruling before filing this report.

| Line<br>No.    | Name of recipient   | Nature of service<br>(b)                 |       | Amou | nt of pay | ment       |
|----------------|---|--|-------|------|-----------|------------|
| 31<br>32       | Chase Manhattan Bank Peat Marwick Mitchell & Co.                    | Shoreside Pension Accounting             |       | \$   | 71        | 380<br>747 |
| 33<br>34       | J.S. Fullerton Inc. Associated Hospital Service                     | Advertising<br>Shoreside Hospitalization |       |      | 33        | 215        |
| 35<br>36       | John Hancock Mutual Life Ins. N.Y. Marine Towing & Trsnsp. Industry | Shoreside Insurance<br>Crew Pension      |       |      | 208       | 978        |
| 37<br>38<br>39 | N.Y. Marine Towing & Trans<br>Industry                              | Crew Insurance                           |       |      | 130       | 580        |
| 40<br>41       | Burlingham Underwood, Wright,<br>White & Lord                       | Legal & Handling of Insurance Claims     |       |      | 104       | 725        |
| 42<br>43       |   |  |       |      |           |            |
| 44<br>45       |   |  |       |      |           |            |
| 46             |   |  | TOTAL |      |           |            |

## 562. COMPENSATION OF OFFICERS, DIRECTORS, ETC.

Give the name, position, salary, and other compensation, such as bonus, commission, gift, reward, or fee, of each of the five persons named in Schedules 102 and 103 of this report to whom the respondent paid the largest amount during the year covered by this report as compensation for current or past service over and above necessary expenses incurred in discharge of duties, and in addition, all other officers, directors, pensioners, or employees, if any, to whom the respondent similarly paid \$20,000 or more. If more convenient, this schedule may be filled out for a group of companies considered as one system and shown only in the report of the principal company in the system, with references thereto in the reports of the other companies. Any large "other compensation" should be explained

in a footnote. If salary of an individual was changed during the year, show salary before each change as well as at close of year. If an officer, director, etc., receives compensation from more than one transportation company (whether a subsidiary or not) or from a subsidiary company, reference to this fact should be made if his aggregate compensation amounts to \$20,000 or more and the detail as to division of the salary should be stated. By salary (column (c)) is meant the annual rate at which an employee is paid, rather than the amount actually paid for a part of a year when the salary is changed. Also, when a 10 percent (or other percent) reduction is made, the net rate and not the basic rate should be shown.

| Line<br>No. | Name of person   | Title  | Salary per annum as of close of year | Other compensation during the year |
|-------------|--|--|--------------------------------------|------------------------------------|
| 2407        | (a)  | (b)  | (see instructions)<br>(e)            | (q)                                |
| 1           | EDWEND THERRY  | CHAIRMAN OF BOARD  | \$ 14 000                            | 129 (3)                            |
| 2           | 7) H N 5 13  | fr. 6.51 P.E.V.T.  | 56 852                               |                                    |
| 3           | ELWOOD To LEWIS  |  | 37 452                               |                                    |
| 4           | I FRAME BULFORD V.P.   | Vice Piece   | 49 500                               |                                    |
| 5           | LENPRP 6 GCCDWG  | X162 17.54   | 32 75%                               |                                    |
| 6           | MECTALY X GERKEL   | Vist Reg   | 2726                                 |                                    |
| 7           | LEE & CHRISTENSEN  | CONTRACTO  | 37 24                                |                                    |
| 8           | and the bearing the state of the transfer of t | and the state of t |                                      |                                    |
| 10          |  |  |                                      |                                    |
| 11          |  |  |                                      |                                    |
| 12          | *  |  |                                      |                                    |
| 13          | ***************************************  |  |                                      |                                    |
| 14          |  | 42.0.2   | 200                                  | 10,01/20                           |
| 15          | ***************************************  |  | Site to the stand                    | 127 6.20                           |

#### 563, PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

In the form below give information concerning fees, retainers, commissions, gifts, contributions, assessments, bonuses, pensions, subscriptions allowance for expenses, or other amounts payable aggregating \$10,000 or more during the year to any corporation, institution, association, firm, partnership, committee, or any person (other than one of respondent's employees covered in Schedule 562 in this annual report) for services or as a donation. In the case of contributions of under \$10,000 which are made in common with other carriers under a joint arrangment in payment for the performance of services or as a donation, each such contribution shall be reported, irrespectively of the amount thereof, if the total amount paid by all contributors for the performance of the particular service is equal to the sum of \$10,000 or more.

To be included are, among others, payments, directly or indirectly, for legal, medical, engineering, advertising, valuation, accounting, statistical, financial, educational, entertainment, charitable, advisory, defensive, detective, developmental, research, appraisal, registration, purchasing, architectural, and hospital services; payments for expert testimony and for handling wage disputes; and payments for services of banks, bankers, trust companies, insurance companies, brokers, trustees, promoters, solici-

tors, consultants, actuaries, investigators, inspectors, and efficiency engineers. The enumeration of these kinds of payments should not be understood as excluding other payments for services not excluded below.

To be excluded are: Rent of buildings or other property, taxes payable to the Federal, State, or local governments, payments for heat, light, power, telegraph, and telephone services, and payments to other carriers on the basis of lawful tariff charges, as well as other payments for services which both as to their nature and amount may reasonably be regarded as ordinarily connected with the routine operation, maintenance, or construction of a water line, but any special and unusual payments for services should be reported.

If more convenient, this schedule may be filled out for a group of companies considered as one system and shown only in the report of the principal company in the system, with references thereto in the reports of the other companies.

