PC000973 OLIN CORP. Date Due: March 31, 1979

Approved by GAO B-180230 (R0256)

ANNUAL REPORT TO THE
INTERSTATE COMMERCE COMMISSION

CORRECT NAME AND ADDRESS IF DIFFERENT THAN SHOWN.

OLIN CORPORATION
ATTENTION: TAX DEPARTMENT
120 LONG RIDGE ROAD
STAMFORD, CONNECTICUT 06904

PCDD097% ULIN CORP 2 0 2 9625
ULIN CORP.
ATTM. XEITH JUHNSON
120 LUNG RIDGE RD.
STANFURD CT 06904

FOLLOW ALL INSTRUCTIONS CAREFULLY

1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be altered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CPA.

2. All persons furnishing cars to railroads or express companies, other than refrigerator car lines owned or controlled by railroad companies, and owning or operating 10 or more cars, are required to file annual report Form C-1. This Form for annual report should be filled out in triplicate and two copies, the original of which must be the copy containing the mailing label, returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D. C. 20423, by March 31, of the year following that for which the report is made. One copy of the report should be retained by the respondent Attention is directed to Sections 1(3), 20(6), and 20(7) of Part I of the Interstate Commerce Act.

3. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately. If any inquiry does not apply to the respondent, such fact should be shown on the inquiry ?) the words "Not applicable." Where the word "None" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of any inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.

4. If it be necessary or desirable to insert additional statements, typewritten or other, in a report, they should be legibly made on durable paper and, wherever practicable, on sheets not larger than a page of the Form. The inserts should be securely bound in the report.

5. All entries should be made in a permanent black ink. Those of a contrary and unusual character should be indicated in parentheses. Money items throughout this annual report form should be shown in units of dollars adjusted to accord with footings.

6. Throughout this report the respondent means the person or company in whose behalf the report is made, the year means the year ended December 31 for which the report is made, the close of the year means the close of business on December 31 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the close of the period covered by the report, the beginning of the year means the beginning of business on January 1 of the year for which the report is made or, in case the report is made for a shorter period than one year, it means the beginning of the period covered by the report, the preceding year means the year ended December 31 of the year next preceding the year for which the report is made.

7. Annual report form B-1 is prescribed for refrigerator car lines owned or controlled by railroad companies. No report form has been prescribed for persons furnishing cars to railroad and express companies and owning less than 10 cars.

8. Should there be doubt as to the reporting of any item or items or parts thereof, or advice is desired relative to the preparation of the report, address an inquiry to the Bureau of Accounts for consideration and decision.

ALL RESPONDENTS MUST ANSWER QUESTIONS | THROUGH 5

| HEMICALS, BRASS, PAPER AND FILM, SPORTING ARMS AND AMMUNITION AND HOME CONSTRUCTION | AND AMMINITION AND HOME GONSTRUC | NOLI |
|--|--------------------------------------|--|
| live titles, names, and addresses of three to five principal officers of the respondent at the close of the year | respondent at the close of the year. | |
| Tute | Name | Address |
| CHAIRMAN | JAMES F. TOWEY | 120 LONG RIDGE ROAD, STAMFORD, CT 0690 |
| PRESIDENT AND CHIEF EXECUTIVE OFFICER | JOHN M. HENSKE | 120 LONG RIDGE ROAD, STAMFORD, CT 0690 |
| SR. VICE PRESIDENT AND CHIEF FINANCIAL | EDWARD P. LYONS | 120 LONG RIDGE ROAD, STAMFORD, CT 0690 |
| OFFICER | | |

