513150 PORT HURON & DETROIT R.R. CO.

annual report

R-3
Class III Railroads
Approved by GAC
B-180230 (R0583)

Expires 12-31-81

INTERSTATE
COMMERCE COMMISSION

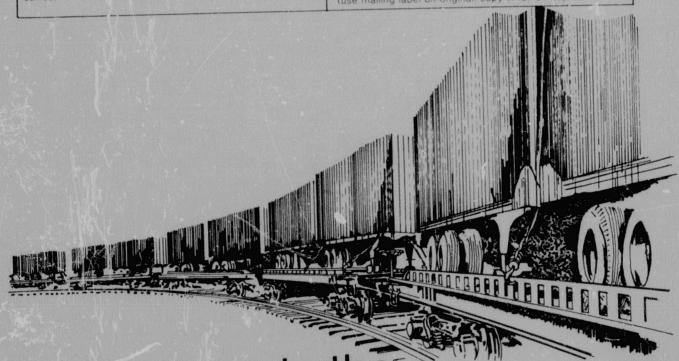
JUL 2 1979

ADMINISTRATIVE SERVICES

RC001305 PORT HURD 3 0 3 513150
PHD PORT HURDN & DETROIT R.R.CD
2100 32ND ST
PORT HURBN MI 48060

correct name and address if different than shown

full name and address of reporting carrier (use mailing label on original, copy in full on duplicate)



to the Interstate Commerce Commission for the year ended December 31, 1978

TABLE OF CONTENTS

| | Schedule No. | Page |
|---------------------------------------------|--------------|------|
| Schedules Omitted by Respondents | A | 1 |
| Identity of Respondent | 101 | 2 |
| Stockholders | 107 | 3 |
| Comparative Statement of Financial Position | 200 | 4 |
| Results of Operations | 210 | 7 |
| Road and Equipment Property | 330 | - 11 |
| Important Changes During the Year | 705 | 13 |
| Inventory Equipment | 710 | 14 |
| Tracks | 720 | 16 |

A. SCHEDULES OMITTED BY RESPONDENT

- The respondent, at it's option, may omit pages from this report provided there is nothing to report or the schedules are not applicable.
 Show below the pages excluded and indicate the schedule number and title in this space provided below.
 If no schedules were omitted indicate "NONE".

Page

Schedule No.

Title

. . .

101. IDENTITY OF RESPONDENT

- 1. Give the exact name* by which the respondent was known in law at the close of the year -Port Huron and Detroit Railroad Company
- 2. State whether or not the respondent made an annual report to the Interstate Commerce Commission for the preceding year, or for any part thereof. If so, in what name was such report made? Port Huron and Detroit Railroad Company
- 3. If any change was made in the name of the respondent during the year, state all such changes and the dates on which they were made Not applicable.
- 4. Give the location (including street and number) of the main business office of the respondent at the close of the year -2100 32nd Street, P.O. Box 266, Port Huron, Michigan 48060
- 5. Give the titles, names, and office addresses of all general officers of the respondent at the close of the year. If there are receivers who are recognized as in the controlling management of the road, give also their names and titles, and the location of their offices.

| Line No. | Title of general officer | Name and office address of person holding office at close of year |
|-------------|-----------------------------|-------------------------------------------------------------------|
| | Board Chairman | James E. Duffy, Jr. (b) |
| 1 | President | George Y. Duffy |
| *2 | Vice president - Sales | Frederic S. Soini |
| | Secretary | Fearl W. Duffy |
| 4 | Treasurer | George Y. Duffy |
| 5 | Controller or auditor | Floyd Young |
| 6 | Attorney or general counsel | James E. Duffy Jr. |
| 7 | General manager | George Y. Duffy |
| 8 | General superintendent | |
| 9 | General freight agent | |
| 10 | General passenger agent | |
| 11 | General land agent | |
| | Chief engineer | William W. Munce |

6. Give the names and office addresses of the several directors of the respondent at the close of the year, and the dates of expiration of their respective terms.

| ine Name of director | Office address | Term expires |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|
| o. (a) | (b) | (c) |
| James E. Duffy, Jr. George Y. Duffy James E. Duffy III Pearl W. Duffy Catherine W. Duffy | Port Huron, Michigan Port Huron, Michigan Waltham, Mass Port Huron, Michigan Port Huron, Michigan | Until next annual meeting in 1979 |

- 7. Give the date of incorporation of the respondent Sept 28 1
 9. Class of switching and terminal company 2 Line Haul
- 10. Under the laws of what Government, State, or Territory was the respondent organized? If more than one, name all. Give reference to each statute and all amendments thereof, effected during the year. If previously effected, show the year(s) of the report(s) setting forth details. If in bankruptcy, give court of jurisdiction and dates of beginning of receivership or trusteeship and of appointment of receivers or trustees

Chapter 164, Compiled Laws, State of Michigan

- 11. State whether or not any corporation or association or group of corporations had, at the close of the year, the right to name the major part of 11. State whether or not any corporation of association of great of the board of directors, managers, or trustees of the respondent; and if so, give the names of all such corporations and state whether such right was the board of directors, managers, or trustees of the respondent securities issued or assumed by the respondent. (b) claims for advances of funds made for the derived through (a) title to capital stock or other securities issued or assumed by the respondent. (b) claims for advances of funds made for the construction of the road and equipment of the respondent, or (c) express agreement or some other source Not applicable
- 12. Give hereunder a history of the respondent from its inception to date, showing all consolidations, mergers, reorganizations, etc., and if a company and corporation. No Consolidation, Mergers or reorganizations.

