PARKER BOAT LINE. INC. 1978 WC000859

Inland and Coastal Waterways

## (Class C Water Carriers) ANNUAL REPORT TO THE INTERSTATE COMMERCE COMMISSION

Annual Report Form W-3 APPROVED BY GAO B-180230 (R0405) EXPIRES 12-31-79

(Date Due: March 31, 1979)

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| DDRESS OF REPORTING  | 2.2002年1月16日1月2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2 |
|--|---|
|  |   |
| PKRB PARKER BOAT LINE , INC.   |   |
| PUT-1N-BAY OH 43456  |   |
|  |   |
|  |   |
|  |   |
| 2. Oid respondent conduct its business, or any part thereof, during the year under a name or names of  | her than that indicated in Irem 1.5                 |
| Yes X No. It Yes give full particulars   |   |
|  |   |
|  |   |
| 3. Type of ownership (state if individual owner partnership corporation association etc.)  | orporation  |
| TO COLUMN TO THE PROPERTY OF T |   |
|  |   |
|  |   |
| 4. If a corporation, association, or other similar form of enterprise, give date of organization and name  | state in which organized State of                   |
|  |   |
|  |   |
| 5. Give the mones address, and nature of Fusiness of all (a) holding (b) subsidiars, (c) attiliated  | and (d) associated companies:                       |
| None   |   |
| 6. Type of carrier ferminion contract or both) and kind of service (passenger, or property, or bo-   | .h. Both  |
| The state of the s |   |
| 7. Lineation of operations (state the names of ports pixed between or touched in regular service or gene   | rat territory served it on ports of                 |
| regular services Port Clinton, Ohio and Put In Bay, Ohio   |   |
|  |   |
| 8. Give the selected financial and operating data for the year requested in the following schedules  | Under Schedule 400. Floating                        |
| Equipment, include equipment used or held for use and indicate the character of title as either of describe as rugs, barges, vessels, etc. Show cargo carrying capacity in tons of 2,000 lbs. In Sch.  | whed or leased from others, also                    |
| number of persons employed by respondent in connection with its carrier operations for the   | services and on dates indicated                     |
| Money items throughout this annual report form should be shown in units of dollars adjust  | ed to accord with footings                          |
| INTERSTATE   |   |
| Aparturone Commission  |   |
| 200 Balance sheet frems at close of year   |   |
| The state of the s |   |
| Line Item  | Amount  |
| SERVICES (a)   | (b)   |
| Assess   |   |
|  | 33430,68  |
| 2 Investment is shipping property and equipment . 313980.04  | 1   |
| 3 few Reserve for depreciation 146428.50   | 167551.54   |
| 4 Investment in a su-shipping property and equipment   |   |
| 5 Less Reserve to depreciation   |   |
| 6 All other specia   | 7699.00   |
| 7 Lond assex as a second as a  | 208681.22   |
| Exabilities and Capital  |   |
|  | 10/0 01   |
| 8 Current tubulitaes accompanies and a second secon | 1749.81   |
| 9. All other habities \  | 127094.65   |
| 10. Capital souck for property shopt   | 3000.00   |

|             | ltein (a)                                    | Foreign<br>traffic<br>(b) | Domestic      |                         |              |
|-------------|--|---------------------------|---------------|-------------------------|--------------|
| Line<br>No. |  |                           | Regulated (c) | Unregu-<br>lated<br>(d) | Total (e)    |
| 1           | Revenues, water-line operating-Total 5       |                           | 5 268145.40 5 |                         | s 268146.40  |
| 2           | Freight                                      |                           | 86610.42      |                         | 66610,48     |
| 3           | Passenger                                    |                           | 101515.00     |                         | 101515.00    |
| 4           | Mail and express                             |                           |               |                         | I            |
| 5           | All other                                    |                           | 1 100020.98 1 | 20 A 10 N               | 100020.98    |
| 6           | Expenses, water-line operating-Total         |                           |               | 1.9201                  | P 1-52927 91 |
| 7           | Depreciation - Transportation property       |                           |               |                         | 15150.90     |
| 8           | All other operating expenses                 |                           |               |                         |              |
|             | Tax accruals, water line, (excluding Federal |                           |               |                         |              |
| 1000000     | Other income less other deductions and fixe  |                           |               |                         | 00000        |
|             | Provision for Federal income taxes           |                           |               |                         |              |
| 12 7        | Net income after income taxes                |                           |               | 40001.72                | ** RRIVITAX  |
| 1           | Dividend appropriations or other withdrawals |                           |               |                         |              |
| 13          | a. Dividends                                 |                           |               |                         | l            |
| 14          | b Other (Specify)                            |                           |               |                         |              |

## 400. Floating Equipment (Owned and leased from others) at end of year

| lo.            | on respondent's record                         | of<br>title<br>(b)  | Year<br>acquired<br>(c) | Rated<br>horsepower<br>of engine<br>(d) | Cargo carrying capacity - Tons (2,000 lbs.) | Passenger<br>carrying capa-<br>city (Number)<br>(f) |
|----------------|--|---------------------|-------------------------|---|---|---|
| THE PERSON AND | Grie Isle (Boat Ung<br>Kankee Clipper (Boat)Un | umbered<br>numbered | 1963<br>1963            | 330<br>340                              | 14  | 180<br>150  |