INSTRUCTIONS FOR PAGE 3

- I General Furnish data with respect to privately owned cars used by railroads and express companies engaged in interstate commerce and not such rars used in exclusive plant service. If the respondent does not have records which give the information requested or any part theroft such missing information should be estimated and marked "Est."
- 2. Investment in Cars. Show on line. I the "book cost" of cars as recorded in the accounts of the company without deduction of any related reserves or other items, included therein should be only units owned (and units leased to others) by respondent.
- Equipment On line 6 show the total weight in tons of 2,000 pounds. The weight of the equipment acquired should be the empty weight. Show on line 8 the number of cars owned, and on lines 23 and 26 the number of cars leased of record as of the close of the year. Cars shown on line 23, cars leased to others, should be included on line 8. Line 26, cars leased at close of the year from others, does not include short-term rentals. Show on line 9 the cars undergoing and awaiting repairs, and bad order cars in or out of shops awaiting disposition. On line 14, show total
- load capacity of all cars on line 8. (Do not show tons carried during year). TOFC cars, col. (1), refers to type FC flat cars.
- 4. Mileage, Revenues and Expenses. Show on lines 13, 18, and 19 the miles travelled, revenues received and expenses incurred (revenues and expenses in accrual basis) by cars owned by the respondent during the year, distributed according to type of cars indicated by column heading. If the mileage cannot be distributed separately for loaded and empty cars it should be shown on line 12, and the reason therefore stated in a footnote. If mileage is not available, an estimate should be made on basis of revenue received.
- 5. Employees On line 27 furnish the average number of employees, the major portion of whose time is assignable to the car and protective service operations. Add the number of such employees on the payroll at the close of the pay period containing the 12th 2ay of each month and divide by 12. Every count should cover not only employees actually on duty during the period of the count, but also employees under pay not on duty.

ANNUAL REPORT TO INTERSTATE COMMERCE COMMISSION SUPPORTS LINES 8 AND 25 COLUMN (J)

| TYPE OF TANK CAR | | |
|---------------------|-----|----|
| CL ² | 224 | |
| CAUSTIC | 196 | |
| SUBTOTAL | | 42 |
| TYPE OF HOPPER CAR | | |
| | | |
| COVERED | 75 | |
| SUBTOTAL | | 7 |
| | | |
| TOTAL OWNED CARS | | 49 |
| NE 25 | | |
| TYPE OF TANY OVE | | |
| TYPE OF TANK CAR | | |
| CHLORINE | 708 | |
| LUQUID CAUSTIC | 674 | |
| SULFURIC ACID | 352 | |
| NITRIC ACID | 3 | |
| MURIATIC ACID | 4 | |
| ORGANICS | 129 | |
| POLYOLS | 137 | |
| TDA | 21 | |
| CUSTOM CHEMICALS | 9 | |
| TDI | 70 | |
| SPECIALTY URETHANES | 8 | |
| THERMOLIN RF - 230 | 6 | |
| THERMOL IN | 2 | |
| - was awater 1 a | | |

TYPE OF HOPPER CAR

REDUCTONE /s02

SODIUM CHLORINE

SUBTOTAL

V-TETRA (AG)

HYDRAZINE

DNT

LINE 8

COVERED 239

TOTAL LEASED CARS 2,439

14

1

47

2,200

239

| | N. STEINER | The state of the s | | 2000 | 14541 | 2000 100 | A. S. S. S. | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED I |
|--|--|--|--|--|------------------------------|--|--|--|
| | ator cars | Petroleum | Other | cars | Cars | hopper cars | Cars | 1.0041 |
| (3) | (p) | (0) | (Specify) (d) | (9) | 9 | (8) | (9) | (3) |
| | | 7 | \$15,772,2615 | | 5 | 8 | 3,082,94 | 3.082,947,18,855,208 |
| 2 Reserve for depreciation | 5 5 | 5 5 | \$ 442,1013 | | 5 4 | 5 | 3,014,782,18 | 3,014,782,18,344,940 |
| Inventory of Rolling Stock | | | | | | | | |
| 4 Number owned at beginning of year | | | 164 | | | | -0- | 164 |
| | | | 0 7.38 | | | | 767 6 | 11 0 17 |
| 6. lotal weight (tons) of units acquired during the year | rear . | | * | | | | 10 | -0- |
| 8 TOTAL CARS OWNED AT CLOSE OF YEAR | | | 07-6 | | | | 75 | 695 (a) |
| 9 Unterviceable cars at close of year | | | 3 | | | | 5 | 8 |
| Miles Made by Cars Owned by Respondent | | | | | | | | |
| 10 Loaded | The second secon | | 6.756,472 | - | | | 338,542 | 7.095.014 |
| 11 Empty | CA AND | | 2,006,523 | | | | 478.378 | 2,484,901 |
| 12. Not separable | The same of the sa | | | | | | | |
| 13 TOTAL | Total to the second sec | The state of the s | 8,762,995 | | | ACCOUNT OF THE PROPERTY OF THE PARTY OF THE | 816,920 | 9.579,915 (c) |
| 14 Aggregate capacity of units reported, in tons of 2,000 pounds | Jo | | 39,760 | | | | 7,350 | 67,110 |
| Revenues from Car Service | | | 000 | | | | 0.00 | |
| 15 Cat mileage basts | j | 5 | \$ 547.409 \$ | 3 | | 5 | 228 | 790.855 \$ |
| 16 Car rental basis | | | 1 | | | | | - |
| 17. Other car service basis | The same of the sa | | | | - | | 1 | And the second s |
| | | 5 | \$ 442,402 18 | 5 | | 7 | T | \$ 5.38,067 |
| - | | 5 | \$ 500 B 500 B | 5 | | 7 5 | Sulc s | 78187 |
| 20 NEI JUIAL - LAR SERVICE | 1 | 2 | 1 777 477 1 | 4 | | 7 | \$ 77.47.78 | 31 700 007 10 |
| Cars Leased at Close of Year to: | | | | | | | 3 | 1 |
| 21 Railroad and express companies | | - | | | And the second second second | | Ì, | |
| 22 All others | - | | | | | | | |
| 23 TOTAL | Control Control Control Control | | The state of the s | | | | | |
| - | | | | | | | | |
| 24 Railroad and express companies | The same of the sa | | 2 200 | İ | | | 000 | 1 100 / 1 |
| × | | | 2 200 | | | | 239 | 2,439 |
| 26 IUIAL | Control for the control of the contr | | | Application of the second of t | | All control in the control of the co | Townson or the second of the second or the s | |