107. STOCKHOLDERS

Give the names of the 30 security holders of the respondent who, at the date of the latest closing of the stock book or compilation of list of stockholders of the respondent (if within I year prior to the actual filing of this report), had the highest voting powers in the respondent, showing for each his address, the number of votes which he would have had a right to cast on that date had a meeting then been in order, and the classification of the number of votes to which he was entitled, with respect to securities held by him, such securities being classified as common stock, second preferred stock, first preferred stock, and other securities, stating in a footnote the names of such other securities (if any). If any such holder held in trust, give (in a footnote) the particulars of the trust. In the case of voting trust agreements give, as supplemental information in schedule No. 70S, the names and addresses of the 30 largest holders of the voting trust certificates and the amount of their individual holdings. If the stock book was not closed or the list of stockholders compiled within such year, show such 30 security holders as of the close of the year.

| | | | | NUMBER OF VOTES, CLASSIFIED WITH RESPECT TO SECURITIES ON WHICH BASED | | | | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|-----------------------------------------------------------------------------|--------|--------------------|-------------|--|
| Line No. | Name of security holder | Address of security holder | Number of votes to which security | | Stocks | | Other secu | |
| | | *^ - | holder was entitled | Common | Prefe | rred | rities with | |
| | | | | Common | Second | First | | |
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | |
| | James E. Duffy, Jr. | Port Huron, MI | 422 | 422 | None | BESSELVED PERSONAL | None | |
| 2 | George Y. Duffy | Port Huron, MI | 396 | 396 | None | None | None | |
| 3 | Pearl W. Duffy | Port Huron, MI | 1 | 1_ | None | None | None | |
| 4 | Margaret D. Keller | Wittman, Maryland | 1 | 1_ | None | None | None | |
| 5 | George Y. Duffy, Jr. | Port Huron, MI | 1 | 1 | | None | None | |
| 6 | Catherine W. Duffy | Port Huron, MI | 1 | 1_ | None | None | None | |
| 7 | James E. Duffy III | Waltham, Mass | 1 | 1_ | None | None | None | |
| 8 | Michaele Duffy | Port Huron, MI | 1 | 1_ | | None | None | |
| 9 | Katherine T. Duffy | Port Huron, MI | 1 | 1_ | None | None | None | |
| 10 | ALSA VALUE REAL VALUE | | | | | - | + | |
| | | | | | + | | + | |
| 11 | | | | | + | | | |
| 13 | | | | | + | + | + | |
| 14 | | | | | | | | |
| 15 | | | | | | + | + | |
| 16 | | | | | | + | | |
| 17 | The state of the s | 1 | | | | 1 | 1 | |
| 18 | | | + | | - | + | + | |
| 19 | | | | | *+ | + | + | |
| 20 | | | | | + | 1 | | |
| 21 | | | ļi | | | | | |
| 22 | | | ļ | | 1 | | | |
| 23 | | | | | | 1 | 1 | |
| 24 | | | 1 | | | | | |
| 25 | | | | | | | | |
| 26 | | 1 | | | | | | |
| 27 | | | 1 | | 7 | | | |
| 28 | | | + | | 1 | | | |
| 28 | | 1 | + | | | | 1 | |
| 30 | | | 1 | | -1 | 1 | 4 | |

Footnotes and Remarks

STOCKHOLDERS REPORTS

| 1. The respondent is required stockholders. | to send to the Bureau of Accounts, immediately upon proceed to the Bureau of Accounts, immediately upon proceed to the Bureau of Accounts, immediately upon proceedings of the Bureau of Accounts of the Bureau of Accounts of the Bureau of Accounts of the Bureau of the B | | | |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|
| | [] Two copies will be submitted | (date) | | |

[] No annual report to stockholders is prepared.