If any doubt exists in the mind of the reporting officer as to the reportability of any type of payment, request should be made for a ruling before filing this report.

| Line<br>No. | Name of recipient  | Nature of service (b) | Amour    | ot of pays | ment     |
|-------------|--|-----------------------|----------|------------|----------|
| 31          |  |                       | 3        |            |          |
| 32          |  |                       | ******** |            |          |
| 33          |  |                       |          |            |          |
| 35          |  |                       |          |            |          |
| 36          |  |                       |          |            |          |
| 37<br>38    |  |                       |          |            |          |
| 39          |  |                       |          |            |          |
| 40          |  |                       |          |            |          |
| 42          |  |                       |          |            |          |
| 43          |  |                       |          |            |          |
| 45          |  |                       |          |            |          |
| 45          |  |                       |          |            |          |
| 47          | PATERIAL DAY ON CHE NEWS AND PROPERTY TO AND REPORTED TO THE | TOTAL .               | -        |            | nmutil2: |

#### 591. CONTRACTS, AGREEMENTS, ETC.

Hereunder give a concise statement of each important contract, agreement, arrangement, etc., with other companies or persons, together with important revisions, modifications, terminations, and other changes thereof, which became effective during the year, and concerned in any way the transportation of persons or things at other than tariff rates, making such statements in the following order:

1. Express companies.
2. Mail.
3. Trucking companies.
4. Freight or transportation companies or lines.

Telegraph companies.
 Telephone companies.
 Other contracts.

9. Other contracts.

Information concerning contracts of minor importance may be omitted. A contract of minor importance is defined as one involving receipts or payments of less than \$1,000 per year, and which by its terms is otherwise unimportant.

The basis for computing receipts and payments should be fully stated in the case of each such contract, agreement, or arrangement.

|                 | <ol> <li>Freight or transportation companies or lines.</li> <li>Railway companies.</li> <li>Other steamboat or steamship companies.</li> </ol>   | Instead of giving statements as above directed, the respondent may, if it so desires, furnish copies of the contracts, agreements, etc., in which case the titles thereof should be listed hereunder in the order above indicated.   |  |  |  |
|-----------------|--|--|--|--|--|
| (9)             | Moran Towing & Transportation Co., Inc. was the successful bidder for Marine Service for the Sanitation Department of the City of New York. The contract was for approximately 12 months expiring June 30, 1971. |  |  |  |  |
| (9)             | Moran Towing & Transportation Co. Inc. was<br>Marine Service for Atlantic Cement Company   | s the successful bidder for<br>as of July 1, 1969.<br>s expiring June 30, 1971.  |  |  |  |
|                 |  |  |  |  |  |
| ms lin 1. 2. 3. | Hereunder state the matters called for. Make the statements expliquiry should be fully answered, and if the word "none" truly states the   | cit and precise, and number them in accordance with the inquiries; each fact it may be used in answering any particular inquiry. Where the informer the respondent to give detailed reference hereunder to the page, schedule,  (b) Lengths of terms, (c) Names of parties, (d) Rents, and (e) Other conditions.  Furnish copies (if in print) of all contracts made during the year in connection with the acquisition of leasehold interests.  5. All consolidations, mergers, and reorganizations effected, giving particulars.  This statement should show the mileage, equipment, and cash value of property of each company as well as the consideration received by each company party to the action. State the dates on which consolidated, etc., and whether the prior companies have been dissolved. Copies of the articles of consolidation, merger, or reorganization should be filed with this report.  6. Adjustments in the book value of securities owned, and reasons therefor.  7. Other financial changes of more than \$50,000, not elsewhere provided for, giving full particulars. |  |  |  |
|                 | NONE   |  |  |  |  |
|                 |  |  |  |  |  |

## VERIFICATION

The foregoing report must be verified by the oath of the officer having control of the accounting of the respondent. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

(For reports filed with the Interstate Commerce Commission)

| OATH  |
|---|
| State of NEW YORK   |
| County of NEW YORK  |
| ELWOOD J. LEWIS Treasurer  Wice President & Treasurer  & Secretary  |
| of MORAN TOWING & TRANSPORTATION CO., INC.  (Insert here the official title of the affiant)  (Insert here the official title of the affiant)  |
| that it is his duty to have supervision over the books of account of the respondent and to control the manner in which such books are kept; that he knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Interstate Commerce Commission, effective during the said period; that he has carefully examined the said report, and to the best of his knowledge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he believes that all other statements of fact contained in the said report are true, and that the said report is a correct and complete statement of the business and affairs of the above-named respondent during the period of time from and including  January 1, 1970, to and including December 31, 1970  (Signature of affaint) |
| Subscribed and sworn to before me, a Notary Public , in and for the State and   |
| county above named, this  |
| My commission expires Merch 30, 1972 [Use an L.S. Impression seat]  |
| MARIA ANTONIA CASTALDO  Matery Public State of New York tha, 41-5648075  Qualified in Queens County  Commission Expires March 30, 1972  |
| OATH  |
| State of  |
|   |
| (Official title) of (Exact name of respondent)  |
| that he has carefully examined the foregoing report, and that to the best of his knowledge and belief the said report has been prepared in accordance with the instructions embodied in this form and is a true and correct statement of the financial affairs of the respondent for the period covered by this report.   |
| (Signature of affiant)  |
| Subscribed and sworn to before me, a, in and for the State and  |
| county above named, this day of   |
| My commission expires   |
|   |
| (Signature of officer authorized to administer caths)   |
|   |