Specify the basic types and number of each type owned at close of year.

(a) SPE SCHEDILE 1

(b) AVERAGE NUMBER OF EMPLOYEES IN CORPORATE TRANSPORTATION DEPT, WHOSE MAJOR PORTION OF TIME IS ASSIGNABLE TO RAIL CAR FLEET THE REFERENCED FIGURES ARE ESTIMATED SINCE 1002 OF THE RAILROAD ACTIVITY MAS NOT AVAILABLE. 3

| NAME A.W. VIOLA | TITLE- | MANAGER, STATE & LOCAL TAXES |
|---|--|---|
| TELEPHONE NUMBER | 203 Area code) | (7:356-2142) |
| OFFICE ADDRESS 120 LONG RIDGE | Grees and number | STAMEORD, CONNECTICUT 06904 |
| | OATH | |
| (To be made by | officer having control of | the accounting of the respondent) |
| State of _CONNECTICUT) | | |
| County of FAIRFIELD) | | |
| A.W. VIOLA (tozert sere the name of the affine) | makes oath and says | that he is MANAGER STATE & LOCAL TAXES |
| of OLIN CORPORATION O. | sert here the exact legal title or | name of the respondent) |
| he has carefully examined the said report and to relate to matters of account, been accurately take | the best of his knowledge as in from the said books of acc port are true, and that the | ndent and to control the manner in which such books are kept; that and belief the entries contained in the said report have, so far as they count and are in exact accordance therewith; that he believes that all said report is a correct and complete statement of the business and and including to and MANAGER, MANAGER, STATE & LOCAL TAXIO |
| Subscribed and sworn to before me, a Not | ary Public , in and | for the State and county above named. |
| this 30th day of March 19 79 | My Commission expire | April 1, 1981 |
| Place Impression Seal Here | _ | Sursing Contract of officer sethorized to administer ortho) |

REMARKS



1978

Date Due: March 31, 1979.

AMENDED RETURN

ANNUAL REPORT FORM C-1

2

Approved by GAO B-180230 (R0256) Famour 17.32.81

ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

CORRECT NAME AND ADDRESS IF DIFFERENT THAN SHOWN. The manufacture

OLIN CORPORATION ATTENTION: TAX DEPARTMENT 120 LONG RIDGE ROAD STAMFORD, CONNECTICUT 06904

NAME AND ADDRESS OF REPORTING CARRIER (Attack label from front cover on original copy in full on displicate)