200. COMPARATIVE STATEMENT OF FINANCIAL POSITION - ASSETS

| Line | | Respond | ent Only |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|
| No. | - Item | Balance at Close | Balance at Begin |
| | (a) | of Year (b) | ning of Year (c) |
| | CURRENT ASSETS | s | 5 |
| | | 1 | |
| 000000000000000000000000000000000000000 | Cash | 47,444 | 253,384 |
| 10001000 | Temporary Cash Investments | | |
| 03303888 | Special Deposits | 700 071 | 456,463 |
| | Accounts Receivable | 708,874 | 4,0444 |
| | Less: Allowance for Uncollectible Accounts Accumulated Deferred Income Tax Charges | | |
| | Other Current Assets | 196,212 | 95,890 |
| 8 | Total Current Assets | 196,212 952,530 | 805,737 |
| | | | |
| | OTHER ASSETS | 1 | |
| | Special Funds | 1,058,992 | 1,193,886 |
| | Other threstments and rearences (these three areas and and areas and areas are | 1,221,77 | |
| C 100 (100) | Other Assets (Less Depreciation and Amortization \$) Other Deferred Debits | | |
| 12 | Total Other Assets | 1,058,992 | 1,193,886 |
| 13 | Total Other Assets | 1/ + + | |
| | ROAD AND EQUIPMENT | | |
| | | 675 523 | 1 620 511 |
| 14 | Road and Equipment Property and Improvements on Leased Property | (390,802) | 380, 607 |
| | Less: Accumulated Depreciation and Amertization | 1,675,523 (390,802) 1,284,721 | 1.239.904 |
| 16 | Net Road and Equipment | 3,296,243 | 3,239,527 |
| 17 | Total Assets | | -1 |
| | CURRENT LIABILITIES | | |
| | Loans and Notes Payable | 274,448 | 250,466 |
| | Accounts Payable | | 20,400 |
| 20 | Interest and Dividends Payable | 73,571 | 70,845 |
| | Federal Income Taxes Accrued | | 1 |
| | Office Takes received | 34,087 | 64,714 |
| 23 | Other Current Liabilities ———————————————————————————————————— | | |
| 24 | Total Current Liabilities | 382,106 | 386,025 |
| 25 | Total Current Elabranes | | |
| | NON CURRENT LIABILITIES | | |
| 26 | Funded Debt Unmatured | | |
| 27 | I The second sec | | * 10 |
| 28 | | | ALC: N' |
| 29 | the same lay (redil) | | I ROW |
| 30 | Other Long-term Liabilities and Deferred Credits | | 1/1 |
| 31 | Total Non current Liabilities | 1.5 | 1/80 |
| | SHAREHOLDERS' EQUITY | | +) |
| | | 80 500 | TO |
| | Capital Stock: | 82,500 | 82,500 |
| 32 | Common Stock | | 1 2 / |
| 33 | Discount on Capital Stock | f:J: | |
| | Additional Capital | | |

200. COMPARATIVE STATEMENT OF FINANCIAL POSITION - LIABILITIES AND SHAREHOLDERS' EQUITY—Continued

| ine | | Respondent Only | | |
|-----|---------------------------------------------------------------------------------|------------------------------------|------------------------------------------|--|
| No. | ltem (a) | Balance at Close of Year (b) | Balance at Begin- ning of Year (c) | |
| | SHAREHOLDERS' EQUITY—Continued | s | s | |
| 36 | Retained Earnings: | 350.000 | 350,000 | |
| 37 | Unappropriated | 2,481,637 | 350,000 | |
| 38 | Net unrealized Loss on Noncurrent Marketable Equity Securities | | | |
| 39 | Less: Treasury Stock | 9 9 14 19 7 | 2 853 500 | |
| 40 | Net Shareholders' Equity Total Liabilities and Shareholders' Equity 3,296,243 | 2,914,137 | 2,853,502 | |

3239527

200. COMPARATIVE STATEMENT OF FINANCIAL POSITION - EXPLANATORY NOTES

The notes listed below are provided for the purpose of disclosing supplementary information concerning matters which have an important effect on the financial condition of the carrier. The carrier shall give the particulars called for herein and where there is nothing to report, insert the word "none"; and in addition thereto shall enter in separate notes with suitable particulars other matters involving material amounts of the character commonly disclosed in financial statements under generally accepted accounting and reporting principles, except as shown in other schedules. This includes explanatory statements explaining (1) service interruption insurance policies and indicate the amount of indemnity to which respondent will be entitled for work stoppage losses and the maximum amount of additional premium respondent may be obligated to pay in the event such losses are sustained by other railroads; (2) particulars concerning obligations for stock purchase options granted to officers and employees; and (3) what entries have been made for net income or retained income restricted under provisions of mortgages and other arrangements.

- 1. Amount (estimated, if necessary) of net income or retained income which has to be provided for capital expenditures, and for sinking and other funds pursuant to provisions of reorganization plans, mortgages, deeds of trust, or other contracts
- 2. Estimated amount of future earnings which can be realized before paying Federal income taxes because of unused and available net operating loss carryover on January 1 of the year following that for which the report is made 1120 Small Bus. Corp. s None
- 3. (a) Explain the procedure in accounting for pension funds and recording in the accounts the current and past service pension costs. indicating whether or not consistent with the prior year: None
- (h) State amount, if any, representing the excess of the actuarially computed value of vested benefits over the total of the pension fund None.
 - (c) Is any part of pension plan funded? Specify Yes No
 - (i) If funding is by insurance, give name of insuring company
 - (ii) If funding is by trust agreement list trustee(s)

 Date of trust agreement or latest amendmen:

 If respondent is affiliated if any way with the trustee(s), explain affiliation:
- (d) List affiliated companies which are included in the pension plan funding agreement and describe basis for allocating charges under the agreement
 - (e)(i) Is any part of the pension plan fund invested in stock or other securities of the respondent or any of its affiliates? Specify.
 - If yes, give number of the shares for each class of stock or other security:
- 4. State whether a segregated political fund has been established as provided by the Federal Election Campaign Act of 1971 (18 U.S.C. 610). YES NO