## 500. Employees

| Line<br>No. | Item (a)   | Mar 31 (b) | June 30 (c) | Sept. 30<br>(d) | Dec. 31 (e) |
|-------------|--|------------|-------------|-----------------|-------------|
| 1 Emplo     | 1 Employees on vessel(s), number of—<br>2 Shore employees, number of————   | 4          | 10          | 10              | 10          |
| 2 Shore     |  | 2          | 12          | 11              | 5           |
| 3 Tot       | ¥[animation of the state of the | 6          | 22          | 21              | 15          |

Domestic Traffic

| Line                | Item  | Foreign  | Regulated   | Unregu-   | Total   |
|---------------------|---|--|---|---|---|
| No.                 | (a)   | traffic  | 1   | lated   |   |
|                     |   | (b)  | (c)   | (d)   | (e)   |
|                     | Tons of revenue freight carried (2,000 lbs.)  |  | 829f  |   | 8296  |
| 2                   | Number of revenue passengers carried  |  | 47582   |   | 47682   |
| 3                   | Commodities, 6 principal, handled in domes  | tic trade Gene   | ral Pomestia  | Gerohandisa   |   |
| 9.                  | Give a concise statement of important changes<br>year, such as transfer of ownership, leasing   | during the year affect<br>of property and ve-  | cting comparisons of re-<br>ssels, location of oper                           | turns in this report  | with report of previous   |
| -                   |   |  |   |   |   |
| 10.                 | Name, title, telephone number and address   | of the person to be  | contacted concerning  | this report   |   |
| 1                   | NAME H R O'Neal   |  | TITLE Rog Publ  | ic Accounts   | a t   |
|                     | TELEPHONE NUMBER 419 734 4  | 1054 (Area Code  | 8   | (Yelephone numbe  | ,   |
|                     |   |  |   |   |   |
| ,                   | OFFICE ADDRESS  | Street and names   | linton, Ohio  | (Cry. Some, and ZIF (   | 2820)   |
|                     |   |  |   |   |   |
|                     | UNTY OF Ottawa  | ) as:  |   |   |   |
|                     | Alfred Parker   |  |   | makes oa  | th and says that he   |
|                     |   | Insert here the nam  | e of the affiant)   |   |   |
| Pr                  | resident of Park  | er Boat Line   | Inc   |   |   |
|                     | Fitle of affiant)   | (Insert here the e   | xact legal title or nan   | e of the responde   |   |
|                     |   |  |   | re or the responde  | 417   |
| have<br>with<br>com | it is his duty to have supervision over the bott, that he has carefully examined the said report, so far as they relate to matters of account, be that he believes that all other statements of the business and affiliating January 1, 1978  December 31, 1978 | rt and to the best of<br>en accurately taken I<br>fact contained in the<br>airs of the above | his knowledge and bel-<br>from the said books of a<br>ne said report are true | ief the entries conta<br>account and are in e<br>, and that the said i<br>during the period | ined in the said report<br>xact accordance there<br>report is a correct and |
|                     | pedamoer oi, 1970   |  | 1111  | 1/1   |   |
|                     |   |  | Alfred  | Par Serenture of  | affiant)  |
| this                | Subscribed and sworn to before me, a No. 28th day of Fabruary   | ntary Public   |   |   | county above named<br>mber 31, 1982   |

Place Impression Seal Here

H R O'Neal (Signature of officer authorized to administer oaths)

## FOLLOW ALL INSTRUCTIONS CAREFULLY

- 1. Remove the mailing label from the cover and attach the label to the top of page 1 of the report form to be filed. The mailing label should NOT be aftered. If the name and address on the mailing label are incorrect, insert your correct name and address in the space provided to the left. The carrier mailing address is the company address where correspondence regarding accounting and reporting matters is to be directed, but not the address of an independent auditor or CPA.
- 2. Three copies of this form for annual report should be filled out and two copies returned, the original of which must be the copy containing the mailing label, to the Bureau of Accounts, Interstate Commerce Commission, Washington, D. C. 20423, by March 31 of the year following the year for which the report is made; one copy should be retained by the carrier for reference. The report is required of water carriers whose average annual operating revenues are \$100,000 or less, in accordance with the provisions of Suction 313(a) of Part III of the Interstate Commerce Act.
- 3. For those water carriers subject to the jurisdiction of the Interstate Commerce Act having average annual operating revenues exceeding \$100,000 annual report Form W-1 and Maritime carriers annual report Form W-4 have been provided.
  - 4. Unless otherwise explained, the carrier should report its

- entire operations for the year of the report including intrastate and exempt interstate transportation. If operations are for a period less than a year, the report should so indicate
- 5. Full and accurate replies should be made to all items and schedules. If an item is not applicable to the respondent, or if the word "none" fairly and completely applies, the report should so indicate. If records are not available for any item or part thereof, which give the information called for, respondent should report the best estimate possible and mark such items "estimated."
- 6. Wherever the space provided is insufficient to permit full and complete reply to the requested information, such replies should be prepared on inserts, appropriately referenced and securely attached to the report or the reply can be continued in the space in the report for "Remarks."
- 7. If respondent prepares statements of its income, surplus, general balance-sheet or operations for the year or any part thereof of the report, one copy of each such statement shall be filed with this report or submitted to the Commission as and when available.
- 8. Inquiries relative to the preparation and filing of the report should be addressed to the Bureau of Accounts at above address.

REMARKS