PCO00973 OLIN CORP 2 OLIN CORPORATION ATTN. TAX DEPARTMENT 120 LONG RIDGE ROAD STAMFORD, CONN. 06904

9625

FOLLOW ALL INSTRUCTIONS CAREFULLY

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- 2. All persons furnishing cars to railroads or express companies, other than refrigerator car lines owned or controlled by railroad companies, and owning or operating 10 or more cars, are required to file annual report Form C-1. This Form for annual report should be filled out in triplicate and two copies, the original of which must be the copy containing the mailing label, returned to the Interstate Commerce Commission, Bureau of Accounts, Washington, D. C. 20023, by March 31, of the year following that for which the report is made. One copy of the report should be retained by the respondent. Attention is directed to Sections 1(3), 20(6), and 20(7) of Part I of the Interstate Commerce Act.
- 3. The instructions in this Form should be carefully observed, and each question should be answered fully and accurately. If any inquiry does not apply to the respondent, such fact should be shown on the inquiry by the words "Not applicable." Where the word "None" truly and completely states the fact, it should be given as the answer to any particular inquiry or any particular portion of any inquiry. Where dates are called for, the month and day should be stated as well as the year. Customary abbreviations may be used in stating dates.
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INTERSTATE COMMERCE COMMISSION RECEIVED MAY 2.9 1979

ADMINISTRATIVE SERVICES MAIL UNIT

| | | | Tank | Tank cars | Ros | TOFC | Gondola & | Other* | Total " |
|------|---|--|-----------|--|--|------|--|-------------|--|
| E F | E 22 | ator cars | Petroleum | Other | Cars | can | popper cars | cars | |
| | 3 | (p) | (3) | (p) | 9 | 0) | (3) | (N) | € |
| - | Investment in ears at close of year | | 2 | 35,772,261,5 | | 5 | | 3.082.94Z. | 18,855,208. |
| ~ - | Reserve for depreciation S | | 5 | 45,330,158 | | } | | 3,014,782,5 | 18,344,940. |
| | faveniory of Rolling Sock | | | 166 | | | | -0- | 164 |
| 4 | Number owned at beginning of year | | | 256 | | | | 75 | 331 |
| 41 | | | | 9,438 | | | | 2,494 | 11,932 |
| c | | | | -0- | The second secon | | | -0- | -0- |
| - | Z | | | 420 | | | | 75 | 495 (a) |
| æ c | TOTAL CARS OWNED AT CLOSE OF TEAK | And the second s | | 3 | | | | 5 | 8 |
| | | | | 000000 | | | | 300 770 | 9 438 559 |
| 10 | J. co. d | | | 7,038,780 | 1 | | | 503 500 | 2 863 670 |
| 11 | | | | 2,282,141 | - | | | 301,330 | 6,000,000 |
| 1.2 | | 1 | | | | | | 061 217 | 5 300 03R |
| | | | | 4+352+364 | William Commence of the Commen | | | - TATALAN | - KAK W. KAK |
| = | A ARREST CAPACITY of units reported, in tons of | | | 39,760 | | | | 7,350 | 47,110 |
| | Revenues from Car Service | | | 502 112 | | | | 110,397 | 612,509. |
| 1.3 | Lar mileage basis | | - | 5 | | 5 | | , | 1 |
| 16 | | | | | | | | • | |
| | Uther car service basis | | | 502,112. | | • | • | , 110,397,5 | 63 |
| 4 | 7 | | | 8,683, | | | 5 | \$ 504.15 | 1 |
| 30 . | NET TOTAL CAR SERVICE | 3 | 7 | . 493,429. | | 7 | 2 | 109,893. | 603,322. |
| | Can Loused at Close of Year to. | | | | | | | • | • |
| 1.7 | Railroad and express companies | | | | - | | | a | |
| F. 7 | | | | | | | | *** | The second secon |
| | Cars Leased at Close of Year from: | | | | | | | • | |
| 24 | 4 Pailtond and express companies | | | 00000 | | | The second secon | 239 | 2.439 (a) |
| 23 | * | | | 2,200 | | | | 239 | 1 11 |
| 9 1 | | 10 (b) | 7 | The second secon | | | | | |
| | Average number of employees outnot the year | And an electrical | | | | | | | |

"Specify the basic types and number of each type owned at close of year.