| | | | Total | Investments Close of Yr. | Investments made during year | Investments of written down | disposed of or during year | | Dividends or Interest during |
|-------|------------------------------|-----------|------------|-----------------------------|------------------------------|-----------------------------|----------------------------|---------------|---------------------------------|
| Class | Company | Unpledged | Par Value | Book Value | Par Value Book Value | Par Value | Book Value | Selling Price | Yr. Cr. Incom |
| A1 | Gen. Amer. Trans. | 1600 shs. | 1,000. | 11,488. | | | | | 2,880.00 |
| | Total Book Value Class Al | | 11, | 488. | | | | | |
| A3 | American T&T | 862 shs. | 14,366. | 24, 743. | | | | | 3,379.00 |
| A3 | Diamond Crystal | 915 shs. | 2,287. | 18,400. | | | | | 823.50 |
| A3 | Exxon Corporation | 1000 shs. | 3,500. | 39, 376. | | | | | 3,300.00 |
| A3 | Ford Motor Company | 750 shs. | 1,500. | 24, 264. | | | | | 2,625.00 |
| A3 | Gardner Denver | 2522 shs. | 12,610. | 4, 191. | | | | | 2,219.36 |
| A3 | General Electric | 800 shs. | 2,000. | 5,739. | | | | | 1,920.00 |
| A3 | Merrill Lynch | 100 shs. | 130. | 2,800. | | | | | 88.00 |
| A3 | Sou. Cal. Edison | 1560 shs. | 13,000. | 13, 730. | | | | | 3, 494. 40 |
| A3 | Sterling Drugs | 2700 shs. | 6,750. | 7,945. | | | | | 2,031.75 |
| A3 | Tecumseh Products | 1500 shs. | 1,500. | 41,028. | | | | | 6,900.00 |
| .A.3 | Union Carbide | 600 shs. | 2,400. | 9,470. | | | | | 1,680.00 |
| | Total Book Value Class A | 3 | 191, | 686. | | | | | |
| В3 | Detroit, Michigan | | | | | 125,000. | 125,416. | 125,000. | 901.70 |
| В3 | Grand Traverse, Michigan | | | | | 205,000. | 204,061. | 205,000. | 2, 926. 15 |
| B3 | Memphis, Tennessee | | | | | 100,000. | 100,000. | 100,000. | 94. 97 |
| B3 | Macomb Cty., Michigan | | | | | 285,000. | 285,000. | 285,000. | 3, 087. 39 |
| B3 | GMC Acceptance Corp. | | | | 100,000. 99,293. | 100,000. | 99, 293. | 100,000. | 907.22 |
| B3 | Alabama Highway Authority | | | | 250,000. 251,270. | 250,000. | 251,270. | 250,000. | 2,747.36 |
| B3 | Rhode Island Gen. Obligation | 1 | 50,000. | 51, 156. | | | | | 2,685.28 9,061.23 |
| B3 | State of Michigan | | 100,000. | 105, 237, | | | | | 4, 562. 50 |
| B3 | Marquette, Michigan | | 100,000. | 100,000. | | | | | 5,666.67 |
| В3 | Wayne Cty., Michigan | | 200,000. | 200,328. | 200,000. 200,328. | | | | 8, 358. 33 |
| B3 | Oakland Cty, Michigan | | 295,000. | 295,000. | 295,000. 295,000. | | | | 4.088.53 |
| B3 | Albion, Michigan | | 125,000. | 125, 230. | 125,000. 125,230. | | | | 5,073.61 |
| В3 | Brighton, Michigan | | 100,000. | 102,967. | 100,000. 102,967. | | | | 3,0,3,5 |
| | GRAND TOTALS: | | 1,031,043. | 1, 183, 692. | 1,070,000. 1,074,088. | 1,065.000. | 1,065,040. | 1,065,000. | 81,801.95 |

210. RESULTS OF OPERATIONS

INSTRUCTIONS

1. Disclose the requested information for the respondent pertaining to the results of operations for the year.

2. List dividends from investments accounted for under the cost method on the appropriate line, under subsection "Other Income." List dividends accounted for under the equity method on the appropriate line under the "Income from Affiliated Companies" subsection of this

3. All contra entries hereunder should be indicated in parenthesis.

| | 210. RESULTS OF OPERATIONS | |
|------------------|-----------------------------------------------------------------------------------------|-----------|
| No. | Item | Amount fo |
| | (a) | (6) |
| | ORDINARY ITEMS | 5 |
| | OPERATING INCOME | |
| | Railway Operating Income | |
| 1 F | reight ———————————————————————————————————— | 2,035,62 |
| 2 P | assenger | 1 |
| 3 0 | ther | 2,494,27 |
| 4 T | otal Railway Operating Revenues | 4,529,89 |
| 5 R | ailway Operating Expenses | 1 500 40 |
| 6 *1 | Net Revenue from Railway Operations | 4,529,89 |
| | OTHER INCOME | |
| | OTHER INCOME | |
| D | ividend income | 31,84 |
| 3 In | iterest income | |
| | ther incon e; Other | |
| In | come from affiliated companies: | |
|) | Dividends | |
| 202 H233 | Equity in undistributed earnings (losses) | |
| 2 | Total other income (Lines 7-11) | 1 105 10 |
| 1 | Total income (Lines 6, 12) | 4,050,020 |
| | OTHER DEDUCTIONS | |
| M | iscellaneous deductions from income | 3,515,898 |
| | xed charges | 81,470 |
| | ACC Charges | 121 |
| | UNUSUAL OR INFREQUENT ITEMS | |
| U | nusual or infrequent items (debit) credit | |
| | come (loss) from continuing operations (before income taxes) (Line 13 less Lines 14-16) | 1,038,260 |
| | | |
| | PROVISIONS FOR INCOME TAXES | |
| | | |
| In | rederal income taxes 11205 Small Business Corp. | |
| | Yederal income taxesState income taxes | |
| | Other income taxes | |
| 1 | Other income taxes | |
| Pr | come before extraordinary items (Line 17 less Lines 18-22) | 1,038,260 |
| In | Come delote extraordinary removement | 133,434 |
| | EXTRAORDINARY ITEMS AND ACCOUNTING CHANGES | |
| E- | traordinary items (net) | |
| | and an extended items | |
| | | |
| 331 12260 | 11 12 25 | |
| | | |
| | Lights income taxes of \$ | |
| AND DESIGNATION. | t income | 1,038,260 |

| | 210. RESULTS OF OPERATIONS—Continued | |
|-------------|----------------------------------------------------------|----------------------------|
| Line No. | Item | Amount for Current Year |
| | (a) | (b) |
| | RECONCILIATION OF NET RAILWAY OPERATING INCOME (NROI) | |
| 30 | Net revenues from railway operations 4,529894 | 1,038,260 |
| 31 | Nome taxes on ordinary income 11205 Small Business Corp. | |
| | Provisions for deferred income taxes | |
| 33 | Income from Lease of Road and Equipment | |
| 34 | Rent for leased Roads and Equipment | |
| 35 | Net Railway Operating Income 4,529,894 | 1,038,260 |
| | Ton-miles, Revenue Freight (in thousands) | 109.623 |

330. ROAD AND EQUIPMENT PROPERTY

1. Give particulars of changes during the year in Road and Equipment property, and Improvements on leased property.

2. Gross charges during the year should include disbursements made for the specific purpose of purchasing, constructing, and equipping new lines, extensions of old lines, and for additions and betterments. Both the debit and credit involved in each transfer, adjustment, or clearance. between road and equipment accounts, should be included in columns (c) and (d), as may be appropriate, depending on the nature of the item. Adjustments in excess of \$100,000 should be explained.

3. Report on line 35 amounts not includable in the primary road accounts. The items reported should be briefly identified and explained in a

footnote on page 10.

| Line No. | | ITEM (a) | Balance at beginning of year (b) | Gross charges during year | Credits for property retired during year (d) | Balance at close of year (e) | Accrued depre ciation at close of year (f) |
|--------------|------|-----------------------------------------------------------|-------------------------------------------|------------------------------|-------------------------------------------------------|---------------------------------------|-----------------------------------------------------|
| 1 | (1) | Engineering | 23,694 | | | 23,694 | 98 |
| | (2) | Land for transportation purposes | 106,062 | | | 106,062 | |
| | | Other right-of-way expenditures | | | | | |
| SAFESSORES | (3) | Grading | 72,147 | | | 72,147 | 182 |
| | (5) | Tunnels and subways | | | | | |
| | (6) | Bridges, trestles, and culverts | 75,894 | | | 76,894 | 901 |
| 7 | (7) | Elevated structures | | | | | |
| 8 | (8) | Ties | 90,831 | | | 90,831 | |
| 9 | (9) | Rails | 312,830 | 28,155 | | 340,985 | |
| 10 | (10) | Other track material | 168,100 | 9,211 | | 177,311 | |
| | (11) | Ballast | 83,263 | | | 83,263 | |
| A CONTRACTOR | (12) | Track laying and surfacing | 121,166 | | | 121,166 | |
| | (13) | Fences, snowsheds, and signs | 15,285 | | | 15,285 | 254 |
| | (16) | Station and office buildings | 132,675 | | | 132,675 | |
| | (17) | Roadway buildings | 1,239 | | | 1,239 | 27 |
| 16 | (18) | Water stations | | | | | |
| 200 E | (19) | Fuel stations | 3,352 | | | 3,352 | 67 |
| | (20) | Shops and enginehouses | 53,710 | | | 53,710 | 829 |
| | (21) | Grain elevators | | | | | |
| 20 | (22) | Storage warehouses | | | | | |
| | (23) | Wharves and docks | | | | | |
| 22 | (24) | Coal and ore wharves | + | | | | |
| 23 | (25) | TOFC/COFC terminals | | | | | |
| 24 | (26) | Communication systems | 8,445 | | | 8,445 | 300 |
| 25 | (27) | Signals and interlockers | 14,658 | | | 14,658 | 293 |
| | (29) | Power plants | | | | | |
| | (31) | Power-transmission systems | | | | | |
| 28 | (35) | Miscellaneous structures | 10 555 | | | 10 555 | |
| 29 | (37) | Roadway machines | 42,555 | | · · · · · · · · · · · · · · · · · · · | 42,555 | 2,215 |
| | (38) | Roadway small tools | 466 | | | 466 | |
| | (39) | Public improvements - Construction - | 5,618 | | | 5,618 | 64 |
| | (43) | Other expenditures - Road | 10 100 | | | 10 100 | |
| | (44) | Shop machinery | 17,197 | | 1 | 17,197 | |
| | (45) | Power-plant machinery | | | | | |
| 35 | | Other (specify and explain) | | | | | |
| 36. | | Total Expenditures for Road | - | | 100000000000000000000000000000000000000 | | |
| 37 | (52) | Locomotives | | | | | |
| 38 | (53) | Freight-train cars | | | | **() | • |
| 39 | (54) | Passenger-train cars | | | | Y | |
| 40 | (55) | Highway revenue equipment | | | Control of the second | | |
| 41 | (56) | Floating equipment | | | | | |
| 42 | (57) | Work equipment | | | | | |
| 43 | (58) | Miscellaneous equipment Total Expanditures for Equipment | 1.350.187 | 37.366 | | 1,387,553 | 6,816 |