⁽a) SEE SCHEDULE 1 (b) AVERAGE NUMBER OF EMPLOYEES IN CORPORATE TRANSPORTATION DEPT. WHOSE MAJOR PORTION OF TIME IS ASSIGNABLE TO RAILCAR FLERT

ALL RESPONDENTS MUST ANSWER QUESTIONS I THROUGH 5

them of organization of respondent (Check one) Individual (), Parinership (), Corporation & Association (), Other (), Opecity)

a bind description of business engaged in by the respondent

CHEMICALS, BRASS, PAPER AND FILM, SPORTING ARMS AND AMMUNITION AND HOME CONSTRUCTION

takes, names, and addresses of three to five principal officers of the respondent at the close of the year

| CHAIRMAN PRES IDENT AND CHIEF EXECUTIVE OFFICER JOHN M. HENSKE 120 LONG RIDGE ROAD, STAMFORD, CONS. VICE PRES IDENT AND CHIEF FINANCIAL OFFICER EDWARD P. LYGNS 120 LONG RIDGE ROAD, STAMFORD, CONS. VICE PRES IDENT AND CHIEF FINANCIAL OFFICER SR. VICE PRES IDENT AND CHIEF FINANCIAL OFFICER 120 LONG RIDGE ROAD, STAMFORD, CONS. | 推 | Name | Address |
|--|--|------------------------|------------------------------------|
| | CHAIRMAN | JAMES F. TOWEY | 120 LONG RIDGE ROAD, STAMFORD, CON |
| | PRESIDENT AND CHIEF EXECUTIVE OFFICER | JOHN M. HENSKE | 120 LONG RIDGE ROAD, STAMFORD, CON |
| | SR. VICE PRESIDENT AND CHIEF FINANCIAL | PFICER EDWARD P. LYCHS | 120 LONG RIDGE ROAD, STAMFORD, CON |

\$0690 \$0690

a State type of operation of respondent shipper-owner, nonshipper-owner, other (specify) SHIPPER - OANER

INSTRUCTIONS FOR PAGE 3

- the common formation and with respect to privately owned cars used by railroads and express composers engaged in interstate commerce and not such that used in exclusive plant service. If the respondent does not have records which give the information requested or any part therefore such massing information should be estimated and marked. Est.
- I investment in Cars Show on line I the "book cost" of cars as recorded in the account of the company without deduction of any related reserves or other items, included therein should be only units owned tand units leased to others) by respondest.
- Figure of the verified of the following the total weight in tens of 2,600 pounds. The weight of the equipment acquired should be the empty weight. Show on time 8 the number of cars carned, and on lines 23 and 26 the number of cars leased of record as of the close of the year. Cars shown on line 23, cars leased to others, should be included on line 8 Line 26, cars leased at close of the year from others, does not include short-term rentals. Show on line 9 the cars undergoing and swatting repairs, and bad order cars in or out of shops awaiting disposition. On line 14, show total
- load capacity of all cars on line 8. (Do not show tons carried during year), TOFC cars, col. (1), refers to type FC flat cars.
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OLIN CORPORATION ANNUAL REPORT TO INTERSTATE COMMERCE COMMISSION SUPPORTS LINES 8 AND 25 COLUMN (J)

| 200 | * | | C5646 | #MCION |
|---------|-------------|-----|-------|--------|
| | | æ | 1980 | MOSSI |
| 960 | 9 0) | KO. | 1996 | 5600 |

| LINE 8 | | |
|---|---|--------|
| TYPE OF TANK CAR | | |
| CL ² CAUSTIC SUBTOTAL | 224 196 | 420 |
| TYPE OF HOPPER CAR | | |
| COVERED SUBTOTAL | | 75 |
| TOTAL OWNED CARS | | 495 |
| LINE 25 | | |
| TYPE OF TANK CAR | | |
| CHLORINE LIQUID CAUSTIC SULFURIC ACID NITRIC ACID MURIATIC ACID ORGANICS POLYOLS TDA CUSTOM CHEMICALS TDI SPECIALTY URETHANES THERMOLIN RF - 230 THERMOLIN REDUCTONE /s02 V-TETRA (AG) HYDRAZINE DNT SODIUM CHLORINE SUBTOTAL | 708 674 352 3 4 129 137 21 9 70 8 6 2 14 5 1 47 | _2,200 |
| TYPE OF HOPPER CAR | | |
| COVERED SUBTOTAL TOTAL LEASED CARS | 239 | 239 |
| TOTAL BEAUTY OFFICE | | 2,439 |