| 330. ROAD AND EQUIPMENT PROPERTY—Continued | | | | | | | | | |
|--------------------------------------------|-------------------------------|----------------------|------------------------------|------------------------------|---------------------|---------------|--|--|--|
| Line No. | ITEM | Balance at beginning | Gross charges during year | Credits for property retired | Balance at close of | Accrued depre | | | |
| | (a) | of year (b) | (c) | during year (d) | year (e) | close of year | | | |
| 45 (71) | Organization expenses | None | | | | | | | |
| 46 (76) | Interest during construction | | | | | | | | |
| 47 (77) | Other expenditures - General | | | | | | | | |
| 48 | Total General Expenditures | | | | | | | | |
| 49 | Total | | | | | | | | |
| 50 (80) | Other elements of investments | | | | | | | | |
| 51 (90) 52 | Construction work in progress | None | | | | | | | |

705. IMPORTANT CHANGES DURING THE YEAR

Hereunder state the following matters, numbering the statements in accordance with the inquiries, and if no changes of the character below indicated occured during the year, state that fact. Changes in mileage should be stated to the nearest hundredth of a mile. If any changes reportable in this schedule occurred under authority granted by the Commission in certificates of convenience and necessity, issued under paragraphs (18) to (22) of section 1 of the Interstate Commerce Act or otherwise, specific reference to such authority should in each case be made by docket number or otherwise, as may be appropriate.

- 1. All portions of road put in operation or abandoned, giving (a) termini. (b) length of road, and (c) dates of beginning operations or of abandonment.*
 - 2. All other important physical changes, including herein all new tracks built.
 - 3. All leaseholds acquired or surrendered, giving (a) dates. (b) length of terms. (c) names of parties, (d) rents, and (e) other conditions.
- 4. All agreements for trackage rights acquired or surrendered, giving (a) dates, (b) length of terms, (c) names of parties, (a) rents, and (e) other
 - 5. All consolidations, mergers, and reorganizations effected, giving particulars.
- 6. All stocks issued, giving (a) purposes for which issued, (b) names of stocks, and (c) amounts issued, and describing (d) the actual consideration realized, giving (e) amounts and (f) values; give similar information concerning all stocks retired (if any).
- 7. All funded debt issued, giving (a) purposes for which issued, (b) names of securities and (c) amounts issued, and describing (d) the actual consideration realized, giving (e) amounts and (f) values; also give particulars concerning any funded debt paid or otherwise retired, stating (a) date acquired, (b) date retired or canceled, (c) par value of amount retired.
 - 8. All other important financial changes.
- 9. All changes in and all additions to franchise rights, describing fully (a) the actual consideration given therefor, and stating (b) the parties from whom acquired; if no consideration was given, state that fact.
 - 10. In case the respondent has not yet begun operation, and no construction has been carried on during the year, state fully the reasons therefor.
 - 11. All additional matters of fact (not elsewhere provided for) which the respondent may desire to include in its report.
 - 1. None
- 2. None
- 3. None
- None 4.
- 5. None
- 6. None
- 7. None
- 8. None
- 9. None
- 10. None
- None 11.

*If returns under items 1 and 2 include any first main track owned by respondent representing new construction or permanent abandonment give the following particulars:

Miles of road abandoned

Miles of road constructed is intended to show the mileage of first main track laid to extend respondent's road, and should not the item "Miles of road constructed" is intended to show the mileage of first main track laid to extend respondent's road, and should not The item "Miles of road constructed is likely to shorten the distance between two points, without serving any new territory.