| NAME A.W. VIOLA | TITLE | MANAGER, STATE & LOCAL TA | XES |
|---|---|--|--|
| TELEPHONE NUMBER | 200 (Area sode) | 356-2142 | |
| 120 LONG RID | | STAMFORD, CONNECTICUT 06 | 5904 |
| OFFICE ADDRESS | (Serve and number) | (Ciry, State, and ZIP Code) | |
| | OAT | н | |
| CONNECTICUT | ide by officer having control | of the accounting of the respondent) | |
| State of | | | |
| County of FAIRFIELD) | | | 4 |
| A.W. VIOLA | | MANAGER, STATE & L | |
| (Innert here the name of the affant) | maxes oath and i | says that he is (sweet here the official ti | itin of the uffant) |
| of OLIN CORPORATION | (Insert here the exact legal title | or same of the respondent) | |
| (Insert here the name of the affant) OLIN CORPORATION that it is his duty to have supervision over the has carefully examined the said report a relate to matters of account, been accurate. | (insert here the exact legal title the books of account of the re- and to the best of his knowledg by taken from the said books of taid report are true, and that t | spondent and to control the manner in which see and belief the entries contained in the said reaccount and are in exact accordance therewith the said report is a cotrpet and complete states | uch books are kept that eport have, so far as they to that he believes that all ment of the business and 19———————————————————————————————————— |
| that it is his duty to have supervision over the has carefully examined the said report a relate to matters of account, been accurate other statements of fact contained in the saffairs of BECEMBER 31, | Cineert bere the exact legal title the books of account of the re- and to the best of his knowledg ly taken from the said books of said report are true, and that to arring the period of time from | spondent and to control the manner in which see and belief the entries contained in the said refaccount and are in exact accordance therewith the said report is a correct and complete states and including | uch books are kept that eport have, so far as they to that he believes that all ment of the business and 19———————————————————————————————————— |
| that it is his duty to have supervision over the has carefully examined the said report a relate to matters of account, been accurate other statements of fact contained in the saffairs of the catheren pamer respondent deincluding. | Clasert bere the exact legal title the books of account of the re- and to the best of his knowledg ly taken from the said books of taid report are true, and that to taring the period of time fro Notary Public, in a | spondent and to control the manner in which see and belief the entries contained in the said refraction and are in exact accordance therewith the said report is a correct and complete states and including the said report of secondance therewith the said report is a correct and complete states and including the said report of secondance therewith the said report is a correct and complete states and including the said report of secondance of second | uch books are kept that eport have, so far as they to that he believes that all ment of the business and 19———————————————————————————————————— |
| that it is his duty to have supervision over the has carefully examined the said report a relate to matters of account, been accurate other statements of fact contained in the saffairs of the catheren pamer respondent deincluding. | Cineert bere the exact legal title the books of account of the re- and to the best of his knowledg ly taken from the said books of said report are true, and that to arring the period of time from | spondent and to control the manner in which see and belief the entries contained in the said refraction and are in exact accordance therewith the said report is a correct and complete states and including the said report of secondance therewith the said report is a correct and complete states and including the said report of secondance therewith the said report is a correct and complete states and including the said report of secondance of second | uch books are kept that eport have, so far as they to that he believes that all ment of the business and 19———————————————————————————————————— |
| of OLIN CORPORATION that it is his duty to have supervision over the has carefully examined the said report a relate to matters of account, been accurate other statements of fact contained in the saffairs of the Charles name; respondent disincluding. Subscribed and aworn to before me, at this 18TH day of MAY, 19 | Clasert bere the exact legal title the books of account of the re- and to the best of his knowledg ly taken from the said books of taid report are true, and that to taring the period of time fro Notary Public, in a | spondent and to control the manner in which see and belief the entries contained in the said refraction and are in exact accordance therewith the said report is a correct and complete states and including the said report of secondance therewith the said report is a correct and complete states and including the said report of secondance therewith the said report is a correct and complete states and including the said report of secondance of second | uch books are kept that eport have, so far as they that he believes that all ment of the dusiness and 19 ment of the dusiness and MANAGER STATE & LOCAL BAXES |
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