710. INVENTORY OF EQUIPMENT

INSTRUCTIONS

- 1. Give particulars of each of the various classes of equipment which respondent owned or leased during the year.
- 2. In column (c) give the number of units of equipment purchased, built in company shops, or otherwise acquired.
- 3. Units leased to others for a period of one year or more are reportable in column (i); units temporarily out of respondent's service and rented to others for less than one year are to be included in column (e); units rented from others for a period less than one year should not be included in column (f). Units installed during the year and subsequently leased to others for a year or more should be shown as added in column (c), as retired in column (d), and included in column (i).
- 4. For reporting purposes, a "locomotive unit" is a self-propelled vehicle generating or converting energy into motion, and designed solely for moving other equipment. An "A" unit is the least number of wheel bases with superstructure designed for use singly or as a lead locomotive unit in combination with other locomotive units. A "B" unit is similar to an "A" unit, but not equipped for use singly or as a lead locomotive unit. A "B" unit may be equipped with hostler controls for independent operating at terminals.
- 5. A "self-propelled car" is a rail motor car propelled by electric motors receiving power from third rail or overhead, or internal combustion engines located on the car itself. Trailers equipped for use only in trains of cars that are self-propelled are to be included as self-propelled equipment.
- 6. A "Diesel" unit includes all units propelled by diesel internal combustion engines irrespective of final drive, and whether power may at times be supplied from external conductor. Units other than diesel-electric, e.g., diesel-hydraulic, should be identified in a footnote giving the number and a brief description. An "Electric" unit includes all units which receive electric power from an overhead contact wire or third rail, and use the power to drive one or more electric motors that propel the vehicle. An "Other self-powered unit" includes all units other than diesel or electric, e.g., steam, gas turbine. Show the type of unit, service and number, as appropriate, in a brief description sufficient for positive identification. An "Auxiliary unit" inleudes all units used in conjunction with locomotives but which draw their powr from the "mother" unit, e.g., boosters, slugs, etc.
- 7. Column (h) should show aggregate capacity for all units reported in column (g), as follows: For locomotive units, report the manufacturers' rated horsepower (the maximum continuous power output from the diesel engine or engines delivered to the main generator or generators for tractive purposes); or tractive effort of steam locomotive units; for freight-train cars report the nominal capacity (in tons of 2,000 lbs.) as provided for in Rule 86 of the AAR Code of Rules Governing Cars in Interchange. Convert the capacity of tank cars to capacity in tons of the commodity which the car is intended to carry customarily; for passen er-train cars report the number of passenger seats available for revenue service counting one passenger to each berth in sleeping cars.

UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS

| Line No. | | Units in service of respondent at begin- ning of year (b) | Number added during year (c) | Number retired during year (d) | Number at close of year | | | Aggregate | Number leased to | |
|-------------|---------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|-----------------------------|---------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|--------------|
| | Item (a) | | | | Owned and used (e) | Leased from others (f) | Total in service of respondent (e+f) (g) | capacity of units re- ported in col. (g) (see ins. 7) (h) | others at close of year | |
| | LOCOMOTIVE UNITS | | | | | | | | | |
| 1 | Diesel-Freight | _ A units | | | | | | | (h.p.) | |
| 2 | Diesel-Freight | B units | | | | | | | | |
| 3 | Diesel-Passenger | _ A units | | | | | | | | |
| 4 | Diesel-Passenger | B units | | / | | -9-1 | | | | |
| 5 | Diesel-Multiple purpose | | | | | | | | | |
| 6 | Diesel-Multiple purpose | | 2 | | | 3 | | 3 | 886.6 | |
| 7 | Diesel-Switching | | 3 | | | | | | 000.0 | |
| 8 9 | Diesel-Switching Total (lines 1-8) | | 3 | | | 3 | | 3 | xxxxxx | |
| 10 | Electric-Locomotives | | | | | | | | | + |
| 11 | Other self-powered units | | 2 | | | 2 | | 3 | xxxxxx | |
| 12 | Total (lines 9, 10 and 11) | | 2 | | | 2 | | | AAAAAA | |
| 13 | Auxiliary units Total Locomotive Units (lines 12 | and 13) | 3 | | | 3 | | 3 | xxxxxx | |

UNITS OWNED, INCLUDED IN INVESTMENT ACCOUNT, AND LEASED FROM OTHERS—Cont.

| | | Units in service of respondent at begin- ning of year (b) | Number added during year | Number retired during year (d) | Number of close of year | | | Aggregate | Number leased to |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|-------------------------|--------------------------|------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|
| Line No. | Item (a) | | | | Owned and used | Leased from others | Total in service of respondent (e+f) (g) | capacity of units re- ported in col. (g) (see ins. 7) | others at close of year |
| | FREIGHT TRAINCARS | | | | | | | | |
| 16 | District Control of the Control of t | | 9 | | | | | Tons | |
| 15 | Plain Box Cars - 40' (B100-129) | | | | | | | | + |
| 16 | Plain Box Cars - 50' (B200-229; B300-329) | 300 | - | 1 | | 299 | 299 | 70 | |
| 17 | Equipped Box Cars (All Code A) | | | | | | | | + |
| 18 | Plain Gondola Cars (G092-392; G401-492) | | | | | | | | |
| 19 | Equipped Gondola Cars (All Codes C and E) | | | | | | | | |
| 20 | Covered Hopper Cars (L 151-154; 251-254; 351-354; 451-454; 551-554; 651-654; 751-754) | | - | | | | | | |
| 21 | Open Top Hopper Cars - General Service (All Code H) | | | | | | | | |
| 22 | Open Top Hopper Cars - Special Service (All Codes J and K) | | | | | | | | |
| 23 | Refrigerator Cars. Non Mechanical (R 100, 101, 102, 103, 105, 106, 107, 108, 109, 113, 114, 115, 116, R 200, 201, 202, 203, 205, 206, 207, 208, 209, 213, 214, 215, 216) | | | | | | | | |
| 24 | Refrigerator Cars - Mechanical (R 104, 110, 112, 117, 118, R 204, 210, 211, 212, 217, 218) | | | | | | | | |
| 25 | Flat Cars - TOFC/COFC (F 071-078 F 871-978) | | | | | | | | |
| 26 | Flat Cars - Multi-level (All Code V) | | | | | | | | |
| 22250000 | Flat Cars - General Service (F 101-109; F 201-209) | | | | _ | | | | |
| 28 | Flat Cars - Other (F 11-189; 211-289; 301-389; 401-540) | | | | | | | | |
| 29 | Tank Cars - Under 2: 000 Gallons (T-0, T-1, T-2, T-3, T-4, T-5) | | | | . 45 | | | | |
| 30 | Tank Cars - 22,000 Gallons and over (T-6, T-7, T-8, T-9) | | | | | | | | 3 |
| 31 | All Other Freight Cars (F 191-199; 291-299; 351-399; L 006-048; L 070, L 080 5, 090 - All "L" with second numeric 6; L 161 | | | | | | | | |
| 20 | L 764) Total (lines 15-31) | 300 | | 1 | | 299 | 299 | 70 | |
| 32 | | 2 | | | 2 | | 2 | XXXXXX | |
| 33 34 | Caboose (All N)——————————————————————————————————— | 302 | | 1 | 2 | 299 | 301 | XXXXXX | |

*Insert names of places.

| 16 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 720. TRACKS |
| (1) Show, by State, total mileage of tracks owned and operated by respondent Michigan 30.23. (2) Show, by State, mileage of tracks owned but not operated by respondent: First main track, None second and additional main tracks. , industrial tracks, |
| yard track and sidings,; total, all tracks, (t) |
| (3) Road is completed from (Line Haul Railways only)* Tappan Total to Marine City. Total distance, 19.08 |
| miles. |
| (4) Road located at (Switching and Terminal Companies only)* (5) Gage of track (6) Weight of rail 70,80,100,115,132 lb. per yard. |
| (7) Kind and number per mile of crossties (8) State number of miles electrified: First main track, None ; second and additional main tracks. yard switching tracks, yard switching tracks, yard switching tracks. |
| tracks. (9) Ties applied in replacement during year: Number of crossties, 7004; average cost per tie, \$ 9.28; number of fee (B.M.) of switch and bridge ties, 16,983 average cost per M feet (B.M.), \$ 370.00 (10) Rail applied in replacement during year: Tons (2,000 pounds), 250 tons; Weight per year, 115 lbs., average |
| (10) Rail applied in replacement during year. Tons (2,000 pounds). |

(t)Mileage should be stated to the nearest whole mile.

MEMORANDA

(For use of Commission only)

Correspondence

| Officer addressed | | Date of letter | | | Subject | Answer | | | |
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| | | or telegram | | | (Page) | needed | Letter | or telgram | |
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Corrections

| Date of correction | | | Page | Letter or tele- | | | Authority | | Clerk making correction (Name) |
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My commission expires -

VERTIFICATION

The foregoing report must be verified by the oath of the officer having control of the accounting of the respondent. It should be verified, also by the oath of the president or other chief officer of the respondent, unless the respondent states on the last preceding page of this report that such chief officer has no control over the accounting of the respondent. The oath required may be taken before any person authorized to administer an oath by the laws of the State in which the same is taken.

| | | | OATH | | |
|------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| | | (To be made by the officer havin | g control of the accounting | of the respondent) | |
| state of | Michigan | | | | |
| | St. Clair | | ss: | | |
| County of - | Floyd Young | makes oath an | d says that he is Audi | tor | |
| (Ins | sert here the name of | | d says that he is | (Insert here the official title of t | he affiant) |
| | Port Huron | and Detroit Railroad (| Company | | |
| ·f | | | egal title or name of the re | spondent) | |
| cnows that other order best of his | such books have, du s of the Interstate C knowledge and belie | ision over the books of account of aring the period covered by the foonmerce Commission, effective duff the entries contained in the said and are in exact accordance therew t is a correct and complete statement. | regoing report, been kept uring the said period; that report have, so far as the ith; that he believes that al | the has carefully examined the say relate to matters of account, but other statements of fact contain | id report, and to the een accurately take ned in the said repo |
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| of time fro | m and including | 0 0000000000000000000000000000000000000 | | | |
| | | | - City | (Signature of affiant) | |
| | | | 06 | (Signature of amant) | |
| | | Notary P | uhlic :- | and for the State and | |
| Subscribe | ed and sworn to be | fore me, a | MD2245 | | 70 |
| ounty abo | ove named, this | Twenty-Ninth | day | of June 1 | 979. |
| | | April 27, 1982 | | , | |
| My commi | ission expires —— | April 2/3 | 77 | -/2/ | |
| | | | They | of officer authorized to administer | r darhe) |
| | | | 2 | of other authorized to administe | (Catilla) |
| | | SUPP | LEMENTAL OATH | | |
| | | (Ry the president or | other chief officer of the resp | condent) | |
| | | | | | |
| State of | Michigan | | ss: | | |
| c | St. Clair | | Pre | sident. | |
| County of | George Y. | Duffy makes oath a | nd says that he is Pre | (Insert here the official title of | the affiant) |
| (Ir | nsert here the name | of the affiant) | d Company | | |
| of | Port Huro | n and Detroit Railroa | legal title or name of the s | espondent) | |
| | | (Insert here the exact | legal title of hame of the | | |
| | | the foregoing report; that he believelete statement of the business and including January 1, | | | are true, and that to fits property during |
| | | | 11 1 | (Signature of affiant) | |
| | | | 0 | | |
| | | Notary Pu | blic | n and for the State and | |
| | bed and sworn to b | Twenty-Ninth | | of June | 1979 |
| county ab | pove named, this - | | | The state of the s | |

(Separature of officer authorized to administer oaths)